



New York
Training School for Deaconesses

AN ALUMNÆ BULLETIN

October, 1913

*Issued by graduates of the New York Training
School for Deaconesses*

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THE PRELIMINARY MEETING

AT the invitation of Deaconess Boyd, sent to all deaconesses in and near New York, a goodly number gathered in St. Bartholomew's Parish House, May 20th, 1913, to discuss matters of common interest.

At the close of this meeting it was suggested that the fourteen graduates of the New York Training School present should remain to consider the formation of an Alumnæ Association. Mrs. Augustus N. Hand was also present as a representative of the trustees of the school.

All those who took part in this rather impromptu gathering seemed to feel the need of a bond of fellowship with one another, with all who have gone out from St. Faith's, and with the school itself; and to desire an organization that might further these ends.

It was decided to try to publish three or four times a year a paper which should contain news from the different parts of the field and should help to carry out the aims of the Association.

The question of eligibility for membership was discussed, and it was agreed that everyone who has been a student in the school for a year should be asked; this of course, including always the senior class.

Deaconess Knapp offered to appoint one day in the week to be known as Alumnæ Day, at St. Faith's, when members of the Association should make a point of coming in to tea, in order to see more of each other and of the students in the school.

One dollar was decided upon as the amount of the annual dues.

The following officers were appointed for this tentative organization: Deaconess Garvin, President; Deaconess Schodts, Treasurer; Deaconess Massey, Secretary.

The secretary was instructed to send to all former students an account of this meeting and a request for news of their work.

CHARLOTTE G. MASSEY, *Secretary*.

A LETTER FROM THE DEAN OF THE SCHOOL

"MY DEAR ALUMNÆ:

"It has been my dream for many years that the alumnæ of our beloved school should band themselves together into an organization to which I should be proud to belong, and for which I should bear no more responsibility than does a private for the well-being of his regiment. I rejoice, therefore, to see my dream now realizing itself. An enlarged

Newsletter should serve to keep you in touch with each other, so I hope that the plan to issue it will be a successful and permanent effort, but it will depend upon the individual subscriber as much as upon the editors if this is to be a success. As the editors will look to us at the school for the correction of the directory they will issue once a year, a prompt notification of change of address is one of the most important requests we have to make, not only to ensure your receiving all papers we wish to send you, but to enable the editors to keep each subscriber in touch with her fellows.

"You will be glad to know that our school has opened prosperously; our numbers are not as large at the opening of school as they have been once or twice within the last five years, but that means that there are fewer students coming for shortened courses. The dioceses represented by the body of students are the following: Albany, Chicago, Connecticut, Florida, Massachusetts, Maryland, Montreal, Newark, New York, Rhode Island, Southern Ohio, Tokyo, Washington, Western Massachusetts and Virginia. From the graduating class of last spring Miss Althea Bremer, Miss Annie Brown and Miss Louise Hammond sailed for China in August, and a cable has already announced their safe arrival. Miss Florence Spencer, who was sent out by the Canadian Board of Missions, sailed early this month for Japan. There are candidates for the diaconate in the class of 1913, but they are still too young to be set apart.

"The Michaelmas Retreat for Deaconesses, conducted by the Rev. Dr. Bratenahl, Secretary of the Third Department, was attended by twenty-five deaconesses, a much larger number than we expected. Many deaconesses wished to attend the General Convention and were not able to spare time for both. The Retreat impressed all those who attended it as being singularly helpful.

"Living next door to the General Convention is a very exciting and happy experience, but it leaves us few minutes between six in the morning and ten at night in which we can pause to write to our friends. When the next number is issued the Convention of 1913 will be historical and we shall be able to write you something of our touch with it. Already we can feel its effect in making St. Faith's not only known about, but personally realized. People stream in, attracted by the beauty of the home and, as the afternoon wears on, by the news that a cup of tea is waiting for them in the refectory.

"Wishing the Alumnæ Association God-speed,

"Believe me,

"Faithfully and affectionately yours,

"SUSAN T. KNAPP."

NOTE—*A grateful acknowledgment is made here of the encouraging response to the letters sent out by the Secretary. Because of the limits of this paper we could not include all that were sent, and we have made the selection with the thought of including news from as many different parts of the field as possible.*

BERTHA M. GARVIN.

CHARLOTTE G. MASSEY.

LETTERS FROM ALUMNÆ

1894. Deaconess Beard writes: "Eighteen years in November, since I was set apart! And it seems not more than ten. Perhaps, because it is a long term of service, it may interest some of the younger graduates to know how quickly it has passed, and, briefly, in what way. For ten years I served in Grace Parish with rather a varied ministry, which included tenement-house visiting, clubs and classes; two years in Grace Choir School, and seven summers of fresh-air work. Then came a year of rest and recreation, when I went to Italy, visited old friends and spent some time in social settlements. When I took up Italian work at San Salvatore the following year I worked in conjunction with Charity Organization, Public Schools, Nurses' Settlement, and all agencies for the good of the neighbourhood in a way I had never done before and could not have done but for my acquaintance with social workers. After four years at San Salvatore, I was asked to take charge of the Curtis Home at Meriden, Conn., a Church home for thirty children and thirty old women. This call came as a result of my work at Grace House-in-the-Fields. I have been at Meriden three years and have greatly enjoyed the home life and the growing children about me. My experience leads me to think that it is a very happy thing for a deaconess over forty to take an institution, for it satisfies the natural woman's longing for a home and home life, and the effort to make a real home of an institution is what is most desired in these days."

1897. Miss Edith R. Hopkins, who has been in charge of God's Providence House for sixteen years, writes: "Doubtless few of our graduates have remained for so many years in one piece of work as has this representative of the School at God's Providence House, a station of the City Mission Society on the lower East Side of New York. It would seem to have been the Call of the Bowery! God's Providence, by reason of its location, ministers to the alien in the first stage of his American life, and enjoys the rare privilege of carrying on a goodly volume of settlement work against a fine churchly background. We

are a veritable 'melting-pot' in miniature, in the district of New York's densest population, and in conjunction with our mother-house of St. Barnabas', we touch in constructive fashion most of the problems which relate to children, young people and the home. Our many-sided work brings us close to the 'mighty heart' of the people, and one is held fast by that thrilling human interest which has made this part of New York the laboratory where the sociologist tries out his latest theories. Believing thoroughly in the value of avocation, we try to hear the best music and the best plays, and to see the choicest pictures which New York affords, beside which we browse among the latest books and attend the most helpful lectures along our lines. Work, association with Grace Church as a parishioner, study of social service, recreation, and the pleasant occupation of 'keeping one's friendships in repair,' have combined to make life richly worth the living. I am very grateful for my many years of service in connection with the Protestant Episcopal City Mission Society, which permits one to wrestle with all the complexities of present-day sociology from the vantage ground and viewpoint of our dear Mother, the Church."

1898. Deaconess Lyon writes: "More than three years ago I joined Deaconess Mary S. Johnson in opening St. Hilda's House at New Haven, Conn., as a House of Rest for Deaconesses and other Churchwomen. The house is situated next to Christ Church, where we have the privilege of the daily Eucharist and the offices of the Church to offer our guests as well as the use of our private chapel, with recitation of the Little Hours and opportunity for meditation and prayer. We also work as parish deaconesses under the direction of the Rector."

1901. Deaconess Yeo, who has been in charge of the "House of Mercy" in Washington ever since her graduation from the School, writes in her report for the past year: "Now just a word about the life here in the home. The rule of the house is not strict, but an effort is made to teach the girls to be painstaking in everything that they do, to be respectful and obedient. The household rises at 6 A.M. Chapel at 7:30, after which the work of the day begins. The girls do all the work of the house, besides caring for the children, sewing, and laundry work for several Churches. The laundry work is becoming more profitable each year, and it is a line of work most girls like. After dinner at 12:30 the girls have recreation until 2. They work then until 5. Supper at 5:30, and the evenings until Chapel at 8:30 are spent in various ways—recreation, teaching and personal sewing. We never take girls for less than one year and any may stay longer if they or their guar-

dians so desire. Then if they prove capable and wish it I recommend them to service. Many of our girls are so young—mere children—others are brought up in low surroundings with no standard of right, but here they are—fallen, character gone, deserted, penniless. What is to become of them? Our Master came to save the lost and these are lost indeed, unless we come to the rescue. It is not hopeless, though it is very, very difficult, and it is essentially a woman's work. We must exercise in it undoubtedly what has been called "sanctified common sense." We must, on the one hand, guard against sentimentality and petting, and, on the other, against hardness and a want of loving patience. We must not expect at first much sense of sin or sorrow for it. But what they all need is much careful supervision, constant patience, and unwearied care. And on the part of all interested let me say there is no work more missionary in character and no work which needs more earnest, consecrated prayer than rescue work."

1902. Deaconess Ranson, who has been working in the Diocese of Tokyo for ten years, sends her answer to the letter about the Association while on her vacation. She says: "I think the idea of the Alumnae Association is a fine one. We certainly ought to have it. . . . I am having a fine rest here in beautiful Hakone. It is in the mountains, 2,400 feet high, and on the shore of a beautiful lake. Our cottage is right on the shore, and we go boating and bathing, and take long walks through the mountains, and enjoy the good air. Miss Heywood, Miss Rees, Miss Hiscox (a Baptist missionary) and I form the household. The vacation is almost over now, and I shall soon be back in Sendai."

1904. Deaconess Carroll writes from Washington: "I started last winter in Washington a Teacher Training Class in one of the well-to-do Churches, and gathered around me a dozen girls between the ages of eighteen and twenty-two. Once a week we spent two hours in fitting ourselves to be good associates in Girls' Friendly branches. We trained in four directions—work, play, social service and method. The 'Industrial Work' included lessons in sewing, embroidery and basket-work. Sample books were made so as to show how to grade the work. 'Play' included practising drills, games and plays. 'Social service' included a general knowledge of the needs of our G. F. S. girls and of the welfare agencies in our cities by a survey of the same and by studying in theory about 'the girl and her problems.' Reports were read and contrasted. Experts were invited to speak. 'Method' was studied by requiring outlines to be made of meetings, classes, winter plans, and we also made a study of the organization, the business meetings, the

cards and the publications of the Society. The religious side was not neglected, care being taken to outline all the possible opportunities for direct religious teaching and indirect religious influence. At the end of the winter, seven girls were ready to undertake work in parishes where they were most needed, and seemed impatient to begin to work out their new ideas. Next winter those who are working in these other parishes are coming back to the normal class once a month to tell of their perplexities. I hope that the Society at large will try some such plan in other dioceses. It seems to me that it would prove a great power for good, especially at this time, when the G. F. S. is being recognized as a great force against the undercurrent of evil in our industrial world."

1908. Deaconess Affleck writes from Mexico: "The notice of the forming of an Alumnæ Association has just reached me. As one of those who have gone out to a rather isolated field, I want to express my great pleasure and interest in the plans, and to offer to assist in anything which will bring about that much needed 'closer touch.' I suppose all deaconesses are alike in that we become too much absorbed in our work, but I am sure that all regret the way in which we slip out of one another's lives. This is especially true in some missionary fields—*e.g.*, I am the only deaconess in Mexico, and consequently quite out of touch with the School and with all other graduates. My chosen field has been so unfavorably before the public during the past three years and my friends have so often urged me to leave until the country is more settled, that I wish to say that I have had more work to do this year than ever before, and that it seems harder each day to get away. I have completed my fifth year in Mexico and have seen five presidents, but with the exception of the ten days when cannon balls and Mauser bullets were flying overhead, we have gone on quietly and steadily with our work. Like all revolutions, this one has caused a great deal of suffering, and in trying to relieve some of the physical ills I feel that I have come nearer to our people than ever before. We have always the differences of race and language to contend with, but pain and sorrow are everywhere the same, and I feel it a great privilege to have lived through these difficult times with our people. They at least see our willingness to help them, and out of that has come a sympathetic understanding that is very dear to me."

1908. Deaconess Mitchell writes from Virginia: "I am very glad to receive your letter telling of the new movement, and shall be glad to become a member of the organization. You will find my dues enclosed in this letter. I think such an organization will be invaluable to us, es-

pecially to those in isolated fields. There should be a very close bond of sympathy between us, and I find that this is so whenever I meet with anyone from my school. My work is in the Blue Ridge mountains of Virginia, under Archdeacon Neve. The plant consists of a church, hospital and mission house, and the staff consists of a trained nurse, a teacher and a deaconess. . . . Illicit stills abound, and there is a tremendous amount of drinking, with its resultant rowdiness. The boys are as wild as hawks, and the men make very poor husbands and fathers and very poor citizens. There is in them, though, the making of very fine citizens, if we can ever get them tamed and educated. Of course, a few families really appreciate the value of an education and are ambitious. . . . No better field than this could be wished for by any worker, and our Missions in these mountains are taking a great part in the making of the Nation by saving the old Anglo-Saxon stock from its fearful degeneracy."

1911. Deaconess Baker, who has been working for two years in St. Elizabeth's School in South Dakota writes: "The Sioux wants education for his children as much as the German, the Frenchman, or the Englishman; and, like them, he wants to have it without giving up his language, his patriotism, or his tribal characteristics. . . . I have found that the Dakota child learns as easily and as readily as the white child would under the same conditions."

THE PENSION FUND

THE desire to create a Pension Fund for the assistance of our deaconesses has for so long been only a dream amongst us that its actual institution is now hard to realize. Several deaconesses have already become contributors, and more will undoubtedly join the number when the existence and purpose of the Fund become more widely known. The opportunity to do this comes to us now through the formation of the Alumnae Association and the publication of the BULLETIN. Other opportunities will also be given to us, and we can even now look hopefully forward to the time when we shall have the happiness of knowing that the Church appreciates the generous and loving service of her deaconesses, cares for them and is sharing their burden of age and disability when it comes upon them. The following clauses selected from the Pension Fund circular, which has been sent to all graduate deaconesses, contain the necessary information in regard to contributors and pensioners:

"Any graduate deaconess shall be eligible for a pension who has

given twenty-five years of service, or reached the age of fifty-five years, and contributed to the Fund for twenty years at the rate of Ten Dollars per year.

"Any graduate deaconess who shall have contributed \$200 shall also, on reaching the age of fifty-five years, or completing twenty-five years of service, be eligible for a pension. (This clause is for the benefit of those deaconesses who may desire to contribute to the Fund and will soon reach eligibility in point of age or service.)

"The Treasurer of the School shall receive and account for the Fund.

"Pensions shall be administered by the Executive Committee of the Board of Trustees of the School, in conjunction with a committee appointed by the Alumnæ Association for that purpose. This joint committee shall in all cases determine to what extent the Fund shall be applied to the aid of any person eligible for relief, and their decision shall be final. They may in cases of urgent need make appropriations from the Fund for temporary relief of persons contributing thereto who have not by reason of age or length of service become eligible for a pension."

It will be necessary to raise Fifty Thousand Dollars for the initial endowment of such a Fund. The interest on that sum, together with the payments of annual dues, will enable the Committee to meet the needs of our graduates whose years of service will soon number twenty-five.

Application for information, membership or relief should be sent to the Secretary,

MRS. AUGUSTUS N. HAND,
48 West 9th Street, New York.

PERSONALS

DEACONESS ARMSTRONG is taking up the work at St. James's Church in Fordham which was resigned by Deaconess Woodward, who is beginning a new work in China.

Deaconess Charlotte Boyd has charge of the Girls' Club of St. Bartholomew's Parish in New York. This club for children and working girls numbers between twelve and thirteen hundred in its membership. Many varieties of activities are represented in this work. The summer home of St. Bartholomew's Parish at Pawling is also under the care of Deaconess Boyd. This is a farm where the children spend their summer vacations. Ten years ago a Chapel was built on the grounds, which was called the Chapel of St. Francis of Assisi because it was built in the way that this saint built the Church of St. Damien. To this Chapel many of the neighbours come to service.

Deaconess Browne, who several years ago was at the Pro-cathedral under Bishop Potter, is happy in her work at the Cathedral of St. John the Divine, where she has charge of the choir robes and clergy vestments.

Deaconess Chappell has been working at Garrison under the Rev. E. C. Chorley since she resigned from the work at Newtown, Penn.

Deaconess Crane is deeply interested in her work at La Gloria, Cuba, where she has been for the past year.

Deaconess Deane, who for so many years did efficient work in Alaska, was called to her rest during the past summer. For a year Deaconess Deane had been helping Deaconess Sands at Graniteville, N. C.

Deaconess Jane George has been assisting in several of the departments of the work at the Holy Apostles, New York City.

Deaconess Gilmore is doing a splendid work for girls in New York City. Working Girls' Shelter is the name of her home. Girls coming to the city find here a temporary home while looking for work. Hundreds of girls every year are grateful for Deaconess Gilmore's interest in their lives.

Deaconess Maude Hall is working at St. John's, Clifton, Staten Island, under the Rev. A. E. Dodd. Dr. Dodd became interested in the deaconess movement in Germany, when he was a student there several years ago, and his interest has continued.

Deaconess Hildreth has been at St. Luke's Church, New York City, since her graduation from the School.

Deaconess Mabel Hobart is very greatly interested in the work of the Girls' Friendly of St. Bartholomew's Parish, Brooklyn. During the summer Deaconess Hobart assists Deaconess Taylor at Holiday House, Washington, Conn.

Deaconess Massey, who has been working in her brother's parish in Texas for several years, is now taking a full course of nursing in St. Luke's Hospital, New York, where she had some training while she was in the Deaconess School. In doing this, Miss Massey is carrying out a plan she has had in mind for a long time.

Deaconess Nosler is visiting in New York, having come to the General Convention. She is quite strong again after her serious illness, and since the fall of 1909 has been working at Christ Church, Seattle, Washington. She has seen the work grow from a mission of two dozen families and half a dozen children to a parish of two hundred families. Among other duties she has charge of a kindergarten.

Deaconess Schodts is interested in the many activities of St. Thomas's Parish, New York, and especially in the organization of a "Mothers' Meeting."

Deaconess Edith Smith is working in St. Peter's Parish, Morristown, N. J., under the Rev. Philemon Sturges. Miss Smith is also interested in Chelsea House, a working girls' home in West 20th Street, New York, which she, with one or two friends, started about eight years ago, and which has been most successful. Miss Smith is also actively interested in G. F. S. work, being a member of the Executive Committee of the New York Diocese and Chairman of the Vacation House at Huntington, Long Island.

Deaconess Jessie Carryl Smith is working at Holy Trinity Lodge, Paris, where she is doing a much-needed work for art students, also a work for Americans who become ill in Paris and have little money. There is a tiny hospital connected with the Lodge. Miss Smith wrote a most interesting paper about this work, which was lost in the mail while being forwarded to the Secretary. In the next issue it is hoped that a full account of Miss Smith's work will be given.

Deaconess Taylor spent last winter working in Christ Church Parish, New Brighton, Staten Island, under the Rev. Duncan Brown. During the summer Miss Taylor has charge of Holiday House, Washington, Conn., a vacation home for the members of St. Bartholomew's Girls' Club, New York. Miss Taylor has been at Holiday House for more than fourteen years. She is greatly beloved by the girls.

Miss Flanders did an important work last year in organizing and teaching Mission Study Classes. This year she has been appointed Educational Secretary of the Woman's Auxiliary of the Diocese of New York and will begin normal classes in Mission Study early in November.

ALUMNÆ DIRECTORY

DEACONESSSES

Affleck, Frances Baylor, '08....6a Calle de Mesones 156, Mexico, D. F.
 Armstrong, Anna Rebecca, '08...2 Bogart Avenue, Van Nest, New York
 Baker, Gertrude Jean, '11.....St. Elizabeth's School, Wakpala, S. D.
 Barker, Sarah K., '92.....143 Coleman Street, Bridgeport, Conn.
 Barlow, Mary E., '03.....Canaan, Conn.
 Beard, Theodora, '94.....Curtis Home, Meriden, Conn.
 Bechtler, Mary A., '01.....St. Mary's Chapel, Washington, D. C.
 Boorman, Elizabeth D., '06.....Charlottesville, R.F.D. 4, Va.
 Boyd, Charlotte M., '00.....209 East 42d Street, New York
 Boyd, Julia E.....306 C Street, N. W., Washington, D. C.
 Butts, Bertha Harris, '12.....Emmanuel Church, Newport, R. I.
 Carlsen, Valborg Dorothea, '09.....15 A Tsukiji, Tokyo, Japan

Carroll, Anna Mary, '04....1621 22d Street, N. W., Washington, D. C.
 Chappell, Elizabeth W.....Garrison, N. Y.
 Coppell, Helen G., '02.....care Mallet Frères, 37 Rue d'Anjou, Paris
 Crump, Eva H., '07.....St. Mark's Church, Stamford, Conn.
 Crane, G. Edwardina, '10.....La Gloria, Cuba
 Duffy, Katharine C., '00.....309 Liberty Street, W., Savannah, Ga.
 Fuller, Helen M., '10.....419 West 110th Street, New York
 Gadsden, Mary Trapier, '06..Church Home Orphanage, Yorkville, S. C.
 Garvin, Bertha M., '00.....802 Broadway, New York
 George, Jane F., '01.....360 West 28th Street, New York
 Gillespy, Jane Bliss, '13.....419 West 110th Street, New York
 Gillmore, Katharine.....Working Girls' Shelter, New York
 Goodeve, Alice Douglas, '92.....371 Gilmore Street, Ottawa, Canada
 Griebel, Apauline A. A., '09.....St. John's Church, Waterbury, Conn.
 Hall, Maude M., '05..St. John's Parish House, Rosemont, Staten Island
 Hart, Edith, '06.....American Church Mission, Hankow, China
 Henderson, Maude Truxten, '03...Avenue Road, Sinza, Shanghai, China
 Hildreth, Ruth Emmeline, '09.....St. James's Church, New York
 Hobart, Mabel, '07.....45 Monroe Street, Brooklyn, N. Y.
 Home, Wilhelmina L., '04.....7816 Lincoln Drive, Chestnut Hill, Pa.
 Howell, Agnes Alleyne, '09.....21 Strong Place, Brooklyn, N. Y.
 Hyde, Harriet Courtney, '02.....402 West 20th Street, New York
 Kennett, Frances W., '94.....110 South 8th Street, Salina, Kansas
 Klemm, Emma Clara, '09....Episcopal Indian Mission, Fort Hall, Idaho
 Knapp, Susan T., '94.....419 West 110th Street, New York
 Kneeves, Mary L., '07.....Ellis Place, Ossining, N. Y.
 Knepper, Laura May, '07.....Vernal, Utah
 Libbey, Mary E., '01.....23 St. James Avenue, Boston, Mass.
 Lloyd, Margaret Stuart, '02.....St. Paul's Cathedral, Boston, Mass.
 Lovell, Anne Waite.....419 West 110th Street, New York
 Lyon, Josephine A., '98....St. Hilda's, 80 Broadway, New Haven, Conn.
 Massey, Charlotte Gregory, '03.....St. Luke's Hospital, New York
 Mitchell, Virginia.....Lydia, Va.
 Newell, Anna Gray, '10.....Cathedral Hall, St. Louis, Mo.
 Newell, Kate, '02.....29 East 11th Street, New York
 Nicholas, Mabel W., '08.....Grace Church, Brooklyn, N. Y.
 Nosler, Ella M., '03.....1313 East 47th Avenue, Seattle, Wash.
 Paine, Theodora L., '02....American Church Mission, Soochow, China
 Patterson, Katrina Livingston, '06..St. John's Church, Stamford, Conn.
 Patterson, Mary T., '95.....216 East Superior Street, Chicago, Ill.
 Pell-Clarke, Henrietta Temple....1008 State Street, Schenectady, N. Y.
 Pennock, Mabel A., '07....1106 River Street, Hyde Park, Boston, Mass.

Phelps, Katharine Elizabeth, '05....St. Hilda's School, Wuchang, China
Pitts, Maria R., '97.....14 Irving Place, New York
Potter, Mary Isabelle, '97.
Radford, Bertha R., '07.....205 Hanover Street, Berkley, Norfolk, Va.
Ranson, Anna L., '02.....28 Gehi Cho, Sendai, Japan
Routledge, Margaret, '04
Settlement House, 297 Calle Magdalina Troyo, Manila, P. I.
Sands, Anna E., '00.....Graniteville, S. C.
Schodts, Clara Louise, '12.....226 East 60th Street, New York
Smith, Edith Charlotte, '96.....61 Franklin Avenue, Morristown, N. J.
Smith, Jessie Carryl, '02
Holy Trinity Lodge, Rue Pierre Nicole 4, Paris, France
Shephard, Mary.....Box 150, R.F.D. 2, Ogden, Utah
Stephenson, Julia Eleanora, '06..St. Margaret's House, Red Hook, N. Y.
Taylor, Ella M., '07.....Care of Deaconess Mabel Hobart
Turner, Edna Alma....North Capitol and M Streets, Washington, D. C.
Webster, Alice Elizabeth, '94....418 Custer Avenue, Los Angeles, Cal.
Webster, Laura A., '02.....care Deaconess Coppel
West, Mary Clelland, '09.....290 Ellison Street, Paterson, N. J.
Wile, Catharine Evelyn, '06
300 Mt. Washington Drive, Los Angeles, Cal.
Williams, Maria Page, '11.....Dante, Va.
Withers, Helen, '99.....Helena, Montana
Woodward, Clarine V. B., '06..2 Avenue Road, Sinza, Shanghai, China
Woolfolk, Eugenia B., '04.
Yeo, Lilian Arundel, '01.....House of Mercy, Washington, D. C.

GRADUATES AND FORMER STUDENTS

Ballard, Mrs. Eugene Scott.....106 Woodland Street, Hartford, Conn.
Bearse, Mary Warren, '11.....477 Main Street, Orange, N. J.
Beard, Eliza.....244 East 105th Street, New York
Bedell, Harriet.....St. Luke's Indian Mission, Fay, Okla.
Bremer, Mary Althea, '13...American Church Mission, Shanghai, China
Brown, Annie, '13.....American Church Mission, Shanghai, China
Bartlett, Gertrude, '04.....141 East 16th Street, New York
Chappell, Edith C., '12.....New York Hospital, New York
Chung, Sarah Eu Leong, '07....St. Mary's Mission, Moiluli, Honolulu
Coe, Elizabeth Hamilton, '13....26 Richards Street, Worcester, Mass.
Coolidge, Mrs. Sherman, '02.....Faribault, Minn.
Coursen, Claire Fairchild, '10.....422 East 136th Street, Bronx, N. Y.
Creasy, Mrs. Sidney W., '03.....Fort Hall, Idaho

De Turberville, Genevieve.....Roosevelt Hospital, New York
 De Witt, Alice Ward, '10.....St. George's Church, New York
 Drake, Aimee Brookfield, '11.....Harrison, N. Y.
 English, Winifred R.....St. Mark's Church, New York
 Fabens, Bessie D.....15 Flint Street, Salem, Mass.
 Flagg, Helen G., '13.....419 West 110th Street, New York
 Flaherty, Mrs. Francis.....Muskogee, Okla.
 Flanders, Ellen J., '00.....141 East 16th Street, New York
 Frost, Sarah Low, '97.....Dover, New Hampshire
 Fullerton, Dr. Ellen C.....2 Avenue Road, Shanghai, China
 Furness, Marion Morse, '11.....8 Newcomb Street, Haverhill, Mass.
 Hallimond, Mabel J.....301 East 17th Street, New York
 Hammond, Louise L., '13..American Church Mission, Shanghai, China
 Hargreaves, Mrs. Anne.....Besao, Sagada, Mountain Province, P. I.
 Hart, Josephine Weed, '11.....11 Lowell Street, Woburn, Mass.
 Hartshorne, Mrs. Charles H., '99...35 Warren Place, Montclair, N. J.
 Heywood, C. Gertrude, '04.....26 Tsukiji, Tokyo, Japan
 Hiestand, Estelle Louise, '12..44 Morningside Avenue, West, New York
 Holgate, Mabel Viola, '11.....Chena, Alaska
 Holmes, Marion Ethelynda, '11.....144 East 16th Street, New York
 Hopkins, Edith R.....304 Mulberry Street, New York
 Horne, Florence M., '07.....St. Paul's Church, New Haven, Conn.
 Howe, Margaret..Care of Church Mission of Help, 27 E. 28th St., N. Y.
 Hull, Louise, '13.....250 Washington Street, Troy, N. Y.
 Hunter, Mrs. Robert.....Noroton, Conn.
 Kawczynski, Augusta W., '08.....St. George's Church, New York
 Kent, Ruth, '10.....108 Jamaica Avenue, Flushing, L. I., N. Y.
 Kerridge, Mrs. Philip M., '95.....New London, Conn.
 Knight, Mrs. Franklin, '97.....475 Appleton Street, Holyoke, Mass.
 Leffingwell, Alice G., '11.....Bar Harbor, Me.
 Magg, Mrs. Alfons F...Nederlinger Strasse 1, Munich-Gern, Germany
 May, Isabelle.....232 Marlborough Street, Boston, Mass.
 McRae, Mrs. C. F., '05.....2 Avenue Road, Sinza, Shanghai, China
 Merriman, Mary J.....68 West 5th Street, Oswego, N. Y.
 Moffett, Mary L.....39 East 68th Street, New York
 Moulson, Laura A., '04.....La Grange, Ga.
 Munson, Lilian Lorene, '13...312 Woodworth Avenue, Yonkers, N. Y.
 Newton, Mrs. Bertha Lawrence, '06...Dyke, Greene County, Virginia
 Owen, Bettie Withers.....1420 Euterpe Street, New Orleans, La.
 Parrott, Mrs. Edward M., '94.....Caldwell, N. Y.
 Phelps, Louise.....Care of the Bishop of Hankow, China
 Pier, Ella, '11.....1223 Dorchester Road, Brooklyn, N. Y.

Preston, Mary C., '02..Hull House, 800 S. Halsted Street, Chicago, Ill.
Proffe, Margaret M., '06

Mission House, Blackwell Hollow, Brown's Cove, Va.
Redmond, Mrs. Roland.....119 East 55th Street, New York
Rees, Sarah Tinsley, '11

Karasumaru Dori, Shinodachi Uri, Kyoto, Japan
Riebe, Elsie Wilhelmina, '12....Church of the Holy Communion, N. Y.
Rose, Mrs. G. Q. A., '95.

Smith, Agnes D.....311 East 6th Street, Plainfield, N. J.
Smith, Mrs. Helen Fessenden, '06.

Standring, Mrs. William...St. Mary's School, Jessfield, Shanghai, China
Stewart, Dora.....4 Potter Park, Cambridge, Mass.

Spencer, Florence.....Care of the Bishop of Mid-Japan, Nagoya, Japan
Umezawa, Kane.....St. Margaret's School, 26 Tsukiji, Tokyo, Japan

Van Deerlin, Hilda, '07.....St. Mary's Mission, Moiluli, Honolulu
Van Nostrand, Nora.....St. Elizabeth's School, Wakpala, S. D.

Van Pelt, Mrs. John, '99.....126 East 80th Street, New York
Wells, Ruth Lyman, '03.....5 Lime Street, Boston, Mass.

Welton, Gertrude W., M.D., '05..Nassau Hospital, Mineola, L. I., N. Y.
Winegar, Elizabeth E.....Mission Home, Green Co., Va.

Young, Viola.....Berkshire Cottage, South Lee, Mass.

PRESENT STUDENTS

Third Year: Binns, Dorothy, '13.
Smith, Elita, '13.

Seniors: Dahlgren, Romola.
Hemphill, Rachel Osborne.
Matthews, Olivia.
Sprague, Mabel Frances.
Thompson, Amy Greer.

AN ALUMNÆ BULLETIN

October 1914

*Issued by The Alumnae Association of the New York
Training School for Deaconesses*

Officers of the Association

DEACONESS GARVIN.....*President*
802 Broadway, New York

DEACONESS CHARLOTTE M. BOYD.....*Vice-President*
209 East Forty-second Street, New York

DEACONESS SCHODTS*Treasurer*
226 East Sixtieth Street, New York

MISS EDITH R. HOPKINS.....*Secretary*
304 Mulberry Street, New York

AN ALUMNÆ BULLETIN

NUMBER II

OCTOBER 1914

SINCE the last number of the BULLETIN was sent out, two regular business meetings of the Association have been held. At the meeting in St. Bartholomew's Parish House on October 17, the present officers were elected and a few by-laws were adopted. These are printed here for the information of those who could not attend the meeting.

BY-LAWS

I. NAME: The name of this Association shall be the Alumnæ Association of the New York Training School for Deaconesses.

II. MEMBERSHIP: All graduates of the School are eligible for membership, and all students who have completed one full year's work at the School.

III. OFFICERS: The officers shall be a President, a Vice-President, a Treasurer, and a Secretary, to be elected at the fall meeting.

IV. DUTIES OF OFFICERS: The duty of the President shall be to call meetings, to preside at meetings, to audit the bills of the Association, to appoint all committees.

The duty of the Vice-President shall be to act for the President in her absence.

The duty of the Treasurer shall be to keep the accounts of all monies belonging to the Association, to collect all dues, to pay all bills audited by the President, and to make a report of the finances at the meetings.

The duty of the Secretary shall be to keep the minutes of all the meetings, to preserve all reports, to keep a list of the members of the Association with their addresses, and to send out the notices of the meetings.

V. DUES: The dues of the Association shall be one dollar, payable annually.

The minutes of the May meeting are printed in full.

Since the May meeting there has been a meeting of the Executive Committee, to which was referred, with power, the matter of suggesting to a committee of the Trustees changes in the literature regarding the Benefit Fund. After a full discussion, Deaconess Schodts was appointed a committee of one to confer with Mrs. Hand, the appointed representative of the Trustees. The enclosed leaflet shows the result of their revision.

In March Mrs. Hand invited all the members of the Association to her apartment, New York, to listen to an interesting informal address by Miss Curtis. The alumnae were the guests of Mrs. Roland Redmond on April 15, when Miss Ruth Draper gave several of her monologues. The great kindness of all these friends was sincerely appreciated by all who were able to accept it.

BERTHA M. GARVIN

President

MINUTES OF THE MAY MEETING

A REGULAR meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's on Commencement Day, May 7, 1914, at 2 P.M.

The following members were present: Deaconess Garvin, in the chair; Deaconess Armstrong, Miss Binns, Deaconess Charlotte M. Boyd, Miss Coursen, Miss Flagg, Deaconess Fuller, Deaconess Hall, Deaconess Hildreth, Miss Holmes, Miss Hiestand, Miss Horne, Deaconess Hyde, Miss Hull, Miss Kawczynski, Dean Knapp, Deaconess Lovell, Deaconess Massey, Miss Matthews, Miss Munson, Mrs. Natali, Deaconess Nicholas, Miss Riebe, Deaconess Edith C. Smith, Deaconess Jessie Carryl Smith, Miss Sprague, Deaconess Schodts, Deaconess Thompson, Deaconess West, Miss Weston, Miss Young, and Miss Hopkins.

The Minutes of the last meeting were read and approved.

The Chair then requested a report relative to the next number of the BULLETIN. The Secretary announced that notices had been sent to all the foreign members of the Association, in January, urging them to contribute letters of five-hundred-word length, for the coming issue of the BULLETIN.

Up to date three replies had been received—two from China and one from Hawaii.

The Chair requested that within ten days the members present send to the Secretary such notes as would be of interest to the readers of the BULLETIN.

The Chair then suggested the plan of arranging for a series of lectures to be given at stated intervals throughout the coming winter, for the benefit of the Association. The question of the expediency of this plan was thrown open for discussion.

Dean Knapp gave an interesting summary of the course of lectures along sociological lines given this past winter at the School by Mrs. Glynn as a part of the regular curriculum.

The Dean stated that this series of lectures might easily be planned to include members of the Association, and would prove of value to them, since each speaker was an authority on the subject under consideration. After considerable discussion it was decided that it would be advisable to accept Dean Knapp's kind suggestion rather than provide another course of lectures along similar lines.

It was moved and seconded that members of the Association consider themselves guests of the School at their morning series of Social Service lectures during the coming winter. So ordered.

The question of Alumnæ Day at the School was then introduced. It was the sense of the meeting that there should be one day in the week when Alumnæ and their friends might be especially welcome at St. Faith's, at the usual hour of serving afternoon tea, between half-past four and five, when they might feel hopeful of meeting the Faculty and other members of the Association.

After some discussion, Tuesday was formally adopted as weekly Alumnæ Day at St. Faith's.

The Chair then outlined the general scheme of the Association year, for consideration, as follows:

Business meeting in October; a second business meeting, on Commencement Day, at St. Faith's; not more than four social gatherings, to be held at such times during the winter as the Association might be so fortunate as to be entertained by the Trustees or others interested in Deaconess work.

The two business meetings, the four social gatherings, the weekly Alumnæ Day at St. Faith's, and attendance at the course of Social Service lectures at the School, presented a programme for the year which met with the cordial approval of those present.

It was moved and seconded that the annual meeting in October be held in a parish building, and that the coming annual meeting be held at St. Bartholomew's at the call of the President. So ordered.

The Chair then called for the report of the Treasurer, which was read and approved.

On motion, duly seconded, it was

Resolved: That By-Law V be amended to read as follows: The dues of the Association shall be one dollar, payable annually at the October meeting.

Members were asked to note that dues when paid even as late as in April, still applied to the current year, and that dues were again in order in the coming October.

The matter of the Pension Fund was then presented by the Treasurer. The urgent request was made that the word *Pension* be stricken out, and the word *Benefit* substituted, as more clearly describing the nature of the aid made possible by the comparatively small sum of money in hand. The Treasurer reported that the sum of about \$1,500 had been banked for purposes of relief, and that, as a fund of at least \$100,000 would be required to finance a pension fund proper, the word *Benefit* would far better be adopted as applicable to the sum at present at the disposition of the Association.

It was demonstrated that there was a technicality to be observed in the matter, since insurance companies objected to the term Pension Fund as applied to any such small sum of money.

The Treasurer instanced the Pension Fund of the Alumnae Association of Mt. Sinai Hospital, a sum of \$60,000, which yielded but \$5 per month to those who had given twenty years of service.

It was moved and seconded that the words *Benefit Fund* be substituted for *Pension Fund* in the printed matter pertaining to relief, and that this action be made known to the Trustees of the School. So ordered.

In this connection it was stated officially from Mrs. Augustus Hand that the sum on deposit was a little more than \$1,500. The matter of those eligible to relief from the *Benefit Fund* was then brought up for discussion. It was moved and seconded that the appointment of a committee to confer with the committee of the Trustees on the question of individual relief from the Fund, be referred to the Executive Committee of the Alumnae Association. So ordered.

It was decided that application for relief should be made to the committee, but only by those who had subscribed to the Fund.

Further discussion developed the need of revising the circular relative to the *Benefit Fund*. It was moved and seconded that changes to be suggested in the wording of the circular be referred to the Executive Committee, with power. So ordered.

During the afternoon it was the privilege of the Association to receive an official visit from Dr. Milo Gates, who came, however, to announce his resignation as warden of the Deaconess School. Dr. Gates' address was filled with words of encouragement for the organization so newly formed, and he brought, with the much regretted news of his resignation, a cordial greeting from the Trustees then in session, congratulating the Alumnae upon their movement in organizing in the interests of the School.

It was subsequently moved and seconded that a letter of appreciation be framed and sent Dr. Gates from the Alumnae Association. So ordered.

The announcement made by Dr. Gates that Dean Grosvenor had, at his earnest request, accepted the wardenship of the Deaconess School was received with great interest.

Dr. Gates dwelt upon the fact that this action would have met with the keen approval of Dr. Huntington, the Founder of the School, since it had been his cherished idea to have the School as closely allied as possible with the Cathedral of St. John the Divine.

Further pleasure was in store for the meeting in the appearance, toward the close of the afternoon, of Mrs. Augustus Hand, who was welcomed with much enthusiasm.

Mrs. Hand brought further words of greeting from the Trustees, and she spoke informally regarding matters connected with the Benefit Fund.

Upon motion, the meeting adjourned at half-past three o'clock.

EDITH R. HOPKINS

Secretary

A LETTER FROM THE DEAN OF THE SCHOOL

"LITTLE HERMON," HEATH, MASSACHUSETTS,

July 18, 1914

My dear Friends:

To write about the School in the midst of the summer vacation gives a good chance to look the ground over in both directions, forwards and backwards, and to give a little past history and a bit of a vision.

The most important event of the past year was the resignation of the Rev. Dr. Gates from the post of warden and the election of the Very Rev. Dr. William M. Grosvenor, Dean of the Cathedral, to be his successor in the office. Dr. Gates has won a place in the affection of all connected with the School and we remember with pleasure that he has not turned his back upon us, as he still remains a member of the Board of Trustees.

Dean Grosvenor has become the wise counsellor and dear friend of the staff of St. Faith's. He has drawn us into the life of the great Cathedral by giving us duties which have become very dear to us and by trusting us with many responsibilities. We felt that we belonged to him long before he adopted us; and now that he has proved his interest in us by becoming our Warden, we are looking forward to the future with bright and happy hearts.

The School sent out last May three Deaconesses and, in addition, a fine group of graduates and special students—eleven in all. They have

gone to the following posts: Deaconess Romola Dahlgren to be Diocesan Deaconess in the Diocese of Rhode Island—she will make her home in Providence; Deaconess Rachel Osborne Hemphill, to work for Bishop Greer; and Deaconess Amy Greer Thompson is already deep in the work of Grace Parish, New York.

The graduates not set apart, and the special students, are stationed in widely separated fields. Miss Dorothy Nevill Binns is in the House of Mercy, Boston; Miss Helen Gertrude Flagg is resident worker of the Chapel of the Intercession, New York. Last winter Miss Flagg devoted half her time to that work, the other half being spent at St. Faith's. Miss Olivia Matthews is taking a course in Columbia this summer; in the autumn she will enter the Sisterhood of the Transfiguration. Miss Matthews had made this decision before coming to us. It is interesting and gratifying that she should have decided, and that the Reverend Mother of the Order she was about to enter should have wished her, to take our course, or at least a portion of it, as a preparation. She decided upon taking the full course and graduated with honors. She leaves us with the warm love of our School in her heart. Mrs. Mortimer Matthews, her mother, has offered to meet the expense of a scholarship in the School—a generous gift, which we gladly accept. Miss Elita Williams Smith, after a year of graduate work with us, is living at her home in Trenton, N. J., and expects to do volunteer work there. Miss Mabel Frances Sprague is already at work in the Church Mission of Help. These are the graduates.

The special students are: Miss Jane Taylor Bowler, whose plans are not sufficiently matured to be reported, but who is destined for missionary work. Miss Marie Clark, stationed at St. Faith's Home for Unfortunate Women, Tarrytown, New York; Miss Frances Loretta Gress, at work in the mountains of Virginia; Miss Nellie McKim, returning to work for her father, the Bishop of Tokyo; Miss Marion Reynolds Perkins, at work in the Church of the Advent; Spartanburg; and Miss Margaritha Antoinette Ribble, who has entered Cornell Medical School to prepare for medical missionary work in China.

The staff at St. Faith's will be much altered next winter. Deaconess Gillespy has already gone to a most interesting post under Dean Sumner in Chicago, and I am really expecting to sail for the East with Dr. Grace Wolcott and Miss Ethel Lyman Paine on the 17th of next October.* Deaconess Fuller, assisted by Deaconess Lovell and Miss Margaret Howe, will take full care of the household; and with Dean Grosvenor near and a devoted School Committee, the School will be in good hands.

To those whom I hope to greet during the coming winter I send my

* Since this letter was written the Dean's plans have been unavoidably changed.

love as a forerunner. I am longing to see each and all of you. To all others I send my love also with a sincere hope that I may have the happy chance to greet each one of you before very long.

Very faithfully yours,

SUSAN TREVOR KNAPP

LETTERS FROM ALUMNÆ

1902. Deaconess Jessie Carryl Smith writes: "During the long, hot summer days of the East Side in New York the little park known as Stuyvesant Square, with its great trees casting such refreshing shade upon the masses who crowd its benches, lies like an oasis breathing restfulness upon the tired thousands who call the old ivy-clad church on the corner of Sixteenth Street home.

"In the halls of the Memorial House of St. George's a busy life goes on, for to the clergy, deaconesses and workers the summer months, during which the young people of the parish are much scattered, are fraught with many responsibilities and problems of which the winter months are quite free.

"Sixteenth Street, between Third Avenue and the park, is, morning after morning, by tacit consent of guardians and traffic, given over to the children of St. George's—happy little people who, culled from the ranks of the public schools at the closing of these last named, are kept busy and off their mothers' hands during the morning hours by the summer school.

"We of St. George's are very proud of our summer school, which, under the direction of Mr. Safford, organist, choirmaster and individual friend and instructor of every child, young and old, of the parish, has attained to a very high standard of organization and work. The morning opens with a short service in the great assembly hall, followed by a twenty minutes' instruction in singing, during which the specially selected juvenile songs are the children's great delight.

"Every boy and girl is given his or her choice of the work they wish to take up. The boy scout company has many recruits. The wood-carving and carpentering classes are also popular. Sewing attracts the girls, while the classes in designing and painting, in basketry and hammock-making appeal to both alike.

"Every Friday finds the school under the charge of the members of the Rector's staff in Van Cortlandt or the Bronx, more than two hundred and fifty of them spending the day in games and the always fascinating task of exploring the woods for wild flowers.

"The evenings at the Memorial House are always busy, for the large halls, always cool, with the great windows open to the sky, form welcome refuges from the heated, over-crowded tenements—and so the different organizations are quite as occupied providing rest and recreation for their members in summer as in winter.

"No description of the summer life of St. George's could be complete without mention of the work at Rockaway, of the dear old cottage, which has come to mean so much of rest and recreation to the over-worked people of our city, where fifty mothers with their children are housed for a week at a time. When, one day last week, I went with the party to Rockaway and saw the tired ones whom I have so often found hard at work when I toiled up their stairways during my long afternoons of visiting, saw them sink into the big rocking-chairs and just sit looking out on the ocean quiet—at rest—I thanked God, as I looked, for this short respite in their hard lives, so nobly lived.

"Back of the cottage and close to the bungalows where the young married people with their children can go for two weeks at a time, is the Tent Colony—the latest feature of the work. Five tents, and one for the use of the deaconess in charge of them, have been erected, in which twenty girls can be accommodated for the week-end. On Saturday afternoon, by the earliest possible train after the closing of the shops, the girls arrive, and, after the short ceremony of assigning the tents, a great rush is made for the beach and a bath in the surf, after which a jolly tea party serves to make all acquainted and at one. Such a novelty to sleep in a tent, to lie in the comfortable, springy cots and look out at the sky, and then to fall asleep to the sound of the surf, only to awaken again to the same music and to the knowledge of another day to be spent by the sea!

"Sunday is a great day at Rockaway. A short service is held in the pavilion of the cottage in the morning, and then all are free to enjoy the open. Soon after ten the members of what is known as the 'summer club of St. George's' commence to arrive. A tent is erected on the beach and coffee is made by the members of the committee, while upward of two hundred members of the organizations of the parish spend the day camping on the beach, enjoying the surf and gaining refreshment and strength with which to return to the labors of the week to come.

"While all these happenings are occupying the time and making possible a weekly rest and recreation for the people, in and through all permeates the influence of the services in the great old church, the church which by reason of the consecrated lives lived there for so many years has become greatly endeared to the people of the East Side. The early morning services before starting out, and the quiet Sunday evening

ones, as the tired boys and girls come flocking back to the city, serve to emphasize the keynote of all and to lift the thoughts to Him without Whom our labour is but lost and in Whose Name all is done."

1905. Deaconess Katharine Elizabeth Phelps writes from Wuchang, China: "I have been wondering what to write in answer to your request for a letter for the next number of the BULLETIN. As I am a wretched letter writer and have written to very few of my old friends at St. Faith's, perhaps an account of my work from the time I came out will be most suitable.

"Seven years ago I was put in charge of St. Hilda's School in Wuchang, knowing very little Chinese and having had no experience in teaching. Not one of the teachers in the school had any idea how to teach, and none of the girls knew how to study, so altogether it was a problem. The first years were very hard, perhaps as hard for the girls as for me, as I was getting my experience as I went on. But gradually discipline was introduced, and one by one I got some better teachers, till now I think we compare very favorably with any other school. We have graduated ten girls, eight of whom are now teaching—the first trained day-school teachers we have had. They are such a help to the ladies in charge of day-schools, who have had to put up with utterly untrained women with almost no education. We hope from now on to keep up a steady supply of day-school teachers. The majority of them will probably marry after a few years, so the supply will never meet the demand. This winter we have started a high-school class with three pupils. They are able to take all their subjects in English except Chinese Literature and Mathematics. Four years hence we hope to have them as teachers for St. Hilda's.

"Many of the girls come to school when they are fifteen or older, and they don't stay long enough to graduate. After a few years, four or five, they go to a hospital and take a nurse's training, or, more frequently, marry. One girl, after graduating as a nurse, is studying medicine. Another, who was well over twenty when she came to us knowing almost nothing, is acting as a Bible-woman, receiving unlimited praise from my sister, who is working with her. This young woman wishes to become a deaconess, and perhaps may do so some day.

"Of course, there are failures and many discouragements, as everywhere; but on the whole the results are most satisfying. One of the most interesting things in the work is noticing the daily development of newly-arrived girls who have never been to school before. They so often have utterly blank faces and pasty complexions, particularly the non-Chris-

tians. Little by little they change, so that by the end of the year they are hardly recognizable. This is hard to realize in America, as even the most ignorant immigrant child has seen more of the world and had more to think about than a sequestered Chinese girl.

"This year we have borrowed an old house on the compound for the little girls, as it was too heart-breaking to turn away applicants in such numbers. We have twenty-four children there under fourteen, who have never been to school before and have probably never had a chance to play. When they study, they study hard; but the shrieks of joy that come from their playground after school hours would do anyone's heart good. A Chinese girl never has a chance to have a good time till she comes to school.

"We are building a new school with ample playgrounds and a big gymnasium—a special gift. We hope it will be ready for occupancy in the autumn. Then we shall not have to turn away applicants, as we shall have room for three hundred."

1907. Miss Hilda Van Deerlin writes of the work at St. Mary's Mission, Moiluli, Honolulu: "Honolulu is one of the most cosmopolitan cities in the world, and the Church here is ministering to many people in many tongues. We have St. Peter's and St. Elizabeth's for Chinese, Trinity for Japanese, St. Mark's for Hawaiians, St. Luke's for Koreans, St. Andrew's, St. Clement's and Epiphany for English-speaking people, while St. Mary's Mission opens its doors to all races and we have as many as seven nationalities represented, though Japanese are largely in the majority.

"We are situated in a part of Honolulu which is called Moiluli, where there is a large Oriental population. These people, though heathen, prefer to send their children to Church schools rather than to the public schools; so all our mission schools are full to overflowing at all times. One hundred and forty-five boys and girls attend St. Mary's morning session. Sixty of these are in Miss Chung's class, where she has the difficult task of starting them in their English education. A part-Hawaiian girl also assists us in school. In the afternoon Miss Chung has a class of Chinese children, which she instructs in reading and writing the Chinese language. We have also a night-school for men and boys who come to us to learn English. We take the opportunity of teaching them Christianity at the same time, and we have had many Baptisms and some Confirmations as a result of the night-schools. Our Japanese catechist has classes in the evenings. The day's work begins with a short service with the children and closes at nine o'clock with Evening Prayer with the men.

On Wednesday evenings we have a short session in school and then have service and instruction. On Sundays we have Sunday-school at nine o'clock, with service in English, followed by instruction in Chinese, Japanese and English. At seven in the evening a bright service is held in English, which is attended by young Chinese, Japanese, Hawaiians and others, who all have a good knowledge of English. These young people are fond of singing and take great interest in the musical part of the service, so we are able to have a full choral Evensong. At eight o'clock a second service is held in Japanese. Once a month a priest comes to St. Mary's and celebrates the Holy Communion.

"A free dispensary also forms an important part of our work, and we have been fortunate enough the past two years to have the services of a trained nurse every afternoon. Our beautiful large playground gives pleasure to young and old. On Sunday afternoons the tired mothers love to come and sit under the trees and let their babies roll about on the grass; and as soon as the babies are old enough to walk they come by themselves every day. They don't even wait to be dressed in the mornings, for as soon as it is daylight the little ones who live near come running in their night-clothes to play on the slide and the swings, and here they remain till their mothers come to look for them and take them home to be dressed. They are soon back, however, for the remainder of the day, and only when darkness comes on are they ready to go home. Between five and six, or a little later, in the summer months the men and boys who are at work through the day come in for a game of ball. So from early morning till late at night they come to St. Mary's—the sick and the well, the young and the old—for help, instruction and recreation.

"It is seven years since Miss Chung and I left St. Faith's to take up our work here in what is well named 'The Paradise of the Pacific,' and we feel as King David did when he said, 'The lines are fallen unto me in pleasant places', for we think that nowhere else could we find such magnificent scenery, such delightful climate, such beautiful flowers, and, above all, such dear children and such interesting people. May we have grace to do our work faithfully."

1911. Miss Mary Shepard writes: "A Sunday-school, an evening Bible-class, a tiny Girls' Friendly Branch, and a public library and reading-room comprise the activities of this little mission of the Church at Plain City, a Utah farming village, where the population is overwhelmingly Mormon. Over thirty years ago a number of English immigrants broke away from Mormonism and, desiring to return to the Mother Church, requested the rector at Ogden, ten miles distant, to establish a mission

here. At that time a substantial brick building was erected, to serve as both church and schoolhouse. There has been only one resident clergyman in Plain City, who died years ago, and since then services have been irregularly and infrequently held. Death and removals have reduced the number of Church families to about a dozen, but our library serves as a point of contact with the Mormon population.

"My home, a little adobe house of three rooms, is very cozy, and I have found my neighbors and all the people exceedingly kind and friendly. Part of each week is spent in Ogden doing parish work under the direction of the rector. A Girls' Friendly Branch, Woman's Auxiliary and Junior Auxiliary have been established, and are doing good work. It is cheering to note an increasing missionary interest."

1912. Deaconess Schodts, whose work is in St. Thomas's Parish in New York, writes: "By June 1st the rush and strain of the winter's activities are over, and we begin to think of the hot and humid days of July and August and to plan how we can give to the greatest number of mothers and children the pleasure and relaxation of a two weeks' visit to the country. This seems almost enough to keep two or three people busy, when parties of from one hundred and twenty-five to one hundred and fifty are sent off every two weeks; but other pleasures are carried on during this time. As we do not have any large Sunday-school picnics, from fifty to seventy-five children are taken every Saturday to the Bronx, where a happy day is spent.

"Planning pleasures, however, is not all that fills our time during the summer months, for trouble, sorrow and distress are no respecters of seasons, and frequently we have days when our resources and strength are heavily taxed. The hungry must be fed; the troubled and unfortunate must be comforted and given a helping hand; the sick must be relieved and strengthened spiritually and physically; and I feel sure that the summer of 1914 will go down in the records of most New York City parishes as a most distressing and heart-rending one."

1913. Miss Mary Alethea Bremer writes from the American Church Mission at Yangchow, China: "There is hardly any work I can describe as my own for the present, except for teaching some three classes a day (branches in English) in the Mahan School, an academy for boys. Some of these boys are fairly proficient in English; some, alas! think they are; and it is not so simple as it may sound to steer an even course between them.

"But I am glad to have had such an opportunity before undertaking next fall, if all goes well, the new school for girls. This is being situated on an adjoining compound. It is most inspiring to have, in plain view from your window, your work getting ready for you as you daily trudge on to the point where you can meet it. I refer only to the building whose progress I can note from day to day; but the girls are somewhere, I know: a few at present in the day-school, some passed on the streets, others met in the homes. Meantime it is a joy to see nearing completion the home where we shall dwell together—another St. Faith's."

1913. Extracts from a letter written by Miss Annie Brown to Dean Knapp from Wusih, Kiangsu, China: "We have a very lovely 'compound' here in Wusih—quite a few little fruit-trees and an old-fashioned flower-garden with a hedge of hollyhocks and rambler-roses all over one side of Mrs. Mosher's porch. Our house is a little bit new for climbing roses, but there is a lovely little peach-tree laden with fruit just outside my study window.

"On May 28th the Chinese Woman's Auxiliary held their annual meeting at Jessfield (St. John's), Shanghai. All of the foreign women were expected to attend, and Alethea came down from Yangchow. We were invited to stay at 'Ladies' House.' So we had a nice visit in Shanghai, and then Alethea came to Wusih for a couple of days before returning to Yangchow. The 'Woman's Meeting' was interesting and inspiring. First we had the Holy Communion in St. John's Pro-Cathedral; then a business meeting at 10:45, which lasted until one o'clock; then the Chinese guests had luncheon in St. Mary's Hall, which reminded me of some such affairs in St. Faith's. The foreign women were divided up among the 'compound families,' and Alethea and I were guests of Mrs. Graves. After luncheon there was a sort of missionary mass meeting in St. John's Church, and the offering was taken up. Altogether it amounted to over nine hundred dollars. Most of it had been earned by the Chinese women by embroidery and plain sewing. Half of the offering was voted to go toward the next Triennial Offering in America, and the other half was divided among the needy stations. I received fifty dollars toward fitting up an operating room. Everyone was happy over the result of the year's work, and, I am sure, went back to begin another year much encouraged.

"Perhaps you have already heard that all three of us have passed our first language examination, and feel as though we had passed the probation period. Alethea is the only one really doing any work so far, and she has been teaching English ever since she arrived. Louise is beginning to undertake supervision of the day-school, and I occasionally do a

small stroke in the Hospital. But the Bishop says that I may begin next fall to work half of each day and study the other half. . . .

"The family of one of the babies I have cared for are very well-to-do, and they gave a Chinese feast in my honor as an act of appreciation. . . . We had about forty courses at that feast and everybody enjoyed it except the guest of honor. The mother of my baby did not appear at the feast—she felt quite unworthy—but she sent a servant to us to say, 'Eat lots. Please don't be polite.'

"The other day we went to call on a very honorable and wealthy Chinese family. They have a house of about one hundred rooms. Each member of the family has a private apartment, and the library is in a separate building. There is a private theatre and ever so many beautiful little gardens. We were invited to go all over the house, and it took us two hours or more to make that call. First of all we had a feast. What interested me most was a very beautiful gate at the entrance to the ancestral hall. The gate was built of stone and had wonderful carving of figures all over the top, and across the top was an inscription. I asked what the interpretation was and was surprised to hear that it read, 'Heaven's blessing on our family.' These people are heathen. Inside the gate was the ancestral hall containing all the family tablets, and there must have been more than a hundred of them."

PERSONALS

DEACONESS AFFLECK, who has served for five years in Mexico, has accepted a call from Bishop Spalding and will go to Salt Lake City in the autumn.

Miss Mabel Holgate has returned from Alaska.

Miss Winifred English has left St. Mark's Church, New York, to become assistant at the Orphanage in Concord, New Hampshire.

Deaconess Routledge completed her work in Manila in June and will return to America very soon. In a letter written in April of this year Bishop Brent says that during her service in the Philippines she has "won and held the affection of every one who has come in touch with her" and that "her patient industry, often in tasks which were not congenial to her temperament, has laid foundations which will abide."

Miss Elsie Riebe is to be set apart on October 30th at the Church Missions House by Bishop Lloyd, and expects to sail for China the end of

November to take up work under Bishop Roots at the Bible Teachers Training School, Hankow.

Miss Elizabeth Coe is to be set apart on November 1st at All Saints' Church, Worcester, Mass., by Bishop Davies, and is to continue her work in this parish.

THE CONFERENCE AND RETREAT

ON September 21st, the annual Conference and Retreat for Deaconesses opened at St. Faith's, and, though the numbers were not great (twenty-five, of whom fifteen were our graduates), it was very generally agreed that in interest and value both Conference and Retreat were worthy to succeed all that have gone before.

The Conference begins on Monday evening and continues until Wednesday evening, when the deaconesses go into retreat until Saturday morning. Such a division of the time gives many opportunities to meet friends and to talk over the doings of the past year before the time comes which is exclusively set apart for devotional exercises.

The subject chosen this year for discussion was Church Unity, and we had the advantage of notable speakers, expert students of present-day developments. Professor Hall, of the General Seminary, contributed a paper dealing with the essentials of Reunion rather from the intellectual standpoint, and, when he was unable to come himself to read it, we were fortunate to have a friend in Dr. W. Lloyd Bevan, who took his place and greatly illuminated the subject before us by his far-reaching and comprehensive commentary upon it. Deaconess Goodwin led a discussion of a very practical sort on the opportunities of deaconesses to promote Unity. In the heat of Tuesday evening we all deserted the library and sat on the porch to listen to Mr. Gardiner, who came down from Maine on purpose to tell about the origin and work of the Commission on Faith and Order, a venture of faith thrilling from its very outset and already so wonderful in the wide scope of its influence. If there are any of the Alumnae who have not yet read any of the literature issued by the Commission, they would do well to send for copies of some of the leaflets, that they may not fail to know something of so inspiring a phase of the effort towards reunion. (The leaflets are to be had on application to Mr. Robert H. Gardiner, Gardiner, Maine.)

Bishop Parker also came especially to spend Wednesday at the Conference to speak about the Eastern Orthodox Churches and the many interesting points of contact which we have with them, as also about the great opportunity in this country to improve relations between those

Churches and our own by individual as well as by corporate understanding and sympathy. His address was quite a revelation to many, even as to the existence of some of the branches of the Church Catholic of which he told, and he brought out strongly the advantages we have as a reformed Church in view of the binding conservatism of the East.

At the business meeting the following committee were elected to prepare the next Conference programme: President, Deaconess Mather; Secretary, Deaconess Woodward; Deaconess Brooke, and Deaconess Hotchkiss. Dean Knapp and Deaconess Carter are members *ex-officio*. It was decided to open the lectures of the Conference to alumnæ of both schools, should they wish to attend them, an action which, it is hoped, will result in a large attendance at future gatherings.

Of the Retreat it is difficult to write adequately. The Rev. George L. Richardson, of St. Mary's Church, Philadelphia, was the conductor, and his addresses were more than helpful—inspiring. His subject was "Fellowship," and surely there went with his words a spirit of fellowship which we may hope and believe will continue with all who heard him as they scatter to their varied posts for the winter's work.

AN ALUMNÆ BULLETIN

April 1916



*Issued by The Alumnae Association of the New York
Training School for Deaconesses*

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AN ALUMNÆ BULLETIN

NUMBER III

APRIL 1916

IT was with great regret that the announcement was received at the Fall Meeting of the Alumnæ Association that it was impossible to have the third number of the BULLETIN ready for the members, but there are good reasons for the omission. Already overtaxed deaconesses and church workers must realize that any additional responsibility is met with difficulty. Heretofore the work of editing the BULLETIN has been done by the President and Secretary, done most admirably and cheerfully, but from now on a committee is to be appointed each year to care for this responsibility. Will the members of the Alumnæ assist us by contributing articles of interest or by making suggestions for material for this, our official paper?

Owing to the absence of Dean Knapp on a trip to the mission stations of the Orient, we have been unable to publish any letter from her. We hope for an interesting account of her travels later.

It is hoped that all members of the Association have studied the constitution and by-laws and that all graduates of the school and those who are eligible as associate members will show their loyalty and love for St. Faith's by becoming members of the Alumnæ Association.

MINUTES OF THE SEPTEMBER AND JANUARY MEETINGS

THE sixth regular meeting of the Alumnæ Association of the New York Training School for Deaconesses was held at Grace House on Tuesday, September 28, 1915, Deaconess Garvin in the Chair.

As this was the annual meeting the election of officers took place and resulted as follows:

President	Deaconess Edith C. Smith
Vice-President	Deaconess Thompson
Treasurer	Deaconess Hyde
Secretary	Miss Bartlett

Deaconess Garvin then retired as President and Deaconess Smith took the Chair.

The new President, Deaconess Smith, said that the business before the meeting was the consideration of the proposed "Constitution and By-

Laws," which had been previously mailed to the members of the Association. The Constitution was then discussed article by article and was finally adopted with a few changes. Chief among them were:

Article 2, Section 3, which now reads:

"The Associate Members shall be other former pupils of the School elected at any meeting."

In the By-Laws an article was inserted, by the wise suggestion of Miss Hopkins, to read, "The official publication of the Alumnae Association shall be the Alumnae Bulletin, published at least once a year by a committee appointed by the President." By this means the work of publication is not merely added to the other duties of the President and Secretary. The President appointed Deaconess Schodts as Editor-in-Chief and Deaconess Carroll as Assistant Editor. With this absolutely new arrangement this year it has necessarily taken a while to get things started, but we hope it is going to result in the best BULLETIN yet!

It was moved and seconded that the thanks of the Association be tendered to the retiring officers.

The meeting then adjourned and the members were the guests of Deaconess Garvin at tea.

The seventh regular meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's on Wednesday, January 12, 1916. Owing to a very bad day, we had only a small number of graduates present, but the students in the School were invited and added much to our gathering. Prayers were read in the Oratory and then we had three addresses.

Dean Grosvenor, as Warden of the School, welcomed us, and told us that he thought there was much that the Alumnae could do for the School by taking a live interest in its welfare and by trying to influence the right sort of women to come to the School.

Bishop Burch gave us a vivid picture of the rural districts of New York State and made a strong plea that at least one Deaconess and several students should offer their services for summer work in some of these terribly neglected districts. He told of several clergymen who were much handicapped by the need of such help and pointed out the usefulness of such practical work to the students themselves.

Dr. Jefferys, of China, then spoke to us. His subject was "Hyphenated Christianity," and he emphasized the great need, now perhaps greater than ever before, of a true, live, whole-hearted Christianity—the kind that simply leaves no room for question as to its reality.

After these addresses we adjourned to the Library, where our business meeting was held, Deaconess Edith Smith in the Chair.

A number of matters were discussed, among others the "object" of the Association. It was decided to enlarge the committee in charge of this and get a more general opinion of whether it is better to bind ourselves to any *particular* "object" or, as is usually the case in Alumnae Associations, work together in every way we can for the good of the School.

It was suggested, and agreed, that any sum over and above the amount needed for publishing the BULLETIN, and for stationery and other printing, should be used toward the support of a student, for the summer, should one volunteer to do some of the work of which Bishop Burch spoke. But it was not thought wise to pledge any definite amount until we see what our expenses are.

According to our Constitution, all *Graduates* of the School are Regular Members of the Association; Associate Members are "other former pupils of the School elected at any regular meeting." A list, thought to include the names of all such "former pupils," was submitted to the meeting and they were duly elected Associate Members.

N. B.—If any one who ought to be on the list as either a Regular or Associate Member does not receive communications as she should, will she kindly send in name and correct address to the Secretary and the error will be promptly corrected.

As there was no further business the meeting adjourned.

TO THE EDITOR OF THE BULLETIN:

May I, through the medium of the BULLETIN, which I hope reaches all the graduates of the New York Training School for Deaconesses, thank them for the responses to the Questionnaire which was sent to them? The result of their interest has already proved constructive, and the future students of the school will benefit by their experience. One hundred (100) letters were sent out and fifty-three (53) have been returned with such well-defined answers that certain changes have been made to meet the requirements suggested. Of the theological training given, all 53 graduates considered, of course, the study of the Bible, Prayer Book and Church History essential. Especial emphasis, however, was laid by many upon the study of the Life of Christ for the devotional as well as the practical application of its use.

Of the practical side of the training, the following summary will show how valuable the subjects enumerated were considered, and how the School has endeavored to meet these considerations:

- (1) The value of *hospital training* was emphasized by 39 graduates.
 - (2) The value of *musical instruction* was emphasized by 30 graduates.
 - (3) The need of some *knowledge of the different organizations in the Church*, such as Woman's Auxiliary, Junior Auxiliary, Girls' Friendly Society, etc., and how to *conduct meetings and speak*, was emphasized by 23 graduates.
 - (4) A course in *pedagogy* and personal application of same in Sunday-school work was emphasized by 15 graduates.
-

1. All students are now required by a resolution of the Board of Trustees to have a two months' hospital course at the end of the Junior Academic Year. Release from the obligation only by certificate of physician on the faculty.

2. The Choir Master of the Cathedral conducts courses in choral music. Letters from the Foreign Field lay great stress upon the necessity of knowing how to play piano or organ.

3. Deaconess Edith C. Smith is conducting a course on the organizations of the Woman's Auxiliary, Girls' Friendly Society, etc.

4. The course in Pedagogy is given by the Rev. John W. Suter, Jr., Director of the Demonstration School of the Second Province, Board of Religious Education. Mr. Suter has also been appointed Superintendent of St. Faith's Sunday-school. The school has been graded and provided with a course of instruction, ranging from kindergarten to high school grades.

Many of the letters accompanying the Questionnaires were illuminating, and the following extracts may interest the fellow-workers of the writers:

From the Domestic Mission Field:

"It seems to me that the course of study was merely a foundation on which each woman must build as the things arise. I cannot say that any course was indispensable, or that any was either adequate or inadequate. Had you asked me this question two years ago I should have answered

without hesitation that the nursing had helped me most. I might have got the information from books along other lines. My field of work now having changed I am using my knowledge of theology for the first time and have very little opportunity to nurse. I was very happy at St. Faith's and felt that the life was all that could be desired. The change in my point of view is due to the many situations in which I find myself, if not unprepared, at least with a hazy idea of what to do. If I had to do it over, I would like just half the amount of theory and a great deal more of practice. I think one of the things most needed in preparing women for the mission field—foreign or domestic—is how to take care of themselves. It is the last thing that a new, enthusiastic worker wants to think about, with the result that most of them break down from overwork and lack of attention to the physical necessities. It would be a glorious thing to be a martyr if the occasion demanded the sacrifice, but it is very poor economy to waste our strength as many of us have done. I have no suggestion as to how this is to be accomplished, but it seems to me that some one who understands womankind ought to investigate the living conditions of the women missionaries. This is, of course, outside the provisions of the Training School, unless they try to use their influence to bring it about."

From the Foreign Mission Field:

"One suggestion I would make is, I do feel that a community life on a small scale would gain much to the order, especially in the foreign field. A missionary in a foreign land feels very keenly the needed Christian feeling around. Now a deaconess has not only this, but nine times out of ten she is placed with or near other foreigners who have no sympathy with the order. They may be sweet and lovely to the deaconess personally, but always having to defend and explain your position is hard. I know that a home deaconess has the same experience, but she is among her own people and it is different. Now I feel very strongly that deaconesses should be sent out in twos—those who have been tried at home and found congenial. I am absolutely alone here in our mission. In the city are three other missionaries; they are Methodists and live together."

From a Rural Community:

"I had little music, but I would not give up that little. It comes in everywhere and opens up the way for religious teaching, besides the pleasure it gives.

"Our paths vary so in their needs that one could not be ready for everything, and I have heard that the clergy like women who do not know

it all, but who can learn the particular needs of their work and carry them out to fit the occasion.

"I should like to express myself on one subject which is very much on my mind and tell what has been my greatest need. It is for meditation and spiritual training; training in how to pray; training in meditation. These things may come naturally to some people, but I believe they do not come without training to most. The missionary worker cut off from church privileges, not able to make her Communion with regularity, under great strain of soul and body, needs some strength to fall back on. She cannot get that in herself. The life of a deaconess is the martyr life. It is full of petty cares. She must go down into the mire in order to try to draw the discouraged up out of it. When one is weary through and through she cannot give her only time in learning how to pray and how to meditate. I think that is the reason why so many deaconesses are discouraged and why so many give up."

From a City Parish:

"The life at St. Faith's had value, because of the discipline gained by living in the midst of so many different temperaments. Looking back through all these years, I should say that Dr. Douglas' class on 'The Life of Christ' has been the most helpful, not alone because of the intrinsic value of the subject, but because of the illuminating way in which it was taught. The three months' training at St. Luke's Hospital has been of the utmost value—scarcely a day passes that I do not use some knowledge gained at the hospital. The organ lessons have been helpful."

THE BEGINNING AND GROWTH OF THE BENEFIT FUND

IN February, 1910, a generous gift of \$1,000 was made to Deaconess Knapp by Miss Cornelia French, of Boston, for the relief of any Deaconess temporarily disabled. The need of a Fund to assist Deaconesses who have reached the limit of their usefulness by age or other disability had long engaged the attention of those interested in their welfare. In January, 1912, a special committee composed of three trustees of the New York Training School for Deaconesses and four Alumni met for the purpose of organizing a Relief Fund.

At the regular meeting of the Board of Trustees held in November, 1913, a resolution sanctioning the creation of a fund and authorizing the Treasurer to receive payments for it was duly passed, and in May,

1914, the Alumnæ Association, after careful preparation, presented the following rules, which now govern the membership and administration of the fund.

I. MEMBERSHIP

Any graduate may become a member of the Benefit Fund by the payment of the annual dues.

II. DUES

The dues shall be \$10.00 a year, payable November 1st each year for twenty years, or one payment of \$200.00 can be made.

Failure of payments for two consecutive years forfeits right to benefit.

III. BENEFICIARIES

SECTION 1. Any graduate shall be eligible for a permanent benefit who has given twenty-five years of service, or reached the age of fifty-five years, and contributed to the Fund for twenty years at the rate of \$10.00 per year, or who shall have contributed the sum of \$200.00.

SEC. 2. Any graduate contributing to the Fund may, in case of urgent need, receive temporary benefit.

IV. ADMINISTRATION

SEC. 1. The Treasurer of the School shall receive and account for the Fund.

SEC. 2. Benefits shall be administered by three members of the Executive Committee of the Board of Trustees of the School, and the physician on the faculty in conjunction with a committee elected annually by the Alumnæ Association for that purpose. This joint committee shall in all cases determine to what extent the Fund shall be applied to the aid of any person eligible for relief and their decision shall be final.

V. APPLICATION

All applications for benefit should be made to the Secretary of the Board of Trustees of the New York Training School for Deaconesses, Mrs. Augustus N. Hand, 48 West Ninth Street, New York City.

Applications should be accompanied by a physician's letter or certificate, also one from Bishop or Priest under whom applicant has served.

In spite of the large distribution of the "Benefit Fund Leaflets" among the graduates and other efforts to make it known, the interest and response has been very slight. The graduates of the school now number 142; only 13 have contributed to the Fund. Why is it?

The Treasurer reports that at the present date the Fund amounts to \$1,814.18.

Friends of the School and of the graduates are trying to secure a sufficient sum, the interest of which, with the annual dues, will meet the demands of applicants. No applications for relief have thus far been received.

It is hoped that in the next issue of the BULLETIN a substantial growth of the Fund can be reported, as well as a large increase of members.

THE ANNUAL CONFERENCE AND RETREAT

THE Annual Conference and Retreat for Deaconesses was held at St. Faith's House last fall, beginning the evening of September 27, 1915, and closing on the morning of October 2d.

The first evening Bishop Greer came over and an informal reception was held, at which he gave a short devotional talk of an inspiring nature.

Tuesday morning, as on all of the other mornings, the Holy Communion was celebrated in St. Ambrose's Chapel, the beautiful Italian Chapel of the Cathedral. At ten-thirty Tuesday morning we had the great privilege of listening to Miss Bertha Conde, of the National Board of the Y. W. C. A. No one could listen to Miss Conde without feeling her to be one who walked with God, far more closely than is common even amongst those whose lives are especially consecrated. A Presbyterian, and consequently not depending on the Sacramental life, as we understand it, and yet one whose life was simply one victorious prayer of faith and belief in her fellow-beings through her nearness to God.

The afternoon was free, as many Deaconesses were from out of town and enjoyed the opportunity given on Tuesday and Wednesday afternoons for sight-seeing, shopping, etc.

The subject of the Conference, "Personal Evangelism," was continued Tuesday evening by the Rev. Professor Batten, of the General Theological Seminary, who came down from Maine especially to be with us. He took up the subject from the standpoint of his work at St. Mark's Church in connection with the Emmanuel Movement and threw much light on his method of Christian healing.

Perhaps he had no more attentive and appreciative listener than the Rev. Father Hughson, of the Order of the Holy Cross, who had arrived early in order to celebrate the Holy Communion in St. Ambrose's Chapel on St. Michael and All Angels' Day and to give the concluding address at the morning session. Three very different personalities, but each contributing his or her quota to a subject of necessarily vital interest to those engaged in deaconess work.

The Conference, according to the vote taken at the business meeting the year before, was thrown open to graduates of both the New York and the Philadelphia Schools as well as to the Deaconesses.

The business meeting of the Conference was omitted, though the Secretary, Deaconess Woodward, stated unofficially that the response of the questionnaire regarding the attendance at these times had been very gratifying, not more than two or three giving as their reason for absence lack of interest. In most cases circumstances were such as to make attendance impossible.

Wednesday evening the Retreat began. It was conducted by the Rev. Dr. Mockridge, formerly vicar of Trinity Chapel, at present rector of one of the large Philadelphia churches. The subject was the Holy Spirit.

The Retreat was attended by about thirty Deaconesses. One of the special features was the Choral Evensong, arranged especially for us, as the choir was still on its summer schedule, sung late one afternoon in the great dimly-lighted Cathedral.

The book recommended by Dr. Mockridge to be read during meals was "Missionary Methods: St. Paul's and Ours," a new publication of Revells, which no one interested in the subject and problems of missions can afford to let go by.

All felt that it was good to get together, and while one was helped by one feature and one by another, no one could have left empty-handed.

The Rev. Father Hughson sent these few words, with the list of books he recommended at the time of the Conference:

If we are to train others in the spiritual life, nothing is so important as being ourselves masters of the science of spirituality, for it is indeed an exact science, although withal a simple one. The Deaconess who will familiarize herself with the principles set forth in some such books as those mentioned in the appended list will find herself able to lighten many spiritual burdens which otherwise she would fail utterly to deal with effectively, nor must she in using such books be content merely to find in them comforting spiritual reading. She must try to analyze the counsel and directions given, remembering that she is reading not only for her own good, but for the good of those whom she will be called upon to help. This list takes for granted the reverent, prayerful study of the Bible at all times.

"Some Laws in God's Spiritual Kingdom," by Bishop Wilkinson.

"The Hidden Life of the Soul," by Grou. Edited by Mrs. Lear.

"Spiritual Letters of St. Francis of Sales." Edited by Mrs. Lear.

"Self-Renunciation." Edited by Mrs. Lear.

- "Spiritual Combat," by Scupoli.
 "Imitation of Christ," by à Kempis.
 "The Light of the Conscience," by Mrs. Lear.
 "Parochial Sermons," by Dr. Pusey.
 "The Ministry of Intercession," by Andrew Murray.

LETTERS FROM ALUMNÆ

1909. Deaconess West gives us a glimpse of her work past and present: "The move from St. Paul's Church, Paterson, to Rhinecliff, has been a most interesting experience. The sorrow of cutting off from those among whom I had lived and worked for three years can only be counterbalanced by the fact that work started, especially among the Auxiliaries, Woman's, Young Woman's and Junior, is going on bigger and better than ever. The work in a big parish of 2,000 communicants, with 1,000 in the Sunday-school and the second largest G. F. S. in America, with no other trained helpers, is a health-breaking affair. But lest I should have leisure hours, I have taken up a threefold work here. Part in connection with the Church of the Messiah, Rhinebeck, part with the Church of the Ascension, Rhinecliff, and, lastly, a kind of Settlement work in connection with the Morton Memorial Library in Rhinecliff. The Rev. Francis Little is rector of both parishes, and it is his plan to make this the greatest rural community in the world. Much has been done already and there are many workers in the field. We have the only rural choir school in America. There is wealth here uncounted, and poverty, blind and stupid ignorance, and faith, and hope and loyalty. What the grace of God can bring out of this only He can know.

"It was a great pleasure, in January, to spend three weeks at St. Faith's. The household was more charming than I had ever seen it and living under the shadow of the Cathedral is indeed a joy."

1911. Deaconess Baker gives us a touching story about one of her little Dakota boys: "Last September little John Eaglebull, aged six, came to St. Elizabeth's School. Not a word of English could he speak, but he could smile and could understand the smiles which greeted him. He was as short as he was broad and soon everyone was calling him 'John Bull.' Unlike many of the Dakotas he was not shy and from the first we knew that he was eager to learn. When he had been in the school-room a few days he could make a somewhat rotund 'B.' Proud he was of it, and he immediately showed his skill by decorating house, school and cloister with Bs. Then it was that John learned about an eraser, a scrubbing brush and applications. The isinglass in the stove attracted him

and he had to be restrained when he broke it with his fingers. But he calmly announced in Dakota that he would break the glass out of his teacher if she restrained him. One of John's pastimes is to take the longest steps possible beside the washstands. This, he explains, is to see how much he has grown and to see how much farther he can step. Day by day John Bull learned his prayers in English; the Creed, the Gloria. Brightly does his face shine when he is asked to recite alone. Then came Christmas and vacation and home he went for two weeks. When vacation was over a very stately man brought John back and introduced himself as John's father. He begged permission to say two words to us. First he said in excellent English that he was an old man now. God might call him to-night or to-morrow; he must be ready to go. Before the call came he wished to say two words. At home every night it was the father's habit to ask God to protect his family, his friends, the teachers. But the old man had prayed alone. When John came home this year his father said, 'It is time to go to bed now.' But John said, 'No, father, not until we all pray. That is the way we do at St. Elizabeth's.' So John asked his mother, father and two big sisters to stand while he said in English, 'I believe in God the Father Almighty.' Then all knelt while he prayed, 'Our Father, Who art in Heaven.' This occurred every night. The old man told us it was John's ambition to grow up to be good enough to enter the ministry. If he is not good enough for that he wants to be good enough to be a doctor. The second word was one of delight, because John had learned to write his name.

"Upon questioning the father we found that he had been at Hampton one year and had left because of illness. Since then he had spent as much time as possible working for white people to learn their ways. The man's dignity and simplicity were beautiful. May his son grow up to be good enough!"

1910. A letter from Deaconess Fuller: "I have been asked to write something about the work of the City Missions in Chicago, and I am very glad to do so. I came here last May, very ignorant of what was before me and not a little scared of the unknown; but Chicago people are the most friendly I have ever met, and I have never been anywhere where I have found so much interest in deaconesses and their work.

"The City Missions are under the direction of the Dean of the Cathedral, but the deaconesses are called by the Bishop and have such a direct relationship to him as recalls their status as we read of it in the early days in Constantinople and elsewhere. Their work is mainly institutional, visiting in the Workhouse, the County Hospital, three Tuberculosis Hospitals, the Home for Incurables, the Home for the Aged and other places.

This involves also a certain amount of city visiting to discharged patients and so forth, and I have a little Sunday-school in connection with a Day Nursery and consequent parish visiting in that neighborhood. Most of my time is spent in the County Hospital, which has about two thousand beds, which are all full almost all the time in winter. You can probably imagine what the work is like, going from ward to ward and bed to bed to locate the Episcopalians and visiting anyone on the way who wants one. You see representatives of every nation and of every creed and can use any language of which you may know a few words, and you only wish you knew more as men and women beckon you and say, 'Sister, Polski?' or whatever their language is, and you have to shake your head and say you cannot understand them. A few figures may give you some further idea of the work: in eight months I have paid 2,374 visits and have given about seventy-five books, mostly Prayer Books and portions of the New Testament. Of our own Church people I have known 111, of whom 24 are now in the hospital, 75 have been discharged and 12 have died. You will realize that it is quite a problem to keep track of our own people, who number usually about twenty-five at a time and have to be found among the 2,000.

"I wish I could tell you many stores of the friends I have made there. I get to know best those among the 300 tuberculosis patients, who are all in a more or less hopeless condition, so that they are practically permanently in the hospital, or only go out to return after a vain attempt to live and work outside. There are all sorts of little things one can do for them when one gets acquainted; those who have no friends are very grateful for gifts of jellies or fruit or anything else to vary their diet; magazines are always acceptable; and tobacco, cards or other games for those who are well enough to be up and in the recreation room, where there is also an old piano, and the audience is not critical and is pleased to have even a deaconess sing old songs to vary the monotony. Others may be glad of warm underwear or sweaters, and in the wards the mere fact of one's going in stops any noise or swearing and makes a quiet atmosphere that is grateful to those who are not far from death. Even the roughest show that respect for religion, even if they do not possess any, that there has never been any irreverence or bad language in my hearing.

"Nothing is to me more touching than the little Communion service there; usually there are some half dozen well enough to come to the Chapel and one or two to be communicated in bed. Some have returned to the Church after twenty or thirty or fifty years of neglect and one hears words of the most simple and heartfelt penitence and gratitude.

'I have no rights; God have mercy.' 'If only one did not spend so much of one's life in foolishness there would not be so much to ask forgiveness for,' one man said to me after what was to be almost his last Communion. Another said, 'I have neglected Him all these years and I am ashamed to grab at Him now.' Three are now waiting for an opportunity for Confirmation, one of whom was baptized this year, his father having once been a server in Trinity Church, New York, but since then far adrift from all religion. Some day, maybe, even he will come back through the hospital.

"The difficulty of the work in the General Hospital is largely that the patients often come and go so quickly that there is little chance of consecutive work, and so much depends upon the prompt use of what is the Church's opportunity to reach men and women who are seldom reached in the parishes. Other cases may stay longer and a visitor may see patients for many weeks, like one young man, who is now in the hospital. He is thirty-four, and, after being a professed unbeliever for some years, he has turned whole-heartedly Godward, has made an open profession of Christianity and was baptized in bed a few days ago. His wife, who is a Jewess, is now under instruction for Baptism and Confirmation, and I trust the man will recover and they may start together again as a real Christian family. Such cases go far to help one to meet the many discouragements that are sure to meet one in the work, while the gratitude of the people for one's friendship rather than for any specific thing one can do, and the consciousness that one's official representation of Christianity means so much to them, have led me to realize as never before the part deaconesses can play in the Church's life. I have become, in a sense, converted to the diaconate after being a deaconess nearly six years, and it is no longer a question in my mind as to whether deaconesses are really just what the Church needs here, now and in the future. I am convinced that they are what is needed, only in far greater numbers, both in parish and in mission work, than we have at all realized. I am certain that a loyal deaconess by reason of her authorization by the Church, by reason of her obedience to the Church, and by reason of her freedom from other rule than that of the Church, has a present and future opportunity to serve the Church as women have never yet served her. But we must be loyal and serve "without fickleness or waywardness," and for that women certainly need especial grace, which may God grant us all.

"I sometimes wonder whether every deaconess has such astonishing happiness in her work as I have found here in Chicago? I trust so, and, if so, surely we shall all find opportunity to suggest to other women that

they follow in our steps, and, after most necessary training, ask to be authorized as servants of the Church.

"With best wishes to you all in your work."

1911. Deaconess Williams writes from Dante, Va.: "For more than four years I have been working here in this coal mining camp in the heart of the Alleghany Mountains, Russell County, Va. It is one of the largest camps, about 3,500 people. The houses are strung out in a single row for miles up three narrow, steep hollows. Most of the people are our pure American mountain stock, but there are a number of Hungarians and negroes. The corporation has always been friendly to our Mission work, which makes things much easier. I live in a rented house and do all my own work, but this is easier than it sounds, as it is heated from a central plant, and I have water and electric light. Generally I have an assistant, but this winter I am alone, save for a little mountain girl of twelve, who has been living with me for the past year. She goes to school, of course, and is a great help to me. I hope to really make something out of her. She doesn't look like the same child who came to me a year ago.

"We have two Sunday-schools, a Girls' Club, Woman's Auxiliary, Junior Auxiliary, Sewing Class and Choir practice. Then there are many visitors, usually more than 300 a month, and our main work is visiting the people, getting to know them and helping to solve their individual problems. Last June sixteen were baptized and three were confirmed in August. We have service once a month, but the Union Church is open every Sunday and we always go. There are six women workers in the Archdeaconry, under Archdeacon Rich.

"At Christmas we had gifts for fully 500 people, a big tree at the church for both Sunday-schools, and then one way out on the Ridge in a log cabin, and not a soul of the 100 present had ever seen a Christmas tree before! It was wonderful and pathetic too. We are hoping to have a Sunday-school out there next summer."

1894. Deaconess Beard gives us a glimpse of the work of some of the earliest graduates of the School: "The early days of an enterprise always glow with an enthusiasm denied to later times, and no one who formed one of the first group of workers at the new Grace Chapel will ever forget the year of its opening. Dr. Huntington regarded the new building as the apple of his eye and took an interest in the smallest detail, even to the hanging of a picture.

"At the weekly Mothers' Meeting in the Mission House we all gathered and one can never forget the scene—100 or more German

women were gathered in the big room at the Mission House, working, chatting, and laughing; a pleasant and cheerful company. Before the close of the evening the Vicar, Mr. Bottome, always came in and, standing on the platform, led the singing of the hymn or taught us something new for the Sunday service. Those of us who were present will never forget the light in his eyes and his voice as he greeted those tired mothers, always a much-loved part of his flock.

"Another personality closely associated with this meeting is that of Deaconess Newell or 'Sister Kate,' as she was usually called—she graduated in the first class from the Training School and spent all of her working years at the Mission House, living through many changes in the personnel of the staff. Those of us who knew her well knew that we should always find a pleasant welcome in her room, where we should hear no gossip or petty personal talk. We knew, too, that at table, that test of character and breeding for busy and tired workers, we should hear only kind and self-restrained words from her lips. In short, she well deserved that honorable if misused title, 'A True Lady,' and up to the very last her cheerful spirit and optimistic outlook struggled to master her failing body. Those of us who remember the early Mission House days will always think affectionately of 'Sister Kate.'"

AN OLD CUSTOM REVIVED

THE Executive Committee of the Alumnae Association decided to revive the old custom of having a corporate Communion of the graduates of St. Faith's at Grace Chantry on the Feast of the Annunciation. The result was most encouraging, as about twenty were able to be there and all must have felt that strengthening uplift which comes from unity of fellowship with Christ. After the service fourteen were able to stay and enjoy a very pleasant luncheon together at Wanamaker's.

PERSONALS

THE Commencement at St. Faith's is to be held on Thursday, May 4, 1916. On that day Miss Eliza B. Mills, who has been on the staff at the school during the past year, is to be set apart. Miss Anna Gilliland, Class of 1915, is also to be set apart on this day.

Miss Dorothy Norton and Miss Olive B. Tomlin, of the Class of 1916, expect to leave for Japan and China respectively.

Miss Van Vechten, a graduate, and Miss Hughes, a junior student at St. Faith's, are to do rural work in the Diocese of New York under Bishop Burch this summer.

Miss Aimée Drake, 1911, is working in the American Church Mission at Wuchang, China.

Deaconess Pell-Clark has taken up a new work at St. John's Parish, Ithaca, N. Y.

Deaconess Maude Hall is teaching English in one of the largest high schools in Atlanta, Ga. This position of influence came to Miss Hall through her work at Columbia College.

Deaconess Coppell is at the Church of the Holy Communion.

ST. FAITH'S HOUSE OPEN ALL THE YEAR

DURING the summer of 1915 St. Faith's House was opened for the accommodation of women students attending the summer session of Columbia University. A course of lectures in Church History was open to the inmates of the House, and conducted by the Rev. W. L. Bevan, M.A., Ph.D., late Fellow of Columbia University, and Professor of History of the University of the South. A series of conferences on devotional and practical subjects were held by eminent visitors.

Deaconess Woodward was in charge, and the management of the household was guided by daily prayers in the Oratory and a few simple rules, thus distinguishing the character of the House. Twenty-eight women were residents.

The experiment proved so successful that the same privileges are offered for the season of 1916—July 10th to August 18th.

Board and lodging \$10 per week, including lectures and conferences held in the House. Application for residence to be made to Miss Mills, St. Faith's House, 419 West 110th Street, New York.

AN ALUMNÆ BULLETIN

January 1917



Issued by The Alumnæ Association of the
New York Training School for Deaconesses

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AN ALUMNÆ BULLETIN

NUMBER IV

JANUARY 1917

SINCE the last issue of the BULLETIN was sent out so much of importance has taken place it was felt that in spite of busy days a special effort must be made to gather this news in our Alumnæ paper so that all our graduates far and near might be informed.

Among the other important news the resignation of Deaconess Knapp as Dean of our school is perhaps the most far-reaching. We graduates must feel that with the withdrawal of her leadership a close bond is being severed and a sense of real loss is felt.

Her high ideals for the school and the Diaconate have helped many a student in her days of training and preparation to develop a deeper consecration for her work in the Church.

On December 9th we were stunned by the sudden death of our Warden, Dr. Grosvenor, Dean of the Cathedral of St. John the Divine. Although he was not as intimately known to the graduates previous to 1914 as his predecessors, his loss is felt to be especially sad at this time, and so let us as members of the Alumnæ of St. Faith's at this critical time rally round our Alma Mater and by our love and loyalty do our part to support her in her hour of need.

To our Dean we extend our gratitude for her many years of devoted service and our earnest prayers and good wishes for her in her new work.

MINUTES OF THE MAY AND SEPTEMBER MEETINGS

THE eighth regular meeting of the Alumnæ Association of the New York Training School for Deaconesses was held at St. Faith's on Thursday, May 4, 1916, at 2 P.M., Deaconess Edith Smith in the Chair.

After the regular report of the Treasurer a report was made about the offering taken on the Commencement Day of 1915, amounting to \$21.93. It was moved and seconded that this sum should be divided equally between the two members of the graduating class who were going to the foreign field, Miss Dorothy Norton to Japan and Miss Olive Tomlins to China, to be used by them in their work. The motion was carried.

The motion which had been made at the January meeting regarding the use of surplus funds was definitely settled as follows: "Moved and

seconded that \$50.00 should be given towards the support of the two students who are to help Bishop Burch during the summer." The motion was carried.

Mrs. Hand brought word from the meeting of the Board of Trustees that the offering of the Commencement Day service for 1916 should be given to the Benefit Fund.

The report of the committee appointed to consider the "object" of the Alumnæ Association was called for and given by the Chairman, Deaconess Woodward. She offered the following suggestion as the result of her conference with several graduates: "The Threefold Aim: To further (1) by concerted prayer, (2) by a systematic publicity campaign, (3) by financial methods, the object for which the school was founded; the specific means to be employed to vary according to the specific needs, and that the Constitution be so amended as to include said recommendation." The three points of the "Aim" were taken up in turn and exhaustively discussed with the result that the first recommendation only, regarding prayer, was accepted and ordered.

It was moved and seconded that St. Faith's Day, October 6th, or the Sunday nearest it, and the Feast of the Annunciation, March 25th, be set apart as days of special intercession for the Alumnæ Association.

It was also moved and seconded that a committee be appointed to formulate the special intercessions and thanksgivings and to notify members of the same by mail.

The Executive Committee recommended an amendment to the By-Laws, Article IV., Section 1, which had read: "There shall be three regular meetings of the Association each year, one to be held on the afternoon of Commencement Day at St. Faith's, one to be held in January (date to be set each year), and the Annual Meeting shall be held during the week of the Conference and Retreat at some Parish House in New York City. It was suggested that it was unwise to allow the date of so important a meeting to hinge upon the date of any other event. It was therefore moved and seconded that the date of the Annual Meeting be set for the last week in September. The motion was carried and the meeting adjourned.

The ninth regular meeting, and the annual meeting for 1916, was held at St. Thomas' Deaconess House, 226 East Sixtieth Street, on Monday, September 25th.

The first business of the meeting was to vote upon the motion made and carried at the preceding meeting, with regard to the change of the date of the annual meeting. The By-Law, Article IV., Section 1, now

reads, “. . . and the annual meeting shall be held during the last week in September at some Parish House in New York City.”

The Nominating Committee gave the report of the election, showing that the officers for 1917 are:

President	Deaconess Thompson
Vice-President	Deaconess Beard
Treasurer	(re-elected) Deaconess Hyde
Secretary	Miss Edith C. Chappell

The business of the meeting was terminated with votes of thanks to the out-going officers and to Deaconess Schodts for her admirable work in editing the BULLETIN, and the meeting adjourned, every one present enjoying a pleasant hour drinking tea and exchanging bits of gossip.

DEACONESSSES AT THE CONVENTION

THE Deaconesses, between thirty and forty in number, who were fortunate enough to be in St. Louis at the time of the General Convention are loud in their praise of the hospitality that was extended to them. There were pleasant things being done for them all the time and everyone felt that at the end of the Convention there was much more interest and sympathy for Deaconesses and the Deaconess movement than at the beginning, in spite of the fact that the movement did not come to the fore at any of the big meetings as it was at one time hoped that it might. The time was not right for this.

At a mass meeting held on the evening of October 11th, at Sheldon Memorial, under the auspices of the Woman's Auxiliary, the subject of which was, "What Women are doing in Church Organizations," there were eight short addresses, one of which was given by Deaconess Anita Hodgkin on "The Deaconesses of the Church." This was the only recognition given at any of the public meetings to this subject, and as the attendance on this evening was small and consisted almost entirely of women who already were well informed, it was felt that the cause of Women's Work had not been greatly helped as far as Deaconesses are concerned. Deaconess Hodgkin's address covered the subject thoroughly and well and the fact that there were not more people to hear it showed that a discussion of ways and means of interesting everyone in the Deaconess movement would be very much to the point. This very question did come up later.

On the morning of the 17th, at 7:30, there was a Corporate Communion at Christ Church Cathedral, followed by breakfast in the Parish House and a Conference of Deaconesses. Bishop Tuttle, Bishop Anderson and Bishop Johnson were at the service and at breakfast. The Dean of the Cathedral and Dean Grosvenor stayed at the Conference long enough for Dean Grosvenor, as Warden of the New York School, to make a short address. The subject of the Conference was "The Best Method of Increasing the Interest of the Clergy in the Deaconess Movement." Deaconess Goodwin presided. Dean Grosvenor suggested that interest in the Deaconess Training Schools might be aroused, as is done in other schools, by the Alumnae, and he urged that every Deaconess make it her responsibility to make the Deaconess Movement known as far as possible. Every one was very sorry that Deaconess Pell-Clark, who was to have spoken "From the Experience of a Parish Deaconess," was ill at home and unable to attend the Convention. Deaconess Stewart gave some most interesting points from her experience as a Deaconess in China. Deaconess Knapp gave a survey of Deaconess work abroad as she had seen it in her recent trip to the mission fields of China, Japan, the Philippines and Hawaii, which was especially interesting, as it was the first chance that many of those present had had to hear of her trip. This opportunity was a most welcome one.

Miss Carroll came to the Conference as the representative of Deaconess Carter for the Philadelphia School, and brought Deaconess Carter's message and regrets at not being able to attend.

Instead of a roll-call, each Deaconess gave her name, place of work, years of service and any other item of interest that she cared to add. One Deaconess had been in the service for more than twenty-five years and one had served less than one year.

Deaconess Newell spoke of the lack of interest in Deaconesses that she had found in preparing for these meetings, and suggested that a Central Committee be appointed to take in hand the organization of Deaconesses, so that at the time of the next General Convention they may be better represented and meetings better organized. A temporary committee was appointed to consider this question and report on it at an adjourned meeting to be held the following afternoon.

The question was felt to be such an important one that in spite of bad weather twenty-three of the thirty who attended the first Conference were present at the adjourned meeting. The Temporary Committee recommended that a Central Committee of Deaconesses be appointed to serve until the next Convention, with power to fill vacancies, and that this committee consist of seven members. They also recommended that

of these seven members the Head Deaconesses of the three schools be unanimously elected from the floor and that the remaining four members be elected by ballot.

After a good deal of discussion of the question, the recommendations of the Committee were voted upon and accepted. Deaconess Fuller of Chicago, Deaconess Goodwin of New York, Deaconess Colesbury of Philadelphia, and Deaconess Newell of St. Louis were elected to serve with the Heads of the three schools. The Temporary Committee submitted the following outline of what the work of the Central Committee might be.

First. The furtherance of greater co-operation and intercourse between the Deaconesses at work, and perhaps the development of something along the line of Diocesan or Provincial Organization, in order that the Conference at the next General Convention might be in fact a representative body.

Second. The correction of the list of Deaconesses in the Living Church Annual and in the Gorham Almanac.

Third. A survey of Deaconesses at work, following the sending out of a questionnaire enabling the Deaconesses to have a correct list of Deaconesses at work, their line of work, etc.

Fourth. The furtherance of more and better publicity for the work of Deaconesses of the Church, through the Central Committee.

Fifth. The preparation for the Deaconesses at the next General Convention.

These suggestions were thought excellent and were recommended to the Central Committee for a temporary working basis.

The question of how to finance the work of this committee was discussed and it was felt that for the present and until a more definite plan had been thought out that this plan could be met by donations.

Before adjourning, the meeting expressed deep appreciation of the splendid work done by the local Deaconesses headed by Deaconess Newell, for the visiting Deaconesses at the Convention.

After the meeting, the Alumnae of St. Faith's held a dinner at the Hotel Warwick at which twelve members were present, and all went afterward to the Pageant at the invitation of Deaconess Newell and her assistants, Deaconess Sniffen, Deaconess Leonora and Deaconess Brainerd. Afternoon tea at the Country Club and the watching of a game of polo, and tea at the Woman's Town Club were some of the other interesting entertainments provided for the Deaconesses by Deaconess Newell and her committee.

All the Deaconesses who had the privilege of attending this General

Convention feel that it has meant much to the Deaconess Movement, and that the interest which has been aroused should not be allowed to die out in the least degree. The Central Committee will have the help and support of all who have seen the awakening of this interest and all will do their utmost that it may be kept alive and growing until the next Convention in Detroit in 1919.

ANNE WAITE LOVELL.

THE VERY REV. WILLIAM MERCER GROSVENOR, D.D. AN APPRECIATION

A SHADOW lay upon the school as upon the whole Cathedral Close this Christmastide because of the death of our beloved Warden, the Dean of the Cathedral. Others have come forward eagerly to tell of Dean Grosvenor's service to parish and diocese; I would offer in deep gratitude my tribute as from one whose duty as well as privilege it was to seek his counsel. Two things impressed me always when I carried a question of importance to Dean Grosvenor for his solution. The first was the rapidity with which he sprang to his decision and the second was the fact which further conversation on the matter always revealed: he had not failed to grasp the whole situation in that brief moment of reflection which he allowed himself before he uttered his verdict. To consult Dean Grosvenor was an exhilarating and illuminating experience. His bright spirit has, moreover, left upon my memory an enduring impression that these quick intuitive decisions of his were directed by the keenest sense of honor.

SUSAN TREVOR KNAPP.

A LETTER FROM DEAN KNAPP

My dear Alumnae:

The journey which I took on my furlough last year gave me the opportunity to see so many of your classmates and dear friends who are now working in the Mission Field, that I am sure you will wish me to tell you something about them. For me the journey gratified a desire which I had long felt, to see the graduate of our school working at her post in the Far East. Of the twenty-six women whom we have sent out to China, Japan and the Philippine Islands, all of whom have been trained since I came on duty at St. Faith's, I was able to see twenty-four.

My visit to the Philippine Islands was filled with interest, as Bishop

Brent had planned two journeys for me on my arrival, and I was able to carry out his program to the full extent. He lent me his saddle horse and engaged attendants that Deaconess Routledge and I might make the trip to Bontoc and Sagada, a journey which, with the short halts at the Mission stations, occupied three weeks, thirteen days on horseback without a break, over the most marvellous mountain trail in the world. At the village of Besao, a few miles beyond Sagada, I found Deaconess Hargreaves in her attractive new school building, a memorial to Dr. Walpole Warren, superintending a flourishing school for Igorot children. In a small village, Tukukana, a few miles beyond Bontoc, Deaconess Routledge and I investigated what was to be her new field, a most primitive bit of work, which I understand is already well started through her skilful management. She writes me that she is blissfully happy. This journey in the mountains over, I returned to Bishop Brent's house in Manila, and after three or four days' rest started with him and his sister on a cruise among the southern islands. We reached the farthest extent of the Philippine group, a cruise of nearly two thousand miles, and saw the work done among the Moros on the island of Jolo.

After a rather terrible voyage from Manila to Shanghai, I visited the work being done in all three of our Missionary Districts, Shanghai, Anking and Hankow, travelling alone generally from place to place and always receiving the kindest hospitality when I reached my journey's end. I visited Bishop and Mrs. Graves in Jessfield, as well as Dr. Fullerton and Mrs. McRae. While in Shanghai I also went to the Children's Refuge, which is being so well cared for by Deaconess Henderson. From Shanghai I went on to Soo Chow, where Mrs. Standring is superintending the school for native Christian women. These women sent their greetings to all the graduates of our school. They also besought me to send more of our young women to work in China. From Soo Chow I went to Wusih, where I visited Miss Hammond and Miss Brown, the latter being then in charge of the house; from Wusih on to Yangchow, where I saw Miss Bremer and her new school, which she has named St. Faith's; then on to Nanking, visiting Deaconess Wells; from Nanking to Anking, where we have no graduates, but many friends, and then up to Hankow and Wuchang.

We have reason to be proud of the women we have sent out. In almost every case they are occupying leading positions. The Bishops speak of them in warm praise. They work well together, and they stand faithfully by their posts. Deaconess Hart, in Hankow, is not only the head of the school for the training of Chinese Christian women to be missionaries to their own people (there were forty pupils in the school when I was there), but under the direction of Bishop Roots she has

founded St. Phœbe's Deaconess School within the larger school, like the Schola Interior of the Middle Ages. Three promising Chinese women were being prepared in this school for the Diaconate. These women sent greetings to the New York School. St. Hilda's School in Wuchang is built up in more ways than in its fine new building, by Deaconess Phelps' industry and genius. I wish you could see the group of one hundred and forty girls who are being educated there.

The work in Japan also is full of promise, and I travelled about very happily from station to station where our women are at work. In Japan, as in China, the training of all Christian women in the American Church Missions to be missionaries to their own people is superintended by women sent out by our school. Have you realized this important fact, I wonder? The school in Sendai, now conducted by Deaconess Ranson, belongs to both the districts of Tokyo and Kyoto. Associated with Deaconess Ranson are our graduate, Miss Sarah Rees, and Miss Correll, a graduate of the Philadelphia School. The tone of the Sendai School is admirable, and the work done by the women who graduate from there is influencing the whole of Japan. I travelled up to Hirosaki, in the very northern part of the island, to see Deaconess Carlson in a lonely position, but happy, and surrounded by a devoted flock of Japanese friends. St. Margaret's School in Tokyo, under the care of Miss Heywood, is a delightful and flourishing institution. I had the privilege of making it my headquarters, and as it is close to Bishop McKim's home I was able to pass back and forth between those two hospitable houses and to see a great deal, not only of the Bishop, but of Miss Nellie McKim, who was so popular when she was in our school a few years ago.

I have not mentioned the names of all our women, but I have forgotten none of them, and I hope that each graduate of the school who is remaining at home will devote more thought and prayer to these dear people who are bearing happily the privation of loneliness in unaccustomed surroundings for the sake of Christ and His work.

There are those who realize the needs of the East without visiting it, but I think I may safely say there are no people, if they be thoughtful Christian folk, who, when they do visit the East, are not appalled at the needs which cry to Heaven and which we are so slow in meeting. We may be thankful that our number of Missionaries has now reached thirty. But let us have such a high standard for the usefulness of the school that there will be no falling off in the future, but rather a great step in advance. I pray of you, the Alumnæ, see to it that the school does not fail the East. See to it also that the school does not fail the cause for which it was founded. These are the days when the Deaconess Movement is pausing to take second breath—a crisis in its history. Lift up

the Movement by your influence and do all in your power to send women for training who, by becoming Deaconesses possessed of the highest ideals, will contribute toward the permanence of the Order.

Affectionately yours,

SUSAN TREVOR KNAPP,

LETTER SENT TO THE TRUSTEES OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSSES

WE, the members of the household of St. Faith's, wish to express our appreciation of what Deaconess Knapp has meant to each of us individually. The daily example of the richness and yet simplicity and naturalness of her spiritual life—as the result of close communion with God—is a constant source of inspiration and help to all of us.

The fifteen minutes' devotional reading by which we begin the routine of the day will be remembered by us as times of special help and spiritual uplift. During those quiet moments spent in the Oratory, religious questions are brought up and explained with such clear, spiritual interpretation that still more do we realize that she is a woman of deep thought and wide reading.

Her wise judgment and true sympathy are a tremendous help when we go to her with perplexities and troubles. We feel that she understands so thoroughly, and that her advice is very valuable.

She holds the ideals of the Diaconate very high, and while never urging it upon the students, we may state that at least five out of the six of the Class of 1916 hope to be set apart.

Deaconess Knapp has won our lasting and deep affection, and must be an inspiration to us all our lives. We rejoice that we have been privileged to study here while she is Dean of St. Faith's.

Signed:

ELIZA B. MILLS
EVELINE DIGGS
MABEL HOLGATE
MARION FRASCELLO
MARGARETTA RIBBLE
ELEANOR SUSAN McNULTY
DOROTHY DUFFIE
VENETIA COX
EMILY LANGUEDOC
CATHERINE COTTRELL
VICTORIA MERODIA GONZALES
ANNA JENNINGS

SOPHIA C. DOOMAN
ETHEL C. SPENCER, Deaconess
E. ETHEL BARTLETT
NINA LEDBETTER
ELIZABETH CARTER
M. BLYTHE GAGER
MABEL MANSFIELD
VIVIAN JOHNSON
ETHEL M. BUNCE
C. MABEL HICKS
MOLLIE E. TOWNSEND
RUTH EVELYN REYNOLDS

THE ANNUAL RETREAT

THE Annual Retreat for Deaconesses was held at St. Faith's House, New York, September 25th-28th. About twenty Deaconesses were present for all or part of the time.

Bishop Brent had expected to be our conductor, but owing to great pressure of business in connection with his Mission work while in this country he was compelled to ask to be relieved from his promise.

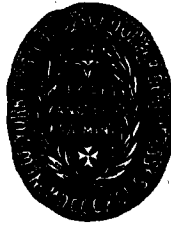
The Rev. Edward H. Schlueter, Vicar of St. Luke's Chapel, New York City, was most kind in accepting the responsibility at a rather late date. All must have felt it a great privilege who were able to spend those two days directed and inspired by him. He dwelt much on the power of silence; aloneness with God. Only as we develop a close communion with God, "Jesus and my soul," can we help others to find Him. Complete sacrifice of self and re-dedication to God day by day are our only course. In the busy lives of all Deaconesses and Church workers times of quietness and aloneness are few, so that those who were able to enjoy those quiet days felt inspired and strengthened for a new year's work.

"THE DEACONESS"

THE attention of the Alumnae is called to the quarterly being issued in England called "The Deaconess." In a letter to Dean Knapp, Bishop Hall refers to this periodical as follows: "Thank you for the magazine. It seems distinctly good and promising. I must write and subscribe for the sake of our deaconesses." The subscription is 2s 6d, postage free. Subscriptions to be sent to the Rev. O. Hardman, The Old College, Dulwich, London, S. E.

AN ALUMNÆ BULLETIN

September 1917



**Issued by The Alumnæ Association of the
New York Training School for Deaconesses**

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AN ALUMNÆ BULLETIN

NUMBER V

SEPTEMBER 1917

THIS issue of the BULLETIN records the closing events of the first chapter of St. Faith's and the beginning of the second.

The Alumnæ who represent the first Twenty-five years of the life of the School naturally have a feeling of sadness, for change necessarily brings this, but from the love and deep sense of gratitude for their former Dean and their devotion and loyalty for their *Alma Mater* will spring a new energy and a desire to do all in their power to help St. Faith's in its new endeavor, and further the office and work of Deaconesses.

May the editor take this opportunity to make a strong appeal for her successor, for articles, letters, or any material for future issues of the BULLETIN? Its continuance depends upon the graduates and if they find any value in their official organ it can only be carried on with their co-operation.

MINUTES OF THE JANUARY AND MAY MEETINGS

The tenth regular meeting of the Alumnæ Association was held at St. Bartholomew's Parish House, 209 East Forty-second Street, on Wednesday, January 10, 1917, with Deaconess Thompson in the chair.

After the meeting was called to order the business of the meeting was suspended until after Dean Knapp gave a short and very interesting sketch of her visit to the Foreign Field, where so many of our graduates are working.

Dean Knapp had been able to see twenty-four out of the twenty-six graduates abroad at that time, and touched upon some of the special aspects of their life as it differed in their various fields and discussed the garb of the Order as a protection and as a help in the life and work of Missionaries in the foreign field.

After the address the regular business of the meeting proceeded, reading of the minutes and accepting of reports, etc.

It was moved and carried that a service with celebration of the Holy Communion should be held at Grace Church on Monday, March 26, 1917, as the Feast of the Annunciation coming on Sunday this year made it impossible for the Alumnæ to come together on that day.

As no further business was brought up, it was moved and seconded to adjourn.

The eleventh regular meeting of the Alumnæ Association was held at St. Faith's on the afternoon of Commencement Day, May 10, 1917, Deaconess Thompson in the chair.

After the regular business, which was made as brief as possible owing to the interesting events of the day preceding and following the meeting, a short discussion took place on the subject of having a corporate Communion on St. Faith's Day, October 6, 1917, at the Cathedral of St. John the Divine at 7:30 A.M.

It was moved and carried that notices be sent out for this service and also that a leaflet of intercessions be compiled, copies to be sent to any member of the Association upon request, who was unable to be present at the Cathedral service.

Those who were unable to be present at the corporate service were urged to attend a Eucharist in their parish church on that date or on the Sunday nearest.

After the business Deaconess Fuller presented Dean Knapp with the gift of gold and the letter of appreciation from the members of the Alumnæ Association far and near. As there was no further business the meeting was adjourned.

THE afternoon of Commencement Day at St. Faith's was marked by many pleasant happenings, and among them that which must have given the retiring Dean much gratification was a generous gift from the Trustees, followed by a more modest sum presented by her friends, the graduates of the School.

The first was presented by Dr. Gates, as the Trustees, the Faculty, the students and their guests stood grouped in the reception hall, just before luncheon.

The gift from the Trustees was prefaced by a carefully worded appreciation of what Deaconess Knapp's regime had meant to the School, and voiced the high regard in which she was held by the governing body. Deaconess Knapp replied by a few words of most gracious acceptance of the gift, at the same time outlining to some extent the interest of her future field of action in the Far East.

Later, at the meeting of the Alumnæ Association, a gift of less value, but representing the good wishes of scores of friends the world around, was handed to Deaconess Knapp, together with a letter of appreciation, suitably engrossed by someone interested in the occasion.

Again Deaconess Knapp responded gracefully to this evidence of good will and affection. The two gifts combined narrowly escaped the dignity of four digits.

Thus did the retiring Dean win, in more senses than one—"Golden opinions from all sorts of people."

TO THE ALUMNÆ AND SPECIAL STUDENTS:

My dear Friends:

The large gathering of the Alumnæ and special students present at the Commencement of our School the tenth of last May gave me the opportunity to express my great pleasure in your gifts, presented to me at the time of my withdrawal from the School, the letter of appreciation, beautifully engrossed and illuminated, and the generous pile of gold coins. But you were not all present and I want to be very sure that each one of you receives from me a message of affection and gratitude. The letter is framed and hung in my study in my little home here; the gift of gold, amounting to more than \$400, will go with me to Japan and you will hear later just how it is used. The hospitality house I am expecting, with Miss Saito's assistance, to open in Tokyo will have a chapel I am very sure and your gift will furnish it and more than furnish it in that land of modest prices.

You will be interested to learn that several letters have been coming to me recently from Japan telling me of work which the writers hope I will undertake, enough work, all told, to occupy three women. To give Bible instruction to English-speaking students, young men and young women, is my primary intention and I shall keep that in the foreground.

As soon as we reach Tokyo I shall consult Bishop McKim about these different requests and I shall be guided by his judgment in making decision. His own very kind and hospital letters have filled me with encouragement.

Miss Saito and I would ask each one of you to remember us in your prayers. Each one of you has her name and special place in my book of intercession. If you will be systematic in your intercession for us the hospitality house and the classes which meet under its roof will be prospered in the highest and truest sense and the unity of the body of earnest women known as St. Faith's graduates and special students will be promoted as prayer and prayer alone is empowered to unite. Believe me

Faithfully and affectionately yours,

SUSAN TREVOR KNAPP.

A MESSAGE FROM THE WARDEN TO THE ALUMNÆ

To the Alumnæ of St. Faith's:

I am very glad of this opportunity to send a message to the Alumnæ by the BULLETIN.

A WELCOME OPPORTUNITY

First I want to thank you for the generous response to my letter of April 27th. From the home and foreign field I had replies that revealed to me the love of the Alumnæ for St. Faith's and the devotion of a considerable body of women within the Church to the new importance of women's work. The letters contained valuable suggestions and very frank comments on the methods and aims of the School; in many cases these were of so much value to me that I would have answered them personally had time allowed. All of these letters have greatly influenced me in the planning of the work of the School.

I want also to thank the Alumnæ who attended the Conference of St. Faith's on Commencement Day. We discussed the difficulties of making a curriculum for the School, these difficulties due to the short duration of the course, the need of emphasis on specialization, and the demand for practical training that will equip the student for immediate work in Parish and Mission field. I think all at the Conference realized that the School must be made a vocational school in the sense that its chief work is to prepare leaders who are to help in the training of spiritual lives in a parish environment.

I wish also to express my appreciation of Dean Knapp's hospitality on that day and also for the most gracious and cordial assistance which she has given me in many of the plans I have so far formulated. I know I voiced the sentiment of the Alumnæ and Trustees when I urged her to remember that there was always hospitality and a warm welcome for her at St. Faith's.

All of these manifestations of interest and help have greatly heartened me, for I had many doubts in accepting the call of Bishop Greer and the Trustees to succeed Dr. Grosvenor and, in some measure, put a new interpretation on the duties of the office of Warden. Every training school within the Church which aims to meet the need for women workers has an unusual responsibility at the present time. A new day has come in the movement for the leadership of women, and the life of St. Faith's and the office of Deaconess must be ready to receive the best from the movement and to aid with their best in return. Under these circumstances it is a serious task to lead an institution with the noble traditions of St. Faith's and the almost unlimited opportunity of

service to the Church and especially to those women who are seeking to put their lives in the places of greatest usefulness; I therefore, bespeak your earnest prayers and your most intelligent and sympathetic co-operation.

NEW PLANS

It is far from my desire to press new methods and plans upon the School immediately. In so far as possible my policy is to accept the present system of house life and curriculum. Changes in the Faculty have made necessary some new methods and some departures from the past, but in the main the previous methods will be maintained until intelligent contact with the life of the School makes possible wise changes.

CHANGES IN THE FACULTY

I regret to report certain changes in the Faculty. We have all learned with regret of the death of Dr. Hodgson. Only a few days before his death he sent me a long statement of his plans for the coming year. His deep interest in the School for many years and his faithful work on the Faculty have left their imprint on the lives of many students.

Dr. Hatch, who has given the lectures in Church History, has resigned owing to his acceptance of a professorship in the Cambridge Episcopal Theological School, and Mrs. Glenn feels unable to continue the very effective work done in Social Service. With these exceptions the Faculty remains as last year: Prof. Blodgett will continue the studies in the Old Testament; Dr. Bevan will now give the courses in Church History, and Rev. Mr. Oldham in Theology.

I will not occupy space in a detailed statement of the new members of the Faculty. In accordance with the circular of the School which was sent to the Alumnæ the following have been added to the Faculty and will be in residence at the House: Miss Edith R. Hopkins for instruction in Community Service; Deaconess Goodwin for instruction in Missions; Miss Grace Hutchins for instruction in the New Testament, and Miss Adelaide Case for instruction in Religious Education. This group of ladies I have designated "The House Faculty," and for the present Miss Hopkins has consented to act as my assistant in the management of the School.

A NEW LEADERSHIP FOR WOMEN AND THE OFFICE OF DEACONESS

No earnest churchman can read of the amazing energy and effective administrative ability suddenly revealed by the women of France and England, or witness the remarkable services rendered by the American

women to our government during the past few months, without asking the question: Why should not that same devoted energy be generously given in the war with sin waged by the Church? Why should not the need for moral, educational and community leadership be as appealing as is the need of relieving physical suffering? Why should not the age-long battle with sin and all its terrible consequences make its appeal as effectively as the battles of an international strife?

From this point of view I feel that there is a burden on the Church to show the world that women have a supreme ability to realize and meet the spiritual needs of society, and to make a unique contribution to the administrative life of the Church. In this situation the ancient order of deaconesses should play a large part. With this in mind I have studied with some care the history of the office, especially as described in Deaconess Robinson's "The Ministry of Deaconesses," and also in a very valuable article sent to me by Bishop Hall and found in the Church Quarterly Review, 1898-9. It seems very clear and generally accepted that the office of deaconess in the Church is in process of development, and that its strength always has been due to its power of adaptation, and its weakness has generally been the result of the lack of a clear definition of woman's place as a leader at many points in life's affairs.

Radical changes in women's work and responsibilities give new opportunities to the deaconess. I like to think that we are standing at the dawn of *the day* for which many of the women of the Church have prayed, and that an era of success in the various departments of church administration will come upon us due in a large measure to the influence of women systematically trained, fully equipped, and regularly appointed for certain departments of the Church's work. In this movement the deaconess must find her place, and that place must be the result of meeting the need of the Church, it cannot be the result of an "ordered life" or of "setting apart" or of "a spiritual life within the school" or of "the great importance of the uniform;" these all have large values, providing they are the tools by which the deaconess is helped to see and meet the needs, they must always be the outward and visible signs of strivings for something else, they must speak to the world of the achievement of a result that the world wants, their face value must be in terms that are widely accepted.

I therefore ask you to study and observe the work of women and the work of deaconesses from four standpoints:

- (1) The successful leadership of women in the various departments of life to-day. Read Mrs. Atherton's "The Living Present" for a point of view.

(2) The needs of the Church for the leadership of women. Be concrete, do not talk in terms of "parish visitors" or "missionaries," do not generalize, but think of the women of the Church reaching out for tasks in the Church as clearly defined as the wonderfully organized works directed by the women of France and without which France could not fight. Consider the benefit which would result to the Church if a well organized and adequately led group of women in any diocese would study and meet the needs of adolescent girls in that diocese. I lack space to give illustrations, but you must all realize that when the war is over one of the best results will be the more tangible relationship that will be constructed between the need and the organization, and this tangible relationship will be largely due to women. The Church can only feel the results of this movement through leaders.

(3) The question of what kind of authority can be committed to women. Some of the works of France depend upon volunteer leaders, others are now authorized by the government. Are there tasks in which a woman is the best representative of the Church? What are these tasks?

(4) The question of how authority should be committed. What has the general Church to give? What has the Bishop of the diocese?

Please think with me along these lines and as the months pass we may not only enrich the office of deaconess, but we may also open avenues of volunteer service and leadership to-day not operated in close relationship to the life of the Church.

NUMBER OF STUDENTS FOR THIS YEAR

Judging from the applications we shall have about twenty-five students when the School opens. We could have many more if we had scholarships. This year must witness some active steps on the part of Trustees and Alumnae towards more scholarships, and it would be well if these were given for students in various departments of the Church's work. Let us urge the need of Scholarships in Missions, Education and Social Service.

Offering you the best that my time and strength will allow, and expecting from you a loyal sympathy and co-operation,

I am faithfully yours,

WILLIAM E. GARDNER, Warden.

DR. JOHN HAMILTON POTTER HODGSON

The Alumnæ of St. Faith's will be grieved to hear of the death of Dr. Hodgson at Toronto, Canada, on August 4th.

Dr. Hodgson was the son of the Rev. Telfair Hodgson, at one time Vice-Chancellor of the University of the South. He graduated from the University and received his medical education at the University of Virginia and the College of Physicians and Surgeons, New York. He also studied in Paris, and then established his practice in New York about twenty-five years ago. Dr. Hodgson was a devoted advocate of Church Education and greatly interested in the development of the University of the South. He was convinced that the main strength of any school, college or university, lay in its Alumni. He gave unselfishly of his time to the organization of the Sewanee Alumni Association, and saw the movement grow in strength and importance. Largely owing to his interest and activity, a fund to discharge a debt upon the University was raised and the full amount secured at Commencement in June, 1916.

A Member of the Faculty of the New York Training School for Deaconesses since almost the foundation of the School, the majority of the graduates have been his students. They have many times testified to the practical value of his lectures on hygiene. Of deeper value were the lessons of Christian reverence and reticence which they could not fail to learn from his presentation of the subject.

From the enthusiasm of his rare and happy spirit—so evidently born of his religious Faith and Hope—they received their inspiration for joyful service.

Enfeebled health and the certainty of the issue of his disease never lessened the ardor of his cheerful courage.

For this example that he has left us, and for the faithful and loving service that he has rendered, let us give God the praise. S. T. H.

PERSONALS

Deaconess Knapp's address is care Mr. J. Reifsnider, 53 Tsukiji, Tokyo, Japan.

Deaconess Phelps of Wuchang and Deaconess Hart of Hankow are in this country on their furlough, also Deaconess Hargreaves of the Philippine Islands.

Miss Althea Bremer of Yangchow and Miss Annie Brown of Wusik, China, are enjoying their first furlough.

ITEMS

The pamphlet just issued by the Warden of the School will be read by every graduate with eager interest. It outlines a definite program of specialized training which the School is prepared to give by means of an enlarged Faculty and resident Teaching Staff.

It should be a matter of congratulation that Miss Edith R. Hopkins, who received her training at St. Faith's, and was the first editor of the BULLETIN, has been chosen as the Executive Head of the House Faculty.

The provision for vocational training will meet the needs and desire of some women, while others will secure an excellent general training by selection from the various courses offered. Through either of these means will the prospective church worker or deaconess be fitted for service.

We believe that the exercise and development of every faculty, practical, intellectual and spiritual, through a two-year course and residence in a disciplined and religious household, will lead a goodly proportion of the ablest women who enter St. Faith's to find in the office and ministry of the Deaconess the best fulfilment of their powers.

S. T. H.

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January, 1918



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DEACONESS SCHODTS

DEACONESS EDITH SMITH

AN ALUMNÆ BULLETIN

NUMBER VI

JANUARY, 1918

A MESSAGE FROM THE WARDEN TO THE ALUMNÆ

January 18, 1918.

TO THE ALUMNÆ OF ST. FAITH'S:

When the September BULLETIN was published, I was only able to speak of the work of the School from the point of view of an outsider. Now, after three months' of intimate connection with the School, I am able to send a message to the Alumnæ with an enthusiasm for the work of the School and the belief in the purpose of the School that far surpasses my expectations.

The work of Warden has added much to my regular work of General Secretary to the General Board; but as our experience grows richer with the width of our interests, I can truthfully say that all the extra effort required by St. Faith's has amply repaid me.

I attend a weekly Faculty meeting on Monday afternoons; on Wednesday mornings, I have a celebration in the Cathedral; and on Friday mornings, take the Juniors and Seniors in Pastoral Theology and Parochial Administration. During the first few weeks of the School, I had an interview with each student and ascertained her interests and ambition.

It was no easy task for a new Warden and new Faculty and fourteen new students to become acquainted and adapt themselves to the life required by St. Faith's, but I think I reflect the feeling of the school when I write that a real home atmosphere has developed in the School; in fact, as I dictate these words, a student has just left me, having said that she believed this was one of the happiest years of her life.

AN ADVISORY COMMITTEE ON DEACONESSSES

I recently asked the Executive Committee of the Alumnæ Association to meet at the School, have dinner and a conference during the evening. The following deaconesses attended the conference: Deaconesses Thompson, Hyde, George, Schodts, Woodward.

We discussed very frankly the life of the School and the future of the Office of Deaconess. I presented to them a plan for the formation of an Advisory Committee on Deaconesses. Deaconess Schodts, at the conclusion of my description of the plan, said: "You want a kind of Big

Sister for those who wish to be deaconesses," and that expressed it exactly. I propose to assign to certain deaconesses here in New York, the students in the School who are studying with the hope of some day being deaconesses: two or three times a year these deaconesses will meet at the School and confer with the students; at other times the student will call upon her deaconess, consulting in regard to her problems and seeking a closer glimpse into the practical work before her.

The Executive Committee of the Alumnæ heartily endorsed the proposal and agreed to give me their co-operation. In the next BULLETIN, I hope to tell you of some of the plans in detail.

REPORT TO NEW YORK CONVENTION

In accordance with the custom, I presented the report of the Deaconess School to the New York Convention. They gave me the platform for ten minutes and I endeavored to explain the opportunities at St. Faith's. Thinking that you may be interested to know what I said, I present in the following the substance of my remarks:

"I will not at this time try your patience by emphasizing those well-known needs for women, needs in the hospitals and schools of our mission fields, needs in the parishes and missions of our cities and towns. Rather do I wish to use these moments in showing some of the newer needs that our times are forcing to the front, and some of the future needs for which we must prepare if we would take our full measure of responsibility in the religious revival that will inject spiritual values into life and make democracy possible.

"Last Monday evening in Carnegie Hall, Dr. Finlay the Commissioner of Education for the State of New York, addressed over 2,000 Jews, Catholics, and Protestants, meeting under the chairmanship of Bishop Courtney. Dr. Finlay conceded in generous and enthusiastic terms the need of the recognition of Religion in the education of the child. He stated that he was prepared to urge such legislation, or such action of the Board of Regents as would (1) make the use of religious literature possible in the Public Schools (2) encourage an unproselytising denominational co-operation with the Public School, and (3) the giving of credits in the school for Bible Study done under the direction of religious institutions.

"This means that the day must come—is here now—when we can have a large measure of Religious instruction if we will show the State that we can provide teachers adequate to the task.

"These teachers must be prepared, the money to train them and to pay them must be raised—that is our immediate task. Not to see it is to

show ourselves sitting in darkness. To shirk it is to lose one of the greatest opportunities that has ever come to religious institutions.

"With your help, our Training School can call and equip hundreds of women for this work.

"Within our rural, suburban, industrial and city parishes is a growing demand for the woman trained in Social Service. Society is demanding a leadership that prevents as well as rescues. Society is no longer content to ask 'What shall we do with the poor widow?' It is asking: 'Should we have so many widows?'

"This is a field that is, or should be, native to the Church. The Church not only has the power to heal, she has also the power to give life, a new life by the way of righteousness and truth.

"We must send into our parishes women trained to interpret the Truth as it is in Christ Jesus, in terms of community betterment, playgrounds, wholesome recreation indoors, the joy of industry, the responsibility for the cleanliness and beauty and uprightness for the whole community.

"We must send into our parishes women who know the advances made by secular agencies in the studies of community welfare, and who are trained to demonstrate that those agencies plus loyalty to Christ are the only enduring sources of life and health.

"Our Training School can supply this need if you will help.

"In the Congregational Church there is a body of over 200 trained women known as Assistants to the Pastor. They occupy positions somewhat analogous to that position in the business world known as Assistant to the President or Superintendent.

Many a rector has said to me: 'I do not want a curate, I want to do the preaching, I can administer the Sacrament; what I need is a keen, mature and efficient woman who will carry the detail of the parish and organize and execute.' This is a need in line with the trend of the time, in which the ability of women to organize and administer is being recognized.

"Our Training School will supply this need if you will help.

"So much for three of the needs of the Church for trained women workers.

"How shall these needs be met?

"In my brief administration of the School I have seen three types of woman who are anxious to consecrate themselves to the Church's service.

"The first is the mature woman. One woman writes: 'I am realizing that I have no real object in life. I am thirty-nine and the best years are before me. Can St. Faith's help me to find a place in the work of the Church?'

"Women of this mature type demand a special training. They have a seasoned judgment and an experience that is a dependable factor in training. No one knows how many women of this type are waiting for the guidance of the Church.

"Another type is the young woman who has entered business or followed housekeeping. Her outside interest has been Church work. Some day she has recognized that she is yearning to devote her whole time to the Church. She turns to St. Faith's for help. Some of the Church's best workers to-day have come from this type.

"The third type is the college graduate. There are as near as I can estimate three thousand young Churchwomen graduating from our universities, specialized training schools and normal schools annually. An increasing number are asking: 'Has the Church a work for me? Will she equip me for that work?'

"St. Faith's must answer these questions.

"So much for the need for a supply of Church workers.

"The new administration at St. Faith's is too young to proclaim its plans in detail. We have a consecrated Faculty. Twenty-two students living in the house and five special students. Our immediate need is six scholarships of \$500 each for six students who cannot continue without aid.

"We are undertaking a task that the Church has never met. It is the standardization and development of trained women workers, under Church direction. No Churchman can read of the amazing energy and effective administrative ability suddenly revealed by the women in their war work, without asking: 'Why should not the war with sin call forth the same devotion? Why should not the need for moral, educational and community leadership be as appealing to woman as the need of the conflicts at the front?'

"The answer is: That with the closing of the war the attention and energy of the women in the Church can be turned to the spiritualizing of our national life if to-day we will prepare leaders for to-morrow.

"The Trustees and Faculty of the New York Training School for Deaconesses ask your patience and support while we try to measure up to the opportunity that is before the Church."

GUESTS AT THE SCHOOL

I know that some of the Alumnæ have heard of our new rule regarding guests at the School. I would not have any Alumna feel that there was not a welcome for her at St. Faith's—we shall always, I hope, have two rooms available for guests and Alumnæ in St. Faith's. Guests at St.

Faith's are very important in order that the students may have acquaintance with the people who are doing things in the life of the Church. I like to think of missionaries and church workers turning to St. Faith's for rest and recreation.

The ruling on guests refers only to those who are to live with more or less permanence in the house. After this year, no paying guests will be entitled to more than four weeks' residence at St. Faith's. This arrangement will, when generally understood, enable us to have many different guests during the year much to the profit of the work of the School.

POLICY OF THE SCHOOL TOWARD WOMEN OF MATURE AGE

I have had numerous applications for admission from women over thirty-five years of age. I endeavored to deal with these first applications on their merits and accepted some students who are now in the School. Further consideration and conference with leaders who are conducting similar institutions, led me to feel that it is impossible to conduct a successful school with two groups of women. Those between twenty-one and thirty-five are necessarily looking forward; those beyond thirty-five have mature judgment and a wealth of information and experience which tends to restrict the best expression of the younger students.

It is possible to have a successful school of either group; and as it is strategic for the Church to deal with the young group, I have, therefore, given my attention and emphasis to that group and have refused applications of women of maturity. This caused me great regret for I believe that these women have many years of effective service, could they receive the peculiar training their mature years demand.

I am glad to say that a movement is being agitated to provide another house near St. Faith's where the second group of women may be trained. This house should be conducted as an extension to St. Faith's. It should be planned to provide unlimited residence for all who desire to live in New York to pursue Church studies. If all goes well, I shall have something to say to the Alumnæ Association on this subject in some future issue.

In conclusion, we are preparing to issue our new Year Book. Copies will soon be sent to all the Alumnæ. There are not many changes: A few new courses are added and some courses are rearranged and have new titles. Bishop Greer saw the proof of the list of studies and wrote to me as follows:

"I have looked over the new list of studies at St. Faith's and send you this note to show you how heartily I approve.

"This is a new day for women in the State, and we should make

it a new day for women in the Church. A large part of the work done, and in some cases left undone by the clergy, could be most adequately performed by trained women. When I see the effective social settlement workers carrying on the work of clubs and poor relief, I see no reason why the Church should not have the same kind of trained service for her work. When I look at the Public Schools and see how many are taught by women, I know no reason why the educational work of many parishes should not be under the direction of trained and salaried educational workers.

"The outlook at St. Faith's seems to be very hopeful, for I believe you are trying to establish here at the Cathedral and near Columbia University a Training School that will provide the Church at home and in the foreign field with the kind of women workers demanded by the new day."

With the Bishop's hearty approval, with the co-operation of the Alumnæ, with a loyal Faculty and an enthusiastic group of students, we should all return thanks to God for the good things He is doing for St. Faith's.

Faithfully,

WILLIAM E. GARDNER,
Warden.

A PRAYER FOR THE ALUMNÆ OF ST. FAITH'S HOUSE

O Lord God, Who according to Thine own purpose dost call and send forth laborers into Thy harvest, we bless and praise Thy Holy Name for all who in past years have gone out from St. Faith's House. Continue Thy blessings, we pray Thee, to our School, and grant to all its students, past and present, so to increase in Thy Holy Spirit more and more, that they may abound in love and good works, to Thy honour and glory, through Jesus Christ our Lord. Amen.



The death of the Reverend Mr. Sniffen, came just as the BULLETIN was going to press, but, it was felt that the BULLETIN could not pass over without notice this loss to St. Faith's. Mr. Sniffen was a true friend to St. Faith's, and, there are many students who are deeply grateful to him for the help and inspiration they got from work with him in Western Massachusetts.

May God grant him peace.



MINUTES OF THE SEPTEMBER MEETING OF THE ALUMNÆ

The twelfth regular meeting, being the Annual Meeting of the Alumnæ Association of the New York Training School for Deaconesses was held at Grace Mission House, 540 East 13th Street, New York City, on Wednesday, September 26, 1917, at 3:30 p. m. Deaconess Thompson in the Chair.

The minutes of the last meeting were read and approved.

The Treasurer reported cash on hand:

May 10, 1917.....	\$70.05
Dues received	62.10

Total	\$132.15
Disbursements	6.37

On hand, September 26, 1917.....	\$125.78
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The report was accepted.

The president reported that notices were to be sent out for the Service to be held on St. Faith's Day, October 6, 1917, at the Cathedral of St. John the Divine, and that requests for Intercessions were to be given to Deaconess Thompson during the week at St. Faith's, where the Conference and Retreat were to be held.

The nominating Committee reported very unsatisfactory results from their work. Not enough names could be secured to enable them to prepare a ballot, as the constitution required, consequently no nominations for new officers were ready to be voted upon. It was moved and carried that nominations be asked for from the floor, and that the election take place immediately.

This resulted in the following nominations:

- Deaconess Thompson for President.
- Deaconess Woodward for Vice-President.
- Deaconess Hyde for Secretary.
- Deaconess George for Treasurer.

It was moved and seconded that the Secretary pro tem be empowered to cast one ballot for each officer. So ordered.

Then followed a discussion as to the value of continuing the BULLETIN. All felt that the paper should be kept up as it is the only means of communication between the School and the Alumnæ, as well as other matters of interest. A number of suggestions were made as to how to get material from the members and how articles of interest might be secured.

SUGGESTION I.

A printed form to be sent out, giving a prospective writer an idea of what the editor wanted, that is, topic, number of words, where article should be sent, latest date, etc.

SUGGESTION II.

A member of the House Faculty to act as Assistant, furnishing data as to personals.

SUGGESTION III.

A complete list of members of the Association with their addresses and work.

SUGGESTION IV.

A list by classes to be formed and a representative of each class to be the reporter for her class.

It was found the following classes were represented at the meeting, and the following members consented to act as reporter for her class:

- 1896 Deaconess Edith Smith.
- 1898 Deaconess Lyons.
- 1900 Miss Flanders.
- 1902 Deaconess Hyde.
- 1905 Deaconess Phelps.
- 1906 Deaconess Woodward.
- 1908 Deaconess Nicholas.
- 1909 Deaconess Hildreth.
- 1911 Miss Pier and Miss Bearse.
- 1912 Deaconess Schodts.
- 1913 Deaconess Gillespy.
- 1914 Miss Sprague
- 1915 Deaconess Gilliland.

SUGGESTION V.

That there be two issues of the BULLETIN. One soon after Commencement Day, the other to be sent out not later than September 1st.

A motion was made and carried that the editor write to Deaconess Knapp for an article for the next issue of the BULLETIN.

There being no further business, a motion was made to adjourn, after which the members of the Association were the guests of Deaconess Thompson at tea.

Respectfully submitted,

EDITH C. CHAPPELL,

Secretary.

LETTER FROM DEACONESS KNAPP

I Tsukiji, Tokyo,
November 16, 1917.

"We are living most delightfully in this stately old house—originally the American Embassy, now the property of the hospital. It is to remain standing as the hospital buildings will be built in another part of the estate. I pay the moderate rent I should pay for a small Japanese house and the Red Cross who use two-room dormitories pay the wages of a good man servant, who does all of our work, floors, etc., as well as theirs. The hard wood floors are very beautiful, as some of the woods peculiar to Japan are unusually fine. I have two Bible Classes for hospital physicians and one for nurses. Other nurses, whose English is too limited for class work, come in couples and sit with us in the evening by the open fire in my study and we talk over a Bible picture or in some other way manage to understand each other. Class A of the doctors is composed of a group of practicing physicians. Such interesting men, and almost all of them Christian. Class B is composed of thirteen younger doctors, not one of them a Christian, the brightest, nicest, young men you can imagine and so eager to learn.

"Then I have a large Bible Class at Miss Tsuda's School. Girls in the graduating class. They speak English every well and are either Christians or very near the Kingdom. They are very lovely. I wish you could see them. These classes give me forty-eight pupils. I have said that fifty would be my limit because I want time for individual work. The number is made up and I really think I must stop. The last two gentlemen who come, each one for private work, sent a request to me through friends, asking if they might come and read with me. One is an instructor in mathematics, the other is a young Baron, one of the youngest members of the House of Peers. He has traveled a great deal, has visited the English and French trenches recently, and is a young man looked to for fine service in his country. He is to come to-morrow for the first conversation and I am keenly interested in this new opportunity. You will pray for these fifty young men and women of the influential class in Japan, I am sure. It is the great volume of prayer which is being offered in many places which has helped to give me already what people are rightly calling a 'marvelous opportunity.' I can see already, the part that living in this interesting old house plays. At first I was disappointed not to have the quiet and simplicity of life in the small Japanese house, but my pupils love to come here; and then, the oratory, instead of being a simple little room which could not be used by people outside the house-

hold, in this house is a beautiful little Chapel which will be used by many people on many occasions. I will send you a picture of it very soon.

"This afternoon we are to have a Garden Party for Miss Tsuda's girls, and last Tuesday we had a house warming to which everybody came! Japanese, English, and American. It was a most interesting gathering.

"Although I am determined not to be caught in the social net, but to live quietly and much at home, in the house or garden, still I have already come to know almost all of the English and American residents because of the Red Cross meetings here, and this unexpected feature in our life is bound to give me added engagements and duties. This I say to explain that letters will be few and far between. . . . and kind remembrances to all my friends."

THE RHINEBECK CHORISTERS' SCHOOL

In England one may find many choir schools attached to cathedrals and churches. It is not so in America. Grace Church and the Cathedral of St. John the Divine in New York City, St. Paul's Church, Baltimore, and Rhinebeck, New York, are the only ones so far as we know. Rhinebeck has the only one in the country. It was started in September, 1915, by the Rev. Francis Little, Rector of the Church of The Messiah. There are now ten boys in residence and four village boys. The school has outgrown its first building and is now occupying a new and well-equipped house. Both the Church and the School are on the State Road, between New York and Albany and are always points of interest to tourists. On Sundays the boys wear Eton suits, Oxford gowns and mortar-boards and are an unusual sight for a country village as they march to and from the church. They have a wonderful training by the Head-Master, Norman Coke-Jephcott, and are picked voices from many states. Grace Church, St. Thomas' Church and the Cathedral of St. John the Divine have sent members to this school. The exquisite singing and reverent behavior of the boys has made a matchless service for the little church in Rhinebeck.

When the Head-Instructor enlisted I took his place as a teacher and have been steadily at it since Easter, 1917. The school vacation is six weeks following Christmas. It has been a privilege and a pleasure to do this. A privilege to do my bit in the time of national need, and to work with boys keen to learn and under the most perfect discipline. This teaching does not take the place of parish work, but only adds an extra duty. But "do Thou choose for me the work I do and the place in which I do it."

MARY CLELLAND WEST,
Deaconess.

NEW PLAN FOR DEVOTIONS AT ST. FAITH'S

Every morning at ten minutes after seven a bell calls the household of St. Faith's to twenty minutes of private meditation. Recently a committee of faculty and students has been formed to make this period of devotion as helpful as possible. Every month Suggestions for Bible Reading and Prayer are typewritten and distributed among the household. One month we read through the Gospel of St. Mark; another month we took the Acts of the Apostles, praying especially that month for our Sunday School and Woman's Auxiliary, and all the work done by the School for the extension of Christ's kingdom.

During December the students joined a great company of Churchwomen all over the country in using the "Bible Readings for Meditation in connection with the Cycle of Prayer for Mission Study Classes." We shall read in January the Epistle of the Philippians, reading through a chapter again and again, every day for a week, choosing different passages to memorize and meditate upon. In these early hours we remember the other Deaconess training schools in the country, the Cathedral under whose shadow we live, the deaconesses and graduates who have gone out from this School, and other objects for which we are bound to pray. If any alumnae or friends of the School would like to join us in this Rule of prayer and Bible reading, we should be very glad to send them monthly copies of the Suggestions.

THE LIBRARY AT ST. FAITH'S

The Library of a certain hostelry on Long Island has been enriched by gifts from guests, who, in leaving, have presented to the Inn copies of recent books, read, perhaps for the first time, under its hospitable roof. A few lines of dedication serve to connect the giver with the gift, and both with the Library, thus bringing to mind in delightful fashion, the guests who, from summer to summer, have made this locality the background of their vacation days.

Would it be possible for the friends of St. Faith's thus to bear in mind our Library and its needs? Think what a privilege it would be to boast a number of recent books, of current-day interest, placed within the reach of the student of to-day, with a prefatory word of greeting from the student of yesterday!

May we commend the thought to the kindly readers of the BULLETIN?

A PRAYER FOR DEACONESSSES

O God our Father, by Whose providence we have been set apart as deaconesses of Thy Church, grant us Thy grace that in singleness of purpose and with a willing mind we may faithfully fulfil our vocation, to the praise of Thy glory and the benefit of those we serve. May Thy Holy Spirit so strengthen our wills and gladden our hearts that neither temptation nor faithless fears shall have power to daunt us, until our work is done and we may await with joy the coming of our Lord and Master, Jesus Christ. Amen.

NOTES FROM CHICAGO

Deaconess Anne W. Lovell came the middle of November to work in the parish of the Church of the Atonement; her address is 1042 Catalpa Avenue, Chicago. She makes the fourth graduate from St. Faith's in the city, the others being Deaconess Mary Patterson, Miss Mary C. Preston and Deaconess Fuller.

The diocese of Chicago is also keeping up a supply of candidates for Church work, having had women in training at the Deaconess Schools continuously for the last three years. Two graduates of the Philadelphia School, who have been at work in the diocese for more than a year, will be set apart on St. Thomas' Day, bringing the number of deaconesses in the diocese up to nine, two from the former Minnesota School, three from New York and four from Philadelphia. Four are in City Missions and five in parish work.

The five Alumnae of St. Faith's in Chicago held an informal meeting on December 15th, and formed themselves into a local Association, planning, if possible, to meet simultaneously whenever there should be any service or meeting of the Alumnae Association in New York. They also would be glad to make Chicago a place of meeting and greeting to any of the Alumnae, missionaries or others, going through the city, if they would send word to Miss Jennie C. King, 4932 Lake Park Avenue, Chicago, who has kindly promised to act as Secretary in this experiment towards a closer bond amongst the Alumnae. The Chicago Association would also be grateful if notice might be sent in the same way of any special subjects of discussion or other matters of interest that are to be brought forward at any New York meeting.

I am so delighted that my most charming helper in hospital is to set apart before Christmas; I do not know who is happier about it, I or the girls themselves. It is the first time there has been a setting apart service in the diocese, which gives an added interest to the occasion.

H. M. F.

CLASS NOTES

CLASS OF 1906

At luncheon, during the day of the Deaconess Conference, in September, there was held a brief reunion. Deaconesses Hart, Stephenson, and Woodward gathered together at one end of the table, drinking the health of the absentees.

Deaconess Woodward is taking up work at the Church of the Holy Communion. Her address, after January 22nd, will be 328 Sixth Avenue.

CLASS OF 1905

Blanche de Leon, formerly Deaconess at St. Bartholomew's and now Sister Ignatia of the Order of St. Mary, is now Sister Superior of Trinity Mission House, Fulton St., New York, where she is doing a splendid work, and gives a cordial welcome to her old Deaconess friends.

Deaconess Maude Hall has for the present given up regular Deaconess work, and is teaching in a school in Georgia.

Deaconess Katherine E. Phelps, after twelve years at St. Hilda's School in Wuchang, China, has felt obliged to resign from that work. After a few months' rest and study at St. Faith's, she has gone to relieve Deaconess Affleck in Salt Lake City for six months, and to sample work in the Western Mission field.

CLASS OF 1903

Deaconess Maude Henderson is still doing her wonderful work among the rescued slave girls in Shanghai. She has brought back to life and health many scores of these despised and abused children and restored them to their right of happiness. Many a child has passed on from this home to Mission Boarding Schools where they have been instructed in more advanced studies, and been a great credit to their earlier training. Deaconess Henderson has stuck to her work for fourteen years without a furlough, and keeps in excellent health and spirits.

CLASS OF 1911

Aimee Brookfield Drake is right hand to Deaconess Scott at St. Hilda's, Wuchang, and is ready and able to turn her hand to anything from housekeeping and teaching to mothering the smaller children and seeing that they have scrubbed their ears and finger-nails. Incidentally, she is picking up Chinese at a great rate, taking her language examinations on time, with only half her allotted time for study.

CLASS OF 1916

Olive Tomlin is at St. Hilda's, Wuchang. Her chief duty is still pegging away at the language, but she also teaches a few classes in English and Geometry, trains the Choir, is in charge of the Physical Drill and looks after the corrective calisthenics, when she strengthens backs, develops chests and wins the love of her charges.

CLASS OF 1912

Deaconess Elsie Riebe of Ichang, China, has recovered her health, after resting for a year and a half. She is reported to be quite herself again and hard at work in her new field.

AN ALUMNÆ BULLETIN

July, 1918

Issued by The Alumnæ Association of the New York Training School for Deaconesses

Officers of the Association

DEACONESS THOMPSON.....*President*

415 East Thirteenth Street, New York

DEACONESS WOODWARD.....*Vice-President*

328 Sixth Avenue, New York

DEACONESS HYDE.....*Secretary*

402 West Twentieth Street, New York

DEACONESS GEORGE.....*Treasurer*

163 Madison Avenue, Flushing, L. I.

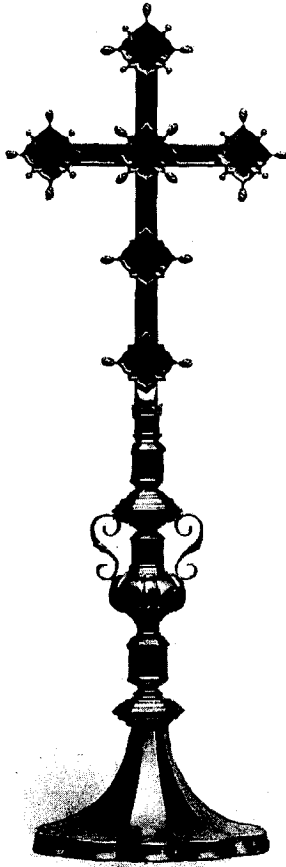
Members of Executive Committee

THE OFFICERS

MISS HOPKINS

DEACONESS SCHODTS

DEACONESS EDITH SMITH



CROSS GIVEN BY THE DEACONESSSES AS A MEMORIAL TO
DR. HUNTINGTON, IN THE CHAPEL OF ST. ANSGARIUS
IN THE CATHEDRAL OF ST. JOHN THE DIVINE.

AN ALUMNÆ BULLETIN

NUMBER VII

JULY, 1918

CONSECRATION SERVICE

The Consecration Service of the Huntington Chapel was held on the 3rd of April at 11 o'clock in the morning.

Bishop Greer conducted the service assisted by Dr. Slattery of Grace Church, Dr. Reiland of St. George's and Dean Robbins of the Cathedral. The music was rendered by the choir of Grace Church. The Dean of the Cathedral Dr. Robbins presented the articles of Donations and Endowments.

At the end of the Consecration Service Bishop Greer made an address in which he likened Dr. Huntington to Ansgarius the patron saint of Sweden. Ansgarius was a Builder and the Bishop said that this was true of Dr. Huntington. By him, material already in the church, was taken, and moulded into greater usefulness.

The Bishop spoke of three special ways in which Dr. Huntington had rendered service to the church in America. He had revived the order of Deaconesses which had existed in the early days of Christianity but which had lapsed into disuse. Later this order was revived in the English Church. In the early 90's Dr. Huntington revived the order in the American Church. Bishop Greer said that this order continued to grow into usefulness year after year.

Next the Bishop spoke of Dr. Huntington's service in enriching and enlarging the Prayer Book. At the close of the Communion Service the Bishop said the Collect for the Feast of the Transfiguration. This collect was written by Dr. Huntington.

Thirdly, the Bishop spoke of the service Dr. Huntington had rendered in the building of the Cathedral. To Dr. Huntington, the Cathedral owed its material existence more than to any other individual. The idea of the Cathedral was conceived by Bishop Potter. From its inception Dr. Huntington had labored enthusiastically. He not only worked himself, but he interested others, and the Cathedral as it stands today owes a large measure of its beauty and usefulness to Dr. Huntington's wise judgment.

The congregation which filled the Chapel was composed of friends who had in some way contributed to the building. Had a general invitation been given the Chapel could not have contained the multitude who would have flocked to do honor to a name beloved and revered not only in the Diocese of New York but in all parts of the American Church.

MINUTES OF MEETINGS

MINUTES OF THE JANUARY MEETING

The Thirteenth Regular Meeting of the Alumnæ Association of the New York Training School for Deaconesses met at St. George's Deaconess House on January 24th.

Deaconess Thompson in the Chair.

The meeting was opened with prayer as usual.

Present: Deaconess Affleck, Deaconess Armstrong, Deaconess Chappell, Deaconess George, Deaconess Garvin, Deaconess Hemphill, Deaconess Hyde, Deaconess Mills, Deaconess Schodts, Deaconess Thompson, Miss Chappell, Miss Bartlett, Miss Bearse, Miss Hopkins and Miss Ranger.

A letter was read from Dr. Gardner thanking the members of the Association present at the Retreat for the cheque they had sent him.

Miss Celestine McCullough, a student at the School during the winter of 1914-1915, was voted in as an elected member.

Deaconess Hyde had no report to make on the Benefit Fund.

Deaconess George gave the financial statement:

October 10th. By balance from previous treasurer..	\$146.78
From dues	9.00
<hr/>	
Total	\$155.78
Expenses	36.25
<hr/>	
Balance	\$119.53

The matter of having the usual Corporate Communion Service on the Annunciation was then discussed, resulting in the decision that as it came in Holy Week and the luncheon would not be possible, that cards should be sent out asking all who could to be at the 8 o'clock Service in Grace Church Chantry—or to go to the Service at that hour in their own Parish Church.

The meeting was then addressed by Dr. Gardner, who spoke in regard to his hopes and ideas in connection with the future of the school, and especially in the matter of training of Deaconesses.

Dr. Gardner said that he thought that there was a growing call and need in the Church for the work of trained women for which he wished St. Faith's to prepare the way. In the matter of training Deaconesses he desired to see a constant increase in numbers and in importance. That the Church would realize the need and grant a more definite place to the service of women, and that women would stand for greater permanence.

He said also that he had decided that it restricted the freedom of expression on the part of the younger pupils to have older ones working in the same classes—owing to the tendency of the elders, from their experience, to bring the discussions to an end too quickly. To remedy this complication, he hoped to have separate classes in part and living quarters out of the School for women over thirty-five, and in general to limit the possible influence of age and experience over the less mature minds. After adjournment, the members of the Association were delightfully entertained.

HARRIET C. HYDE,
Secretary.

MINUTES OF THE MAY MEETING

The Fourteenth Regular Meeting was held in the Library at St. Faith's, on Commencement Day, May 16th.

Present: Deaconess Charlotte Boyd, Deaconess Gillespy, Deaconess Dahlgren, Deaconess West, Deaconess Nicholas, Deaconess Armstrong, Deaconess Schodts, Deaconess Woodward, Deaconess Spencer, Deaconess Stevenson, Deaconess Thompson, Deaconess Hyde, Miss Sprague, Miss Ranger, Miss Kawcgynski, Miss Flagg, Miss Hopkins, Miss Fracello, Miss Vanvechten, Miss Languedoc, Miss Heistand, and Miss Munson.

The meeting opened with prayer as usual. Bishop Greer and Dr. Gardner were present for a few minutes, and each spoke regarding their interest in the School.

The minutes of the last meeting were read and accepted.

The Treasurer's report showed:

By balance, January, 1918.....	\$119.53
By dues	14.00
	<hr/>
Total	\$133.53
	<hr/>
To expenses, January, 1918 to May 16.....	\$ 53.00
Balance on May 16.....	80.53
	<hr/>
Total	\$133.53

The resignation of Mrs. Roland Redmond was accepted with regret.

The matter of getting news from members then came up, and plans for a simple questionnaire were discussed, and it was decided to have sent out cards with character of work, weekly schedule, notes of interest, length of time in present work, any distinctive work along community or other lines, printed on them, with spaces for answers. It was felt in this

way material could be gotten that would make the BULLETIN have more of a personal and intimate note.

Seconded and approved.

It was then proposed by Deaconess Boyd that in consideration of the terrible need, an amount from the treasury of the Association be voted as a gift to the Red Cross. This was changed to take a collection from those present. This resulted in \$5.50, which was to be sent to the Red Cross by the Secretary.

Deaconess Nicholas, Miss Flagg and Miss Ranger were asked to serve as the Nominating Committee for the fall election of officers.

Members of the graduating class, Miss Bunce, Miss Hicks, Miss Johnson, Miss Ledbetter, and Miss Millar were welcomed into the Association.

Meeting adjourned.

HARRIET C. HYDE,
Secretary.

EXTRACTS FROM DR. GARDNER'S ADDRESS AT COMMENCEMENT AT ST. FAITH'S, MAY 16, 1918

RECENT DEVELOPMENT IN WOMEN'S STATUS MAKES POSSIBLE AN ENLARGED CONCEPTION OF THE OFFICE OF DEACONESS

I wish to press the conviction that today is an important moment for equipping women for spiritual leadership in the Church, and that the conception of the Office of Deaconess should be enlarged.

Thousands of young women and women of maturity are seeking higher usefulness. They wish positions of responsibility in administration, in education and in social service. Within the past year the responsibility of voting has come to thousands of women, their first representative has taken seat in Congress, while in war work in France and in this country their amazing energy and their effective administration and their widespread gift of self in the hour of the Nation's need, have demonstrated their ability to lead.

With business, government and many professions recognizing the valuable contributions which women can give, shall not the Church recognize that in spiritual leadership and religious administration the modern woman has capacities which should be utilized?

Regardless of tradition and custom, women are becoming identified with and essential to those ordered administrative processes in which previously men alone have exercised authority. In Congress, legislature and city council, in ordering the department of police, of the Poor, or

Recreation, Child Welfare, etc., women are now given authority. To deny that a similar movement will take place in the Church, is unreasonable.

The growth of giving authority to women will be determined by the vision of need. The definition of a task essentially belonging to a woman demands the authoritative recognition of the woman who can perform the task.

Within the administration of the Church are tasks for women. The question—Will the Church give authority to women to do those tasks in the name of the Church?—is a more vital question today than—Can women become part of the ordained ministry of the Church? The ordained ministry is the result of divine guidance. No one will say that it is always to be limited to three orders, but at the present time it is so limited by canon.

THE CHURCH SHOULD PROVIDE TRAINING

If the Church is to make the appeal to the best women, three things are essential: The first is the provision of training facilities. Until the Church has created and supported for her women adequate schools with courses of instruction and training, we must expect a certain superficiality in all the work done by women in the Church. No profession attains its best heights unless it has high standards of training for its aspirants. The Episcopal Church has only three training schools for women workers: Training School for Deaconesses, Berkeley, Cal.; Church Training and Deaconess House, Philadelphia, Pa.; and the New York Training School for Deaconesses. If women are to be effective in Church work, these schools and their courses must be enlarged and multiplied.

THE CHURCH SHOULD SEEK PERMANENCY

The second essential for authorizing woman's work is the ideal of permanent service; the Church needs workers who will give life service.

THE CHURCH SHOULD PROVIDE AUTHORITY AND FELLOWSHIP BY THE OFFICE OF DEACONESS

When the Church finds a woman who is well trained and is ready to become part of the permanent forces of the Church, the Church should recognize her training and her willingness and strengthen her by binding her into a fellowship with women of the same idea. Here is the modern opportunity for the Office of Deaconess: The Office of Deaconess, of which Phebe was among the first, should become the gift of the Church to her effective workers and to those who desire to be permanent in her service.

NOTES

CLASS OF 1911

Deaconess Gertrude Jean Baker writes from St. Elizabeth's, Wapakoneta, South Dakota:

"The Indian women—men, too—trust us so much more than they did; there is seldom a serious illness that the patient is not given over to the nurse for unquestioned care, and very often brought here to the Infirmary and left with us. That could not have happened five years ago.

"Last night was library night. When I went to the dining-room I found three boys and fifteen girls quietly reading, most of them too interested to look up. Our greatest difficulty now is to get enough simple stories and magazines to circulate among them. They still have to be very simple."

CLASS OF 1903

From Deaconess Henderson, Shanghai:

I do hope that through all of the sifting and changing and trying the Deaconess place in the Church will only be made more valuable and defined and secure. I so love the Order,—have loved it now for so many years,—and the *trying* of the years in the Order have only made it more dear to me. So I shall watch the development with much hope and prayer.

Miss Beard and I are constantly using the Grace Church war-time prayers. She is English, but with very slight verbal change it covers all. Now I must say Good-bye and get at sweater knitting. All except the most necessary work has been put aside and all fingers are flying. My best knitter can make two sweaters in three days, and I call that pretty good. The Brooklyn has had to rush from Manila to Vladivostock,—some change in climate for the poor men, so it is up to us all to get busy—and we are.

CLASS OF 1914

In the Sisterhood Chapel at Bethany Home, Glendale, Ohio, on St. Mark's Day, Sister Olivia Mary (Olivia Matthews, '14), was professed as a Sister in the Community of the Transfiguration. Three other Sisters took their life vows at the same time, the blessed day having been prepared for through a long noviciate and by a three days' retreat immediately preceding it. The Bishop of New Jersey, the Chaplain General of the Community, was celebrant and preacher while the Rev. Joseph S. Meade, sub-chaplain, and Archdeacon George C. Reade assisted. Bishop Matthews preached on fellowship with Christ being the essence of the Religious Life, a sermon which will long be remembered by the candidates

for Profession in whose hearts his few words of direct, personal application and blessing will be treasured. After the sermon the four novices advanced to the altar rail where they pronounced their vows and signed the form of Profession according to the use of the Community. The service of profession was followed by a sung Eucharist at which many friends beside the Community received with the four new Sisters.

Sister Olivia Mary with two other Sisters expects to sail for Honolulu in August, there to take charge of St. Andrew's Priory School recently put under the care of the Order.



Miss Frances Niebuhr, 1914, died the first of July, after an illness of some length.



FIELD WORK AT ST. FAITH'S

The students of St. Faith's carried on considerable field work during the closing term of the academic year. These duties brought them into helpful association with many of the Deaconesses throughout the city, as well as with workers in the Church Mission of Help, the Charity Organization and the New York Protestant Episcopal City Mission Society.

Two of the seniors took a short course with the Woodcraft Society, learning much which they feel will prove of value in rural work.

The elective courses at St. Faith's in public-speaking, civics, story-telling and folk-dances and games have been greatly enjoyed by the students. Much that they learned was put to immediate use in their out-work, as they came into touch with groups of children and young people. Stories were sometimes rehearsed during social hour after dinner, when guests and faculty were numbered among the group of auditors.

Among recent speakers at St. Faith's were Mrs. Biller, representing the work of the Woman's Auxiliary in the Domestic Field, Miss Dorothy Dickinson, of Rochester, N. Y., who addressed the students as a Director of Religious Education, Professor Blodgett, of the General Theological Seminary, and the Bishop of Porto Rico.

WAR ACTIVITIES OF THE ALUMNÆ

Our Red Cross Branch was organized last August and at the present time numbers 83 members. The members come from our two villages (with one or two exceptions), and some from the hospital.

It was very hard at first to awaken any realization of the great need of help, but now their enthusiasm is well shown by the earnest work done.

I also am so very glad to find how our two villages are helping each other—one such a self-respecting little place, the other a typical mining town where evil in all the worst forms runs wild.

ELEANOR SUSAN McNULTY,

Deaconess.

Definite war-relief work was begun, in a small way, at Grace Chapel last spring by the King's Daughters, who made comfort kits for our own Chapel boys in the service. These they embroidered with the initials of the boys to whom they were sent. In the Vacation School, during the extreme heat of the summer, the children made one hundred pads for comfort kits, about forty comfort pillows, and a considerable number of fracture pillows. Over three thousand trench torches were also made. The members of the Mothers' Meeting co-operated with the Mayor's Food Committee by organizing a Class in Canning and Food Saving. Theirs was the first class of the kind to be formed in our district of the city and the only one to be continued for any length of time.

When autumn came, Red Cross Auxiliary Number 49 was formed. The Auxiliary makes no surgical dressings. Over 1,200 knitted articles and hospital garments were made between November and May. Deaconess Hyde has come each Monday evening to the Parish House to give lessons to any who wished to learn to knit. No funds are available for the purchase of materials, but, after inspecting the quality of the work done by the Auxiliary, the Red Cross kindly placed it upon the list for free material. The children of the Industrial School are working along the lines which were followed by the Vacation School.

At Christmas, through the Auxiliary, packages were sent to each of the Chapel boys in the service.

AMY G. THOMPSON,

Deaconess.

Now as to War Work—On October 15th of last year, we organized a "Girls' Friendly Society," and I was appointed Branch Secretary. We meet every Monday night in the Parish House, and as I believe the work for the soldiers to be of primary importance (and that everything else must take a secondary place until our cause is won), we decided to devote the first hour of the meeting to knitting for the soldiers, with myself as knitting instructor, as I was obliged to become an adept in that art from early childhood days, owing to our extremely cold Canadian winters which make woollen garments a necessity.

Many of the girls have done a great deal of the work at home, and through the Society quite a number of sweaters, scarfs,

helmets, trench caps, socks, and wristlets have been completed. A quilt is also being knitted at the same time, for it seems better for the girls to first practise on those little squares, rather than attempt the more intricate work at once. When the quilt is finished we shall give it to the soldiers, but if not needed there we shall donate it to some worthy cause.

EMILY H. LANGUEDOC.

The three *alumnæ* in the Archdeaconry are working hard on Red Cross. Here in Dante I started the work last spring, and the camp has done splendidly I think. We have nearly 250 members, sent in \$500.00 to headquarters in October, the result of a Moving Picture Benefit, sew every Thursday afternoon on hospital garments; and more than anything else the women knit. Most of them learned when they were children, and knit socks very rapidly. But far beyond what we have done for Red Cross the work has helped the camp in drawing the women together and making them realize the big world outside.

Miss Edith M. Sutton at Wilder, another mining camp eight miles over the mountain, started the Red Cross work there and is accomplishing a great deal, and Mrs. Hugh F. Binns at Nora, nine miles distant, is indefatigable, not only in Red Cross work but in Armenian Relief and War Savings Stamps.

MARIA P. WILLIAMS,

Deaconess.

I'm doing "my bit" by giving Sunday evenings to Canteen work in connection with the National League for Women's Service—my station is the Comrade Club, where the League runs the Canteen. I'm also knitting for the Patriotic Service League and have adopted one of the fatherless children of France.

MABEL F. SPRAGUE.

Replying to your card I am glad to report that Grace Parish, Brooklyn, is extremely loyal and active in patriotic work, from our free kindergarten, with its daily Salute to the Flag and games of "Soldier Boy," up through all our organizations.

We have joined with a number of other churches on the Heights in an association to provide entertainment for the sailors at the Navy Yard, and on Christmas Eve and again on Washington's Birthday gave them, and any soldiers who happened to be in town, a rousing good "home time" at the Arbuckle Institute. Our Red Cross Auxiliary meets one entire day each week and is on the Honor Roll of the Brooklyn Chapter. Personally, I take as large a share as I can in all this work, have taught many

boys, as well as girls, to knit, and am knitting myself in every spare moment. Our Girls' Friendly Branch voluntarily met all through the past summer in order to do war work, and of these meetings I had entire charge, as all the other associates were away.

I long to do more for our Country and Allies and if I had had my wish would now be in France. In the summer of 1916 I took the Red Cross Course and passed the examination for a "Nurse's Aid." Later I was asked to take that position in Naval Base Unit No. 1, and passed the physical examination and was vaccinated. Then they decided to train a number of young men as "Nurse's Aids" and, when the Unit finally sailed, no women were taken except the fully trained nurses.

Perhaps other deaconesses have been disappointed as I was, and I think we may find comfort in the thought suggested by the Archbishop of York as quoted by Bishop Lawrence in "The Living Church." "One of his greatest statements, coming as it did, right from the midst of the battle, was his insistence upon the necessity now in the midst of war to prepare for a nobler country and a finer civilization when peace comes." Certainly all our work is to this end, and I trust we may all have strength to work harder than ever, at "whatever our hand findeth to do," to help in this great war, "for Right against ungodly Might."

MABEL W. NICHOLAS,
Deaconess.

My work is all in connection with my parish. Christ Church, Cincinnati, has a Red Cross unit which so far has made over 93,000 hospital supplies, and about 1,700 knitted garments. The unit meets on the day that the Girls' Friendly Society holds its weekly meeting, so it extends its activities one hour and a half into the evening in order that the girls may have an opportunity to help.

The Patriotic League has a good many members among the Girls' Friendly Society, and we have organized an "Active Patriotic League," in the interest of the girls themselves. They meet to learn to sing trench songs and to march and drill under a competent leader.

I believe that the most important war work we are doing is the holding of meetings for the parents of the boys of our adopted company and of the 183 boys whose stars are on our Parish Service Flag. These meetings are full of interest and friendliness and strong encouragement, which I feel certain reacts in courage to the soldiers.

BELVA JENNINGS,
Deaconess.

Surely we are all doing War Work, the question is whether or not one's particular brand of work will be of interest to any one else. The appeals for time, money and goods come in a never-ending stream and it requires much self-restraint to withhold anything from those who present such excellent reasons for taking it.

My own work has been for some years chiefly with girls and young women and in undertaking War Work I have so far concentrated on the Girls' Friendly Society and the Home Service Department of the Red Cross. Both of these societies need trained workers and offer unexpected fields for loving and tactful personal work.

We decided to plant a War Garden at the Girls' Friendly Society Vacation House at Huntington last spring. This meant hard work and plenty of it for the chairman of the committee during several busy weeks, later we mobilized the girls for work with rake and hoe as they came for their vacations, then I left others in command having been refreshed in body and spirit by my labors. In the autumn I visited Huntington once more to harvest a good crop of potatoes from our three-acre field. Part of August was spent in work at the Girls' Friendly Society War Headquarters at Miss Chapin's School doing Red Cross and other work. Later in the year with other associates I arranged for a large Patriotic Meeting for girls in Morristown and we also started the Girls' Patriotic League here. In December I made a survey in Dover, N. J., of social and recreational work for girls, as a result the War Emergency Committee, Girls' Friendly Society Association asked me to start some work there. I have made numerous calls, held meetings and organized a branch of the Friendly in the parish church. The girls in both Morristown and Dover are doing Red Cross work. I have also assisted in the "Drive" of the New York Girls' Friendly Society to raise money for the splendid work they have undertaken.

Spring has come again and plans must be made anew for tired girls at Huntington.

EDITH C. SMITH,
Deaconess.

In response to your card I would say that as representative of the Red Cross Work of St. John's Parish, at the Red Cross rooms here in Yonkers, I am very much interested in the War Work and especially in that part of it done by the members of St. Martha's Guild whose members have divided the time given heretofore to work for the Parish poor so as to work regularly for the Red Cross and Navy League. Sewing was done at the Parish House every week during the summer last year and the work has been continued ever since. Several suits of pajamas, hospital shirts, clothing for French children, sweaters, scarves, helmets, socks and wristlets have been made.

The Girls' Friendly Society of St. John's have made comfort kits and hospital garments and are now making surgical dressings. The candidates of the Girls' Friendly Society have been knitting squares for baby blankets, and the Saturday Morning Juniors, composed of the youngest children of the Church with their teachers, have been making ambulance pillows, trench candles, and babies' booties. The teachers and scholars of the Church School had a supper and sale at Christmas time and the proceeds amounting to \$800.00 were sent to the Syrian and Armenian Relief Fund.

LILIAN L. MUNSON.

I think my best work was reporting three parties, two were men, who perjured themselves to get a gambling loafer off. I heard of it as I went to Berryville, en route for Winchester, Va. They were from here, and a man from here was in Berryville, whose uncle was one of the perjurers. I talked with him, and right before him reported the case to one who was connected with the drafting for this country. When the man returned home he told what I had done, and the two men were so frightened they walked about ten miles to Berryville, going so early in the morning, people called it night. They said they had done wrong. I really felt anxious for sometime after I returned here alone, fearing they might retaliate. The man went to camp and has written, at least, had a card written to me, he cannot write, he is quite pleased with camp life, and I hope it will do much for him.

JULIA BOYD,
Deaconess.

In regard to Red Cross or War Work I feel that my connection with it can prove of little interest to others. Our Girls' Friendly Society is organized into a Red Cross Auxiliary and has devoted all its time to the work this past year. They have this winter made over 700 surgical dressings and 150 knitted garments. My "Mothers' Guild" is also devoting its time at present to making hospital garments and baby kits.

ANNA REBECCA ARMSTRONG,
Deaconess.

My War work is in these parts.

First: I work with Gethsemane Red Cross every Monday evening. Second: The Knights of King Arthur, a boys' club, with which I am connected have made, once a month, their meetings war nights. We sent a Christmas package, books and magazines and are now making comfort kits for a Chaplain at Eagle Pass, Texas. Third: My Brotherhood of David, smaller boys, have sent an Easter package of games, chocolate and scrap books made by themselves to the same place.

I am in the unusual situation of being left in charge of a parish whose rector has gone to war. I have charge of the Department of Hospital Garments in the Rhinebeck Branch of the American Red Cross and have six workers under me. It means two afternoons a week at the rooms besides much planning outside. And I am also one of the case workers in the Home Service Department.

I was Chairman of the Woman's Committee of Rhinebeck for the Third Liberty Loan and we raised \$75,000.00. The total amount raised was \$277,950, so we had a large share.

MARY C. WEST,
Deaconess.

St. Bartholomew's Red Cross—Surgical Dressings during the winter of 1917-18, 48,500; Knitted Garments, 1,659.

CHARLOTTE BOYD,
Deaconess.

I am the President of St. John's branch of the Red Cross. We meet in the Parish House every Friday afternoon and turn out many garments, hospital supplies and surgical dressings which are delivered to headquarters fortnightly. As I can knit better than I can do other work, I have been knitting socks as my special contribution, and am now on my eighteenth pair since last November. I have also knitted two sleeveless sweaters, but prefer to do the socks. I am glad to say that I could contribute much old linen sheets and table cloths also, which have been found very useful. I might mention that I am a life member of the Red Cross and a contributor to the War Chest, as well as a purchaser of one of the second Liberty Loan issue.

HENRIETTA PELL-CLARKE,
Deaconess.

During 1917, the Sunday School supported six fatherless children of France. They paid the entire sum, \$218.00 out of their own treasury. These same six children have again been adopted for 1918. The larger part of the funds being raised at a Kirmess given under the auspices of the school.

The Junior and Intermediate Auxiliary alternately work for missions and the War Relief.

The Little Helpers turn in one afghan a month.

The older Juniors have just completed two dainty layettes (the official Red Cross patterns) for French or Belgian infants.

The girls are just beginning to make pamphlet editions of serial stories, for distribution among the soldiers and sailors.

We find that the bandages and other surgical dressings are best done at the Community Red Cross room and so we urge regular attendance there with good results. The organizations are well represented daily.

AUGUSTA P. KAWCZYNSKI.

I am doing War Work, having taken two Red Cross courses last spring in order to take it up in St. Luke's Mission where I work.

We have had an auxiliary for the neighborhood since June 6, 1917, where all the different kinds of work are done including, knitting, sewing, surgical dressings, soliciting for membership, food conserving and some prohibition efforts to save the dreadful liquor waste. We have had six speakers. For the past nine months, one afternoon a week has been given in the Church Hall and since Christmas, two evenings in my rooms where my sister presides over the surgical dressings and knitting.

MARY T. PATTERSON,
Deaconess.

Well, we have a Red Cross—there are a good many members and a due supply of officers, but all that is done except the actual sewing and knitting is done by me. We have thirty-seven members and collected over \$70.00 besides from our small community. The children make layettes for refugee babies, and the women knit. Then we collect 17 cents a month from as many as we can—one day's keep for an Armenian child—last month we got 36 x 17 cents.

Third and last—on pay day I begged a lot of War Savings and Thrift Stamps from the postmistress and took them to the commissary. No one had bought any but me until then. I sold over \$34.00 worth to twenty-seven depositors. I have since been made an agent for War Savings Stamps.

There I am—nothing spectacular but it takes all the minutes left from school, three Sunday Schools, getting up congregations for services, sick calling, etc. And I left out my precious garden which I am really going to work this year and see how near I can come to feeding myself next winter.

MARGARET D. BINNS.

It is strange how a year ago it could not have seemed possible to add two full half days to one's schedule, and yet in response to the war conditions and needs, we have added here at the Cathedral a morning at the Red Cross sewing rooms, and another in Surgical Dressings at the Parish House, and do not seem to feel it much. Forty of the women of our club are sewing in the Red Cross Unit coming at ten o'clock and bringing

their lunch, and remaining for the club in the afternoon. Others of the club are knitting regularly for the Red Cross.

Their spirit has been fine, and this combination of War Work with church atmosphere has helped both their religious life and their patriotism. The Thrift Stamps are being sold at the club meetings, and at Sunday School, under the direction of committees of each.

Friday mornings I do Surgical Dressings with one of our Guilds, but have no special responsibility for the work.

I hope I have told you in the above what you wanted to know about War Work. We don't seem to be doing very much here, and I am sure it isn't worth quoting. I will look forward to learning what the other Deaconesses are doing from the BULLETIN.

ANNA GRAY NEWELL,

Deaconess.

I am a member of the Red Cross and always have some knitting on hand when not where I can do active work. There has just been a branch organized here affiliated with Gastonia. We have tried to arouse interest among the mill girls; they are willing to pay their dues, but have no time to do any work although some of them are learning to knit with the object of help in view.

EVA H. CRUMP,

Deaconess.

Trinity Cathedral Branch of the Red Cross—One day a week with an attendance of about sixty average. Sewing and knitting.

Girls' Friendly Society—Money invested in Liberty Bond. A French orphan, \$36.00, and boxes. 50 baby kits for Belgians. Armenian Relief. Some nursing course. Some surgical dressings. 50 Christmas comfort kits. Also almost weekly instruction in conservation, current events and Red Cross, etc.

Junior Auxiliary—Helping Girls' Friendly a little with some sewing for baby kits, some knitting.

Trinity House Club—A neighborhood knitting class of some 35, for Army and Navy knitting.

Our Sunday School class of girls—Red Cross knitting.

E. C. KLEMM,

Deaconess.

Deaconess Phelps is in France with the Quaker Unit. Her address is Mission de la Societe des Amis, 53 rue de Rivoli, Paris.

Edith Chappell is giving valuable War Service in assisting in the training of thirty young Polish nurses, under the auspices of the Polish White Cross, to be sent to care for their countrymen, who are fighting with the Allies on the Western front.

I should like to be able to report some regular War Work, but, much knitting for "the boys," knitting of sponges for the American Fund for the French wounded and a good deal of work on surgical dressings during the summer, is all.

FRANCES W. KENNETT,
Deaconess.

WAR TIME ACTIVITIES OF THE CATHEDRAL SUNDAY SCHOOL.

The children of the Cathedral Sunday School, which is under the direction of the students at St. Faith's House, have been very much interested in war activities of different kinds. In the Fall, they took up a collection for the purchase of a large school flag. This was dedicated at one of our services in St. James' Chapel, and has since then, been carried at the head of our line every Sunday afternoon when we march over to the Chapel. About eleven dollars of our money "for others" has been voted to the Columbia Base Hospital where it will be used to buy stamps for the sick soldiers who are there. On one of the Sundays in the Third Liberty Loan Drive, the children and teachers with the Rev. Mr. Nash, our Superintendent, sang hymns for the Liberty Loan on the street corner outside of Synod Hall and displayed posters. On the special day of Prayer for Victory, the children brought in the names of their relatives who were serving at the front, and special intercessions were offered for them at Evensong. Next year, we may perhaps, form troops of Boy Scouts and Girl Scouts from among the Sunday School children. A survey of the School showed that while practically all the children are doing Red Cross work in connection with Day School, almost none of them belong to any clubs outside of school. The Scout organizations would be very valuable for recreation and school spirit as well as for teaching Patriotism. Of course, the difficulty is the usual one—the lack of money!

ADELAIDE CASE,
Educational Director.

TO MISS JANET WARING, TREASURER, FOR THE CHURCH GENERAL
HOSPITAL, WUCHANG, CHINA

From October to May, by night and by day,
We've had these envelopes before us!
Now hear our report in united chorus—

By wielding brooms, and cleaning rooms,
By giving shampoos, and polishing shoes,
By mending clothes, and—nobody knows
All else we've done beside!

We've given plays and recitations,
Willing slaves in our ministrations
For that fund for the Wuchang Hospital.

Five hundred and thirty-three cubic feet,
We now challenge another school to beat!
Pray accept from Saint Faith's twenty scholars,
Our hard earned gift of Eighty Dollars.

St. Faith's House, 1918.

AN ALUMNÆ BULLETIN

February, 1919

**Issued by The Alumnae Association of the New York
Training School for Deaconesses**

Officers of the Association

DEACONESS SCHODTSPresident
226 East 60th Street, New York

DEACONESS WOODWARDVice-President
2550 Marion Avenue, New York

DEACONESS WESTSecretary
Rhinebeck, N. Y.

MISS MARGERY H. RANGER.....Treasurer
226 East 60th Street, New York

Members of Executive Committee

THE OFFICERS
MISS HOPKINS

DEACONESS THOMPSON
DEACONESS LYONS

AN ALUMNÆ BULLETIN

NUMBER VIII

FEBRUARY, 1919

It is with a most humble apology that this belated number of the Alumnæ Bulletin is issued.

The causes of the delay are many but, like our family or parish difficulties,—the less said about them, the better.

Our Association is growing in many ways, and its value and objects are becoming more apparent. Let us endeavor to become stronger individually and as an organization so that we may be more effectual at home and abroad; in the church and in the world.

SUMMARY OF MINUTES OF ALUMNÆ MEETINGS

Two meetings of the Alumnæ Association of the New York Training School for Deaconesses were held on Sept. 25, 1918, and on Jan. 18, 1919. The September one was held at Grace Mission House, and the other at St. Thomas's Deaconess House.

In September, the following officers were elected:

President, Deaconess Schodts,
Vice-President, Deaconess Woodward,
Secretary, Deaconess West,
Treasurer, Miss Margery Ranger.

At the September meeting, the chief question under discussion was what to do with our surplus funds. Heretofore, the only expense had been the Bulletin and the members felt that we should do something for someone besides ourselves. Miss Hopkins spoke of the effort she is making to get some of the rooms of St. Faith's decorated. This work has become a necessity as no work has been done since the house was build nine years ago. She herself had had the pantry done and one of the students had done one of the bed-rooms. It would cost \$12.00 to do a small room and \$40.00 to do a large one. It was voted to donate \$25.00 to this work from the funds of the Alumnæ Association.

In January, the Treasurer received an anonymous gift of \$25.00 to be used for the kalsomining of the rooms at St. Faith's and another \$25.00 was voted from the funds of the Association, making \$75.00 in all given during the year for this purpose.

It was decided to publish two issues of the Bulletin each year, the Commencement number, published just after Commencement

in May and The Conference number, published just after the Conference in September. This will make it possible for the out-of-town members to know who were elected officers and to read the minutes of the meetings soon after the meetings occur.

The suggestion was made that all members and associates use the prayers in the Bulletin for January 1918 the first Sunday in each month. The Feast of the Annunciation will be observed as usual. There will be a Celebration of the Holy Communion at Grace Church followed by a luncheon.

In January the Treasurer reported a Balance of \$110.78.

The following were elected Associate Members:

Miss Jennie King,
Miss Mabel Mansfield,
Miss Blythe Gager,
Miss Ethel Bartlett,
Miss Louise Lewis,
Mrs. D. Wilmot Gateson.

Respectfully submitted,

MARY CLELLAND WEST,

Secretary.

My dear Friends,

The Editor of the Bulletin tells me the next issue will show a picture of the Oratory of St. Saviour, Tokyo, to the many donors of that missionary gift to the Diocese of Tokyo and to me. With the illustration I want to contribute a few words about the influence of this oratory among the Japanese and the foreigners who worship there.

Three times a day it is used for prayer—Matins at seven o'clock, Intercessions, especially concerning the War, at, or about noon-time and Compline in the evening at half past eight. At the last service we often have with us Japanese nurses who love to come and who soon catch the simple chants—they love to sing, these merry-hearted little women who are becoming very devoted friends of mine. On Wednesday morning at seven-fifteen we had a Eucharist all last winter and we are hoping for an additional Eucharist in Japanese next winter at an hour even earlier.

Then the little oratory is often borrowed. At one time it is wanted for the keeping of an anniversary in the best of all ways, by an early Communion Service. At another a clergyman wishes to meet there for quiet consultation on spiritual matters one who



ORATORY OF ST. SAVIOUR, TOKYO

is looking to him for guidance. A member of the Red Cross about to make a dash into Russia to carry relief asks permission to make his Communion before he starts on his perilous journey. A devout woman, much engrossed in the life which claims those in diplomatic circles in Tokyo asks that she may retreat to the Oratory of St. Saviour from time to time for quiet thought.

Do you see what you have done in giving this little Sanctuary to me? And this is only the beginning. In dedicating the oratory Bishop McKim spoke of the value of the example of instituting such a sanctuary in a home. His words have already proved themselves true. It is the quiet center of an ever widening circumference of Godward influence.

My visit to New York was very brief and I could see only a few of you, another year I shall hope for better fortune. I return to my work with renewed courage and with additional support from my Committee who have added \$500.00 to the already generous appropriation that I may not be hampered for lack of funds.—Pray for me and for my Japanese pupils that each and every one of them may become a devoted follower of our Lord and Saviour, Jesus Christ.

Ever faithfully yours,

SUSAN T. KNAPP,

Deaconess.

REPORT OF THE CHAPTER OF DEACONESSSES OF THE DIOCESE OF NEW YORK

At the Annual Conference of Deaconesses, held in September 1917 at St. Faith's House, N. Y., Dr. Gardner's paper on the "Enlarging of the Conception of the Office of Deaconess" was discussed and resolutions were passed, the last one of which was as follows:—

RESOLVED, that this Conference . . . feels that the movement to develop Chapters of Deaconesses in Provinces and Dioceses is necessary and that measures be taken to forward the movement.

The desire for closer fellowship among Deaconesses irrespective of the various School connections, and the need of an authoritative body to act in electing a Central Committee at the time of the General Convention were factors in the passing of the resolution.

At this time Chapters had already been formed in Los Angeles and Pennsylvania and it was hoped that New York would soon follow, so with the consent of Bishop Greer, invitations, signed by Deaconess Forneret, Mather Thompson and Goodwin were sent to all the Deaconesses of the Diocese asking them to attend a meeting at Grace Church Neighborhood House on May 11, 1918. Seventeen Deaconesses responded and, with Deaconess Mather as Chairman, the new Chapter was formed and two officers were elected. President, Deaconess Jessie Gardner of Grace Church, and Secretary-Treasurer, Deaconess E. S. Humphreys.

The first regular meeting was held at St. George's Deaconess House on Oct. 26, 1918, where a simple form of By-laws was adopted.

1. NAME.—The name of this organization shall be the Chapter of Deaconesses of the Diocese of N. Y.

2. PURPOSE.—The purpose of this organization shall be to unite the Deaconesses of the Diocese in a closer fellowship, and to bring them together from time to time to take council concerning the work of the Order.

3. MEMBERSHIP.—The membership of this organization shall be composed of Deaconesses canonically attached to the Diocese of New York. Deaconesses resident in the Diocese, but not canonically attached thereto may attend the meetings, but may not vote or hold office.

4. OFFICERS.—The officers of this organization shall be a President, and a Secretary-Treasurer. They shall be elected at the Annual Meeting held in the Spring, and serve for not more than two consecutive years.

5. MEETINGS.—There shall be three regular meetings of the Chapter held every year at the discretion of the officers.

6. DUES.—The dues shall be 50 cents, payable at the Annual Meeting.

As the vote of every Deaconess residing in the Diocese is desired, each one is urged to see that she is canonically attached thereto, and the Chapter will make every effort to help make the list in the Diocesan Journal complete.

How shall recruits be won to our cause? How shall women who have given unstinted service in Patriotic work be influenced to take up this form of service? It is the burning question of the day. This can only be answered by the Church making as strong an appeal to the minds and hearts of women as the Red Cross has done. Surely the varied fields of work open to the Deaconesses with the attendant joy of service should offer such an appeal. The

Chapter has been able to have a few letters published in the Church papers and should welcome other letters telling of "specific needs, actual events, anecdotes or unusual things" which would help to show the vital need of workers.

Another subject of importance which has been discussed at the meetings was the status of the unoccupied Deaconesses, and how the Chapter can help in giving opportunities for regular work or part time service.

Then, as the Prayer Book Commission of the General Convention has taken up the subject of incorporating a Setting Apart Service for Deaconesses in the Prayer Book, it was decided to discuss the subject at the mid-winter meeting to be held at St. Thomas's Deaconess House, St. Paul's Day, Jan. 25, 1919, and a committee consisting of Deaconesses Jane Hall, Chappell and West were appointed to collect material bearing on the subject.

The Chapter has proved to be a source of inspiration and help, and it is good to know that others have been started in Connecticut and Massachusetts. It is hoped that many other Dioceses or Provinces will join in this effort to strengthen the Order of Deaconesses.

ELLEN S. HUMPHREYS,

Secretary.

At the meeting of the Chapter held at St. Thomas's Deaconess House on Saturday, Jan. 25th, sixteen Deaconesses were present. The President appointed a committee to draft resolutions in memory of Deaconess Hildegard Von Brockdorff, who passed into Life Eternal on Nov. 17, 1918.

After the reading of the minutes, the subject of the Services of the Setting Apart of Deaconesses was discussed. Deaconess Chappell read the proposed service, prepared by the sub-committee of the Prayer Book revision to be inserted in the Prayer Book. This service is based on those already in use in California, New York and Pennsylvania, with certain omissions.

Deaconess Goodwin read a service used in London and the two services were compared. As the Chapter wished changes in the proposed service, the President appointed Deaconesses Goodwin, Chappell and Schodts to prepare an amended service covering the desires of the Chapter which, on Bp. Whitehead's invitation, was to be sent to the meeting of the sub-committee of the Prayer Book Commission.

The Rev. Wm. G. Gardner and Dr. W. C. Sturgis were present and were most helpful in the discussions.

The next meeting of the Chapter will be held on Saturday, May 24th, at St. Barnabas House, 304 Mulberry Street, at 3.30 P. M., when it is hoped a large number of Deaconesses will be present.

The subject of the meeting will be Arrangements for the General Convention.

ELLEN S. HUMPHREYS,
Secretary.

CONFERENCE AND RETREAT

The annual Conference and Retreat for Deaconesses was held at St. Faith's House, Sept. 25 to 28, 1918.

An unusually large number were present from far and near, and both Conference and Retreat were felt to be of great value to the Deaconesses individually and corporately.

The members of the Conference were asked by Dr. Gardner to discuss frankly and freely his paper on "Enlarging the Conception of the office of Deaconess", which he read at the commencement service at the Cathedral of St. John the Divine in May and since then had sent to all Deaconesses.

He felt that the members of the Order were the only ones who could reconstruct or endorse its contents as they were the only ones who could speak from experience. The interest was keen and the discussion able and constructive. All felt the need for greater unity and fellowship and it was expressed in manifold ways. A further report of the suggestions made will probably be issued by the Central Committee of Deaconesses or a reconstructed paper issued by Dr. Gardner.

The Retreat which followed was conducted by Bishop Reese and was most helpful and inspiring, showing us how Prayer and Service, the dominant note of our lives, must bring joy and thankfulness if our religion is real and personal.

NOTES AND PERSONALS—ST. FAITH'S HOUSE

St. Faith's was privileged to take an active part in the work of the Advent Call. Classes were held at the School and the Students did faithful duty as Messengers in four parishes to which they were designated.

Shortly before Christmas, Miss Hopkins was the guest for a few days of the Church Training and Deaconess' House, Philadelphia. She arrived in time to enjoy an Associates Tea, and during her visit experienced every courtesy, both from the Deaconesses and Students.

Among recent guests at St. Faith's may be mentioned:—

Deaconess Viola Young, who has since taken up work in Torrington, Connecticut; Deaconess Eugenia Collins; Miss Soulsby; Miss Ruth Kent; Miss Edwards and two friends, missionaries sent out by the S.P.G. on their way from London to India; Deaconess Whitaker, en route from Mexico to Philadelphia, and Miss Emily Seaman, from Liberia.

The time-honoured custom of special addresses on Friday evenings, continues. Among recent speakers have been:—

Miss Grace Lindley, on the Advent Call;
Mr. Roberts, on St. John's College, Shanghai;
Father Wood, on China;
Mr. Wolo, from Union Seminary, on Africa;
Miss Edwards, from England, on India;
Dr. Gray, on Latin America;
Miss Emily Tillotson, on her Western trip;
Dr. Krouch, on Social Service;
Miss Ruth Kent, on China;
Deaconess Goodwin, on the Life and Work of the Deaconess;
Bishop Thomas, on work of his Diocese;
Dr. Gardiner, on the World Conscience.

The House-faculty and students have this winter co-operated in a series of brief "get-to-gether" meetings, in the oratory, on Monday mornings. Among the subjects presented by Faculty and Seniors in turn, may be mentioned:—Prayer, Service, Intercession, Thanksgiving, Friendship, Self-sacrifice, The Little Things of Life, Stewardship, Companionship with Christ, The Making of Choices, Corporate Worship. This has helped to develop spiritual poise and has strengthened our "Esprit de corps".

Grateful mention should be made of special gifts, through the Alumnae Association, and from individuals, which have made possible the painting and kalsomining of the kitchen, pantry and six bed-rooms at St. Faith's.

CLASS OF 1918

ETHEL BUNCE is teaching at St. Faith's School, Saratoga Springs, New York. She is teaching some of the Bible classes which are part of the regular school curriculum, and is also doing some secretarial work for the principal, the Rev. Harry C. Plum.

MABEL HICKS has gone to Dante, Virginia, to work with Deaconess Williams. There is no priest in charge of the Mission to conduct the regular Sunday services, so the two women do all that is done, including Sunday Schools, mothers' meetings, Wowan's Auxiliary, Junior Auxiliary, boys' club, and visiting.

VIVIAN JOHNSON is parish worker at St. Mark's-in-the-Bouwerie. She lives at home, 409 East 147th Street, New York City, and goes down town each day to help in the parish organizations under the Rev. William N. Guthrie, Rector of St. Mark's.

NINA LEDBETTER sailed in August for Honolulu, Hawaii. Sister Olivia (of the Community of the Transfiguration), who was to have gone out at the same time to take charge of the Priory School, has been ill, so that Miss Ledbetter has had much responsibility in the School. It is the largest school of our Mission in Hawaii—a school for girls of different nationalities, American, Hawaiian, Japanese and Chinese.

MARIAN MILLER BLISS (Mrs. Francis Bliss) is working with her husband in Bigstone Gap, Virginia. Mr. Bliss was ordained Deacon just before Christmas, 1918. During the influenza epidemic the church was closed, and Mr. and Mrs. Bliss were busy caring for the sick. Now that the regular parish work is resumed, Mrs. Bliss has been introducing the Christian Nurture Series in the Church School and has begun work in the parish organizations.

Word has been received from Deaconess Knapp, from Japan, that she has fully recovered her strength and that her work is growing steadily.

ADESTE FIDELIS

On December 21st, the children of St. Faith's Sunday School presented a new mystery Play, ADESTE FIDELIS, written by Mrs. Hobart and not yet published. Getting up the play, training the children, arranging the costumes etc. was a part of the practice work of Miss Hobart's class on Mystery Plays offered to the Seniors during the early weeks of the first term. Children from neighboring Sunday Schools were invited as our guests. They and a considerable

number of interested grown-ups very nearly filled the large auditorium of Synod Hall. The Christmas story was acted out in a simple and reverent manner—a very beautiful beginning of the Christmas Season.

SUNDAY SCHOOL ON WEEK DAYS

If you come to St. Faith's House almost any day in the week after School hours, you will be sure to hear children's voices and see a few boys and girls entering the House or coming out of the Chapel or one of the class rooms. On Thursday it is the Choir. We cannot afford vestments, but we wear purple arm-bands with white crosses and soon the girls are to have simple black caps. Friday, the Girl Scouts come, and Wednesday evening is the regular night for the Boy Scouts Patrol. Other days in the week some of the classes meet for handwork, to play together, and for carrying out service activities that are crowded out of the Sunday sessions. The Sunday sessions, which now meet in the morning, are more alive and interesting than they have been, and we feel that the week day meetings contribute very largely to this increased interest.

Miss Caroline Mackenzie, one of the Junior students, gives a Bible talk every Saturday afternoon to a large group of colored women from St. Cyprian's Church. She is calling on the women and establishing friendly personal relations with them.

Two of the Senior students, Miss Young and Miss Denton, have charge of the Junior Auxiliary at Grace Neighborhood House, under Deaconess Gardner.

Miss Lucy Myer, a Senior student, is a trained kindergartener, and is enlarging her field of specialization by taking courses at Teachers College in Primary Methods and in Teaching Music in the Elementary Grades.

Four of the Senior students have taken a term's course at Teachers' College in Industrial Arts for Social and Religious Workers.

Miss Grace Denton, who is specializing in Religious Education, has entered Dr. Coe's course in The Theory of Religious Education, given at Union Theological Seminary.

Miss Elizabeth Dailey is acting as Social Service Worker at the clinic at St. Luke's Hospital as part of her field work in Social Service.

Miss Eleanor Dearing has taken—in addition to her work at the School—courses in Columbia in English and in Sociology.

Miss Ernestine Gardner is studying Music at Columbia with a view to increased efficiency on her return to the mission field.

IN MEMORIAM

On the 10th of July, the bright and courageous spirit of Mary Bechtler, Deaconess, passed into the higher life. Hers had been a valiant struggle lasting many years, a struggle for the accomplishment of faithful stewardship at a difficult post in the face of the ever increasing infirmity of an insidious disease.

Mary Bechtler came to the School in 1899 an inexperienced young girl—very buoyant, very determined, conquering studies for which she was less prepared than her older class-mates and winning at her graduation a rank which would have satisfied a far more ambitious student. After being ordered Deaconess, Mary was one of three class-mates to take up work in the city of Washington. She became parish worker of St. Mary's Chapel, the mission for colored people belonging to St. John's parish. As the years passed, her strength became less and less, but the influence for good which she exercised was appreciated by the officers of the parish and through their generous provision she was enabled to leave her post from time to time for change of climate and treatment. Her last labors as well as her first were for her beloved flock at St. Mary's. When the time came a few months ago for her to lay aside all activity, she returned to her kinsfolk in North Carolina, her native State, until her release came.

God grant to her faithful soul His blessed rest and peace.

S. T. K.

FROM THE PARISH LEAFLET OF ST. JAMES' CHURCH, N.Y.C.

Last Sunday, Nov. 17, 1918, the Parish suffered a great calamity and hundreds of our parishioners met with a great and irreparable loss in the passing into Life Eternal of Deaconess Hildegard von Brockdorff. She was far from well last Sunday morning, but forced herself to perform her regular duties. In the afternoon she was overcome by a stroke of apoplexy, resulting in a state of coma, in which she died early on Sunday evening in the Presbyterian

Hospital. The funeral service was held in St. James' Church Wednesday afternoon at 5.00 o'clock. The full choir was present and sang most feelingly and beautifully. The clergy of the parish, six in all, were in attendance. The interment was made in London, Ontario.

Deaconess von Brockdorff was born in Canada on July 10, 1859. Her father was William, Count de Brockdorff Schney, a Danish nobleman of Schleswig-Holstein. Her mother was Emma Moore Staniforth, an Englishwoman of great beauty, who for some years was a prominent figure at the Bavarian court. They emigrated to Sarnia, Canada, a few years previous to the birth of their daughter, who was reared amid the simple and wholesome influences of that new land.

In her early womanhood Deaconess von Brockdorff dedicated her life to the service of the Church. For ten years she worked at St. George's Church, New York, then ten years at St. Mark's-in-the-Bouwerie, then six years in Grace Church, Providence, and for two years in St. James' Church, New York.

Deaconess von Brockdorff was a rare and radiant personality. Gifted by nature with unusual attractiveness of mind and person, she had a warm and affectionate nature which drew hosts of friends within the circle of her magnetic influence. Friendship indeed was the breath of her life. With these qualities she combined a passionate love of the Church and zeal for its welfare.

She will be widely and deeply missed in the Parish. Her influence here was strong and beneficent and was growing rapidly. To hundreds of our people her smile, word and presence meant much. The Christian Nurture Classes, the Sewing School, the Friday Evening War-relief Guild which she founded, the Married Women's Society, the Woman's Auxiliary, the Girls' Friendly Society, the homes which she visited, all are bereft.

But, though saddened by her death and immeasurably poorer to-day than we were a week ago, we are deeply thankful for her beautiful and inspiring life. She worshipped with us last Sunday morning. To-day she is in the presence of the King whom she adored. We can believe that she is not making petition for herself, but that in the pure unselfishness of her noble nature she is making intercession for the thousands to whom she has ministered, among them the people of St. James', whom she loved so sincerely and for whose good she gave herself so lavishly.

"I heard a voice from heaven, saying unto me, Write, From henceforth blessed are the dead who die in the Lord; even so saith the Spirit; for they rest from their labors."

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THE ALUMNÆ BULLETIN

June, 1919

**ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES**

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EDITOR OF THE BULLETIN
MISS EDITH C. CHAPPELL, R.N.,
226 East 60th Street, New York

THE ALUMNÆ BULLETIN

NUMBER IX

JUNE, 1919

In Memoriam

A great Shepherd of Souls has passed from earth to the happier fields of Paradise; and a Diocese mourns its loss while it rejoices in his gain.

The death of *David Hummell Greer*, Bishop of New York, comes as a great and irreparable sorrow to the highest and the humblest of his flock; and among those who sorrow deeply, are the Deaconesses of the Diocese.

Because from the first years of his episcopacy to the last days of strain and suffering, he ever showed to them his sympathy, his interest, and his affection; they now desire, in Chapter assembled, to record the love, the reverence, and the gratitude, in which they held him, their Father in God.

The vision of God and man, which so transfigured his own life, has lifted us into holy places for

“Through such souls alone,
God stooping shows sufficient of His light
For us in the dark to rise by.”

May light celestial shine upon him.

A meeting of the Alumnæ Association was held in the Library at St. Faith's on Commencement Day, May 15, at 2:30 P. M.

Those present were:

Deaconesses Schodts, Woodward, Chappell, Nicholas, Boyd, Spencer, Stevenson, Gillespie, Dahlgren, Newell, West.—Misses Ranger, Van Vechten, Hopkins, Munson, Mansfield, Johnson, Dailey, Dearing, Denton, Kent, Minhinnick, Myer, Young.

There were twenty-five present, which made this the largest meeting of the Association since May 4, 1916.

The President opened the meeting with prayer.

The Minutes of the January meeting were read and approved.

The Treasurer's report was read and approved, showing a balance on hand of \$49.18.

A letter was read from Mrs. Augustus N. Hand in which she thanked the members of the Alumnæ for their interest in St. Faith's House and said that their generous gift had been the means of inspiring like help from others.

A letter was read from Deaconess Fuller asking the Association to assume the responsibility for the care of an orphan child in India, this pledge having been made by the Student Missionary Society of St. Faith's in 1900. The letter provoked much discussion but the suggestion was disapproved of by the majority as the Association felt that our financial aid should be concentrated in assisting our school or in the Mission Field of the American Church.

The President spoke of the Alumnæ Tea at St. Faith's on Jan. 20th and thought it well worth while.

She also spoke of the omission of the Corporate Communion this year, on the Feast of the Annunciation, owing to the Soldiers' Parade which made travel impossible.

Discussion then started as to the best way of keeping the two important days connected with the school, the feast of the Annunciation on March 25th and St. Faith's Day on October 6th. As St. Faith's Day belongs particularly to the school, it was decided to emphasize that day as an Alumnæ Day. Miss Vivian Johnson was appointed to arrange for the observance of the day. The Feast of the Annunciation will be kept as the special day for Deaconesses and the Chapter will probably arrange for its special observance.

The President appointed Deaconess Dahlgren and Deaconess Gillespie as a Nominating Committee.

On the subject of elections Deaconess Schodts said that the Alumnæ Association should have a better response from its members; that the last Nominating Committee had been unable to secure the names of members willing to serve as officers. She hoped that the present Committee would be more successful and that the Ballot could be sent out as a perforated sheet in the June number of the Bulletin.

Several amendments were proposed to the By-laws and the following changes were voted for unanimously. These are subject to the final vote at the Fall meeting. (See Art. 8., Sec. 1.)

Article III, Sec. 2, By-laws; Four members shall constitute a quorum at any meeting of the committee. (Changed from five members to four members.)

Article IV, Sec. 2, By-laws; Thirteen members shall constitute a quorum at any meeting of the Association. (Changed from eighteen members to thirteen members.)

These changes were proposed to make it possible for us to live up to our By-laws as the present numbers were found to be impracticable.

Deaconess Boyd gave a very interesting talk about our workers in France, Deaconess Jessie Carroll Smith who has won the Croix de Guerre and Deaconess Knight who gave her life in the service of her country.

Deaconess Schodts announced that Miss Edith C. Chappell would edit the next Bulletin and asked that items and reports for publication be sent to her.

Respectfully submitted,

(signed) Mary C. West, Deaconess.

The spring meeting of the Chapter of Deaconesses of the Diocese of New York was held at St. Barnabas' House, 304 Mulberry Street, on Saturday, May 24th, at 3:30 P. M. Seventeen Deaconesses were present. After the opening prayers the minutes were read and approved.

A beautifully written Resolution in Memory of Deaconess Hildegard Von Brockdorff was read by Deaconess Schodts and accepted by a rising vote.

A Committee was appointed to prepare a resolution of sympathy to be sent to the family of Bishop Greer.

Deaconess Carroll, returned from Red Cross service abroad and now on duty in New York was present and spoke most interestingly of her work in Italy in establishing a number of Day Nurseries.

Deaconess Goodwin gave a report of a recent meeting of the Central Committee at which plans for a meeting at the time of the General Convention were discussed. A paper containing two questions of interest will be sent to all Deaconesses by the Secretary of the Central Committee together with dates of meeting and other particulars.

A very interesting letter was read from Deaconess Knapp. She expects to be at our meeting at the time of the General Convention. It is hoped that she may be able to form a chapter of Deaconesses in Japan which will make nine Chapters to send in reports at Detroit.

The fall meeting of the Chapter will be held at the Bronx Church House, Fulton Ave. and 171st Street, Bronx, New York City.

A social time followed the business meeting with Deaconess Mather as the delightful hostess.

(Signed) Ellen S. Humphreys, Secretary.

THE WARDEN'S APPRECIATION OF BISHOP GREER

From the day I arrived in New York in 1912 to open the office of the new General Board of Religious Education to the day of Bishop Greer's death, he showed his friendship to me by his interest in my work in many unusual ways.

It was always my care to seek an interview only at those times when I was in desperate need of his help. At all other times I reached him through his secretary or by brief, carefully worded letters. He appreciated this and on one well remembered day spoke to me of it and thanked me for my regard for his time.

How well I remember the day that I needed \$1,100. to meet immediate debts of the General Board. All other sources for immediate relief seemed closed, but a request to Bishop Greer for an early interview brought the quick response: "Can you come here now?", and an hour later the letters were mailed that brought on the following day more than the sum needed.

It was a pleasure to respond to his request to take up the Wardenship of St. Faith's. He was very clear and practical in what he wanted. He put an emphasis on "Training that is closely connected with the Church's practical work". "Not restraint, but joy in the school life" was the ideal that he reiterated again and again. Many of the students of 1918 will remember the pleasure that he took in the outdoor games which were played by the students on the Choir School grounds, and the folk dancing which was carried on under an expert teacher in the Old Synod Hall.

During my first year as Warden I saw him monthly and in those interviews he was interested in the details of the new curriculum and the plans for the students' work in the various parishes and institutions of the city. During the year just past he could

see me less frequently, but when he did his memory and his interest in the details impressed me deeply.

He will be missed by all the School. Especially will the Trustees and the Executive Committee feel the lack of his clear vision on all matters that concern the welfare of the School.

The memory of Bishop Greer is a benediction and an inspiration.

AN APPRECIATION

Most of us when we put away childish things put away also the vivid childish imagination, the keen relish of things new and untried, the spirit of adventure. With Alice Knight it was not so—the quiet and conservative atmosphere of her New England home was only the setting from which she fared forth to a life of adventure but that setting had been of inestimable value for it had taught her that the adventure of a soldier of the cross was the greatest of all and she believed that her enlistment was a call to active service. For a time she found in the varied and strenuous life of the Salvation Army an outlet for her zeal but its very definite limitations and especially the disuse of the sacraments convinced her that she could not continue this work. After nine busy years she resigned and soon began the preparation for a work as deaconess. She became a member of the staff at the Church of the Holy Apostles in New York, working long hours daily but finding time for her studies also and finally taking the examinations and being set apart in the church where she was already known and loved. After several years at the Church of the Holy Apostles she decided to follow the rector, now Bishop Paddock, to his new field of work in Eastern Oregon. Then began nearly ten years of the kind of work that few women are strong enough or willing to undertake. Journeys by night and by day in stage coaches—still used in that locality during most of her period of service there—long and tedious trips in slow trains—discouragements and rebuffs but also on the happier side, the knowledge that Guilds, Sunday schools and Churches were responding to her efforts by increased interest, that people were coming to baptism and confirmation under her instruction. At times her hard work was relaxed a little and she spent a few days or even weeks as secretary for the bishop.

At about the time we entered war she came east and taking some New York city work for the summer began preparations for going to France. Discouraged by all of her friends who felt that

her age would preclude any possibility of her being accepted for over-seas service she persisted in her efforts and was given work in the Y. M. C. A. Canteen.

She sailed away quite happily one September afternoon in a ship laden with Red Cross and other war workers and with our own and foreign officers.

From the first her letters told of hard conditions—canteen work done in mud and water, days of sickness when the entire staff of workers were unfit for service—How could it have been otherwise? But she would be up and at it again very quickly though I fear that her strength was being slowly but surely undermined, for she wrote "I always have a cold."

Later the work became easier and at one time she felt herself quite an idler, being for a short period only librarian in a small place. This seems to have meant her transfer to the Educational Department, for we begin to hear of trips to Paris, of lectures given on the Holy Land, The French Chateaux and most successful of all, Joan of Arc, always received with great applause.

She writes that reference books were not always to be had but she was doing her best with the available material and evidently quite happy and contented, feeling that she was helping and in a way so congenial to her. She was stationed at a large camp in a village near Tours when she was taken ill. Though she did not think her illness serious, she was persuaded to go to the hospital, pneumonia developed, and though receiving the best of care and the kindly attention of her associates she had not the vitality to fight the disease and passed from her life of service here into the presence of her Lord and Master.

NOTES FROM ST. FAITH'S

Commencement Day Exercises of the New York Training School for Deaconesses were held in the Chapel of Saint Ansgarius (Huntington Memorial Chapel) on the morning of May 15th. In the presence of many friends the young women graduating received their diplomas from Dr. Gardner, the Warden of the School. The Commencement address was made by Dean Fosbroke of the General Theological Seminary.

The graduates enter upon duty at once,—Miss Elizabeth Dailey of West Virginia, Miss Grace Denton of Maine, Miss Lillian Minninnick of Michigan, and Miss Anne Young of Pennsylvania, all

go to Saint Luke's Hospital, New York, for training in nursing; Miss Dailey will take the full course, and the others the summer course of ten weeks. Miss Lucy Kent of New York will study at Teacher's College this summer. Miss Eleanor Dearing of St. Louis has accepted a position at Saint Martha's House, Philadelphia, and Miss Lucie Myer of Baltimore will sail in August for Honolulu, where she will teach at St. Andrew's Priory School.

After the service luncheon was served in the refectory at St. Faith's.

It will gratify the readers of the Bulletin to hear that on Commencement Day the flowers from the Chapel of St. Ansgarius were sent immediately upon the close of the service to Bishop Greer, at St. Luke's Hospital. It is said that the Bishop was greatly pleased at this remembrance of him, and he sent a message of thanks and of earnest greeting to all gathered at St. Faith's on that day.

The Field work of the students during the last semester has included weekly duty at Grace Neighborhood House, God's Providence House, the Chapel of San Salvatore, St. Barnabas' House, St. Chrysostom's Chapel, St. Mary the Virgin's, St. Michael's. Also St. Luke's Hospital and the Post-Graduate Hospital, the Church Mission of Help and the Chelsea District of the Charity Organization Society.

The Faculty and Students were guests, recently, of Professor Edwards, at the General Theological Seminary, and greatly enjoyed a private view of the treasures of the Library.

The members of the Training School were also made welcome at Greenwich House, where they heard an admirable address on Settlement work by Mrs. Simkovitch, and spent a part of the evening in going over the buildings and making a study of its activities.

The Faculty and Students were entertained at tea by Mrs. Augustus N. Hand, shortly before Commencement, and greatly enjoyed her hospitality.

With but a few exceptions the students of both classes are to enjoy, this year, the experience of ten weeks of summer work in Hospitals in and near New York City. It is thought that this period of time cannot be put to better use, and we are glad that so many of the students wish to avail themselves of this opportunity.

The Students of the Graduating Class presented a number of copies of the new Hymnal to the Oratory at St. Faith's which were gratefully received and were used for the first time on the evening before Commencement at Compline.

The after-dinner hour has been enjoyed in various ways as planned by the Student body. Attendance has been purely voluntary. On certain evenings there was reading aloud in the Library, on others, informal discussions on Current Topics, and there were frequent meetings for singing in the Music Rooms on the Fourth Floor. The program was sometimes varied by evenings spent around the open fire in the library, when the family was entertained by some of the student volunteers at story-telling or by informal addresses by guests of the house.

One cannot but think that remembrance of some of these evenings will linger long in the memory of the St. Faith's Students as they look back at their days in training.

SAINT FAITH'S SUNDAY SCHOOL

Seven pupils of St. Faith's Sunday School were confirmed in the Cathedral on Friday, May 2nd, with members of the Choir School and one or two other candidates. Bishop Greer made a beautiful address on the Church as the great School of Life.

A Parents-Teachers meeting was held at St. Faith's House on Wednesday, May 7th. This was the first meeting of the kind that has been attempted for at least two years and was met by an enthusiastic response. Fifty-four people were present. Mr. Nash presided, and introduced Miss Warren who spoke on Christian Nurture and Home Co-operation.

On Sunday, May 11th, the closing day of the Sunday School year, a Children's Eucharist was celebrated in St. Ansgarius' Chapel. Dean Robbins celebrated and Mr. Nash explained the Service. Two of the High School classes made corporate Communions.

RECENT GUESTS AT ST. FAITH'S

Deaconess Dahlgren and Deaconess Gillespie spent a few nights at St. Faith's at the time of Commencement. We had the pleasure also of having Deaconess Colesberry with us and Deaconess Newell from St. Louis.

Miss Robbins, Dean Robbins' sister, has been staying at St. Faith's for some weeks.

WHAT IS A DEACONESS?

I am frequently asked this question. Perhaps the Alumnae will be interested to hear my brief answer.

A Deaconess is a woman authorized for Church work by the Canons and consecrated to her task by a sacred service.

In the two years that I have been Warden of the School I have studied the question of woman's work and the Deaconess Order with much care. To-day it is my conviction that the Deaconess Order has a great future before it. That future depends upon the same element that has made the Deaconess Order a success in various periods of history—I mean "Adaptation to the needs of the Church." The success of the Order, like the success of the Priesthood, cannot depend upon anything inherent within it, only in so far as inherent powers meet immediate needs.

I am therefore giving the task of the Deaconess of the present-day the three following characteristics:

1. She must be a specialist. She not only presents herself to God, but she presents herself as a trained worker in some line of Church work. She may be a nurse, a teacher or an administrator, but she is called to the diaconate for women because the Church has recognized that she has a contribution of trained service to give to the Church.

2. She must contribute to the *permanency* of the work of women in the Church. By this I mean that at the time of her admission to the Office she has definitely put marriage out of her mind. As far as she is concerned at that time she gives the rest of her life to the Church, but the Church will not recognize officially that she has made a promise never to marry. The character of her resolution depends upon herself. She has the right to resolve never to marry; she has also the right to recognize her freedom of choice should such a call come to her as would lead her to reopen the question.

3. The third characteristic is what I call the "evangelistic responsibility." No woman should be made a Deaconess unless all who are in contact with her, aiding and guiding her work, realize that she is an evangelist. As nurse, teacher or administrator she should have an opportunity for the winning of souls.

In my frequent discussions with students of the Office of Deaconess I try to present these three characteristics.

WORK OF THE GRADUATES AT HOME AND ABROAD

It is not often that an opportunity comes for service of such vivid worth and need as this in which Deaconess Jessie C. Smith has been engaged in France. The Alumnæ may rejoice that she met it with such gallantry and that her efforts have won for her the proud distinction conferred with the decorations given her by the French Government.

She went to France early in 1917 as a member of Mrs. Daly's Equips and served continuously with Auto Clier No. 7, attached to the Third Army of France, at the front, this unit having always been assigned to the point nearest the line of battle.

From July 1st, 1917, to February, 1918, they were at and near Ressons-sur-Matz, finally going into barracks (shacks) at Cuguy, where they wintered.

When that sector was taken over by the British, the unit (Auto Clier No. 7) were ordered "En repos" but Deaconess Smith asked to be assigned to duty at St. Raphael, where the Hospital Auxillaire No. 66 was short handed in the care of the Senegalese wounded who were segregated there.

When the terrible Prussian offensive began she was recalled on a twelve hour notice and rejoined the Auto Clier in the retreat of the armies during April and May. It was for her splendid work then and later at Compiègne, when the city was evacuated, that specific dates and deeds of great heroism and devotion were mentioned in the citations accompanying the Croix de Guerre with the Medaille de Reconnaissance accorded her by the French Government.

During the terrific struggle around Compiègne she was assigned to the deserted hospital at Royallieu where the hopelessly wounded had to be dropped in the retreat and there, again, her courage in remaining when the barracks on either side were destroyed, fire raging all around, and her own wards under continuous shell fire and nightly bombed and finally in effecting the evacuation of all the wounded was witnessed and cited by the commanding officers.

Leaving Royallieu less than half an hour before the complete destruction of her own barracks, she reached Compiègne where the equipe had preceeded her. From there they went to the big base hospital at Agincourt and upon finding it overflowing and no space for their wounded, camped out in the woods under tents, sleeping on the ground.

During the summer, epidemics of trench dysentery carried off a number of the unit, and Deaconess Smith, having had repeated

attacks and in addition been severely poisoned by wasp bites, was finally ordered to Paris for a fortnight's "convalescent leave". She remained with Hospital No. 5 at Evreux until its closing in December, and was on duty at Camp Williams, near Dijon, since Christmas until, upon the request of Mr. Sedgwick, she was recently released.

Doctor, lawyer, merchant, chief,
Nurse, plumber, blacksmith, farmer,
Teacher, preacher—

Ah! the person is not born who is versatile enough to do the things essential to a well-established Mission on a distant Reservation.

Commensurate with one's varied obligations are the opportunities for service. In conducting a Mission school there is always the trivial round of common tasks, the bathing, clothing, feeding; the dressing of burns and bruises, making peace in petty quarrels, stirring the sluggish to greater effort.

There are also unexpected variations of this routine. When a doctor comes to you with an emergency case and asks you to administer an anesthetic, you tremblingly do it, wishing you knew how to do it right. Divorce cases, all too prevalent, questions of "heirship" lands, leases, and other legal questions are brought to you for advice and discussion and you wish you knew Blackstone. You try to operate a clothing bureau and store keepers offer you fabulous prices for your wares in order that they may continue to charge five hundred per cent profit on some of their merchandise. Pipes begin to leak and the plumber is twenty miles away; farm machinery wears out and you order Pitman bolts and clevises and circles hoping you know what you are doing. The Government kindly offers to assist in the inoculation of soil for special features of your farm and you gasp "Did I ever study chemistry?" and make a semi-intelligent reply. Your horses develop ulcers and the veterinary being a hundred miles distant you produce a lance from the dispensary and a bottle of iodine. The ever faithful priest sends word that he is suddenly called away and in ten minutes you are in charge of the service and—shall I say—preaching a sermon. Once it was a burial service with the wind blowing fiercely over a snow blanketed cemetery, and wailing Indians listening to the words of comfort and promise.

But crowning all else is the opportunity for teaching. Teaching sanitation, teaching hygiene, the essentials of good plumbing, good farming, good relations with your brother man, good citizenship, good Churchmanship, and the nurture of Christian character.

Deaconess Phelps is still in France with the Friend's Unit of the Red Cross and does not expect to return until the Fall. Her work has been entirely with the French civilians from the devastated regions. When she first went over last summer she was stationed near the border of Switzerland at a convalescent home and hospital and school for women and children from the occupied territory in Northern France. These "repatriots" were those too old or too young or too sick to work for the Germans and were, therefore, being sent back by them into France through Switzerland. This home was closed when the cold weather set in and Deaconess Phelps then served for several months as nurses' aid at another hospital at Sermaize on the Marne. Later in the winter she was transferred to Chalons-sur-Marne where she was in charge of the distribution of clothing and supplies to the returning refugees. Since March she has been engaged in actual work of reconstruction of the destroyed villages in the Argonne Forest and Verdun district. At the present time she and a companion are living in the ruins of a little village on the slope of Dead Man's Hill, one of the principle outposts of the Verdun fortifications and one of the most hotly contested, and therefore the most completely destroyed sections of the entire front.

NOTES AND PERSONALS

A Memorial Service for Deaconess Knight was held at the Church of the Holy Apostles in New York on Low Sunday, and was largely attended by Deaconesses, Y.M.C.A. workers and one member from the Salvation Army.

A House is to be opened at Mt. Kisco as a free Vacation House for the summer. Further information can be obtained concerning it upon application to Deaconess Boyd.

Deaconess Amy Thompson has resigned from Grace Chapel, N. Y. C., and has gone to take up work at Holy Cross Mission House in St. Louis, Mo.

A Retreat for Deaconesses will be held at St. Faith's House, 419 West 110th Street, N. Y. C., beginning Wednesday, September 24th, and ending Saturday, September 27th. The name of Conductor is not yet announced.

Miss Louise L. Phelps returned to New York on May 2, 1919, after a period of eleven months of service with the American Army in France. She was connected with the Canteen, and lately with the Home and Hospital Service of the Red Cross.

Miss Elise L. Van Vechten, of the class of 1915, was married to the Rev. Cedric C. Bentley, Senior Curate of Grace Church, New York, on Thursday, June 12th, in the Chantry of Grace Church. After September 1st, the Rev. and Mrs. Bentley will be at home at the Rectory of St. Stephen's Church, Olean, N. Y., to which Parish Mr. Bentley has been called as Rector.

The Rev. and Mrs. L. A. Peatross (Dorothy Norton, 1916) are now in residence in Edgefield, South Carolina, where Mr. Peatross is in charge of Trinity Church.

Deaconess Duffie (1916), who has been working under Bishop Gravatt in Charleston, West Virginia, has been seriously ill since last October. She is now at home in Litchfield, Connecticut, being forced to give up all work for several months.

Deaconess Harriet C. Hyde has gone to Middle Haddam, Connecticut, for a rest and should be addressed there.

Miss Marion Frascello (1915), is doing Y. W. C. A. work in Lawrence, Massachusetts.

Miss Nellie McKim is in this country on furlough. She will be at St. Faith's House, N. Y. C., this summer in order to attend Columbia Summer School.

Miss A. W. Kawczynski was set apart as a Deaconess in St. Mark's Church, Mt. Kisco, N. Y., on June 4, 1919, by Bishop Burch.

Deaconess Mary Sheppard (Class 1911) has been visiting in the East.

A ST. FAITH'S GROUP IN CHICAGO

For the past two years Deaconess Fuller (1910), has from time to time arranged meetings of the Alumnae members of St. Faith's who are living in Chicago.

One of these delightful little luncheons, given on Saturday, May 31st, served as a house warming in the deaconess's own attractive four-room apartment. Miss King, Miss Preston and Miss Lucy Morgan, together with Deaconess Mary T. Patterson (1895), enjoyed Deaconess Fuller's hospitality and talked over old times at the New York School, as well as present day changes in the new St. Faith's.

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THE ALUMNÆ BULLETIN

November 1919



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TRAINING SCHOOL FOR DEACONESSSES

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226 East 60th Street, New York

THE ALUMNÆ BULLETIN

NUMBER X

NOVEMBER, 1919

It had been the editor's plan to include in each issue of the Bulletin an informal report of the work of the graduates, made by themselves, with the understanding that it was addressed to other workers who could understand and appreciate some of the intimate aspects of their work, and by this plan to introduce, one by one, all the graduates to each other through a mutual interest in the problems suggested.

At first it seemed a promising plan, so with this in mind the editor wrote to three graduates in the domestic field asking for an article. Perhaps the word was ill-chosen, but she remembered her horror of the word "report" coming ever so often while she was working in the domestic field. At any rate, only one graduate responded but she did nobly.

For the next issue three letters were written to graduates in the foreign field. As before, only one graduate responded, but she also did nobly. This is the substance of her response, quoted verbatim: "Go to the dictionary, thou editor, and select thine own four hundred or five hundred words, as the case may be."

Now, as there is no other way of ascertaining the ideas of the graduates as to the material they would hope to find in an Alumnae Bulletin than to ask as many as will answer about it, the editor, always hopeful, expects soon to arrive at a consensus of desire from an expression of opinion by the Bulletin readers. One Alumnae already heard from, thinks that the Bulletin would be more interesting if it would publish more "personal, vital statistics concerning graduates,"—does she mean marriages and births?

Fortunately, for her peace of mind, (for as the time for publication drew near the editor realized that lack of material to print was as great a handicap to printed material as a printers' strike), the notes concerning Deaconesses and their interests which were brought from the General Convention proved as valuable as could be desired and so, though somewhat tardy, the Bulletin went to print. But as that aid can only come to us triennially the question of what to do for the next issue is already at hand. We are open to suggestions: Of what do you think an Alumnae Bulletin should consist, and have you any idea how "it" is to be obtained?

ST. THOMAS'S HOUSE

229 East 59th Street, New York, N. Y.

*To the Members of the Alumnae Association,
New York Training School for Deaconesses.*

At the annual meeting of the Alumnae Association held at St. Michael's Parish, N. Y. C., on September 24, 1919, a motion was made and carried that the Association endeavor to raise \$350.00 during the coming year for a scholarship for St. Faith's, our Alma Mater.

It seems to me that this is a step in the right direction and I hope and trust that each and every member, far and near, will do her utmost to attain this object. This does not mean that the graduates must contribute this sum from what, in most instances, are very small salaries, but it means that all can try to interest their friends in this effort for our school, which is of the utmost importance.

Publicity, or the art of making known that which is worth while, has been neglected by the church in general and our members in particular, but a more Christian way of expressing the same thing is real zeal, (publicity being a word from which most of us shrink).

If our lives of service and self-sacrifice bring us the joy they ought, we must long for others to know it and to share it, and what more real way to help than to provide the means for the training of others.

Encouraging reports have already come from individuals and class groups and I hope that this appeal may not just be read and forgotten but bring forth fruit.

Contributions for this fund should be sent to our Treasurer, Miss Margery H. Ranger, 226 East 60th Street, New York City.

Faithfully yours,

Louise Schodts, Deaconess,
President.

Notes from the Minutes of Meetings

ALUMNAE ASSOCIATION, (ST. FAITHS).

The annual meeting of the Alumnae Association of the New York Training School for Deaconesses was held on September 24, 1919, at three o'clock, in St. Michael's Parish House on West 99th Street, New York City.

There were eighteen members present. After the reading and approval of the minutes of the previous meeting the Treasurer's report was given as follows:

Receipts for Year, 1918-19

Sept. 25—Sept. 24.

Sept. 25, on hand (received from Dss. George, Treas.)	\$27.78
January 17, 1919, anonymous gift for kalsomining at St. Faith's	25.00
Total amount dues received during year.....	164.80
<hr/>	
Total receipts.....	\$217.58

Expenditures for Year, 1918-19

Sept. 25—Sept. 24.

For stamps, stationery, printing.....	\$33.37
For two issues of The Bulletin.....	66.00
To N.Y. Training School for Deaconesses	75.00
<hr/>	
Total expenditures.....	\$174.37
<hr/>	
Balance on hand.....	\$43.21

The first business to be considered was the confirmation of the changes in the By-Laws, made and voted upon at the May meeting.

Following this Deaconess Gillespie gave the report of the Nominating Committee. Of the 100 ballots sent out in the June issue of the Alumnae Bulletin, only thirty-three had been returned by September 15th. Of these, one was from Honolulu and one was from China. The result of the count showed that the officers of the previous year were to continue in office with Deaconess Hemphill as Vice-President. It was moved and seconded that the vote be made unanimous.

The time-honored discussion of the object of the existence of the Alumnae Association was introduced by a call for the wishes of the Association with regard to the disposal of the \$43.21 remaining in the treasury. It was agreed that as the Association existed for the furtherance of the interests of the school and its members that the money should be used for such needs as the Association could expect to be able to meet, financially. It was moved by Deaconess Knapp, seconded by Miss Mansfield, that the sum of \$25.00 be appropriated for the purchase of a simple dossal to be hung in the School Oratory where the stains of dripping water under the window were unsightly. This was approved by all.

Deaconess Woodward proposed that the Alumnae undertake some larger work for the interests of the school instead of the small repairs which will always be needed. It was her belief that a larger number of graduates would be interested in joining the Association and paying the dues of \$1.00 per year if the object was one so large as not to escape notice, and she therefore proposed that the Association undertake to raise the money for a scholarship. As the sum to be raised to insure a permanent scholarship was too large to be undertaken, and as \$350.00 per year covers a partial scholarship only, i. e., the fee to be paid by the student after the term of probation is at an end, it was felt by some that the dues might be accumulated more hopefully for less ambitious ends. Miss Hopkins proposed that each member undertake to interest her friends to help with the fund, and Miss Bunce suggested that each class be asked to make pledges as a class. After considerable discussion Deaconess Woodward made her motion in order, that the Association devote the coming year toward an attempt to raise \$350.00 for a scholarship in the school. This move was seconded and accepted.

As no new business was introduced the meeting was adjourned, and the members were most pleasantly regaled by Miss Marion Holmes with tea and cakes.

THE NEW YORK CHAPTER MEETING.

The regular meeting of the N. Y. Chapter of Deaconesses was held at the Bronx Church House on October 25, 1919. A large number (23) of the members were present.

The report of the happenings in Detroit, both social and business, was made.

The matter of canonical recognition in the Diocese was discussed and it was left to the President and Secretary to take it up with the Bishop.

The next meeting will be held on the last Saturday in January at the Church of the Ascension.

REPORT OF CENTRAL COMMITTEE.

It has been the policy of the Central Committee to keep the body of Deaconesses in touch with the work of the Committee by reports and letters from time to time. You will recall that there have been 6 of these:

No. 1. Report of the St. Louis Conference and accompanying letter.

No. 2. A form of Questionnaire and accompanying letter.

No. 3. A Report of the Annual Committee Meeting in June, 1917.

No. 4. Notice of the Conference in New York, Sept., 1918.

No. 5. Report of the above Conference with Dr. Gardner's Paper, as revised.

No. 6. Notice of this Conference at Detroit with Question-card enclosed.

In view of these communications to the whole body of Deaconesses, the Secretary begs to make her report in the form of a brief resume and summary.

The returns of the Questionnaire that was sent out in pursuance of the suggestion of the St. Louis Conference, were recorded and correlated with painstaking care at a great outlay of time by Deaconess Fuller. A permanent file was prepared and a complete report made by Dss. Fuller at the Annual Committee Meeting in 1917. Out of 211 questionnaires sent out, 146 replies were received, with 65 unheard from. A few others have been received more recently. The Deaconesses were filed according to Province and Diocese:

Province I.	26 Deaconesses.	Province VII.	6 Deaconesses.
" II.	48	" VIII.	23
" III.	36	Miscellaneous	13
" IV.	16	Not placed	8
" V.	16	Lost	4
" VI.	6	In Canada	1

However, the value of these statistics steadily decreases as changes in address, canonical residence, and work occur, and are not reported by the Secretary. The list of Deaconesses today is compiled by comparing the list of the three schools with that of the Central Committee. In preparing for this Conference your Secretary found more than 23 corrected addresses, and 15 envelopes were returned for which correct addresses could not be substituted. Deaconess Byllesby in preparing for us on her part, accumulated other corrections still. A successful way of keeping a correct and up-to-date list has not yet been evolved.

Three years ago this Committee was set the very definite task of making such preparations for the Deaconesses at this General Convention as should seem advisable. For this purpose the Central Committee associated with themselves Deaconess Byllesby, as Chairman of the local committee for deaconesses. All matters relating to the care and entertainment of Deaconesses were most cheerfully assumed by Deaconess Byllesby and her committee, and how faithfully and happily the task has been discharged we can all bear witness.

Other preparation for the General Convention, of a wider and less personal significance, had its origin in a suggestion contained in a paper by Dr. Gardner, Warden of the N. Y. Training School for Deaconesses, on "Enlarging the Conception of the Office of Deaconess". This paper was made the basis for the discussion at the Conference of Deaconesses in New York, September, 1918, and as a result "the Central Committee was requested to confer with the authorities of the three schools and to unite with them in an endeavor to secure from the General Convention a Joint Commission on the Office of Deaconess."

This Conference between the Central Committee and the authorities of the schools was held in May, 1919, and Dr. Richardson was asked to embody the results of this conference in a Memorial to be brought before the House of Bishops at the General Convention. The memorial is at present in the hands of Dr. Gardner of the N. Y. School and Dr. Parsons of the Berkeley School.

In preparing the program for this present Conference, the Central Committee followed in large measure the suggestions given them by the Conference in New York in 1918. In order that the Deaconesses here in Conference might know in some degree the pre-conference attitude of the general body of Deaconesses toward the questions to be discussed, cards were sent out containing these two questions:

1. Do you approve of the organization of a National Conference of Deaconesses, to meet at the time and place of the General Convention?

2. Do you approve of a Central Committee of Deaconesses, to be elected at such Conference?

Questions were sent to 198 Deaconesses. 43 responded "yes" to both questions. 11 sent qualified answers, in most cases approving a Conference, but hesitating over a Central Committee, or opposed to it.

As these are the questions upon which much of our work as a conference will depend, the Committee asks the conference to proceed at once to the consideration of these two questions, allowing all other business arising from the report or otherwise to come after.

Respectfully submitted,

Anna C. Newell,

Secretary.

THE CONFERENCE OF DEACONESSSES AT DETROIT.

Corporate Communion for the Deaconesses was celebrated on the morning of October 14th at Christ Church by Bishop Williams, assisted by Dr. Maxon. Commemorative prayers were said for Mary Bechtler, Sr. Helena, Alice J. Knight, Mary LeCompte, and Hildegard Von Brockdorf, and prayers for the sick for Dss. Clare.

Breakfast was served afterward in the Parish House at which Dr. Maxon and Dean Davis remained with the Deaconesses.

The Conference was called to order at half past nine. Thirty-eight Deaconesses answered the roll, giving work, diocese and length of service. After a cordial and graceful address of welcome by Deaconess Byllesby, the Secretary's report was read and accepted. The Treasurer's report was also read. The offering at the Celebration, amounting to \$15.00, was voted to Deaconess Knapp's work.

A discussion of the two questions which had been sent to all Deaconesses followed, concerning the formation of a National Organization or Conference. This was debated and as all felt the great value of a central body and a closer organization, it was decided that such an instrument be formed to continue the work so well begun in St. Louis and carried on by the Central Committee. Deaconess Humphreys moved a vote of thanks for the work done by this Committee during the last three years and this was carried by a rising vote. A Committee on Organization was then appointed.

As Deaconess Carter was not present, her paper on the Setting Apart of Deaconesses was presented by Deaconess Colesberry. A resolution of thanks and appreciation was given for the exhaustive study given the whole subject by Deaconess Carter. Deaconess Colesberry moved that the paper be studied by the Chapters during the coming year in connection with what is known as the London Service.

Chapter reports followed. Deaconess Humphreys for New York reporting 48 members; Deaconess Lyon for Connecticut reporting 11 members; Deaconess Libbey for Massachusetts, 7 members; Deaconess Colesberry for Philadelphia; Deaconess Knapp for Japan. Deaconess Riebe reported for China that a chapter was to be formed. Deaconess Newell reported for St. Louis.

Greetings were read from Deaconess Siddall, Head Deaconess of Rochester House, England, and the Secretary was instructed to acknowledge the greetings with thanks.

In the afternoon session, the Committee on Organization reported a simple form of By-laws and these were accepted, article by article, after discussion.

A Nominating Committee was then appointed, candidates chosen and the work of election proceeded rapidly. The officers elected for the coming year are:

Chairman, Deaconess Byllesby; Secretary-Treasurer, Deaconess E. Smith; Deaconesses, Newell, Goodwin, Colesberry, Schodts, Lyon.

A vote of thanks was offered to the women of Detroit for the beautiful hospitality which they had so generously extended to the Deaconesses and following this the meeting was brought to a close.

AT THE CONVENTION IN DETROIT

The first pleasant gathering of the Deaconesses was at the Arts and Crafts Playhouse (the headquarters of the G. F. S.) where Deaconess Byllesby entertained about thirty Deaconesses at luncheon. This was a delightful reunion of friends and fellow workers and our first opportunity to offer our thanks to Deaconess Byllesby for her untiring efforts in our behalf. Through her parish friends and her wide influence she procured tickets for the Deaconesses for all the important meetings and functions.

Mrs. C. B. Warren put her city home at the disposal of Deaconess Byllesby and fourteen Deaconesses were entertained

there during their entire stay in a most charming and generous manner. No one will ever forget this act of Christian courtesy and love. If only more of our Churchwomen who are blessed with wealth in this world's goods could realize what this meant to weary servants of the Church who need the inspiration of the General Convention to stimulate them in the dark and discouraging times which come to them in their work.

A wonderful automobile ride had been planned for Saturday, October 11th, but on account of the storminess of the day the ride was postponed till the following Saturday when many of the Deaconesses enjoyed seeing some of the interesting and beautiful parts of Detroit.

The afternoon teas served by the Women's Auxiliary were always open to Deaconesses, and on Monday, October 13th, all were invited especially to help the hostesses in the serving.

On Tuesday, October 14th, the Deaconesses were invited by Mrs. F. B. Stevens, the president of the Michigan Branch of the W. A., to meet Bishop and Mrs. Williams, Miss Grace Lindley and others at a reception tendered them at the Detroit Athletic Club.

Again on Tuesday, October 14th, eighteen members of the New York Alumnae Association enjoyed a sort of family reunion at luncheon between the sessions of the Deaconess Conference.

That same evening, most of the Deaconesses were present at an informal gathering to meet Mrs. C. B. Warren and several friends, and to hear some of their number speak briefly of the work the Order is doing in various parts of the world. Deaconess Knapp spoke of her work in Japan, giving us a clearer insight into Japanese life, customs and conditions than most missionaries are able to obtain. Deaconess Blanche Adams left with us all a vivid realization of what can be wrought by devoted service in the coal camps among the mountains of Southern Virginia. Deaconess Carryl Smith made us realize something of the heroic sacrifice of the splendid women who bore the hardships of war side by side with our gallant soldiers in France and won with them the cross of honor. Deaconess Riebe spoke very feelingly of her work in China and of the needs of that great nation. Afterward a pleasant hour of sociability was spent over coffee and cakes.

On Monday, October 19th, those who were able to stay longer had the great privilege of hearing Mr. Hickson speak to the Deaconesses as a group, on the subject of Spiritual Healing.

The days at the Convention were a real inspiration to us all, full of interesting and happy hours, and all came away filled with life and zeal for their work, both individual and corporately.

NOTES FROM ST. FAITH'S

The Alumnae of St. Faith's will wish some word as to the opening of the school year.

We hasten to tell them that Ellie still remains—the only member of the household who can say that she has been with the school for twelve years. When this has been said, much has been said of the comfort and ease of the family. Deaconess Gillespie, Deaconess Dahlgren, Miss Hutchins and Miss Marian Fuller make up the resident staff; eight Juniors, six Seniors, and one third-year student are doing full work under St. Faith's, and three special students whose courses are chiefly at Barnard or the School for Social Work, increase the student family to eighteen. Another special student, whose out-work in Holy Trinity parish will be too heavy for her to take the full schedule of courses at St. Faith's, is to begin her work on November first, making her connection with the School as close as possible this winter, with a view to completing her course next year. The average age in the Senior class is twenty-four; in the Junior class twenty-eight! Of the incoming class, three come from Ohio, two from Michigan, two from New York State, and one each from Philadelphia and Minneapolis.

Besides the differing elements of the School, still more variety has been added by our guests. Miss Tomlinson, on furlough from St. James Hospital, Anking, and Miss Nellie McKim, on furlough from Tokyo, have been with us since the opening of School; Miss Correll of Japan, for two weeks, and Miss Elise Dexter of the Church General Hospital, Wuchang, for one week, have been most welcome and inspiring guests. At the present moment, Miss Florence Spencer (1912) from Japan, and Deaconess McNulty, recuperating from an illness, are at St. Faith's, as well as Miss Emily Tillotson of the Church Missions House. Grace Denton (1919) made this her headquarters from the opening of School to the time of her departure for Japan. Her farewell service, a corporate Communion for which most of her class were able to return, was held in the Cathedral on Saturday, October 25th, with Dr. Blodgett as celebrant.

The general course of study is practically that of the last two years. The daily services are also much as last year, but we have shifted the schedule to admit the holding of an intercession service at noon. We wish that sometimes the Alumnae who will be remembering the St. Faith's service at that hour might also send in petitions in which the school might share. A service specially loved is compline, which is sung every evening at 9:15.

Some of the most interesting features of the first month have been outside the regular schedule. Dean Robbins is conducting a monthly Current Events class, at present considering the League of Nations. Returned Missionaries have spoken to us informally in the after-dinner social hour. During the hour before supper on Sunday afternoons, we have started, in the library, an informal class in the use of the Bible to meet special needs, such as one might encounter in the mission work of almost any parish or district. On the evening of October 6th, St. Faith's Day, two of the Seniors gave, in the library, a simple, but very moving presentation of the legend of St. Faith, in which a young woman who has been drawn away by studies from her ideal of spiritual service, suddenly sees before her the girl-martyr, dressed in white robes and bearing a palm, who so tells the story of her own life and triumphant death that the student is moved to follow her. We hope that this version of the story of our patron saint, written by one of the Seniors who acted it, may be presented each year on St. Faith's Day.

If the elements of this preliminary report to the Alumnae seem somewhat diversified, so is the life at St. Faith's. We can only hope that the Alumnae will come in, as they find it possible to do so, for tea at half-past four any afternoon and will for themselves meet the students of their School, and ask whatever they may wish to know of the details of life here. Meanwhile, remember the School,—its students, its staff, its daily life,—in your prayers.

Jane Gillespie, Deaconess,
St. Faith's School.

THE RETREAT AT ST. FAITH'S HOUSE

The Retreat at St. Faith's House, September 24-27, was conducted by the Rev. Dr. Richardson of Philadelphia, and about twenty Deaconesses were present.

Dr. Richardson's subject was Temptation, under the aspect of dejection, accidie, cowardice, cynicism, presumption and unfaithfulness.

The thought most dwelt on was the great result of temptation as a testing of character,—temptation always bringing with it an opportunity to strengthen the will.

We were left, as some one said, “not with an overwhelming sense of all we had to struggle against, but with the stimulus of a great enterprise before us—a victory to be won for the glory of God.”

ABOUT MISS TSUDA'S SCHOOL

Deaconess Knapp has been spending a few months in this country speaking in the interests of Miss Tsuda's School in Tokio, Japan, where she will be engaged in Bible teaching during the coming year.

“This Girl's Home School for English is a boarding school, the first to be established under purely Japanese auspices; it is also the first to give an opportunity of higher work to women, its purpose being to prepare students for the teachers' examinations in English held by the Government. At present, for the lack of proper preparation, few women go up for these examinations, and fewer still pass, with the result that practically all Government positions must be filled by men, and most important of all, it is a Christian school.

Within four years of the beginning, the school was recognized by the Government as a special and higher school for the study of English, and one year later, after a number of the graduates had successfully passed the Government examinations for English teachers, the school was accorded a further recognition, namely, that the graduates may receive the Government teachers' license without taking the Government examination. The only private school to be granted this privilege, even to the present day.”

Today the need for the higher education of women in Japan is imperative. Reforms in the domestic life of the nation can be wrought best by women. Until these reforms are accomplished fact Japan can never become a Christian nation. Miss Tsuda's school at this moment in Japanese history has assumed an importance which is phenomenal. The graduates are in great demand—far greater than the present numbers can supply. Moreover, they are young women who think, who are courageous, and who are properly enlightened regarding the social conditions of their own country.

The appeal for funds is to those who are interested in the development of this amazing but often misdirected nation, old yet very young as a member of the great family of nations for the

burden it must carry, with the reminder that Christian Schools are not eligible for Government funds as yet, that the interest of Japanese men in work for women is but slowly enlisted and that women have no control of money in Japan.

NOTES AND PERSONALS

The Alumnae is happy to have this opportunity of announcing that Deaconess Gillespie and Deaconess Dahlgren have begun their work at St. Faith's. An affectionate welcome and greeting is extended with our good wishes and prayers.

Deaconess Mary Carroll (1904), who did most efficient work of various kinds in Italy during the later period of the war, has now taken up Italian work at Grace Chapel in New York City.

Deaconess Viola Young (1909) began work on November first at Trinity Parish in New Haven, Connecticut.

Deaconess Kennett (1894) has taken up work at St. Faith's School, Saratoga Springs, New York.

Mrs. Cameron F. McRae, (Sarah Woodward, 1905), of 1410 Ave. Edward VII, Shanghai, China, is rejoicing in the birth of her sixth child. This news arrived lately, but the baby arrived last summer.

Miss Florence Spencer (1913), who has been in this country on furlough, expects to return sometime in the spring to her new work in Takata, Japan.

Miss Winifred English (1913) began the summer with work at St. George's Summer Home, but was taken ill with appendicitis and was operated upon at St. Joseph's Hospital, Far Rockaway, N.Y. She has been very seriously ill but is regaining strength now.

Miss Margaret Howe is working with the Home Service Department of the Red Cross in New York City.

Deaconess Jessie Carryl Smith (1902) is at present relieving Deaconess Charlotte Boyd for six months at St. Bartholomew's Parish House, New York City.

Miss Mabel Sprague (1914) is a Probation Officer at the Court of Special Sessions representing the Episcopal Church in N. Y. City.

Deaconess Phelps is assisting with the Nation-wide Campaign (recruiting for Christian service). After December first she expects to be at St. Faith's for some weeks.

Miss Mabel Holgate (1911) has had a wonderful experience spending the last two months of her war service travelling in Germany and Le Mans to furnish music for the religious services for the soldiers. On her return voyage she chaperoned twenty-eight

French war brides! She is still on duty with the Y.M.C.A. at the U. S. General Hospital No. 43, Virginia.

Deaconess Knapp is expecting to sail for Japan about Nov. 29th.

Our congratulations are extended to Mrs. Alfred Remsen (Dorothy Binns 1913) on the birth of a son, John Alexander, November 9, 1919.

The following graduates at work in the foreign field have been in New York City at intervals during the Fall while on furlough: Deaconess Carlsen, Deaconess Riebe, Miss Nellie McKim and Miss Florence Spencer.

Deaconess Eliza Mills, in leaving St. Faith's where she served so long and faithfully, has not left the Close but has become Choir Mother of the boys in the Cathedral Choir School, New York City.

Deaconess Duffie (1916) will come to New York City about December first to do volunteer duty with Deaconess Virginia Young in her rescue work among women.

Deaconess Affleck (1908) has begun new Social Service work at the Church of the Incarnation in Dallas, Texas.

Miss Grace Denton (1919), who has been taking a three months course in nursing at St. Luke's Hospital, New York City, since her graduation, sailed for Japan about the first of November.

Miss Nina Ledbetter (1918), who has been in charge of St. Andrew's Priory School, Honolulu, has recently announced her engagement to Mr. Podmor.

Deaconess McNulty (1916), who has been ill at the Presbyterian Hospital in New York City, is convalescing at Durham, Conn., and expects in January to begin work in the Church Home Orphanage, Concord, New Hampshire.

It was delightful to those who were fortunate enough to be able to attend the inspiring session of the General Convention in Detroit, this year, to meet so many of their own school. They all agree that there never was a Convention at which so much thought and kindness had been expended in their behalf, and already some are surmising about the plans to be made for Deaconesses at the Convention in 1922, to be held in Portland, Oregon. The following are the Deaconesses who were able to be present: Deaconesses Byllesby, Knapp, Goodwin, Lane, Newell, Colesberry, Brainerd, Fuller, Chappell, Edith Smith, J. C. Smith, Weaver, Wilson, Schodts, West, Wurts, Thompson, Christian, Peabody, Riebe, Williams, Josephine, Blanche Adams, Mabel Adams, Clark, Phelps, M. Patterson, Carlsen, Butts, Lyons, Humphreys, Lovell, Libbey, Withers, Sniffen, and Sr. Elinor, Sr. Sophie, and Sr. Helen.

DIRECTORY OF ALUMNAE MEMBERS

- AFFLECK, DEACONESS FRANCES B., Church of the Incarnation, Dallas, Tex.
ARMSTRONG, DEACONESS ANNA B., Bronx Church House, 171st Street
and Fulton Avenue, N. Y. C.
BAKER, DEACONESS GERTRUDE J., St. Elizabeth St., Wakpala, S. D.
BARKER, DEACONESS, SARAH K., 915 Judson Pl., Stratford, Conn.
BARTLETT, MISS ETHEL, 6614 Greenwood Ave., Chicago.
BARTLETT, MISS GERTRUDE, 3 West 8th St., N. Y. C.
BEARD, DEACONESS THEODORA, Trinity Church, Boston.
BEARD, MISS ELIZA WARREN, 20 Hilliard Street, Cambridge, Mass.
BEARSE, MISS MARY W., St. George's Deaconess House, 208 East 16th St.,
New York City.
BENTLEY, MRS. CEDRIC C., St. Stephen's Rectory, Olean, N. Y.
BINNS, MRS. HUGH F., Nora, Virginia.
BOORMAN, DEACONESS ELIZABETH, 1904 Greene St., Augusta, Ga.
BOYD, DEACONESS CHARLOTTE W., St. Bartholomew's Chapel, 209 East
42nd St., N. Y. C.
BOYD, DEACONESS JULIE E., Afoka Lodge, Bluemont, Va.
BUNCE, MISS ETHEL, Varick House, 11 Dominick Street, N. Y. C.
BUTTS, DEACONESS BERTHA, 40 Dearborn St., Newport, R. I.
CARLSEN, DEACONESS V. DOROTHEA, 32 Kita Kurnwa Cho, Maebashi,
Japan.
CARROLL, DEACONESS A. MARY, 94 Fourth Ave., N. Y. C.
CHAPPELL, MISS EDITH C., 226 East 60th St., N. Y. C.
CHAPPELL, DEACONESS ELIZABETH, St. George's Deaconess House,
208 East 16th St., N. Y. C.
COE, DEACONESS ELIZABETH, 26 Richard St., Worcester, Mass.
CREASEY, MRS. SIDNEY, Nixon, Nevada.
CRUMP, DEACONESS EVA H., St. John's Mission, High Shoals, N. C.
DAHLGREN, DEACONESS ROMOLA, St. Faith's House, 419 West 110th St.,
N. Y. C.
DAILEY, MISS ELIZABETH, St. Luke's Hospital, 113th Street and Amsterdam
Avenue, N. Y. C.
DEARING, MISS ELEANOR, St. Martha's House, Philadelphia, Pa.
DENTON, MISS GRACE, Japan.
DIGGS, M'SS EVELINA, All Saints' Mission, Bontoc, P. I.
DUFFIE, DEACONESS DOROTHY, Lichtfield, Conn.
DUFFY, DEACONESS KATHERINE, 1010 Duffy Street, Savannah, Ga.
ENGLISH, MISS WINIFRED R., care Mrs. Choate, Pleasantville, N. Y.
FLANDERS, MISS ELLA, 1 West 72nd St., N. Y. C.
FULLER, DEACONESS HELEN, 206 South Lincoln St., Chicago, Ill.
GADSDEN, DEACONESS MARY T., 940 N. Avenue 64, Los Angeles, Calif.
GAGER, MISS M. BLYTHE.
GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, N. Y. C.
GATESON, MRS. D. WILMOT, Trinity Rectory, Williamsport, Pa.

GEORGE, DEACONESS JANE F., 402 West 20th St., N. Y. C.
 GILLESPIE, DEACONESS JANE, St. Faith's House, 419 W. 110th St., N.Y.C.
 GILLILAND, DEACONESS ANNE, 2210 Sansom Street, Philadelphia, Pa.
 GRIEBEL, DEACONESS APAULINE, 33 Woodruff St., Waterbury, Conn.
 HARGREAVES, DEACONESS ANNA, St. James School, Besav, Sageda, P. I.
 HART, DEACONESS EDITH, American Church Mission, Hankow, China.
 HEMPHILL, DEACONESS RACHEL O., 139 North St., Greenwich, Conn.
 HENDERSON, DEACONESS MAUD T., 17 Brennan Road, Shanghai, China.
 HICKS, MISS MABEL C., c. o. Deaconess Williams, Dante, Va.
 HIESTAND, MISS ESTELLE L., 680 West End Avenue, N. Y. C.
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 HOLGATE, MISS MABEL V., U. S. General Hospital No. 43, National Soldiers
 Home, Va. (Y.M.C.A.)
 HOLMES, MISS MARION, St. Michael's Church, 225 West 99th St., N. Y. C.
 HOPKINS, MISS EDITH R., St. Baranabas' House, 304 Mulberry St., N.Y.C.
 HORNE, MISS FLORENCE M., St. Paul's Church, 83 Grove St., New Haven,
 Conn.
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 Street, N. Y. C.
 HYDE, DEACONESS HARRIET C., 802 Broadway, N. Y. C.
 JENNINGS, DEACONESS BELVA VAN K., Christ Church Parish House,
 318 E. 4th St., Cincinnati, Ohio.
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 KAWCZYNSKI, DEACONESS AUGUSTA, St. Mark's Church, Mt. Kisco, N.Y.
 KENNETT, DEACONESS FRANCES W., St. Faith's School, Saratoga Springs,
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 KLEMM, MISS EMMA C., 2208 Madison Road, Cincinnati, Ohio.
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 LEDBETTER, MISS NINA, St. Andrew's Priory School, Honolulu, H. I.
 LEWIS, MISS LOUISE A., 305 W. Franklin Street, Richmond, Va.
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 NICHOLSON, DEACONESS CATHERINE C., Church Home, 750 Jackson Ave.,
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 OWEN, MISS BETTIE W., 1420 Enterpe Street, New Orleans, La.
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 PIER, MISS ELLA, 214 N. 33rd Street, Philadelphia.
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 RANSON, DEACONESS ANNA L., 11 Higashi, Ichiban Cho, Sendai, Japan.
 RANGER, MISS MARGERY H., St. Thomas's Deaconess House, 226 East
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 REES, MISS SARAH T.
 REMSEN, MRS. ALEX. H., Alfred, N. Y. (Box No. 132).
 RIEBE, DEACONESS ELSIE W., American Church Mission, Ichang, China.
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 SANDS, DEACONESS ANNA, 940 N. Avenue 64, Los Angeles, Calif.
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 SHEPHARD, DEACONESS MARY, Ogden, Utah.
 SMITH, DEACONESS EDITH C., 61 Franklin Ave., Morristown, N. J.
 SMITH, DEACONESS CARROLL, St. Bartholomew's Chapel, 209 E. 42nd St.,
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 SPENCER, DEACONESS ETHEL E., Holy Road Church, Bronx, N. Y. C.
 SPENCER, MISS FLORENCE AMY, Tokata, Echigo Co., Japan.
 SPRAGUE, MISS MABEL F., 510 W. 123rd Street, N. Y. C.
 STEPHENSON, DEACONESS JULIE E., St. Margaret's Home, Red Hook, N.Y.
 SUTTON, MISS EDITH M., Lucan, Ontario, Canada.
 THOMPSON, DEACONESS AMY GREER, Holy Cross House, 2600 N. 12th St.,
 St. Louis, Mo.
 TOMLIN, MISS OLIVE B., St. Hilda's School, Wuchang, China.
 TURNER, DEACONESS EDNA C., 4814 - 41st St., Washington, D. C.

VAN NOSTRAND, MISS NORA A., 14609 Euclid Ave., E. Cleveland, Ohio.
WARD, MRS. E. C., 620 Boylston Ave., Seattle, Wash.
WEST, DEACONESS MARY C., Rhinebeck, N. Y.
WILLIAMS, DEACONESS MARIA PAGE, Dante, Va.
WITHERS, DEACONESS HELEN, St. Stephen's Parish House, Pittsfield,
Mass.
WOODWARD, DEACONESS CLARINE V. B., 2550 Marion Avenue, N. Y. C.
YEO, DEACONESS LILLIAN A., House of Mercy, Washington, D. C.
YOUNG, DEACONESS VIOLA, Trinity Church, New Haven, Conn.
YOUNG, MISS ANNE, Christ Church, New Brighton, N. Y.

If any Alumnae member, having paid her dues up to date and notified the Secretary or Treasurer of any change of address, fails to find her name in the list given above, or notes a mistaken address, she is urged to notify Editor of same that correction may be made in the next issue of the Bulletin.



THE ALUMNÆ BULLETIN

June, 1920



ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES

OFFICERS OF THE ASSOCIATION

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226 East 60th Street, New York

DEACONESS HEMPHILLVice-President
139 North St., Greenwich, Conn.

MISS ETHEL BUNCE.....Acting Secretary
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DEACONESS GILLESPIE
DEACONESS LYON

EDITOR OF THE BULLETIN
MISS EDITH C. CHAPPELL, R.N.,
226 East 60th Street, New York

BALLOT

FOR PRESIDENT		FOR SECRETARY	
1.	Deaconess Edith C. Smith	1.	Miss Ethel Bunce
2.	Deaconess Romola Dahlgren	2.	Deaconess Augusta Kawczynski
FOR VICE-PRESIDENT		FOR TREASURER	
1.	Deaconess Charlotte Boyd.	1.	Deaconess Louise Schodts
2.	Deaconess A. Rebecca Armstrong	2.	Deaconess Eliza B. Mills

Signed:

Mark (X) in space beside name of chosen candidate, and return Ballot before September 15, 1920, to *Deaconess Garvin*, 802 Broadway, N.Y.C.

THE ALUMNÆ BULLETIN

NUMBER XI

JUNE, 1920

To the Alumnae and Former Students:

It is with genuine happiness that I have begun my new relation to the School. There has been a pleasant loyalty on the part of the classes whom I have known so well for the twelve years past which has found expression in many ways these last few weeks and for all these good wishes I am sincerely grateful. There is no intention or desire to change the policy or the spirit of the School. It is hoped that all that you most liked and profited by will be retained and strengthened. What you have found the most useful we should be glad to know. Many things there are which you have been obliged to get only by experience. No training school can anticipate every phase of the manifold demands which are made upon religious workers. Our graduates are occupying positions which vary almost as widely in character as if they had been equipped for different professions. What the School has as its aim is to send out, year by year, a group of young women intelligently trained both for social and religious work, and with a knowledge of Jesus Christ as their Saviour and the only Saviour of the world.

Francis Branch Blodgett,
Warden.

Editorial Page

The Alumnae Association is now seven years old, and the completion of its first really ambitious undertaking, that of raising a scholarship for a student at St. Faith's has justified the struggle it has made to keep alive at all.

It seems strange that an association formed to unite more closely the Alumnae of a school with the ideals and aims of St. Faith's to each other and to the school, should have had such an uncertain existence. Of course, it is made up of exceptionally busy people who are widely scattered, but this can be said of many associations whose members co-operate joyfully in making their fellowship a real power. The fruits of such a fellowship are expected to be largely intangible, but when common interest and effort result in a definite action such as the raising of this fund, for instance, it might be called an example of faiths with works.

The amazing part of this first year's effort for the fund has been the faith held (though not always expressed) by the many, and the works done by the few! The fund has been accumulated, it is true, and a substantial sum toward next year's fund reserved, but the burden of raising the amount was borne by forty-five out of an association of one hundred and thirty-five members (report at time of writing), and just less than half of the sum total was raised by two of the forty-five members.

This unproportioned effort cannot be sustained and is not representative of what the Alumnae could do. If the scholarship is to be continued it must mean definite interest and earnest effort on the part of everyone. It was estimated last year that a per capita offering of \$3.00 would have secured, even with some lapses, the amount needed for the first year, \$350.00. For the second year's tuition \$500.00 will be needed, though a start toward this sum is already in hand left over from the first year's amount.

Surely every one who is interested in her work will be interested to work for the formation of the scholarship which is to train a recruit for the Service, and the burden of that work should be shared and not left to fall so heavily on a few. Forty-five out of a possible one hundred and thirty-five! Think it over before the fall, when the new officers of the association will be appointing committees to attend to securing the fund.

INFORMAL NOTES FROM ALUMNAE MEETINGS

The mid-winter meeting of the Association was held this year at St. Faith's House on January 24, 1920, at three o'clock, around the tables in the Refectory. The chief business of the meeting was the discussion regarding the Scholarship Fund for which subscriptions were reported to be very slow in coming in. The President, Deaconess Schodts, appointed Miss Ranger, Miss Sprague and Miss Chappell as a Committee to secure the raising of the fund.

The resignation of Deaconess West as Secretary was read and accepted with regret, as she stated that it was impossible for her to be able to arrange to be present at the meetings since her work was out of the city. Miss Bunce was appointed to act as Secretary for the remainder of the year.

The suggestion of a program for the meetings, to be arranged by a committee, was brought up and Deaconess Gillespy and Miss Hopkins were appointed to arrange the program of the spring meeting.

On May 18th, immediately after the luncheon following the Commencement exercises, the Alumnae Association met in the Library at St. Faith's House. Thirty-one members were present.

After the customary opening, the President called for the Treasurer's report and the report of the Scholarship Fund. It was given as follows:

TREASURER'S REPORT SINCE LAST ALUMNAE MEETING

January 24th, 1920—May 18th, 1920

Receipts

Balance January 24th, 1920.....	\$129.96
(in Scholarship Fund \$54.00)	
(in General Fund.....\$75.96)	
Received to date for Scholarship.....	\$481.00
Received to date in Dues.....	12.00 493.00

Total Receipts.....	\$622.96
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Expenditures

For Printing, Postage, Stationery and	
Exchange on Checks.....	\$12.80
Total Expenditures.....	12.80

Balance May 18th.....	\$610.16
(in Scholarship Fund \$535.00)	
(in General Fund..... 75.16)	

There was considerable discussion regarding the amount to be presented to the Warden as the Scholarship for the first year, some feeling that as an adequate amount was in hand that the entire tuition should be provided. It was finally decided, however, that as the Association had started out to raise only the partial scholarship (minus the tuition of the probationary term), and as only a small number of the Alumnae had participated in the raising of the Fund, that it would be wiser to hold to the original intention and start next year's fund with the surplus secured this year.

Our old friend, Dr. Blodgett, the new Warden of the School was asked to be present at the meeting and to receive the note for the Scholarship Fund. This was presented by the President, Deaconess Schodts, with informal greetings to him as Warden and the pledge of the support and affection of the Association.

When he had withdrawn after thanking the members and asking their prayers and continued interest for the school, it was moved and seconded that a resolution of appreciation be sent from the Association to Dr. Gardner.

The four new graduates of the school were introduced to the meeting by Deaconess Gillespy and welcomed by the President.

Deaconess Schodts appointed Deaconess Garvin and Miss Hopkins as a Nominating Committee, and urged that the ballots, when received by the Association, be cast promptly to facilitate their work.

FROM THE CHAPTERS OF DEACONESSSES

Reports of Chapter Meetings of the Deaconess in the various Dioceses are always welcome and gratefully received, though one hesitates to ask for them for an Alumnae Bulletin. But as many of St. Faith's Alumnae belong to these Chapters, it is always a pleasure to receive news which includes them, and it is hoped that organization of Chapters may follow in other Dioceses where Deaconesses may gain much comfort and stimulation through intercourse with each other.

From the Los Angeles Chapter.

In reviewing the meetings of the year 1919, it is found that they have been attended by a larger number than before. Four new members have been added: Deaconesses Gadsden, Sands, Nozzler, and Wilkie.

For the first time in its history of nine years the Chapter met through the summer months. At six of the meetings addresses have

been given by clergymen; at two meetings readings on religious subjects have been given by members, and two meetings were held without definite program.

The annual Quiet Day on which the Bishop addresses the Chapter each year in Lent was held at the Chapel of the Neighborhood Settlement on March 27th, "Prayer and The Lord's Prayer" being the subject of the Meditation.

The regular July meeting, falling on the 4th, was held on June 27th, when Father de Garmo's invitation to Redondo Beach was accepted. The meeting was held in the lovely garden where Father de Garmo gave an informal address.

The annual Retreat of two days, was held in Sierra Madre in August and was conducted by Dr. Herwood Huntington. Many letters to the hostess of the Retreat, from those in attendance, convince us that the main object of the Chapter, "The Strengthening Of The Spiritual Life Of The Members" was at least in this instance fully realized.

(Signed) *Deaconess Anna,*
Secretary, Los Angeles Chapter.

From The Connecticut Chapter.

On Saturday, April 17th, Bishop Brewster met the Connecticut Chapter of Deaconesses at St. Hilda's House, New Haven, Conn. He celebrated the Holy Communion at 7:30 A. M., and during the morning conducted meditations on incidents in the life of the Blessed Virgin, all in the Home Chapel. After lunch which was followed by a business meeting, the Bishop returned for a few social minutes. Eight Deaconesses and one Candidate were present during the day. It was a special pleasure to have Deaconess Sanford with us.

Two meetings of the New York Chapter of Deaconesses have been held this year, one in January at St. Faith's House at which there was an arranged program of book reviews. The Annual Meeting was held in May at St. Thomas's Deaconess House. The new officers are, President: Dss. Chappell, Sec.-Treas.: Dss. Woodward. The meeting was addressed by the Bishop of Diocese after which there was a very interesting and intimate discussion concerning the office and work of a deaconess.

[REDACTED]

With the passing of Deaconess Susan Mather, Quinquagesima Sunday, February fifteenth, 1920, the New York Chapter of Deaconesses feel that they have lost in this world the greatest, cheeriest life-giving power in the order.

Last April she entertained the Chapter at St. Barnabas' House and some of us never saw her after that warm, showery, spring afternoon when we spent those two happy hours in Mulberry Street and knew that it was good to be there, and felt somehow gladder than usual that we were deaconesses. Her valiant, joyous soul has passed into the eternal spring-tide and lives on in our spirits.

In behalf of the New York Chapter of Deaconesses, called together by Dr. Slattery after her funeral service in Grace Church, Tuesday, February seventeenth, this brief appreciation of Deaconess Susan Mather has been written.

Clarine V. B. Woodward,

Clara H. Simpson,

Romola Dahlgren,

Deaconesses.

[REDACTED]

SURSUM CORDA

Be brave to live. Desponding heart be strong—

Strong to submit, to trust, to wait;

Our God is true, although his times be long

And hope's fulfilment late.

Hid by the misty curtain from thy view,

The years seem boundless, but a Hand

Which cannot fail shall guide thy feet all through

That undiscovered land.

Make not of work a labor. God is good.

What strength He asks, He ready stands to give.

Less by their fears, more by their love, He would

Have all His children live.

And thee He loveth; stronger love is not;

Earth cannot give a peace so deep.

Then calmly live, take patiently thy lot,

And God thy spirit keep.

William Reed Huntington,

Late Rector, Grace Church, N.Y.C.

WAR WORK

It seems rather an old story now, in May 1920, but since there are a number of the Alumnae, even including those of my own class, from whom I have heard nothing for several years, and of whom I should love to hear, I am responding to the editor's request for a brief account of myself since November, 1918.

By the spring of that year, a number of us church workers in Japan felt that perhaps even mission work should be interrupted for a while for active war service. So we volunteered to work in the American Red Cross, wherever we were needed. In November the call came, suddenly, for eight or nine women to do refugee relief work in Siberia. I was overjoyed at finding myself among those who were allowed to go.

Of the nine who sailed from Japan to Vladivostok, seven were sent on to the interior for refugee work. One of them was Miss Gertrude Heywood who must, if she has not already done so, be persuaded to write you something (she would be too modest to tell you much) of the hardships she encountered and the wonders she accomplished in Western Siberia for homeless, starving women and children. Two of us were kept in Vladivostok as nurse's aides in the Red Cross Hospital, for Allied Soldiers, on Russian Island, across the bay from the city. I must admit that I was a trifle disappointed at this, but the needs at the hospital were such that one could not spend much time repining because she had not been sent elsewhere. The hospital was not a large one, having some one hundred and fifty or two hundred patients only, but what it lacked in numbers it made up for in variety. The majority of the patients were Czecho-Slovaks, men of that army of splendid courage which in spite of terrific suffering from cold, and insufficient supplies, succeeded in taking and holding the Trans-Siberian railway for the Allies. There were also British and French soldiers, Serbians, Russians, an occasional American, and Germans and Austrians who had been taken prisoners in Russia and sent all the way to Vladivostok. Here I worked as nurse's aide in the operating room, in the linen room, on night duty in regular words, "fetching and carrying," washing things and people, darning socks or mending pajamas for three months. And believe me, the variety of persons under whom I worked—American, Japanese, and Chinese doctors; American, Japanese and Russian nurses—were quite as interesting as the work itself and the variety of patients. I was glad I had had the experience of living at close quarters with many women at St.

Faith's, and with seven or eight more on the mission field. I needed the experience!

In the midst of this work, I was suddenly called to something quite different. Mrs. Logan, the superintendant at the Russian Island hospital having been appointed nurse in charge of 500 Czecho-Slovak soldiers who were to be invalided home, under the direction of the A. R. C., on a British Ambulance transport, was good enough to ask Dr. Tensler to send me along as her aide. I was frightened at the prospect when I heard that after sailing I might have to assist the British nurses also, but at the same time I was of course, eager to go.

We sailed in February 1919 with 400 British and 500 Czech soldiers aboard, besides the doctors and nurses. And sure enough, all the way from Vladivostok down to the tropics, across the Indian Ocean, up through the Red Sea and Suez Canal, to Alexandria, I was directly under the supervision of Australian nurses! But they were fine as could be and kindly lenient toward my inexperience in nursing.

Our patients, with the exception of a few already hopeless cases, stood the journey well and their bodies strengthened as they neared the home-land. My work was entirely in the tuberculosis ward, and nothing in my experience seemed to me more pathetic than the brave, patient, cheerful attitude of the really *hopeless* men. They were an inspiration—every one of them.

At Alexandria the Czechs and we Americans were transferred to a smaller vessel which carried us directly (or rather as directly as a storm permitted) to Naples. There we took hospital trains—none too clean, and miserably equipped to Padua, where again we had to change, this time to trains sent by Czecho-Slovak Republic to meet us. This last stage of the journey was most uncomfortable, but the thought of being almost home kept the men in exuberant good humor. Finally on April 17th our train rolled slowly into that great station thronged with officials, and lined with soldiers at attention and in utter silence until the military band began the great and solemn national anthem to welcome those heroes, of five long years' fighting, *home*.

(Signed) *Sarah T. Rees*, (1911)

DR. GARDNER'S RESIGNATION

Dr. Gardner, whose new duties as Executive Secretary of the Department of Religious Education under the Presiding Bishop and Council necessitated his resignation as Warden of the School, remains a member of the Board of Trustees and of the Executive Committee. We shall, therefore, continue to have the benefit of his advice and enthusiasm.

For two years Dr. Gardner has given to the affairs of the School and the students the most elaborate study and a generous portion of his time. Every detail of the work has received his utmost care, and the present curriculum and the efficient method of school management are the result. The efforts employed were only to fulfill his desire that the School should produce the best trained women for the Churches' service, and in the office and ministry of the Deaconess, he sees the highest fulfillment of the trained woman's power. He has stimulated an interest in the Order throughout the Church.

The gratitude of the School and her Graduates for his service and continuing allegiance to our aims and work is deep and sincere.

S. T. Hand

THE WARDEN

The Board of Trustees of the New York Training School for Deaconesses desire to announce through the Bulletin the election of the Reverend Francis B. Blodgett as Warden of the School.

Dr. Blodgett needs no introduction to the Alumnae. As a member of the faculty since 1918, he has taught Old Testament History to many of the graduates. His presentation of the subject never fails to win the interest of the students. For many years their choice of him as the Director of their annual Quiet Day shows their reliance on his spiritual guidance. This response to his teaching testifies to his successful relationship with the student body. To the general management and affairs of the School he brings as well a vital interest in the training of women for the Order of Deaconesses, and for other departments of the Church's service.

We are happy in the confidence of successful growth under his leadership.

S. T. Hand

THE COMMENCEMENT AT ST. FAITH'S

The Commencement exercises were held in the St. Ansgarius' Chapel at eleven o'clock on May 18, 1920. Diplomas were presented to the Graduating Class by the retiring Warden, Dr. Gardner, and the address was made by the new Warden, Mr. Blodgett.

Luncheon, and the delightful social meeting followed as usual in St. Faith's House.

Graduates, 1920

Elenora Brown, Richmond, Va. National Cathedral School for Boys, Washington, D. C.

Pauline A. Flint, Nashua, Iowa. St. Hilda's School, Wuchang, China. Sailing July 29th.

Grace E. Meyette, Concord, N. H.

THE SCHOOL YEAR AT ST. FAITH'S

To all closely connected with St. Faith's the outstanding feature of the school year just ended is necessarily the change of Warden; and the most remarkable element in this change is the fact that to succeed a Warden so dearly loved as Dr. Gardner, so close in his contacts with the school, so strong in his policy and ideals for St. Faith's, there should be a Warden so dearly loved as Dr. Blodgett, so close in his contact with the school—in which he has now taught for twelve years,—so wise in judgment and spiritual in ideal. It is not given to many persons "in charge" of active work to pass without sense of definite break from the leadership of one superior officer for whose guidance, sympathy and wisdom they give constant thanks, to the direction of another whom in every way they trust, honor and rejoice to follow. Although Dr. Gardner knew, after the reorganization of the Church departments had been decided in General Convention, that he could not long give to St. Faith's the time and concentrated thought it needed, he retained his Wardenship through March; and then insisted that his resignation take effect, that the new Warden might have free hand in planning the course, nominating the Faculty, and determining the general policy for the coming year.

The change in organization of Women's Work in the Church has taken from us another whose personality and teaching have been vital influences in the life of the school for the past three years—Miss Grace Hutchins. She will be succeeded as New Testament instructor by Dr. Fleming James, formerly in China, some-

time instructor in the Philadelphia Deaconess School, and now rector at St. Paul's, Englewood. The Church History courses will be given by Mr. Thomas Sparks, now in residence at the General Theological Seminary. Dr. Waldo Farnum succeeds Dr. Merriman as house-physician.

The most important change in curriculum during the past year has been the department of Social Service. Through the generous cooperation of the New York School of Social Work, both the Seniors and Juniors at St. Faith's have, during the second semester, attended lectures given by Miss Margaret Teal—one of the staff of the School of Social Work—on Methods of Social Case Work, and have given, under Miss Teal's direction, two full days weekly to work with the C. O. S. The value of this training, undertaken as in a rather special field, is surprisingly demonstrated in almost every part of the students' work at St. Faith's. We regard this experiment as a most helpful innovation, and look forward to making this hereafter a regular part of the second semester of the Junior year. We are anxious that for the field-work of the Senior year as definite and practical openings may be found in connection with parishes of the city, or other Church organizations.

Other features of the year which we hope to perpetuate are the keeping of St. Faith's Day; a special House observance of the Feast of the Annunciation; and the opening of the second term with a Quiet Day for the household. Alumnae may perhaps be glad to remember that St. Faith's is marking these special days and times; as also that on each Wednesday morning there is a Corporate Communion of the school in St. Ansgarius' Chapel of the Cathedral—the Huntington Chapel.

There are many incidents of the year which one would be glad to share with all the Alumnae were there time and space: Mr. Hickson's evening in the Oratory—a time of spiritual healing and physical renewal; Dean Robbin's class in Current Events during the first semester; the party of nineteen girls and young women—a "follow-up" of the Nation-wide Campaign who came from Brooklyn to dine at St. Faith's and learn something of the life and work of the school; the ten-minute talks each week in the Oratory given by Seniors and House Faculty on whatever topic the speaker felt to be most pertinent and helpful, etc., etc. One would be glad to speak, too, of the hospitality of Trinity Chapel where our students went one afternoon for tea, and to see the vestments and altar hangings; of St. George's, which invited the whole Junior class to lunch, and sent them home after a long afternoon, thrilled with all

they had seen and heard; of Mr. Hobart's gift of boxes for Churchman's Club dinners to Bishop Burch and Bishop Gailor; of the many guests and speakers who have made our days and weeks interesting. But the Alumnae must come and see for themselves.

Mention is made elsewhere of the Commencement, and of the students with their various assignments for summer work or more permanent occupation. We look forward to the time when the Setting-apart of Deaconesses shall again have its rightful place in the Commencement service. May the prayers of the Alumnae be with the School.

*Romola Dahlgren,
Jane Bliss Gillespy.*

PERSONALS

Deaconess Nicholas resigned on September first, 1919, from Grace Church, Brooklyn Heights, after eight years of service in that parish. She then began work as the Visitor for the Interdenominational Committee on Hospital Service and her time is now given to visiting all Protestants in the Brooklyn Hospitals. For these people she finds a church home if they have none, or refers them to the Pastor of the Church which they claim. It is an effort to gather in stray sheep, each to his own flock, but all to the one Shepherd.

Miss Ethel Bunce, who has been working for some time with the Charity Organization Society of New York City and finds her greatest interest in the problems arising from the work with mental cases, is planning to continue her studies in the field of psychiatry this summer at Smith College, returning to the C.O.S. in the fall.

Miss Mary Preston, who was assistant in the Immigrant Protective League, left that work when it was taken over by the Government, and, after a holiday, is back and at work for the Juvenile Protective Association, in Chicago, Illinois.

Miss Olive Tomlin sails from Shanghai, China, on June 5th, on her way home. While here she hopes to take a course in Physical Culture.

Miss Laura Wells, tells of the experimental establishment of a District Nursing system in connection with St. Elizabeth's Hospital, Shanghai. Miss Well's furlough has had to be postponed until the nurse who is to relieve her has learned the language.

Deaconess Eva Crump writes from St. John's Mission, at High Shoals, North Carolina. "There are no problems connected with the unpacking of a barrel in this Mission. The enthusiasm of planning and buying, and the pleasure of meeting their friends makes the sale which follows the arrival of a barrel more like a picnic than anything else. St. John's, being one of the several missions served by one priest, services are few and far between, but the Sunday School is always well attended. The mill people among whom I work, move about from town to town very frequently, so we can never count on the same children in the Kindergarten from month to month, though an average attendance of about twenty-five is maintained out of an enrollment of thirty-five. During the winter two organizations, Music Club and a Free Library have been very successful and have been attended largely and steadily by both the mill and the country people.

Mrs. Remsen, of Alfred, N. Y. (Dorothy Binns, 1913), says that as she is doing no Church work, has no Sunday School to prepare for, no missionary barrels to unpack, that her work can scarcely be described in these columns. "My job as home-maker is probably more monotonous than yours, but I doubt if it is less interesting,—every day is full, for there is washing, sweeping, cooking and sewing, and to this has been added, six months ago, the care of the sweetest and most adorable baby in the world."

Mrs. Peatross, from Edgefield, S.C., (Dorothy Norton, 1916), speaks of her baby also, who is now recovering from a severe case of whooping cough which has left his whole family dazed but rejoicing in his recovery.

Any one familiar with work among the mountaineers of the South will appreciate Deaconess Maria Williams' amusement over the puzzle she is to her mountain friends in Dante, Virginia. "Many have hinted at what one woman put plainly, 'Haint you got a man? Haint you never had a man?—Well, you haint so bad looking, seems like you might a got one!'" She continues, "Miss Mabel Hicks, 1918, has been with me two years, and as far the boys of the camp go, I am merely an appendage. Often I am hailed, 'Hi, Miss Hicks, when we goin' to play ball?' And I meekly answer, proud even to be connected with the "Empire" of their games. Last Saturday was a showery day, and during the day only twenty-seven boys came to ask if Miss Hicks was going to let them play ball in the afternoon: You will gather from this that the two Boys Clubs are not the least of our several organizations. But I think my two Junior Auxiliaries

are just as attractive as Miss Hicks thinks the Boys Clubs are. You should have seen the Second Circle, girls under twelve, quilting the quilt they have pieced for the Boys Home in this diocese."

Deaconess Helen Fuller is rejoicing in the addition to her work and household, of an assistant, Deaconess Hettie Lyon, who was set apart in the Cathedral in Chicago, on March 27, 1920. "My own work has been somewhat altered by having some one to share it, and instead of working mainly in the County Hospital, I now have only four wards there, and instead, go three days a week to the Home for Incurables, and also to the Frances Juvenile Home which is a home for young girls suffering from venereal diseases. The work there is in co-operation with the Illinois Children's Home and Aid Society, and so one comes in touch with the girls most in need of friends."

Deaconess Chappell, who has been at St. George's Church, Stuyvesant Square, for the past five years, describes the system under which deaconesses and parish workers function in that highly organized parish: "In each of the societies, one of the Rector's staff acts as his representative. She is never an officer; never to be charged with responsibility of administration in connection with the working out of the society's plan, but must see things visible and invisible, to the end that the Rector may be kept informed of activities and trend."

Miss Mabel V. Holgate has been at St. Peter's Church, Chicago for the last four months, very successfully filling a post that had been waiting many months for the right person. Her work is largely in the Church school and among girls.

Deaconess Jane F. George writes from Columbia, S.C.: "Our work is in the village and among the employees of the mills. My plan for my particular work is to organize Junior Choruses beginning with the children of the third grade in school and including a Chorus of the young people employed in the mills. The class will be held during the noon hour. The President of the State Federation of Music Clubs is interested and has offered to help us with the work, and we are planning to use the excellent Junior programs gotten out by the National Federation of Music Clubs. In connection with the above outline we hope to have a class in eurythemics for the younger children. The plans for the work are all complete, — the only thing that is lacking is the proper place to hold the classes, but we hope to meet that need before long."

Deaconess George was also appointed to speak on the Church's Healing Mission at the Convention of the Diocese of South Carolina which was held in Charleston on May 26th, and 27th, and hopes that this most necessary work in which she has been interested for some time may be taken up by the women of that Diocese in parochial centers.

Deaconess Julia E. Boyd, who has been at Afoha Lodge, Blue-mont, Va., for some time, sent a clipping from the Berryville paper, the Courier, describing their Easter. The friend who wrote it says: "There was a beautiful Easter service held at Afoha Lodge in which old and young enthusiastically participated. The choir of twenty-eight children sang the hymns very creditably and the large congregation joined heartily in the responses. After the service, the Festival was held on the lawn and gifts for the children and candy were distributed. A number of soldier boys were present and each had a box of candy prepared for him. There were many visitors who were loud in their praises of the singing of the children, and parents as well as the singers went home well pleased."

Miss Mary W. Bearse reports, as an "effort toward democracy," the formation of "A Congregational Committee of one hundred, at St. George's Church, New York City, to assist the Rector, Wardens, and Vestry in the management of the Church's work in the parish and community, and to study its problems in relation to both."

Deaconess Affleck is doing splendid work as the organizer of Social Service activities in different parishes in Dallas, Texas. She is officially connected with the Parish of the Incarnation in Dallas, where she is called the Director of Social Service. One of the most absorbing features of her work is the new Convalescent Home. The report in the parish paper gives a very suggestive glimpse of the scope of the work:

"The Convalescent Home has completed its first month and has its report of expenditures tabulated for the finance committee of the vestry. Under the careful supervision of the Deaconess, the bills for the month are not as large as we anticipated. But the Deaconess must have more help in the housework department. At the present time she does little more than keep house for the guests. This would defeat the real purpose of the home, for we hold that the patients need more than board and bed; they need to be taught some wholesome principles of life. They are in great need of knowledge of the first principles of living. They should know how to make such simple garments as they have need of, and also what some of

the best things in life are. That there is a place in this world for them is not readily accepted by all, and they should be made to realize that there is.

Our Social Service activities have broadened considerably in the past few months until it now seems necessary to make some further provision for unifying our efforts.

With the hope that every member of the Parish may enroll for some form of community service and that each may choose his or her field of activity, we are putting before you the Social Service League, with a potential membership consisting of every communicant in the parish, with the Rector as Chairman, and the Deaconess as Secretary.

This does not mean another organization with more meetings and more dues, but it does mean that with little or no change in the various organizations now at work, we will have a method of directing the work as a whole and a system of recording all of the social work which is done during the year."

Deaconess Boorman has temporarily withdrawn from active work on account of the illness of her mother for whom there is no hope of recovery. She is at home in Blacksburg, Virginia.

Deaconess Baker, of St. Elizabeth's School, South Dakota, expects to spend the summer in England, returning to her work for the opening of the autumn term.

Deaconess McNulty has recently taken up work in the parish of St. John the Evangelist, Waverly Place, N. Y. C.

Deaconess Nosler, whose permanent address remains the same, is at present living in Sierra Madre, California, where she is caring for four motherless nieces and nephews. She attempted at first to combine this responsibility with regular parish work but found it impossible.

Deaconess Libbey, working in Emanuel Parish, Boston, adds to her duties there the charge of a Students' House, in which eighty young women of the 30,000 students in Boston live happily together, "although," Deaconess Libbey says, "we had the temerity to require attendance at daily prayers and church attendance on Sundays."

Miss Bettie Owen, has returned to her work in Trinity Church, New Orleans after her illness and subsequent vacation.

A little booklet sent by Deaconess Wile from the Church Home for Children in Los Angeles, California, tells of all sorts of intimate

and hopeful plans for the growing family of orphaned children under her care.

Those of the Alumnae who know and love Miss Sutton, will be glad to receive her greetings sent through the Treasurer of the Association. She is very busy at present in her home in Lucan, Ontario, Canada, where there has been illness and sorrow during the past year.

Deaconess Pell-Clarke, who has been seriously ill for the past year is now slowly recovering at her home, 224 South Albany St., Ithaca, N. Y.

A letter from Miss Rose C. Munro, speaks enthusiastically of long hours of hard work and study in her Medical Course, which she finds "interesting beyond anything one could imagine." She rejoices, as she speaks of the severe attack of influenza and pneumonia from which she was recovering at the time of writing, that the illness did not overtake her until the examinations of the first semester had been passed.

Miss Grace Denton, whose new address could not be given in the last Bulletin, as she had but recently sailed writes that her life in Japan is full of thrilling experiences so that she has found little time to be homesick in the midst of the interests and opportunities that crowd her days. Miss Denton is stationed at Fukui, Japan. Bishop Tucker plans to make Fukui a central station for work on the west coast, from which women workers may go out, two and two, to other posts, returning from time to time to their center for rest. Bishop Tucker appeals for more women for this work. He needs six and has two, including Miss Denton, new last autumn. The other, Miss Tetlow, returns home on furlough next year.

Deaconess Phelps has returned to China, to do evangelistic work in St. James' Hospital, Anking.

Deaconess Sands has, we have been informed, accepted appointment to Hooker School, Mexico, but has not yet left Los Angeles, California.

Deaconess Jessie Carryl Smith is doing parish work in Waterbury, Conn.

Miss Annie Brown has been transferred to Wuchang, China, where she is serving in the Church General Hospital.

At Christmas time Miss Eleanor Dearing left St. Martha's House, Philadelphia, where she been working under Deaconess

Colesberry, and sailed for France in January, to be married to Mr. Gilbert Haven Deerston.

Miss Aimee Drake of St. Hilda's School, Wuchang, China, and Miss Elita Smith of St. Agnes School, Anking are both due to return on furlough this year.

Miss Adah Knight has left Mt. Kisco, New York, where she substituted for Deaconess Kawczynski, and has gone to Mission Home, Virginia where Miss Winegar has been long stationed. During the winter a most unfortunate fire occurred which destroyed the Mission Cottage at Simon's Gap, where Miss Knight was staying at the time. No one was hurt, but the loss of the building was a hard blow to the work.

Miss Blythe Gager has had a serious operation during the spring at the Buffalo Hospital, Buffalo, N. Y.

Since the widely lamented death of Deaconess Mather, Miss Hopkins has had double responsibility for both St. Barnabas' House and God's Providence House, N.Y.C.

Miss Lillian Minhinnick expects to sail July 29th, for China to do evangelistic work in the Shanghai District.



DIRECTORY OF ALUMNAE ASSOCIATION MEMBERS

- 1908 AFFLECK, DEACONESS FRANCES B., Church of the Incarnation, Dallas, Tex.
- 1908 ARMSTRONG, DEACONESS ANNA B., St. Peter's Church, Westcheser, N. Y.
- 1911 BAKER, DEACONESS GERTRUDE J., St. Elizabeth's School, Wakpala, S. D.
- 1892 BARKER, DEACONESS SARAH K., 58 Freemtn Ave., Stratford, Conn.
- Spcl. BARTLETT, MISS ETHEL, 6614 Greenwood Ave., Chicago.
- 1904 BARTLETT, MISS GERTRUDE, 56 West 11th Street, N. Y. C.
- 1894 BEARD, DEACONESS THEODORA, Trinity Church, Boston.
- 1896 BEARD, MISS ELIZA WARREN, 20 Hilliard Street, Cambridge, Mass.
- 1911 BEARSE, MISS MARY W., St. George's Deaconess House, 208 East 16th St., New York City.
- 1915 BENTLEY, MRS. CEDRIC C., (Elise Van Vechton), St. Stephen's Rectory, Olean, N. Y.
- 1915 BINNS, MRS. HUGH F., Nora, Virginia.
- 1918 BLISS, MRS. FRANCIS W., (Marian Miller), 2217 Scott Street, Covington, Ky.
- 1906 BOORMAN, DEACONESS ELIZABETH, 1904 Greene St., Augusta, Ga.
- 1900 BOYD, DEACONESS CHARLOTTE W., 336 West 95th Street, N. Y. C.
- Spcl. BOYD, DEACONESS JULIE E., Afoka Lodge, Bluemont, Va.
- 1920 BROWN, MISS ELINORA, St. Faith's House, 419 West 110th Street, N. Y. C.
- 1918 BUNCE, MISS ETHEL, Islip, Long Island.
- 1912 BUTTS BERTHA, 40 Dearborn St., Newport, R. I.
- 1909 CARLSEN, DEACONESS V. DOROTHEA, 32 Kita Kurnwa Cho, Maebashi, Japan.
- 1904 CARROLL, DEACONESS A. MARY, 94 Fourth Ave., N. Y. C.
- 1912 CHAPPELL, MISS EDITH C., 226 East 60th St., N. Y. C.
- Spcl. CHAPPELL, DEACONESS ELIZABETH, St. George's Deaconess House, 208 East 16th St., N. Y. C.
- 1913 COE, DEACONESS ELIZABETH, 26 Richard St., Worcester, Mass.
- 1903 CREASEY, MRS. SIDNEY, (Catherine C. Shaw), Morton, Pennsylvania.
- 1907 CRUMP, DEACONESS EVA H., St. John's Mission, High Shoals, N. C.
- 1914 DAHLGREN, DEACONESS ROMOLA, St. Faith's House, 419 West 110th St., N. Y. C.
- 1919 DAILEY, MISS ELIZABETH, St. Luke's Hospital, 113th Street and Amsterdam Avenue, N. Y. C.
- 1919 DEERSTON, MRS. GILBERT H., (Miss Eleanor Dearing).
- 1919 DENTON, MISS GRACE, 19 Edo Shimocho, Fukui, Japan.
- 1915 DIGGS, M'SS EVELINA, All Saints' Mission, Bontoc, P. I.
- 1916 DUFFIE, DEACONESS DOROTHY, Litchfield, Conn.
- 1900 DUFFY, DEACONESS KATHERINE, 1010 Duffy St., Savannah, Ga.
- Spcl. ENGLISH, MISS WINIFRED R., 55 McDonough St., Brooklyn, N. Y.
- 1913 FLAGG, MISS HELEN G., 634 Bergen Avenue, N. Y. C.
- 1900 FLANDERS, MISS ELLA, 1 West 72nd St., N. Y. C.
- 1920 FLINT, MISS PAULINE A., St. Hilda's School, Wuchang, China.
- 1915 FRASCELLO, MISS MARION H., 231 West 11th Street, N. Y. C.
- 1910 FULLER, DEACONESS HELEN, 206 South Lincoln St., Chicago, Ill.

- 1906 GADSDEN, DEACONESS MARY T., 940 N. Avenue 64, Los Angeles, Calif.
 Spcl. GAGER, MISS M. BLYTHE, 257 Elmwood Ave., Buffalo, N. Y.
 1900 GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, N. Y. C.
 Spcl. GATESON, MRS. D. WILMOT, (Marian Blackstone), Trinity Rectory,
 Williamsport, Pa.
 1901 GEORGE, DEACONESS JANE F., 721 Whaley Street, Columbia, S. C.
 1913 GILLESPIE, DEACONESS JANE, St. Faith's House, 419 West 110th St., N.Y.C.
 1915 GILLILAND, DEACONESS ANNE, 2210 Sansom Street, Philadelphia, Pa.
 1909 GRIEBEL, DEACONESS APAULINE, 33 Woodruff St., Waterbury, Conn.
 Spcl. HARGREAVES, DEACONESS ANNA, St. James' School, Besao, Sagada, P. I.
 1906 HART, DEACONESS EDITH, American Church Mission, Hankow, China.
 1914 HEMPHILL, DEACONESS RACHEL O., 139 North St., Greenwich, Conn.
 1903 HENDERSON, DEACONESS MAUD T., 17 Brennan Road, Shanghai, China.
 1918 HICKS, MISS MABEL C., Dante, Virginia.
 1912 HIESTAND, MISS ESTELLE L., 680 West End Avenue, N. Y. C.
 1909 HILDRETH, DEACONESS RUTH F., Noroton Avenue, Noroton Heights, Conn.
 1911 HOLGATE, MISS MABEL V., 447 Roslyn Place, Chicago.
 1911 HOLMES, MISS MARION, St. Michael's Church, 225 West 99th St., N. Y. C.
 Spcl. HOPKINS, MISS EDITH R., St. Baranabas' House, 304 Mulberry St., N.Y.C.
 1907 HORNE, MISS FLORENCE M., St. Paul's Church, 83 Grove St., New Haven,
 Conn.
 1909 HOWELL, DEACONESS AGNES A., 193 Amity St., Brooklyn, N. Y.
 1913 HULL, MISS G. LOUISE, St. Ann's Parish House, St. Ann's Ave. and 140th
 Street, N. Y. C.
 1902 HYDE, DEACONESS HARRIET C., 802 Broadway, N. Y. C.
 1917 JENNINGS, DEACONESS BELVA VAN K., Christ Church Parish House,
 318 E. 4th St., Cincinnati, Ohio.
 1918 JOHNSON, MISS VIVIAN, 1240 Franklin Ave., N. Y. C.
 1908 KAWCZYNSKI, DEACONESS AUGUSTA, St. Mark's Church, Mt. Kisco, N.Y.
 1894 KENNETT, DEACONESS FRANCES W., St. Faith's School, Saratoga Springs,
 N. Y.
 1919 KENT, MISS LUCY, 2610 St. Raymond's Ave., Westchester, N. Y.
 1910 KENT, MISS RUTH, American Church Mission, Hankow, China.
 Spcl. KING, MISS JENNIE C., 4932 Lake Park Ave., Chicago, Ill.
 1909 KLEMM, MISS EMMA C., 2208 Madison Road, Cincinnati, Ohio.
 1894 KNAPP, DEACONESS SUSAN TREVOR, 16 Gobancho, Kojimachi, Tokyo,
 Japan.
 1907 KNEEVES, DEACONESS MARY L., 1 Ellis Place, Ossining, N. Y.
 1907 KNEPPER, DEACONESS L. MAY, Box 1446, Boise, Idaho.
 1915 KNIGHT, MISS ADAH PRESCOTT, Mission Home, P.O., Greene Co., Va.
 1917 LANGUEDOC, MISS EMILY H., 1432 M. Street, N.W., Washington, D.C.
 1918 LEDBETTER, MISS NINA, St. Andrew's Priory School, Honolulu, H. I.
 Spcl. LEWIS, MISS LOUISE A., 305 W. Franklin Street, Richmond, Va.
 1908 LOVELL, DEACONESS ANNE WAITE, 8 State Street, Worcester, Mass.
 1898 LYON, DEACONESS JOSEPHINE A., St. Hilda's 80 Broadway, New Haven,
 Conn.
 Spcl. MANSFIELD, MISS MABEL, St. Ann's Church, Brooklyn, N. Y.
 1903 MASSEY, DEACONESS CHARLOTTE G., St. Luke's Hospital, Manila, P. I.
 Spcl. MAY, MISS ISABEL, 222 Marlborough St., Boston, Mass.
 Spcl. McKIM, MISS NELLIE, 38 Tsukiji, Tokyo, Japan.
 1920 MEYETTE, MISS GRACE E., 40 Allen Street, Cambridge, Mass.

- 1916 McNULTY, DEACONESS E. SUZANNE, 507 W. 112th St., N. Y. C.
 1905 McRAE, MRS. CAMERON F., (Sarah N. Woodward), 1410 Avenue Edward VII,
 Shanghai, China.
- Spcl. MILLS, DEACONESS ELIZA B., Cathedral Choir School, Cathedral Clse, N. Y.
 1919 MINHINNICK, MISS LILLIAN.
 1909 MOFFETT, MISS MARY L., Casa Mare, Sea Isle City, N. J.
 1904 MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y.
 Spcl. MUNROE, MISS ROSE C., 397 Mayland Ave., Providence, R. I.
 1912 MUNSON, MISS LILLIAN L., St. John's Parish House, Yonkers, N. Y.
 1919 MYER, MISS LUCIE, St. Andrew's Priory School, Honolulu, H. I.
- Spcl. NATALI, MRS., 323 West 83rd Street, N. Y. C.
 1910 NEWELL, DEACONESS ANNA G., Christ Church Cathedral, St. Louis, Mo.
 1906 NEWTON, MRS. BLAKE T., (Bertha Lawrence), Hague, Westmoreland Co., Va.
 1908 NICHOLAS, DEACONESS MABEL W., 1140 Pacific Street, Brooklyn, N. Y.
 Spcl. NICHOLSON, DEACONESS CATHERINE C., Church Home, 750 Jackson Ave.,
 Memphis, Tenn.
- 1903 NOSLER, DEACONESS ELLA, 1414 - 16th Ave., Seattle, Wash.
 1912 OWEN, MISS BETTIE W., 1420 Enterpe Street, New Orleans, La.
 1902 PAINE, DEACONESS THEODORA L., American Church Mission, Soochow,
 China.
- 1894 PARROTT, MRS. EDWARD M., (Edith M. Miner), St. James' Parish House,
 Caldwell, N. Y.
- 1906 PATTERSON, DEACONESS KATHERINE L., 1217 Bolton Street, Baltimore.
 1895 PATTERSON, DEACONESS MARY T., 99 Union Street, Blue Island, Illinois.
 1916 PEATROSS, MRS. LOUIS ASHBY, (Dorothy Norton), Trinity Rectory,
 Edgefield, S. C.
- Spcl. PELL-CLARKE, DEACONESS HENRIETTA T., 224 South Albany Street,
 Ithaca, N. Y.
- 1907 PENNOCH, DEACONESS MABEL A., 146 S. Botolph Street, Boston, Mass.
 1905 PHELPS, DEACONESS KATHERINE E., Anking, China.
 1911 PIER, MISS ELLA, 214 N. 33rd Street, Philadelphia.
 1897 PITTS, DEACONESS MARIA, 116 East 68th Street, N.Y.C.
 1902 PRESTON, MISS MARY C., 800 S. Halsted Street, Chicago, Ill.
 1906 PROFFE, MISS MARGARET M., Mission Home, Blackwell Hollow, Brown's
 Cove, Va.
- 1907 RADFORD, DEACONESS ANNA L., 119 Harrison St., Lynchburg, Va.
 1902 RANSON, DEACONESS ANNA L., 11 Higashi, Ichiban Cho, Sendai, Japan.
 1916 RANGER, MISS MARGERY H., St. Thomas's Deaconess House, 226 East
 60th St., N. Y. C.
- 1911 REES, MISS SARAH T., 12 Atwood Street, Hartford, Conn.
 1913 REMSEN, MRS. ALEX. H., (Dorothy Binns), Box No. 132, Alfred, N.Y.
 1912 RIEBE, DEACONESS ELSIE W., American Church Mission, Ichang, China.
 1904 ROUTLEDGE, DEACONESS MARGARET, Bontoc, P. I.
 1900 SANDS, DEACONESS ANNA, 940 N. Avenue 64, Los Angeles, Calif.
 1912 SCHODTS, DEACONESS C. LOUISE, St. Thomas's Deaconess House, 226 East
 60th St., N. Y. C.
- 1911 SHEPHARD, DEACONESS MARY, P.O. Box No. 150, R.F.D., Ogden, Utah.
 1896 SMITH, DEACONESS EDITH C., 61 Franklin Ave., Morristown, N. J.
 1902 SMITH, DEACONESS CARROLL, 123 East 53rd Street, N.Y.C.
- Spcl. SPENCER, DEACONESS ETHEL E.
 1913 SPENCER, MISS FLORENCE AMY, Tokata, Echigo Co., Japan.

- 1914 SPRAGUE, MISS MABEL F., 510 W. 123rd Street, N. Y. C.
 1906 STEPHENSON, DEACONESS JULIE E., St. Margaret's Home, Red Hook, N.Y.
 Spcl. STEWART, MISS DORA, 9 Fayerweather Street, Cambridge, Mass.
 1915 SUTTON, MISS EDITH M., Lucan, Ontario, Canada.
 1914 THOMPSON, DEACONESS AMY GREER, Holy Cross House, 2600 N. 12th St.,
 St. Louis, Mo.
 1916 TOMLIN, MISS OLIVE B., St. Hilda's School, Wuchang, China.
 Spcl. TURNER, DEACONESS EDNA A., 50 Seaton Place, Washington, D.C.
 Spcl. VAN NOSTRAND, MISS NORA A., 14609 Euclid Ave., E. Cleveland, Ohio..
 1910 WARD, MRS. E. C., (Alice DeWitt), Hotel Sorrento, Madison St., Seattle,
 Washington.
 1909 WEST, DEACONESS MARY C., Rhinebeck, N. Y.
 1906 WILE, DEACONESS CATHERINE E., 940 North Avenue 64, Los Angeles, Cal.
 1911 WILLIAMS, DEACONESS MARIA PAGE, Dante, Va.
 1899 WITHERS, DEACONESS HELEN, St. Stephen's Parish House, Pittsfield,
 Mass.
 1906 WOODWARD, DEACONESS CLARINE V. B., 2550 Marion Avenue, N. Y. C.
 1901 YEO, DEACONESS LILLIAN A., House of Mercy, Washington, D. C.
 1909 YOUNG, DEACONESS VIOLA, 312 Temple Street, New Haven, Conn.
 1919 YOUNG, MISS ANNE, Christ Church, New Brighton, N. Y.

If any Alumnae member, having paid her dues up to date and notified the Secretary or Treasurer of any change of address, fails to find her name in the list given above, or notes a mistaken address, she is urged to notify Editor of same that correction may be made in the next issue of the Bulletin.



THE ALUMNÆ BULLETIN

November, 1920



**ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER**

OFFICERS OF THE ASSOCIATION

DEACONESS DAHLGREN.....President
419 West 110th Street, New York

DEACONESS ARMSTRONG.....Vice President
2511 Westchester Avenue, Westchester, New York

MISS ETHEL BUNCE.....Secretary
Islip, Long Island, New York

DEACONESS SCHODTS.....Treasurer
226 East 60th Street, New York

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THE OFFICERS
MISS HOPKINS

DEACONESS GILLESPIE
DEACONESS LYON

EDITOR OF THE BULLETIN

MISS EDITH C. CHAPPELL, R.N.
226 East 60th Street, New York

THE ALUMNÆ BULLETIN

NUMBER XII

NOVEMBER, 1920

Editorial Page

The following extract from a letter from a member of the Alumnae coincides so exactly with the conviction which made "getting out" the Bulletin seem a worth while task to begin, that the Editor has taken the liberty of printing it.

"The Bulletin gives us far-away folk a little information about the old friends but I wish it might give more than skeleton facts. The June issue is a step in the right direction but a fuller knowledge of each others' work and problems I am sure would give us a greater feeling of solidarity. To those whose works keeps them isolated from the great centers where Deaconesses and Church workers congregate, most of the names of the Alumnae are nothing but names. I wish they might be clothed with personality by letters and articles in the Bulletin. Perhaps there would be more subscribers if this were the case. The Alumnae cannot all be without literary ability. I know many in whom it abounds."

Of course, with regard to any work an optimistic frame of mind is always constructive but it has been very hard to be optimistic in the face of the indifference which has been shown to the aims and possibilities of the Bulletin. With every issue an effort has been made to "clothe with personality" at least a few of the Alumnae for the many who are far away. Convinced that not only "greater solidarity" but a very real inspiration and benefit would be gained by a "greater knowledge of each other's work and problems" a great deal of time and effort has been expended in trying to obtain "letters and articles for the Bulletin." The June issue—"the step in the right direction"—took much time and a great deal too much writing and not a little postage to assemble. Some of the letters written asking for material were unanswered—some were answered with the rebuke: Work takes up too much time to permit such side-issues from encroaching; and still another protested, that vacation time is too valuable to waste in such a way.

Such answers certainly make the task of editing a gloomy one and do not tend to create that optimistic frame of mind necessary

to the construction of a good Bulletin out of very little in the way of material from the Alumnae. It can therefore be understood why one wonders in a moment of exasperation: Is there no idea of playing fair? Why can't the readers take their turn at being the writers? Isn't the editor's time, either at work or vacation, also too valuable, to herself at least, to be wasted over such a task? And what about the cost of the whole thing?

At this point it is natural to wonder if the effort of producing the Bulletin is worth while, and whether it will be considered by the Alumnae as worth continuing. Yet any member when accosted speaks most feelingly of the value of mutual interest in our work and the desirability of more real fellowship. At every conference at least a part of the time is spent in considering various means of bringing some unifying force into being. No one is found who does not lament the isolation which necessarily comes when correspondence has to lapse because of the pressure of work near at hand.

Is it quite impossible to think that the Bulletin could serve as a kind of clearing-house of correspondence for us all—a means of keeping in touch with those friends and of clothing the new names with personality? As there are no "subscribers" such letters would go only where the Bulletin goes—to the members of the Alumnae Association. And is it quite too ideal for the editor to hope that the day may come when these letters would come in from an interested Alumnae without the time spent in wheedling and urging which has been used so far?

We hear so much at present about organization and co-operation in large matters but it seems quite inevitable to believe that if, in so small a matter as this we cannot pull together, we may pull apart!

REPORTS

The Annual Meeting of the Alumnae Association was held on September 28th at St. Thomas's Deaconess House. The Nominating Committee reported fifty-one ballots cast from those sent out with the June issue of the Bulletin, resulting in the election of the following officers: For President, Deaconess Dahlgren; for Vice President, Deaconess Armstrong; for Secretary, Miss Ethel Bunce; for Treasurer, Deaconess Schodts.

The Treasurer's reports were given as follows:

TREASURER'S REPORT SINCE MAY MEETING

May 18th, 1920 to September 28th, 1920

Receipts

Balance on hand May 18th, 1920 :

In Scholarship Fund.....	\$535.00	
In General Fund.....	75.16	
		<hr/>
		\$610.16
Received in Dues.....	\$16.00	
Received for Scholarship Fund.....	65.00	
Interest .....	.49	
		<hr/>
		81.49
		<hr/>
Total		\$691.65

Expenditures

For June issue of the Bulletin.....	\$58.00	
Envelopes, cards and postage.....	9.00	
To Mr. Blodgett for scholarship.....	350.00	
		<hr/>
Total		\$417.00

Balance on hand :

In Scholarship Fund.....	\$250.00	
In General Fund.....	24.65	
		<hr/>
		\$274.65

TREASURER'S REPORT FOR THE YEAR

October 1st, 1919 to October 1st, 1920

Receipts

Balance on hand September 24th, 1919.....	\$43.21	
Received in dues during year.....	\$133.00	
Received for scholarship.....	600.00	
Interest .....	.49	
		<hr/>
Total receipts for year.....		733.49
		<hr/>
Grand total.....		\$776.70

Expenditures

For two issues of the Bulletin.....	\$103.00	
Stationery, printing and postage.....	30.35	
Exchange on checks.....	.70	
To St. Faith's for repairs in Oratory.....	18.00	
To Mr. Blodgett for the Alumnae scholarship.	350.00	
	<hr/>	
Total expenditures.....		502.05

Balance September 28th, 1920:

In Scholarship Fund.....	\$250.00	
In General Fund.....	24.65	
	<hr/>	\$274.65

Respectfully submitted,

MARGERY H. RANGER, Treasurer.

The annual Retreat for Deaconesses at Michaelmastide, held at the New York Training School for Deaconesses, was conducted this year by the Rev. Francis B. Blodgett, the new Warden of St. Faith's. He took as his subject the Twenty-third Psalm, under the three headings: Our Lord as Shepherd, as Guide, and as Host. The qualities we perceive in our Lord, we must manifest in our lives. The days spent were most helpful. About thirty-five Deaconesses were present all or part of the time.

Following the Retreat a Conference was held.

The Conference Report:

Most of the Deaconesses who attended the Retreat remained for at least part of the Conference Friday. At ten o'clock Bishop Burch gave a resume of the Lambeth discussion on Woman's work in the Church, especially in regard to Deaconesses. Of the Committee of thirty-two Bishops six were Americans. They considered four points; permanence, stability, dignity, authority. The English Bishops were far in advance of the American in the position they were ready to give women; but the recommendations finally presented to the Conference were unanimous. Great stress was laid on preparation and permanence. A Deaconess dedicates herself to life-long service; it is for the Church to clearly define the character of the service.

Every Conference, every gathering of Deaconesses, talks, sooner or later, of a vacation house or a permanent rest house.

This time the propositions were more definite. Deaconess Boyd reminded us that by the death of Sister Ruth a house at Ashbury Park reverted to the Deaconess School and might be acquired for a permanent home. Deaconess Duffie reported the offer of a house for summer use in West Morris, Conn. and a committee consisting of Deaconess Duffie, Deaconess Katrina Patterson and Deaconess Lyon was appointed to investigate.

The Secretary of the Deaconess Prayer League reported that \$30.00 had been received from the Committee and \$28.37 (this has since been a little increased) from other Deaconesses. The expense of printing and mailing the two papers was \$31.03. About seventy-five Deaconesses have responded expressing appreciation of this method of binding ourselves together; of the sense of strength it gives them and of companionship especially to those in lonely stations. A proposition has been made to publish a Manual exclusively for Deaconesses and it is hoped that with the next intercession paper a sort of proof sheet may be sent to be used a year or more until criticism and correction have made it worthy a permanent and attractive dress.

The value and practicability of a periodical for Deaconesses was considered, but with no definite recommendation.

The advisability of having Associates of the Order was debated. As a preliminary step the meeting approved the preparation of a card containing the Collect for the seventeenth Sunday after Trinity which we had been using during the week. This was to be given by Deaconesses, at their discretion to lay women interested in the life and work of the Order. A committee, Deaconess Boorman, Deaconess Dahlgren and Deaconess Lyon, recommended that the card should bear above the Collect the clause; "being knit together in love" and on the reverse side a quotation from the Service of Setting Apart. These cards may be obtained of Deaconess Dahlgren.

The New York Chapter of Deaconesses:

The first Fall meeting of the New York Chapter was held in Grace Neighborhood House on Saturday, October 30th. Sixteen members were present and much business came before the meeting. Unfortunately, the Bulletin goes to print before the Secretary's report could be sent in.

From the Connecticut Chapter:

The Chapter of Deaconesses of the Diocese of Connecticut met at Trinity Deaconess House, October 21, 1920. After the routine business a letter from Deaconess Edith Smith was read asking for consideration of points to be brought before the Joint Commission. Three heads under which they were grouped were Ministry, Requirements, Compensation. After much discussion a set of resolutions were adopted embodying the spirit of the meeting on these topics.

Deaconess Duffie, as chairman of the committee on the house at West Morris, reported that a lease of five years has been offered and that the Archdeacon has given permission to move the furnishings from the old St. Faith's House in the neighborhood.

Resolution was passed to take advantage of this opportunity, to continue the Committee with the addition of one member from the Philadelphia Chapter and, that there might be no delay, to empower Deaconess Duffie to accept the offer.

Deaconess Spencer reported fully the New York Conference. Letters from absent members were read.

Officers for two years elected at this meeting were: President, Lyon; Vice President, Deaconess Young; Secretary-Treasurer, Deaconess Ives.

A Retreat for Deaconesses and other women was held from September 27th to 30th, under the auspices of the St. Louis Chapter of Deaconesses, at St. Stephen's-in-the-hills, about thirty miles from St. Louis. It was limited to fifty people, but a few more were allowed to come as all did not stay the full time. The Rev. George Lynde Richardson, D.D. was the Conductor. The subject for the meditations was Personal Religion based on I Corinthians. The sub-headings were: 1, called to be saints; 2, spiritual discernment; 3, workers with God; 4, sacramental life; 5, the Holy Communion; 6, spiritual gifts; 7, the abiding virtues, Faith, Hope, and Love.

After the Retreat, a conference was held, and papers were read dealing with the general work of Deaconesses.

THE SCHOOL NEWS FROM ST. FAITH'S

The students returned to St. Faith's on Tuesday, October 5th. The Warden, Mrs. Blodgett, and Dr. James dined with us, and in the evening the Warden spoke briefly to the whole household in the oratory.

The academic year opened on October 6th, St. Faith's Day, with a Corporate Communion in St. Ansgarius' Chapel of the Cathedral at 7.30. The Warden, the Rev. F. B. Blodgett was celebrant and five other members of the teaching staff; Dr. James, Mr. Sparks, Mr. Sutton, Miss Case and Miss Fuller; were present at this opening service, and took breakfast with us at St. Faith's. A short faculty meeting, and then the beginning of the regular schedule of classes made us feel that the school year was already in full progress.

There are twenty-three regular students; seven Seniors and sixteen Juniors. Of the Seniors four have done summer Hospital work, two have worked under Deaconess Williams' direction in the Virginia mountains; one at Nora with Mrs. Binns, the other at Keokee with Deaconess Adams; and one has been a worker in the rural missions of Rhode Island. Now, coming back for their second year they have already shown themselves worthy of the traditions of the school, in their loyalty, dependableness and sense of responsibility. The Junior class is of unusual variation statistically, but, so the instructors assure us, of unusually even ability to meet the academic requirements of the course. In age they range from twenty to thirty-three, with twenty-four as the average, and their home dioceses are as widely separated as West Texas and Massachusetts. Two come from New York, two from Long Island, three from Connecticut, one from Rhode Island, one from Massachusetts, one from Western Massachusetts, one from Pennsylvania, one from Indiana, one from Southern Ohio, one from Virginia, and two from West Texas. Two special students, taking part-time courses; two missionaries on furlough from China, Miss Warfield, from Changsha, and our own graduate, Olive Tomlin, (1916) from St. Hilda's, Wuchang; two Secretaries from the Church Missions House; Mrs. Biller and Miss Tillotson; a Chinese student at Teachers College, Laura Lieo; with Miss Fuller, and the two Deaconesses in Charge, make up a household of comfortable size.

The routine of the days and weeks is much the same as usual. A helpful feature of the year, one which could hardly be over-emphasized, is the close contact of the Warden with the daily life of the school. Not only does Dr. Blodgett keep his classes in Old Testament, but he is giving weekly, in the Oratory, what we may call a class in Personal Religion; very simple, real and spiritual. He has also a weekly office hour when any student may come to him for conference.

The Sunday School opened on October 10th, with four Junior students as teachers. The Seniors are taking over the Church School of San Salvatore, under the direction of Miss Case. Our enrollment on the opening day of St. Faith's Sunday School was ninety-eight; larger than on any previous opening; our enrollment now stands at 122. We hope that this record may continue!

Last year at this time we were starting on a work so different from that we had called ours, that to undertake it seemed even more than ordinarily a venture of faith. For the help, sympathy and co-operation of the Alumnae we are more grateful than they probably know. Now, at the beginning of this second year we can "thank God and take courage." But we need your help and your care for the school no less; only more as time goes on.

*Romola Dahlgren,
Jane Bliss Gillespy.*

THE WORK IN ICHANG, CHINA

Deaconess Ridgely, of the Philadelphia School, who was present at the Retreat, was good enough to give us during the day of conference which followed, an account of her work in Ichang, China, and we feel that the Alumnae of our own school may be interested in this, especially those of us who were fortunate enough to meet the Deaconess herself.

"The work of the Deaconesses in Ichang is altogether evangelistic. There are four day schools, two for girls and two for boys. These are under the direction of Deaconess Riebe, who also works among the girls and younger women. My work is definitely among the women. Until now I have been much occupied by an industrial work which employs some two hundred women in their homes, and brings in, usually, at least two thousand dollars a year for mission work. A business of that size I found demanded all my time to be done rightly; and as the more proper work of a deaconess could not be omitted, it meant that both suffered. This summer, to my joy, the Board appointed a young woman to take charge of the industrial work, and on my return I can give undivided attention to the spread of the Gospel, and ministry to those who are already Christians.

There are three Bible women under my direction, and to them I have had to leave far the greater part of the work. Now I shall

be able to give them the Bible instruction they need to keep them from rust and ruts. I can relieve them of some of the teaching which heretofore I have had to leave to them, and I can do much more visiting. I hope, too, we will be able to develop country work. One of the Bible women has given most of her time to the details of the industrial work. Before I came away she told me that when I returned she would like to be relieved of this serving tables, so that she could do directly religious work. It is a joy to know that she feels so about it. A second Bible woman is the widow of a catechist. Such a woman knows the Church will support her, but this woman did not want to accept such help with no return, so we sent her to a school, planning to make her a Bible woman. She had to begin almost at the beginning, and she had not gone far when she developed tuberculosis. After a year or more in the mountains she returned to school, but family troubles interrupted her again. She was not strong enough to keep up with her class and was still doing only elementary work. It was a question whether it was best for her to work on through all the years it would mean before she could graduate as a Bible woman. The sickness of another Bible woman put us in a pinch, and I asked her to help out. She took up the work in such a fine spirit and is working so earnestly that we are keeping her on and feel that because of her earnestness and sincerity she is better than some of those fully trained.

"These are my helpers. The field is the plain everyday women of the town, and of the country near about. Most of them are busy with their household cares. Just a very few have servants. They live often in one or two rooms and have few interests outside of their homes. Some of the Christians come very regularly to Church and almost all come out whenever we do a little urging. If we are determined to have a full attendance a word to the Bible women generally brings a fine turnout. We have not a large body of Christians, but through our industrial work we are in touch with many women. We are praying now that by the help of the Holy Spirit there may be a general stirring of all the Christians to hand on the glad tidings which have been given to them; and that the heathen women may be prepared by the Holy Spirit to receive the message.

"If you will sometimes join your prayers to ours for this outpouring of the Holy Spirit we will be grateful."

EMILY S. RIDGELY, *Deaconess.*

THE THREE PRAYERS

"Lord help me"—so we pray,
"Help me my work to do;
I am so ignorant and weak
Make me more wise and true."

"Lord help me do Thy work."
We pray when wiser grown,
When on the upward way
Our feet have farther gone.

"Lord, do thy work through me;"
So—when all self we lose;
His doing and His work, and we
The tools His Hand can use.

—*Anonymous.*

NEWS, LETTERS AND PERSONALS

We are greatly indebted to Deaconess Gillespy and Deaconess Dahlgren at St. Faith's School for the main items and letters contributed to the Bulletin for the Personal Column, and would welcome contributions from other members of the Alumnae.

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Deaconess Knapp did not make her customary visit to America this summer, but found her time fully occupied in Japan with Summer Conferences for the Christian students, the first of the kind ever held in that country.

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Deaconess Boorman has accepted a position in St. John's Parish, Hagerstown, Md.

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Deaconess Virginia Young has for the past two months been making a rather extended trip through the West for the purpose of visiting reformatories.

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Deaconess Fuller and Deaconess Gertrude Baker have both been in England this summer. It is a regret to many of us that they passed through New York at a time when we were away on our vacations.

Lucy Kent (1919) sailed on September 27th from San Francisco for Anking, China, where she is to assist Mrs. Lee in her industrial work with Chinese women. Word has been received from her of a brief but delightful visit with her classmate, Lucie Myer, at the Prioroy School, Honolulu.

* * *

Lillian Minhinnick (1919) and Pauline Flint (1920) sailed on July 29th from Vancouver. Miss Flint has already begun her teaching in the English language at St. Hilda's, at Wuchang. Miss Minhinnick is studying Chinese at Soochow, and will work in St. Elizabeth's Hospital, Shanghai, as soon as she has sufficiently mastered the language. This very delightful letter including the names of many of our friends has been received by the Deaconesses at St. Faith's from Miss Minhinnick, and is shared by them with the others of the Alumnae through the Bulletin.

"We arrived safely on August 14th after a wonderful voyage. The great sea was very calm so we were spared the dreaded seasickness. Pauline Flint and I had a cabin together. There were many missionaries on board representing all Boards, and there were nearly twenty-five in our group. We had two priests and so had the Holy Communion on both Sundays on Board. Life on the steamer was so happy and normal we actually forgot at times we were sailing. The scenery while passing Japan and through the Inland Sea was beautiful—and how I did love the changing colors of the ocean,—more lovely than anything I have imagined. We all hated to see the end of the trip.

"The up-river people stayed in Shanghai for a couple of days and you can imagine my feelings when I had to say good-bye to them! St. Elizabeth's Hospital is to be my future home the Bishop says, and already I have considered one great advantage of being here: I can always see all the up-river people when they come down to the shops and the dentist, etc.!

"I wish I could picture for you some of the many scenes I have seen here in the past few weeks,—some of the people and their homes, etc. How I wish I could talk to the people,—I am sure I shall love them. My work will be in the hospital when I am able to talk. Miss Reid, the Bishop's secretary, has been so good to me and has taken me about with her a great deal so that now I am beginning to feel at home in Shanghai. The streets are so queer—they have many turns, because the Chinese say that if the Devil is after them he will be lost in the turns. The streets are usually crowded; one sees many babies and children, men,

women, coolies with their rickshaws, tiny horses and carriages, automobiles and wheelbarrow men all hurrying along, so that it is a grand game of 'dodge' at all times. I thought America was bad enough about speeding autos, but the way the cars speed about here is terrible. The Chinese live very close to nature and during this hot weather wear very little clothing. Their bodies become so brown from the sun that one thinks of them as a brown race instead of a yellow. How you would love the babies at the hospital. They are the cutest things. When first born they are all pink and white with black hair, and in a few days they turn to their natural yellow, but are still cute! They do not wear white as our babies do, but have tiny colored waists with a long blanket wound around them beginning under the arms, and this is bound on with a bright colored cord.

"Nellie McKim met us at Yokohama and we had also hoped to see Grace Denton and Ernestine Gardiner but neither of them could get down from the mountains. Nellie looked so well and we had a fine visit together—I went up to Tokyo and spent the night at her home.

"Miss Tetlow, who is working with Grace in Fukui, has been up in Kuling. She came through Shanghai the other day and came out here to see me but I wasn't in. I was so sorry to miss her.

"It is lovely here on our compound. The day schools opened today, and now the noise will be great for all the Chinese study out loud. There are two-day school buildings, the hospital, our home, the nurses' home and St. Peter's Chinese Church on the compound. I go to church at St. Peter's. Soon, however, I shall have to move again, for in October I am to attend the Language School in Soochow and will probably be there until June. Miss Rennie and one or two others from our church will be there, too.

"Deaconess Paine has just come to take over Miss Cartwright's work until she returns from her furlough. I met Deaconess Clark the other day, also Miss Mary Hill, and very soon I am going up to Wusih to see Miss Hammond. Isn't it strange that all the people I know belong up the river. One feels terribly useless at first, but I am helping at the office in the mornings which gives me something definite to do. By the time this reaches you St. Faith's will have begun the fall term; my prayers will be with you and the students always and I shall need yours too, for as school starts there I too will be beginning to study Chinese at Soochow."

Of her summer experience in Wyoming, Deaconess Edith Smith writes: "I am here with Miss Cornelia Gardiner, of Brookline for summer missionary work. We are right in the Rockies, with wonderful scenery and few people in a tiny town of log cabins. It is a most interesting experience for me, accustomed to work mostly in cities. The people need the Church but have forgotten what church-going or Bible reading and study mean. They no longer want it for themselves and only vaguely for their children. We have a Sunday School, a sewing school and several story and game hours. There have been a few baptisms and we hope for more before we leave in the autumn."

* * *

A letter from Miss Grace Denton (1919) says: "This letter has been long delayed from force of circumstances but now that vacation has come I want to thank you heartily for the help you and the students of St. Faith's have given me during the past winter by your loving interest and your prayers—especially the latter. It means a great deal to us "in the field" to know that once a week at least we are definitely remembered at Intercessions in the Oratory. We feel that help. You will be glad to know that the problem of getting help in our housekeeping for the coming winter looks less formidable. A friend of mine who has been teaching in Massachusetts has volunteered to come to us to be our housekeeper and to do the English teaching. We are daily looking forward for the good news that she has received her appointment to act in that capacity. Other Mission Boards besides ours are asking for the same thing as they see little change in the situation, especially in places like Fukui, and other centers of the silk industry which employs every one available. My vacation has been a delightful one, spent partly with Ernestine Gardiner in their charming summer home at Nikko, partly in Hakone with Miss McGill in her girl's camp which afforded me unusual opportunities for help in my language study and in getting acquainted with the ways of Japanese girls. All of the Kyoto Mission resumes its work early in September. I do love Japan and the work here and only wish others at home may hear the 'Call from Macedonia' which is always being sent to them from the west coast of Japan."

* * *

Elinora Brown (1920) is most enthusiastic over her work in St. Alban's School (National Cathedral School) Washington, D.C. Louise Rich has already been teaching there for two years.

Grace Meyette (1920) has a very interesting position in Philadelphia under the Y. W. C. A., where she is acting as "Industrial Secretary."

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Deaconess Katrina Patterson is now working in the Parish of St. John the Evangelist, New York.

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Hilda Vandeerlin (1907) who, with Sara En Leon Chung of the same class, has for the last twelve years been working in St. Mary's Mission in Honolulu, has an interesting article on Hawaiian work in the October number of the *Spirit of Missions*.

* * *

Miss Edith Hopkins speaks most happily of her interesting work in City Missions:

"After an absence of two years I returned recently to my former work with the N. Y. Protestant Episcopal City Mission Society.

"Few pieces of Church work offer a wider range of usefulness than the combined activities of St. Barnabas' House and God's Providence House. The one, a temporary home for women and children in need of emergency shelter, and commended to its care by agencies in all parts of the City; the other, the day-home of scores of children of the foreign-born, on the lower East Side, in New York's most congested district, where the House exercises a strong constructive force in the lives of hundreds of young Americans-in-the-making.

"St. Barnabas' the Mother-house of the Society, is also closely in sympathy with the work of the Chaplains of the City Mission among the people, other than Roman Catholics and Hebrews, in some thirty of the great City hospitals, asylums, prisons and reformatories.

"Not least interesting is the field of the Port Chaplain at Ellis Island, where a group of workers wrestle with the problems of the care of the emigrants, who are now landing by thousands upon our shores, as in the days before the War.

"It is all most compelling in its interest, and one cannot be too grateful for the opportunities for service which a post with the City Mission Society affords to the members of its staff."

* * *

Still another type of City Mission work is being done in Brooklyn by Deaconess Nicholas under the Interdenominational Committee on Hospital Service. She describes it as follows:

"This Committee employs a Visitor to go into the hospitals of Brooklyn, and offer to all Protestant patients the ministrations of the Church to which the patient professes to belong, or for which he expresses a preference. There is absolutely no proselyting in connection with this work, it would be entirely foreign to the spirit in which it was established; wherever a patient is found to have the slightest connection with any church, and in many cases the connection is very slight indeed, nevertheless, that case is referred to the Pastor of that Communion whose Church is located nearest the home of the patient. This rule is strictly followed in every instance.

"The patients also have been most grateful for the Visitor's assurance of the desire of their *Pastor* to visit them or for the offer of a Church home, which so many are without "as sheep having no Shepherd." The following answer is very often given: 'Well, I'll tell you the truth, it's so long since I've been to Church that I'd be ashamed to ask him to come.' Then what a joy it is to reply. 'But he *wishes* to come, for he has sent me to ask if you wouldn't like to see him.' Sometimes only a few moments are spent by the bedside but the tedium of a sick-bed, especially in the surgical wards, makes the patient glad to talk of anything, and so religion is seriously discussed, perhaps for the first time.

"Appreciations of the work have been received from many Pastors who, as a rule co-operate promptly when a report is sent to them.

"A patient, but slightly connected with the Church to which she was referred, was visited very promptly, and given her Christmas Communion. The following week she died, quite unexpectedly, as she had not been considered seriously ill.

"Another Pastor travelled the length of Brooklyn to visit a poor woman who turned to him in her need (she had just been told she must have a dangerous operation) though she had been but a few times in his Church.

"A young man, who had met with an accident a few days after coming from a distant State to take a position in Brooklyn, was an active Church member and told the visitor he had intended 'to look up a Church' his first Sunday in Brooklyn. Instead the Church looked him up. The next week the visitor was told of a much appreciated Pastoral visit and the young man was anticipating the welcome that he had been assured awaited him in his new Church home.

"For a lonely colored girl, depressed by suffering, a letter was written to her Pastor in Virginia and his prompt reply brought to the visitor the smiling 'I'se awful thankful to *you*.'

"The Bible Society has most kindly supplied Gospels in all languages for distribution. The Visitor wishes they, and you who read this, could have seen a young Sailor's eyes light up as he exclaimed, 'You have *lecture*, in *Swedish*!' He could speak very little English, and the visitor left him eagerly reading the little book which doubtless was like a bit of home to him, sick and alone in a strange country.

"It was especially interesting to give the Gospel in the language in which it was first written to two Greek Sailors. The second hesitated so long about taking it, that the visitor thought he could not read, but at last the other, who could speak a little English, explained that he had no money to pay for the attractive, little book in its bright, red cover!"

* * *

Deaconess Julia Boyd, from Afoha Lodge, at Bluemont, Va., writes of the school and home-aspects of mission work in the Southern Mountains: "This year at the urgent request of the Superintendent of Schools my school was placed under the State Board. I think it was a very wise step as I have not heretofore seen such interest shown by the parents and teachers. Another month was added to the school term so the children now have eight instead of seven months of schooling. A compulsory attendance ruling has been weakly enforced already, and we are hoping for better work soon. Most of our children come for miles over roads which, for several months of the year are in really dreadful condition, and considering such conditions, their regularity has been remarkable. I have been so fortunate in the teacher, this year—she is a splendid woman and all the children love her. Each day after luncheon, I take charge of the younger children for an hour or more and at times take groups of the older girls for practice in the hymns and songs. This relieves the teacher of the care for these classes while she is working with the others—the school of twenty-five to thirty children ranging through all the grades from the first to the eighth! It is so hard to get a good teacher—one who cares to teach a school of this kind and who regards it as it is: Missionary work right here at home. My own little household assistant also attends school in the afternoon which means that I

have plenty of housework to keep me busy, as well as being ready to serve in any other capacity which may be needed. For weeks, this spring for instance, the doctor has had me treat a man daily whose eye had to be removed.

"But it is chiefly for the children that our time is used and I love them dearly. It is one of the joys of our lives to see the change which is beginning to work in them. For instance, they will now admit a fault, or a wrong done, which before they would invariably deny. The parents are being reached through their children, and their co-operation means a great deal. This winter, the father of three of our school children, used his truck during some of the worst of the weather, when the roads were like glass to bring sawdust which he put on the hill paths and roads about our house to make walking a little easier for us all. This same truck, we are hoping, may be used to take the children for a picnic at the end of the school year. We have been very busy preparing for the close of the school year when we hope to give some plays—among them, the Lady Catechism play.

"I really must stop now,—it is nearly one o'clock and my bread must be set. Tomorrow the old-clothes closet must be opened and the children fitted with the clothing which is to be altered for them for "Closing Day."

* * *

In the midst of her preparations for her journey to her new work in Alaska, Deaconess Jessie Carryl Smith writes:

"I am to leave for Ft. Yukon, Alaska, on August first and am anxious to get all things attended to in good time. I know you will all remember me in your prayers when you are meeting together. I am indeed blest in being sent to so wonderful a field and I am very happy to go although my heart is heavy at leaving my parish here where I love my people very dearly. It is nearly twenty years since the work in Alaska seemed to appeal to me more than any other in the days at St. Faith's and it is a far cry from the corner-stone of my services laid in Holy Trinity Parish to the crowning stone in Ft. Yukon, Alaska, but if I can only do a good work there what an ending it will be. I never believed that I should ever really be sent there."

* * *

Miss Olive Bird Tomlin, who is in this country on furlough, at present, writes:

"I hope those of you whom I have seen and talked with about St. Hilda's, will pardon if you hear an old story. It may be, too, that you have heard quite enough about St. Hilda's, for there are Deaconesses Phelps and Woodward, Miss Aimee Drake and Miss Pauline Flint, who also have had or have an active part in our life there. But I cannot write about China in general so I ask your pardon if I write about St. Hilda's in particular.

"Sunday, October the tenth, I continually found myself back in China celebrating the anniversary of the founding of the Chinese Republic, with our 230 girls and our staff of fourteen. The celebration started with a procession through the halls and around the school grounds, flags and banners floating to the accompaniment of the Chinese National Anthem sung to the tune of 'My Country, 'Tis of Thee.' One of the men teachers always makes a patriotic address. Following this comes the fire-crackers. A servant holds a long pole wound with hundreds and hundreds of fire-crackers, and although the bang of them is deafening, we certainly do enjoy them. (No event seems legal unless there are fire-crackers, for we have them at weddings and funerals, baptisms, confirmations, graduations, arrival of American guests, and we tried to have them when I started for America, but one of the teachers put a stop to it saying that it was like driving away an evil spirit.)

"In the afternoon there is a play or two, one usually going back to the days of the Empire. The costumes at these plays are very interesting, being gowns handed down in old families, and well might they be for many of them are heavy with embroidery. But the evening is quite the most beautiful part of the celebration. Weather and wind permitting, we have a lantern procession. The whole school marches in lines, in circles, in 'snail formations,' each girl carrying a lighted lantern. They sing as they go. In every one of the 62 front windows of the school hangs a lantern. It's beautiful and I wish you all could see it.

"My special interest at St. Hilda's is the physical education of the girls, and to that end I am studying at the Y. W. C. A. School of Physical Education at 610 Lexington Ave., New York. I find that my methods are very old fashioned. For example: The position of attention, with heels together, toes turned out, fingers stretched out close at the side,—is no longer taught that way. Feet should point straight forward and fingers should not be stretched, that is too stiff. So I must begin way back at the fundamentals and teach them over again. Those of you who have

the responsibility for the gymnastics and games among girls' clubs would surely find some course at the Y. W. which meets your need.

"In another year I am hoping that one of our girls can attend a School of Physical Education in Shanghai. It is a two-year course, and at the end she will come back and teach it at St. Hilda's. A young Chinese woman with a knowledge of physical education could do far more than I ever can. The drooping shoulders, slow, little steps, eyes on the ground, are some of the marks of a Chinese lady, so you see what we have to fight against. When I told the girls to walk with their heads up and their shoulders back, they said: 'We can't. That would be bold. The men would look at us.' But China is changing. Her women are becoming more mentally and physically active, so some day we may hope to see her young school girls with a healthy mind in a healthy body."

* * *

Miss Aimee Drake has severed her connection with St. Hilda's School, Shanghai, and expects to return to her home in Chicago where she will spend an indefinite time with her mother. They have been having a very interesting trip together through Japan before coming home.

* * *

Deaconess Mary Gadsden writes enthusiastically of her new work in Ponce, Porto Rico among people who have been practically without Church ministrations for many years, and hopes "that all of the St. Faith's students may hear the call" to join her.

* * *

On July 29th, in Honolulu, Hawaii, Nina Ledbetter, Class 1918, was married to Mr. Harold V. Podmore in St. Andrew's Cathedral. She expected to continue her work at the Priory School for a time and to be settled in her new home after the first of September, in Emma Square, Honolulu.



DIRECTORY OF ALUMNAE ASSOCIATION MEMBERS

- 1908 AFFLECK, DEACONESS FRANCES B., Church of the Incarnation, Dallas, Tex.
 1908 ARMSTRONG, DEACONESS ANNA R., St. Peter's Parish House, 2511 Westchester Ave., Westchester, N. Y.
- 1911 BAKER, DEACONESS GERTRUDE J., St. Elizabeth's School, Wakpala, S. D.
 1892 BARKER, DEACONESS SARAH K., 58 Freeman Ave., Stratford, Conn.
 Spcl. BARTLETT, MISS ETHEL, 6614 Greenwood Ave., Chicago, Ill.
 1904 BARTLETT, MISS GERTRUDE, 56 West 11th St., N. Y. C.
 1894 BEARD, DEACONESS THEODORA, Trinity Church, Boston, Mass.
 1896 BEARD, MISS ELIZA WARREN, 20 Hilliard St., Cambridge, Mass.
 1911 BEARSE, MISS MARY W., St. George's Deaconess House, 208 East 16th St., New York City.
- 1915 BENTLEY, MRS. CEDRIC C., (Elise Van Vechten), St. Stephen's Rectory, Olean, N. Y.
- 1915 BINNS, MRS. HUGH F., Nora, Va.
 1917 BLISS, MRS. FRANCIS W., (Marian Miller) 2217 Scott St., Covington, Ky.
 1906 BOORMAN, DEACONESS ELIZABETH, St. John's Church, Hagerstown, Md.
 1900 BOYD, DEACONESS CHARLOTTE W., 336 West 95th St., N. Y. C.
 Spcl. BOYD, DEACONESS JULIE E., Afoka Lodge, Bluemont, Va.
 1920 BROWN, MISS ELINORA, National Cathedral School, Washington, D. C.
 1918 BUNCE, MISS ETHEL, Islip, Long Island.
 1912 BUTTS, DEACONESS BERTHA H., 40 Dearborn St., Newport, R. I.
 1909 CARLSEN, DEACONESS V. DOROTHEA, 32 Kita Kurnwa Cho, Maebashi, Japan.
- 1904 CARROLL, DEACONESS A. MARY, 94 Fourth Ave., N. Y. C.
 1912 CHAPPELL, MISS EDITH C., 226 East 60th St., N. Y. C.
 Spcl. CHAPPELL, DEACONESS ELIZABETH, St. George's Deaconess House, 208 East 16th St., N. Y. C.
- 1913 COE, DEACONESS ELIZABETH, 26 Richard St., Worcester, Mass.
 1903 CREASEY, MRS. SIDNEY, (Catherine C. Shaw) Morton, Pa.
 1907 CRUMP, DEACONESS EVA H., St. John's Mission, High Shoals, N. C.
 1914 DAHLGREN, DEACONESS ROMOLA, St. Faith's House, 419 West 110th St., N. Y. C.
- 1919 DAILEY, MISS ELIZABETH, St. Luke's Hospital, 113th St. and Amsterdam Ave., N. Y. C.
- 1919 DEERSTON, MRS. GILBERT H., (Eleanor Dearing) care Mrs. Dearing, 2754-A Armand Pl., St. Louis, Mo.
- 1919 DENTON, MISS GRACE, 19 Edo Shimocho, Fukui, Japan.
 1915 DIGGS, MISS EVELINA, All Saints' Mission, Bontoc, P. I.
 1916 DUFFIE, DEACONESS DOROTHY, Litchfield, Conn.
 1900 DUFFY, DEACONESS KATHERINE, 1010 East Duffy St., Savannah, Ga.
 Spcl. ENGLISH, MISS WINIFRED R., 55 McDonough St., Brooklyn, N. Y.
- 1913 FLAGG, MISS HELEN G., 634 Bergen Ave., N. Y. C.
 1900 FLANDERS, MISS ELLEN, 1 West 72nd St., N. Y. C.
 1920 FLINT, MISS PAULINE A., St. Hilda's School, Wuchang, China.
 1915 FRASCIELLO, MISS MARION H., 231 West 111th St., N. Y. C.
 1910 FULLER, DEACONESS HELEN, 206 South Lincoln St., Chicago, Ill.
 1906 GADSDEN, DEACONESS MARY T., care Rev. L. M. A. Haughwout, Ponce, P.R.
 Spcl. GAGER, MISS M. BLYTHE, 257 Elmwood Ave., Buffalo, N. Y.
 1900 GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, N. Y. C.
 Spcl. GATESON, MRS. D. WILMOT, (Marian Blackstone) Trinity Rectory, Williamsport, Pa.
- 1901 GEORGE, DEACONESS JANE F., 721 Whaley St., Columbia, S. C.
 1913 GILLESPIE, DEACONESS JANE B., St. Faith's House, 419 West 110th St., N. Y. C.
- 1915 GILLILAND, DEACONESS ANNE, 2210 Sansom St., Philadelphia, Pa.
 1909 GRIEBEL, DEACONESS APAULINE, 33 Woodruff St., Waterbury, Conn.
 Spcl. HARGREAVES, DEACONESS ANNA, St. James' School, Besao, Sagada, P. I.
 1906 HART, DEACONESS EDITH, American Church Mission, Hankow, China.

- 1914 HEMPHILL, DEACONESS RACHEL O., 139 North St., Greenwich, Conn.
1903 HENDERSON, DEACONESS MAUD T., 17 Brennan Road, Shanghai, China.
1918 HICKS, MISS MABEL C., Dante, Va.
1912 HIESTAND, MISS ESTELLE L., 680 West End Avenue, N. Y. C.
1909 HILDRETH, DEACONESS RUTH E., Noroton Avenue, Noroton Heights, Conn.
1911 HOLGATE, MISS MABEL V., 447 Roslyn Place, Chicago, Ill.
1911 HOLMES, MISS MARION, St. Michael's Church, 225 West 99th St., N. Y. C.
Spcl. HOPKINS, MISS EDITH R., St. Baranabas' House, 304 Mulberry St., N. Y. C.
1907 HORNE, MISS FLORENCE M., St. Paul's Church, 83 Grove St., New Haven, Conn.
1909 HOWELL, DEACONESS AGNES A., 193 Amity St., Brooklyn, N. Y.
1913 HULL, MISS G. LOUISE, St. Ann's Parish House, St. Ann's Ave. and 140th St., N. Y. C.
1902 HYDE, DEACONESS HARRIET C., Home for Crippled Children, Newington, Mass.
1917 JENNINGS, DEACONESS BELVA VAN K., Christ Church Parish House, 318 East 4th St., Cincinnati, Ohio.
1918 JOHNSON, MISS VIVIAN, 1240 Franklin Ave., N. Y. C.
1908 KAWCZYSKI, DEACONESS AUGUSTA, St. Mark's Church, Mt. Kisco, N. Y.
1894 KENNETT, DEACONESS FRANCES W., St. Faith's School, Saratoga Springs, N. Y.
1919 KENT, MISS LUCY, American Church Mission, Anking, China.
1910 KENT, MISS RUTH, American Church Mission, Hankow, China.
Spcl. KING, MISS JENNIE C., 4932 Lake Park Ave., Chicago, Ill.
1909 KLEMM, MISS EMMA C., 2208 Madison Road, Cincinnati, Ohio.
1894 KNAPP, DEACONESS SUSAN TREVOR, 16 Gobancho, Kojimachi, Tokyo, Japan.
1907 KNEEVES, DEACONESS MARY L., 1 Ellis Place, Ossining, N. Y.
1907 KNEPPER, DEACONESS L. MAY, Box 1446, Boise, Idaho.
1915 KNIGHT, MISS ADAH PRESCOTT, Mission Home, P. O., Greene County, Va.
1917 LANGUEDOC, MISS EMILY H., 1432 M. St., N. W., Washington, D. C.
Spcl. LEWIS, MISS LOUISE A., 305 W. Franklin St., Richmond, Va.
1908 LOVELL, DEACONESS ANNE WAITE, 8 State St., Worcester, Mass.
1898 LYON, DEACONESS JOSEPHINE A., St. Hilda's, 80 Broadway, New Haven, Conn.
Spcl. MANSFIELD, MISS MABEL, St. Ann's Church, Brooklyn, N. Y.
Spcl. MAY, MISS ISABEL, 222 Marlborough St., Boston, Mass.
Spcl. MCKIM, MISS NELLIE, 38 Tsukiji, Tokyo, Japan.
1916 MCNULTY, DEACONESS E. SUZANNE, St. Faith's Home, 419 West 100th St., N. Y. C.
1905 McRAE, MRS. CAMERON F., (Sarah N. Woodward) 1410 Ave. Edward VII, Shanghai, China.
1920 MEYETTE, MISS GRACE E., Y. W. C. A. Building, Philadelphia, Pa.
Spcl. MILLS, DEACONESS ELIZA B., Cathedral Choir School, 110th St. and Amsterdam Ave., N. Y. C.
1919 MINHINNICK, MISS LILLIAN, Language School, Soochow, China.
1909 MOFFETT, MISS MARY L., Casa Mare, Sea Isle City, N. J.
1904 MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y.
Spcl. MUNROE, MISS ROSE C., 397 Wayland Ave., Providence, R. I.
1912 MUNSON, MISS LILLIAN L., St. John's Parish House, Yonkers, N. Y.
1919 MYER, MISS LUCIE, St. Andrew's Priory School, Honolulu, H. I.
Spcl. NATALI, MRS., 323 West 83rd Street, N. Y. C.
1910 NEWELL, DEACONESS ANNA G., Christ Church Cathedral, St. Louis, Mo.
1906 NEWTON, MRS. BLAKE T., (Bertha Lawrence) Hague, Westmoreland County, Va.
1908 NICHOLAS, DEACONESS MABEL W., 1140 Pacific Street, Brooklyn, N. Y.
Spcl. NICHOLSON, DEACONESS CATHERINE C., St. Mary's-in-the-Woods, Hardy, Ark.
1903 NOSLER, DEACONESS ELLA, 1414 16th Ave., Seattle, Wash.
1913 OWEN, MISS BETTIE W., 1420 Enterpe St., New Orleans, La.
1902 PAINE, DEACONESS THEODORA L., American Church Mission, Soochow, China.

- 1894 PARROTT, MRS. EDWARD M., (Edith M. Miner) St. James' Parish House, Caldwell, N. Y.
- 1906 PATTERSON, DEACONESS KATHERINE L., Church of St. John the Evangelist, 224 Waverly Pl., N. Y. C.
- 1895 PATTERSON, DEACONESS MARY T., 99 Union St., Blue Island, Ill.
- 1916 PEATROSS, MRS. LOUIS ASHBY, (Dorothy Norton) Trinity Rectory, Edgefield, S. C.
- Spcl. PEARSON, MRS. MARGARET L.
- Spcl. PELL-CLARKE, DEACONESS HENRIETTA T., 224 South Albany St., Ithaca, N. Y.
- 1907 PENNOCH, DEACONESS MABEL A., 146 South Botolph St., Boston, Mass.
- 1905 PHELPS, DEACONESS KATHERINE E., St. James' Hospital, Anking, China.
- 1911 PIER, MISS ELLA, 214 North 33rd St., Philadelphia, Pa.
- 1897 PITTS, DEACONESS MARIA, 116 East 68th Street, N. Y. C.
- 1918 PODMORE, MRS. H. V., (Nina Ledbetter) Emma Square, Honolulu, Hawaii.
- 1902 PRESTON, MISS MARY C., Hull House, 800 South Halstead St., Chicago, Ill.
- 1906 PROFFE, MISS MARGARET M., Mission Home, Blackwell Hollow, Brown's Cove, Va.
- 1907 RADFORD, DEACONESS BERTHA R., 119 Harrison St., Lynchburg, Va.
- 1916 RANGER, MISS MARGERY H., St. Thomas's Deaconess House, 226 East 60th St., N. Y. C.
- 1902 RANSON, DEACONESS ANNA L., 11 Higashi, Ichiban-Cho, Sendai, Japan.
- 1911 REES, MISS SARAH T., 12 Atwood Street, Hartford, Conn.
- 1913 REMSEN, MRS. ALEX. H., (Dorothy Binns), Box No. 132, Alfred, N. Y.
- 1912 RIEBE, DEACONESS ELSIE W., American Church Mission, Ichang, China.
- 1904 ROUTLEDGE, DEACONESS MARGARET, Bontoc, P. I.
- 1900 SANDS, DEACONESS ANNA, Hooker School, Mexico City, Mexico.
- 1912 SCHODTS, DEACONESS C. LOUISE, St. Thomas's Deaconess House, 226 East 60th St., N. Y. C.
- 1911 SHEPHARD, DEACONESS MARY, P.O. Box No. 150, R.F.D., Odgden, Utah.
- 1896 SMITH, DEACONESS EDITH C., 61 Franklin Ave., Morristown, N. J.
- 1902 SMITH, DEACONESS JESSIE CARRY, Fort Yukon, Alaska.
- Spcl. SPENCER, DEACONESS ETHEL E., Trinity Church, Waterbury, Conn.
- 1913 SPENCER, MISS FLORENCE AMY, Tokata, Echigo County, Japan.
- 1914 SPRAGUE, MISS MABEL F., Court of General Sessions, 32 Franklin St., N. Y. C.
- 1906 STEPHENSON, DEACONESS JULIE E., St. Margaret's Home, Red Hook, N.Y.
- Spcl. STEWART, MISS DORA, 9 Fayerweather St., Cambridge, Mass.
- 1915 SUTTON, MISS EDITH M., Lucan, Ontario, Canada.
- 1914 THOMPSON, DEACONESS AMY GREER, Holy Cross House, 2600 North 12th St., St. Louis, Mo.
- 1916 TOMLIN, MISS OLIVE B., St. Hilda's School, Wuchang, China.
- Spcl. TURNER, DEACONESS EDNA A., Burke, Va.
- Spcl. Van NOSTRAND, MISS NORA A., 14609 Euclid Ave., East Cleveland, Ohio.
- 1910 WARD, MRS. E. C., (Alice DeWitt), Hotel Sorrento, Madison St., Seattle, Washington.
- 1909 WEST, DEACONESS MARRY C., Rhinebeck, N. Y.
- 1906 WILE, DEACONESS CATHERINE E., 940 North Avenue 64, Los Angeles, Cal.
- 1911 WILLIAMS, DEACONESS MARIA PAGE, Dante, Va.
- 1899 WITHERS, DEACONESS HELEN, St. Stephen's Parish House, Pittsfield, Mass.
- 1906 WOODWARD, DEACONESS CLARINE V. B., 2411 Grand Ave., N. Y. C.
- 1901 YEO, DEACONESS LILLIAN A., House of Mercy, Washington, D. C.
- 1919 YOUNG, MISS ANNE, Christ Church, New Brighton, N. Y.
- 1909 YOUNG, DEACONESS VIOLA, 312 Temple Street, New Haven, Conn.

If any Alumnae member, having paid her dues up to date and notified the Secretary or Treasurer of any change of address, fails to find her name in the list given above, or notes a mistaken address, she is urged to notify Editor of same that correction may be made in the next issue of the Bulletin.

THE ALUMNÆ BULLETIN

June, 1921



**ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER**

OFFICERS OF THE ASSOCIATION

DEACONESS DAHLGREN.....President
419 West 110th Street, New York

DEACONESS ARMSTRONG.....Vice President
2511 Westchester Avenue, Westchester, New York

MISS ETHEL BUNCE.....Secretary
Islip, Long Island, New York

DEACONESS SCHODTS.....Treasurer
226 East 60th Street, New York

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MISS HOPKINS	DEACONESS LYON

EDITOR OF THE BULLETIN

DEACONESS JOSEPHINE A. LYON
St. Hilda's House, New Haven, Conn.

THE ALUMNÆ BULLETIN

NUMBER XIII

JUNE, 1921

Editorial Page

"The world is so full of a number of things" that your new editor wants to speak of, that she will waive all rhetorical preliminary—not even so hoping to make more than a beginning. First, let me *beg* you before looking forward to look backward and re-read the excellent editorial of last November. Every member of the Alumnae Association is interested in every other member and wants to know where she is and what she is doing. To spread this information is the special function of the Bulletin. We hear much these days of "100 per cent" American and other things. Will each of you do her share toward a 100 per cent return in this matter for the November issue? Don't let modesty persuade you that we do not all want to hear from you, nor vanity, that you haven't time to write. Send your paragraph before October 15th if you can; if that date slips by get it in before November 1st. We shall think the Bulletin is perfectly fulfilling its mission when these communications crowd out all other matter, even the editorial.

We have just received from the editor of the Philadelphia "News Letter" a cordial acceptance of our suggestion for an exchange of publications, and only regret that it is too late to print any clippings in this issue.

Of S. Phoebe's, by the river, Deaconess West has written so well that the editor can only add her testimony after a month's residence—in many ways the hardest time of the season, for it was the time of making a house into a home. She wishes that each one of you may know this as a place to flee to for inspiration and refreshment—*each* of you, for while the house is leased as a vacation house for deaconesses it is thought that when not fully occupied by deaconesses, other church women workers might be received.

We hope that all who have not already done so will read the article, "The Schoolma'am of Sandy Ridge," in the January

"Atlantic." We will all be interested in the glimpses of Deaconess Williams' work.

Once more we would remind you that the editor will be watching the mails hopefully, especially during the month of October. Do not disappoint her, nor your fellow-alumnae.

REPORTS

January 15, 1921

This is from the Mid-Winter Alumnae Meeting held at St. Faith's House, where for ten minutes each one present is making a note of her special "occupation." If this ever reaches the eyes of our "absent members" may it take them a loving greeting from us all, and the wish that they were here with us.

THE DEACONESS IN CHARGE

* * *

Parish Work at St. James, Fordham:

I am finishing my fifteenth year, off and on, mostly on. Am in the second generation, some of my older girls now having children in Sunday School. Fordham, which is located between 180th and 198th Streets and Harlem River and Bronx Park, is an old community, rapidly changing into city apartments. The parish grows at such a rate that one seems always accompanied by the White Queen shrieking "Faster, faster." One can hardly call on the new families before they have moved away again. It is very stimulating. The stairs are over-stimulating, as there are only two or three elevator apartments in the whole section. In spite of the many changes there is a large nucleus of permanent residents, and many of our Sunday School teachers grew up in the parish. The Sunday School numbers about 400. The Church is very beautiful, and has stood on Jerome Avenue and 190th Street for over sixty-five years.

CLARINE V. B. WOODWARD.

* * *

I am working at St. Thomas's Chapel. I help with the financial book-keeping for the Treasurer of the Parish and the Vicar of the Chapel, and have charge of the two branches of the Junior Auxiliary and the Kindergarten in Sunday School. I work in the Girls' Friendly Society and train the Junior Choir and attend the meetings of the Woman's Auxiliary and Good Will Society.

MARGERY H. RANGER

Girls' Friendly Society, Extension Associate, Diocese of Newark:
Have just been transferred from New York.

EDITH C. SMITH

* * *

The activities of the Charity Organization Society of New York City are many and varied. My own work as Associate Secretary in the Kip's Bay District—that section of the City between 28th and 63rd Streets and Fifth Avenue and the East River—is of absorbing interest. Our cases are referred to us from all lines of endeavor and all walks of life; from the schools, courts, hospitals, private individuals, agencies of all kinds. The problems may be of a medical, mental, marital or moral nature. I am especially interested in mental cases and in mental hygiene—the disturbed adult, the deficient child, the head of a family laboring under difficulties of adjustment because he is handicapped, offer great possibilities for service.

ETHEL M. BUNCE.

* * *

St. George's Parish, Stuyvesant Square, New York City:

Teaching and parish visiting. Deaconess in Charge for last five years of Parish Deaconess House, where there are seven parish workers in residence.

E. W. CHAPPELL, *Deaconess.*

* * *

For eight and a half years I have helped to keep the wheels of St. Thomas' Chapel, New York City, going; sometimes oiling and sometimes cleaning, and sometimes repairing, but always watching and working and praying to keep the motor going that the Light may shine.

LOUISE SCHODTS, *Deaconess.*

* * *

My latest activity is the writing of life insurance with the Equitable Life Assurance Society. For the past two years I have been in charge of the records and correspondence of the Society's Agency Clubs. These comprise the most successful agents under contract with the Society—men and women who write from \$100,000 to \$5,000,000 of insurance a year. My correspondence with these agents has been congratulatory of their achievements, and its purpose is to inspire to greater accomplishment. The life insurance agent of a sound company is the apostle of thrift and I have been so inspired by the thought of the possibility of

service in this field that I am now myself under contract as an underwriter and outside of business hours I find great pleasure and satisfaction in assisting others to take reasonable thought for the future. Needless to say I am doing volunteer work in the Church as Sunday School teacher in the graduating class of St. Ann's Church School. I also am an associate in the G. F. S., and I am attending the Church Normal School session.

HELEN G. FLAGG.

* * *

The problems to be met by a Church school without an efficient superintendent, a Camp Fire Group with an Acting Guardian, Candidates of the G. F. S., Boys' Auxiliary, etc., in a conservative provincial village (Greenwich), are being solved in an interesting way but it takes patience.

K. L. PATTERSON, *Deaconess*.

* * *

Cathedral Choir School, New York City:

House mother and dietician, which means giving careful thought for the preparation of three meals a day or twenty-one meals weekly, carefully counting the cost; supervising twelve servants; keeping a petty cash book, and the purchasing of all food and house supplies.

Cathedral Assistant. Care of eight Altars, flowers, linen, vessels. etc., preparation for all services with the assistance of St. Faith's students.

ELIZA A. MILLS, *Deaconess*.

* * *

St. Michael's Parish, N. Y. C.:

Assistant Social Worker—visitor for Church School and teacher of Girls' Bible Class—in charge of Boy's Guild—assistant worker in Women's Guild—and Clothing Bureau—general Parish visiting.

MARION E. HOLMES.

* * *

All Souls' Church, New York City:

Getting the pulse of the Parish by calls so as to reorganize; to interest those not at present working in the Church and seldom attending, and helping those already in organizations to a broader vision of the Church's work.

RUTH E. HILDRETH, *Deaconess*.

Every one knows what a Church Settlement does, and Grace Chapel, 415 East 13th Street, is one of this family. I live in the parish house and have charge of the Altar work and a Girls' Friendly Branch of 110 persons.

There is, however, one feature of the work that is unique. This is the Italian work. The visiting, for instance, often turns into a church history lesson with scholars of all the members of the family including cousins and friends.

The unexpected also is a charming feature. Last night at 10 p. m. I was writing to catch a mail to Washington, a sort of S. O. S. to influential friends to help a man who was about to be deported away from all his family.

Again I may sit in Court for hours to translate for some mother who wants her delinquent boy home again.

Perhaps I am pleading with some frightened mother to let me take her baby to the hospital to save his life—or telephoning for an ambulance.

The men, too, plead for me to translate for them at the compensation bureau.

The helplessness of these poor strangers and their gratitude is a constant source of pathos and thankfulness to me; yet a bewilderment of opportunity.

MARY A. CARROLL, *Deaconess.*

* * *

Volunteer worker for the Rector, Fr. Rich of Corpus Christi Church, 221 West 69th Street. Principal duties, parish visiting and filling in wherever needed. More emphasis is laid on the devotional life in the Parish than outward activities—there are three or four daily services and five on Sunday. I try to attend nearly all of them.

ESTELLE L. HIESTAND

* * *

A letter of Nov. 26, 1920,, gives Miss Mary C. Preston's address as Stiftstrasse 30, Frankfurt am Main, Germany, where under the "American Friend's Service Committee" she is doing some investigating in schools and feeding stations.

* * *

Deaconess Dorothy Duffie writes very interestingly of the work she and Deaconess McNulty are doing in and near Charleston, W. Va.

The September number of the Church in Japan came too late for the November Bulletin. We quote here its first paragraph:

"Upon the fourth of July, the formal opening took place of the new building which is to be used in connection with Mr. Sugiura's work amongst the Laborers of Honjo. The idea of this House originated with Deaconess Knapp, the President of the Foreign Woman's Auxiliary in Japan. It is largely due to her sympathy and efforts, that the sum of money necessary for its erection was raised. This building is to be used as a creche in the day-time, and for Labor Union meetings, classes, etc., in the evening."

* * *

The May meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's House on the afternoon of Commencement Day, Tuesday, May 10, 1921. Thirty members were present.

The President opened the meeting with prayer. The Secretary's report was read and approved as corrected. The Treasurer's report was approved as submitted and was placed on file. The report showed a balance of \$84.28 in the General Fund and \$643.98 in the Scholarship Fund. Since the January meeting of the Alumnae forty-five members had contributed to the Scholarship Fund, but while a considerable amount more than is required for the current year's scholarship was in hand the report indicated that the balance to be carried forward for next year was less than a year ago.

The President expressed the appreciation of the Association for the excellent work done by the Scholarship Committee, Deaconess Smith, Miss Hiestand and Miss Hopkins.

There was no report on the Bulletin, which would regularly be issued in June.

Deaconess Woodward gave notice of the meeting of the N. Y. Chapter of Deaconesses on Saturday, May 28, at 3:30 (the place to be announced), at which it was hoped that Bishop Manning would be the speaker.

Deaconess Smith made an appeal to the Deaconesses to contribute \$1.00 each to the expenses of the Central Executive Committee of the National Association of Deaconesses, the funds now in this treasury not being sufficient to meet the necessary expenses. Such contributions might be sent to Deaconess Smith.

Informal discussion followed as to the observation by the Alumnae of St. Faith's Day, October 6th, and Deaconess Dahlgren offered the hospitality of St. Faith's House to all who would care to have breakfast there following a corporate communion in the Cathedral at 7:30. It was suggested that cards be sent to all Alumnae a week in advance of the date, extending the invitation to them. A tentative suggestion that the Alumnae might have an address by Dr. Blodgett after breakfast was found to be impracticable as the School would be in session and there would be no opportunity for this. Doubt was also expressed as to the possibility of gathering many of our busy graduates for a late morning hour.

Deaconess Patterson reported progress in the preparation of the Deaconess Rest House at West Morris, Conn. She said the house was available for all who cared to take advantage of the simple arrangements for a quiet rest which the house offered. Deaconess Lyon would give full information to all interested. The house accommodates six comfortably, and the round trip fare is about \$7.50 from New York City.

(The House has four bedrooms. There is an extra cot in each; but no one will be asked to share her room except by previous arrangement.—Ed.)

COMMENCEMENT

The Commencement of the N. Y. Training School for Deaconesses was held Tuesday, May 10th, 1921. The day was ideal—clear and warm. The School family and a few guests attended the Communion Service in the Cathedral at 7:30 a. m. when Dr. Blodgett was Celebrant. At 11.00 a. m. the procession of graduate students, deaconesses and faculty preceded Bishop Reese of South Ohio to the Huntington Memorial Chapel where the Commencement Service was held. In awarding the diplomas and medals to two graduates who were to be set apart as Deaconesses, Dr. Blodgett said: "The School is coming more and more to realize its corporate life and to have a spirit of its own, which is given to successive students year by year. You have made your contribution. May God in His goodness keep and protect you always."

The Epistle was read by the Rev. A. T. Doughtey of Waverley, N. Y., the Gospel by Dean Robbins and an inspiring address was given by Bishop Reese. He said in substance: "We are met to

set apart two women to the Service of God. They are making a contribution to the life of the Church. Let us ask ourselves: 'Am I making the contribution that I should to the work of the Church of God?' Ps. 71-18, 'O, God, forsake me not, until I have shewed Thy strength unto this generation, and Thy power to every one that is to come.' If God be with us we are able to make a permanent contribution. We owe a debt to the generations which have gone before and we must pay back the debt not simply by transmitting, but by adding, so that further generations may be helped.

"After the Mount of Ascension the Apostles went back into the city to find Christ in human life. It is not only that we need God but that He needs us. We must make a plus sign and be able to give a plus contribution—a credit that the next generation can draw upon. Life is measured by what we are alive to. If life is selfish—we are miserable; if sensible to the need around us, life is full of joy. It might have been said of Christ: What a short life, but life is not measured by length of years. We must have purpose in our lives; this makes us alive to the battle. We are alive through Jesus Christ our Lord. What is broad-mindedness?—not the development of the intellectual or emotional life, but to be alive with God,—the whole self open to the things which are worth while. One purpose is given to us all by God; our vocation is individual, that through which we make our purpose known and through which we are to make our contribution. We must not think of life in terms of our vocation, doctor, nurse, deaconess, but as a child of God. Ask God that through your profession you may work out the purpose of your life. You have decided your vocation,—you have felt the claims of your age. You feel that your purpose can be shown by the life of a Deaconess. You felt the need of training, so you have spent two years at St. Faith's. May God lead you to the people He wants you to serve. Keep your life so near to Christ that you will find Christ in them. Keep the joy of service—realize what a joy it is. You are not working for money or fame, but to be Christ-like. To be Christ-like is the reward of serving Christ. May you be faithful in the trust."

The Offering was given to the Deaconess Benefit Fund.

After the beautiful Service a reception was held at St. Faith's and a large number of guests were served with a delightful luncheon.

The two new Deaconesses are Elizabeth Chambers Fracker, who was sent to the School by Bishop Reese and returns to work

in his diocese, and Ruth May Parsons, who will assist Deaconess Fuller in her work in Chicago.

* * *

The Committee on Survey and Statistics of the Joint Commission on Deaconesses wishes to remind the deaconesses that in order to make their report of value to the Commission a large per cent of replies to the Questionnaire will be needed. Will those who have not already done so send their papers in as soon as possible? Material for this Committee from deaconesses or others who are interested may be addressed to Deaconess Edith C. Smith, 61 Franklin St., Morristown, N. J.

POSITION OF DEACONESSES

AN IMPORTANT STATEMENT

(From the English Church Times, Nov. 12, 1920)

The following Memoranda drawn up by the Deaconesses of West and East London Communities, has been presented to the Bishop of the Diocese:

We, the Sisters of the West and East London Deaconesses Communities, in view of the Lambeth Resolutions respectfully approach your lordship with the following Memoranda:

1. We desire to dissociate ourselves entirely from those who regard the diaconate of women as a step towards the priesthood; we have no wish to officiate in liturgical services, or to address mixed congregations in church; and we are glad to know that so far as the diocese of London is concerned that is quite out of the question.

2. With reference to the question of marriage, whether in view of our vows as members of the community, or our conception of the office of a deaconess, we regard ourselves as pledged to lifelong celibacy.

We welcome with thankfulness the statement that the diaconate of women should be restored formally and canonically, and should be recognized throughout the Anglican Communion.

3. While we desire to welcome women of the highest education who may be conscious of a call to minister to the intellec-

tual and spiritual needs of the age, we still regard as our primary function that service of our Lord in the persons of His poor which has been carried on by our community for sixty years.

4. We hope to co-operate in the training of women for the diaconate, whether they prepare to enter one of our communities or to serve simply as associate-deaconesses licensed by the Bishop. The training usually lasts two years, and the standard of education at which we aim does not fall below that of Grade B in the Inter-diocesan Scheme in theology and pastoralia, together with experience in teaching and social work.

5. In view of Resolution 51, we hope that a small committee of liturgical experts will be appointed without delay to revise the form of making and ordering of deaconesses now in use in the diocese in such a way that it might be ultimately accepted for incorporation in the Book of Common Prayer.

Signed on behalf of St. Andrew's Community,

SIBYLLA,

Deaconess Superior

Signed on behalf of All Saints' Community,

SELINA,

Deaconess Superior

ST. PHOEBE'S-BY-THE-RIVER

Many readers will be interested to hear about the first month at St. Phoebe's. The first week there were two of us and we spent the entire week finding out how to feed ourselves. The town of West Morris reminds one of the town out West which Ezra Kendall says he could not see from the car window because there was a cow standing in front of it. West Morris consists entirely of a Post Office. Across the railroad track is Morris which boasts of a dwelling house besides the station. Our first week revealed the fact that we could buy within walking distance, postage stamps, empty boxes, Belgian hares, milk and eggs. After a trip up the road to Litchfield and down the road to Washington, we laid in a stock of supplies and found where we could buy delicious fresh vegetables, meat, etc., by telephone. A good neighbor has

since given us quantities of buttermilk and sells us fresh butter. So much for food.

On the arrival of the third deaconess, we found ourselves the heads of three departments, presided over by a Secretary, a house-keeper and a landscape gardner. By each doing our own work and assisting at off hours with other parts of the household, we have put the house in very good order. It was pioneering that we were able to do because all three of us were on indefinite leave and could spend the time. Now, we are glad to say the house is in condition for anyone who has a week or a month to spend, the wholesale cleaning and "fixin'" being all done. The washing goes out, a neighbor woman comes to scrub, and a man—when you get him—comes to do outside chores. The lighter part of the house-work we do not mind doing for ourselves. And we have found it extraordinarily cheap, cheaper than we could possibly live anywhere else and the best of living at that.

The joy of the place is the out-of-doors. Under the apple tree we have a "refectory" a darling tree "that may in summer wear a nest of robins in her hair." Only it isn't a robin but a chipping sparrow who feeds her babies right over our heads when we are eating our dinner. There are other trees, many of them, and the ever-fascinating river with its dancing water, and birds and butterflies, multitudes of wild flowers, and the hills in all directions; we never tire of the view. The air is most invigorating, no matter how tired one may be for a minute, a rest in the free out-of-doors brings refreshment. And many nights we have spent twelve hours in bed, under blankets, finding ourselves glad to be up and doing when we have gotten slept out.

There is another joy which is a most particular one. This morning, at 7.30, we three and a friend gathered in our little chapel for a Celebration. The clergyman comes from a neighboring parish once a week for this service. It is the blessed hour of the week and brings the spiritual refreshment to accompany that of the body. Every day at noon, we have intercessions in the chapel, and try to remember all the special needs of the deaconesses.

With plenty to do to amuse oneself and plenty of time to rest, with fresh air, and good food, and agreeable companions, could anyone wish for a better vacation?

MARY C. WEST, *Deaconess*.

DIRECTORY OF ALUMNAE ASSOCIATION MEMBERS

- 1908 ARMSTRONG, DEACONESS ANNA R., St. Peter's Parish House, 2511 Westchester Ave., Westchester, N. Y.
- 1911 BAKER, DEACONESS GERTRUDE J., St. Elizabeth's School, Wakpala, S. D.
- 1892 BARKER, DEACONESS SARAH K., 58 Freeman Ave., Stratford, Conn.
- Spcl. BARTLETT, MISS ETHEL, 6614 Greenwood Ave., Chicago, Ill.
- 1904 BARTLETT, MISS GERTRUDE, 56 West 11th St., N. Y. C.
- 1894 BEARD, DEACONESS THEODORA, Trinity Church, Boston, Mass.
- 1911 BEARSE, MISS MARY W., St. George's Deaconess House, 208 East 16th St., New York City.
- 1915 BENTLEY, MRS. CEDRIC C., (Elise Van Vechten), St. Stephen's Rectory, Olean, N. Y.
- 1915 BINNS, MRS. HUGH F., Nora, Va.
- 1917 BLISS, MRS. FRANCIS W., (Marian Miller) St. Ann's Church, St. Ann's Avenue and 140th Street, N. Y. C.
- 1906 BOORMAN, DEACONESS ELIZABETH, St. John's Church, Hagerstown, Md.
- 1900 BOYD, DEACONESS CHARLOTTE W., 336 West 95th St., N. Y. C.
- Spcl. BOYD, DEACONESS JULIA E., Afoka Lodge, Bluemont, Va.
- 1920 BROWN, MISS ELINORA, National Cathedral School, Washington, D. C.
- 1918 BUNCE, MISS ETHEL, Islip, Long Island.
- 1912 BUTTS, DEACONESS BERTHA H., 40 Dearborn St., Newport, R. I.
- 1909 CARLSEN, DEACONESS V. DOROTHEA, 32 Kita Kurnwa Cho, Maebashi, Japan.
- 1904 CARROLL, DEACONESS A. MARY, 415 East 13th St., Grace Chapel, N. Y. C.
- 1912 CHAPPELL, MISS EDITH C., 226 East 60th St., N. Y. C.
- Spcl. CHAPPELL, DEACONESS ELIZABETH, St. George's Deaconess House, 208 East 16th St., N. Y. C.
- 1913 COE, DEACONESS ELIZABETH, 26 Richard St., Worcester, Mass.
- 1903 CREASEY, MRS. SIDNEY, (Catherine C. Shaw) 107 President Ave., Rutledge, Pa.
- 1907 CRUMP, DEACONESS EVA H., St. John's Mission, High Shoals, N. C.
- 1914 DAHLGREN, DEACONESS ROMOLA, St. Faith's House, 419 West 110th St., N. Y. C.
- 1919 DAILEY, MISS ELIZABETH, St. Luke's Hospital, 113th St. and Amsterdam Ave., N. Y. C.
- 1919 DEERSTON, MRS. GILBERT H., (Eleanor Dearing) care Mrs. Dearing, 2754-A Armand Pl., St. Louis, Mo.
- 1919 DENTON, MISS GRACE, 19 Edo Shimocho, Fukui, Japan.
- 1915 DIGGS, MISS EVELINA, All Saints' Mission, Bontoc, P. I.
- 1916 DUFFIE, DEACONESS DOROTHY, 108 Broad St., Charleston, W. Va.
- 1900 DUFFY, DEACONESS KATHERINE, 1010 East Duffy St., Savannah, Ga.
- Spcl. ENGLISH, MISS WINIFRED R., 40 Macon St., Brooklyn, N. Y.
- 1913 FLAGG, MISS HELEN G., 634 Bergen Ave., N. Y. C.
- 1920 FLINT, MISS PAULINE A., St. Hilda's School, Wuchang, China.
- 1915 FRASCELLO, MISS MARION H., 231 East 111th St., N. Y. C.
- 1910 FULLER, DEACONESS HELEN, Mission House, 850 Washington Boulevard, Chicago, Ill.
- 1906 GADSDEN, DEACONESS MARY T., care Rev. L. M. A. Haughwout, Ponce, P.R.
- Spcl. GAGER, MISS M. BLYTHE, 257 Elmwood Ave., Buffalo, N. Y.
- 1900 GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, N. Y. C.
- Spcl. GATESON, MRS. D. WILMOT, (Marian Blackstone) Trinity Rectory, Williamsport, Pa.
- 1901 GEORGE, DEACONESS JANE F., 721 Whaley St., Columbia, S. C.
- 1913 GILLESPIE, DEACONESS JANE B., St. Faith's House, 419 West 110th St., N. Y. C.
- 1915 GILLILAND, DEACONESS ANNE, 2210 Sansom St., Philadelphia, Pa.
- 1909 GRIEBEL, DEACONESS APAULINE, G. F. S. Lodge, New Haven, Conn.
- Spcl. HARGREAVES, DEACONESS ANNA, St. James' School, Besao, Sagada, P. I.
- 1906 HART, DEACONESS EDITH, American Church Mission, Hankow, China.
- 1914 HEMPHILL, DEACONESS RACHEL O., 139 North St., Greenwich, Conn.

- 1918 HICKS, MISS MABEL C., Dante, Va.
 1912 HIESTAND, MISS ESTELLE L., 680 West End Avenue, N. Y. C.
 1909 HILDRETH, DEACONESS RUTH E., All Soul's Church, 114th St. and St. Nicholas Ave., N. Y. C.
 1907 HOBART, DEACONESS MABEL, 45 Monroe St., Brooklyn, N. Y.
 1911 HOLGATE, MISS MABEL V., 537 Monroe St., Gary, Indiana.
 1911 HOLMES, MISS MARION, St. Michael's Church, 225 West 99th St., N. Y. C.
 Spcl. HOPKINS, MISS EDITH R., St. Baranabas' House, 304 Mulberry St., N. Y. C.
 1907 HORNE, MISS FLORENCE M., St. Paul's Church, 83 Grove St., New Haven, Conn.
 1909 HOWELL, DEACONESS AGNES A., 125 De Kalb Ave., Brooklyn, N. Y.
 1913 HULL, MISS G. LOUISE, St. Ann's Parish House, St. Ann's Ave. and 140th St., N. Y. C.
 1902 HYDE, DEACONESS HARRIET C., Middle Haddam, Conn.
 1917 JENNINGS, DEACONESS BELVA VAN K., Christ Church Parish House, 318 East 4th St., Cincinnati, Ohio.
 1918 JOHNSON, MISS VIVIAN, 1240 Franklin Ave., N. Y. C.
 1908 KAWCZYNSKI, DEACONESS AUGUSTA, St. Mark's Church, Mt. Kisco, N. Y.
 1894 KENNETT, DEACONESS FRANCES W., St. Faith's School, Saratoga Springs, N. Y.
 1919 KENT, MISS LUCY, American Church Mission, Anking, China.
 1910 KENT, MISS RUTH, American Church Mission, Hankow, China.
 Spcl. KING, MISS JENNIE C., 4932 Lake Park Ave., Chicago, Ill.
 1909 KLEMM, MISS EMMA C., 2521 Bell Place, Cincinnati, Ohio.
 1894 KNAPP, DEACONESS SUSAN TREVOR, 16 Gobancho, Kojimachi, Tokyo, Japan.
 1907 KNEEVES, DEACONESS MARY L., 1 Ellis Place, Ossining, N. Y.
 1907 KNEPPER, DEACONESS L. MAY, Box 1446, Boise, Idaho.
 1915 KNIGHT, MISS ADAH PRESCOTT, Lydia, Greene County, Va.
 1917 LANGUEDOC, MISS EMILY H., 1432 M. St., N. W., Washington, D. C.
 Spcl. LEWIS, MISS LOUISE A., 305 W. Franklin St., Richmond, Va.
 1908 LOVELL, DEACONESS ANNE WAITE, 8 State St., Worcester, Mass.
 1898 LYON, DEACONESS JOSEPHINE A., St. Hilda's, 80 Broadway, New Haven, Conn.
 Spcl. MANSFIELD, MISS MABEL, St. Ann's Church, Brooklyn, N. Y.
 Spcl. MAY, MISS ISABEL, 222 Marlborough St., Boston, Mass.
 Spcl. McKIM, MISS NELLIE, 38 Tsukiji, Tokyo, Japan.
 1916 McNULTY, DEACONESS E. SUZANNE, 108 Broad St., Charleston, W. Va.
 1905 McRAE, MRS. CAMERON F., (Sarah N. Woodward) 1410 Ave. Edward VII, Shanghai, China.
 1920 MAYETTE, MISS GRACE E., Y. W. C. A. Building, Philadelphia, Pa.
 Spcl. MILLS, DEACONESS ELIZA B., Cathedral Choir School, 110th St. and Amsterdam Ave., N. Y. C.
 1919 MINHINNICK, MISS LILLIAN, Language School, Soochow, China
 1909 MOFFETT, MISS MARY L., 477 Main St., Orange, N. J.
 1904 MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y.
 Spcl. MUNROE, MISS ROSE C., 397 Wayland Ave., Providence, R. I.
 1912 MUNSON, MISS LILLIAN L., St. John's Parish House, Yonkers, N. Y.
 1919 MYER, MISS LUCIE, St. Andrew's Priory School, Honolulu, H. I.
 Spcl. NATALI, MRS., 323 West 83rd Street, N. Y. C.
 1910 NEWELL, DEACONESS ANNA G., Christ Church Cathedral, St. Louis, Mo.
 1906 NEWTON, MRS. BLAKE T., (Bertha Lawrence) Hague, Westmoreland County, Va.
 1908 NICHOLAS, DEACONESS MABEL W., 125 De Kalb Ave., Brooklyn, N. Y.
 Spcl. NICHOLSON, DEACONESS CATHERINE C., Church Home, 750 Jackson Ave., Memphis, Tenn.
 1903 NOSLER, DEACONESS ELLA, 1414 16th Ave., Seattle, Wash.
 1913 OWEN, MISS BETTIE W., 1420 Enterpe St., New Orleans, La.
 1902 PAINE, DEACONESS THEODORA L., American Church Mission, Soochow, China.

- 1894 PARROTT, MRS. EDWARD M., (Edith M. Miner) St. James' Parish House, Caldwell, N. Y.
- 1906 PATTERSON, DEACONESS KATHERINE L., Church of St. John the Evangelist, 224 Waverly Pl., N. Y. C.
- 1895 PATTERSON, DEACONESS MARY T., 99 Union St., Blue Island, Ill.
- 1916 PEATROSS, MRS. LOUIS ASHBY, (Dorothy Norton) Trinity Rectory, Edgefield, S. C.
- Spcl. PEARSON, MRS. MARGARET L., Oxford, Ohio.
- Spcl. PELL-CLARKE, DEACONESS HENRIETTA T., 224 South Albany St., Ithaca, N. Y.
- 1907 PENNOCH, DEACONESS MABEL A., 146 South Botolph St., Boston, Mass.
- 1905 PHELPS, DEACONESS KATHERINE E., St. James' Hospital, Anking, China.
- 1911 PIER, MISS ELLA, 214 North 33rd St., Philadelphia, Pa.
- 1897 PITTS, DEACONESS MARIA, Bedford Reformatory, Bedford, N. Y.
- 1918 PODMORE, MRS. H. V., (Nina Ledbetter) Emma Square, Honolulu, Hawaii.
- 1902 PRESTON, MISS MARY C., Germany.
- 1906 PROFFE, MISS MARGARET M., Mission Home, Blackwell Hollow, Brown's Cove, Va.
- 1907 RADFORD, DEACONESS BERTHA R., 119 Harrison St., Lynchburg, Va.
- 1916 RANGER, MISS MARGERY H., St. Thomas's Deaconess House, 226 East 60th St., N. Y. C.
- 1902 RANSON, DEACONESS ANNA L., 11 Higashi, Ichiban Cho, Sendai, Japan.
- 1911 REES, MISS SARAH T., 12 Atwood Street, Hartford, Conn.
- 1913 REMSEN, MRS. ALEX. H., (Dorothy Binns), Box No. 132, Alfred, N. Y.
- 1912 RIEBE, DEACONESS ELSIE W., American Church Mission, Ichang, China.
- 1904 ROUTLEDGE, DEACONESS MARGARET, Bontoc, P. I.
- 1900 SANDS, DEACONESS ANNA, Hooker School, Mexico City, Mexico.
- 1912 SCHODTS, DEACONESS C. LOUISE, St. Thomas's Deaconess House, 226 East 60th St., N. Y. C.
- 1911 SHEPHARD, DEACONESS MARY, P.O. Box No. 150, R.F.D., Odgden, Utah.
- 1896 SMITH, DEACONESS EDITH C., 61 Franklin Ave., Morristown, N. J.
- 1902 SMITH, DEACONESS JESSIE CARRYL, Fort Yukon, Alaska.
- Spcl. SPENCER, DEACONESS ETHEL E.
- 1913 SPENCER, MISS FLORENCE AMY, Tokata, Echigo County, Japan.
- 1914 SPRAGUE, MISS MABEL F., Court of General Sessions, 32 Franklin St., N. Y. C.
- 1906 STEPHENSON, DEACONESS JULIA E., St. Margaret's Home, Red Hook, N. Y.
- Spcl. STEWART, MISS DORA, 9 Fayerweather St., Cambridge, Mass.
- 1915 SUTTON, MISS EDITH M., Lucan, Ontario, Canada.
- 1914 THOMPSON, DEACONESS AMY GREER, St. Stephen's House, 602 Rutgers Street, St. Louis, Mo.
- 1916 TOMLIN, MISS OLIVE B., St. Hilda's School, Wuchang, China.
- Spcl. TURNER, DEACONESS EDNA A., Burke, Va.
- Spcl. Van NOSTRAND, MISS NORA A., 14609 Euclid Ave., East Cleveland, Ohio.
- 1910 WARD, MRS. E. C., (Alice DeWitt), Hotel Sorrento, Madison St., Seattle, Washington.
- 1909 WEST, DEACONESS MARY C., Holy Trinity Chapel, 341 East 87th Street, N. Y. C.
- 1906 WILE, DEACONESS CATHERINE E., 940 North Avenue 64, Los Angeles, Cal
- 1911 WILLIAMS, DEACONESS MARIA PAGE, Dante, Va.
- 1899 WITHERS, DEACONESS HELEN, St. Stephen's Parish House, Pittsfield, Mass
- 1906 WOODWARD, DEACONESS CLARINE V. B., 2411 Grand Ave., N. Y. C.
- 1901 YEO, DEACONESS LILLIAN A., House of Mercy, Washington, D. C.
- 1919 YOUNG, MISS ANNE, Christ Church, New Brighton, N. Y.
- 1909 YOUNG, DEACONESS VIOLA, Grace Chapel, 415 East 13th Street, N. Y. C.

If any Alumnae member, having paid her dues up to date and notified the Secretary or Treasurer of any change of address, fails to find her name in the list given above, or notes a mistaken address, she is urged to notify Editor of same that correction may be made in the next issue of the Bulletin.

THE ALUMNÆ BULLETIN

November, 1921



NOTE—This November issue of the BULLETIN has been unavoidably delayed. It is expected that the June number will come out at the usual time.

THE ALUMNÆ BULLETIN

NUMBER XIV

NOVEMBER, 1921

Editorial Page

The Editor thanks all who have contributed to this number of the BULLETIN, and we hope all its readers will find it as interesting as we have. The 100 per cent. mark is not quite reached, but we are hopeful and you will see that some classes not represented in the notes chronologically arranged are represented in the longer articles placed later in the paper.

Our recently acquired and esteemed "Exchange," the Philadelphia "News Letter," reports such a flood of matter that some had to be reserved for another issue. The November issue is full of good things: a letter from Deaconess Newbold describes among other things her work at a leper hospital about six miles from Aomori; Miss Miriam B. Allen writes of a Conference at Racine where Deaconess Fuller gave a splendid talk on "What is a Deaconess?"; there are reports of other Retreats and Conferences and Deaconess Mabel Adams presents St. Phoebe's-by-the-River at a slightly new angle.

We are glad that the Deaconesses of St. Faith's dwell on the fat years rather than on the loss we all feel in the removal of Dr. Blodgett from his intimate connection with the School. Deaconess Chappell's review of the Annual Conference of Deaconesses in England and her questions are most timely, and we hope may be followed by other reports or discussion of the questions she formulates.

Hardly, I think, is there a graduate of the School who has not been helped and inspired by St. Barnabas' House; to us all the Deaconess Mather Memorial will appeal as a way of expressing our thanks for a beautiful life.

To the Report of the Retreat, we would add our own sense of obligation. Through it all we found singing through our mind a verse of Henry Suso:

"Need'st thou pity, knight of Jesus?

Pity for thy glorious hest?

On! let God and men and angels

See that thou art blest!"

MEETING OF THE ALUMNAE ASSOCIATION

A meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's House, September 27th, at 3:30 o'clock.

Deaconess Armstrong presided, in absence of Deaconess Dahlgren, the president. The meeting was opened with prayer. The Secretary's and Treasurer's reports were read and approved.

Discussion as to the date of the next meeting resulted in an invitation for the meeting to be at the Choir School as the guests of Deaconess Mills on Saturday, January 21st, at 3:30 P. M.

The report of the ballots received were given by the Secretary as:

Total number of ballots received, 45; of which 7 were void, being accompanied by no card of identification.

The vote cast resulted in the election of the following officers:

President: Deaconess Armstrong.

Vice-President: Miss Hopkins.

Secretary—Deaconess Hobart.

Treasurer: Deaconess Schodts.

It was decided to continue the scholarship fund, aiming to raise at least \$500 yearly.

Deaconess Armstrong raised the question of a home for sick or elderly deaconesses. Deaconess Lyon suggested that the summer house at West Morris be taken over as an experiment. Deaconess Mills gave it as her opinion that St. Luke's Home would not receive deaconesses except under special rulings. It was felt that the discussion might more profitably be taken up by the deaconesses on Friday after the Retreat.

Members present were: Deaconesses Armstrong, Patterson, Pitts, Hildreth, Lyon, Gillespy, Yeo, Fracker, Mills, Schodts, Jennings, Spencer, Hyde and West, and Misses Hiestand, Lewis, Flagg, Mrs. Bellsmith.

(Signed) ETHEL (Bunce) BELLSMITH,

Secretary Pro Tem.

TREASURER'S REPORT SINCE MAY MEETING

MAY 10th, 1921—SEPT. 27th, 1921

Receipts

Balance on hand, May 10th.....	\$ 84.21
Dues received	34.50
	<u>\$118.71</u>

Disbursements

For printing BULLETIN.....	\$50.00
Exchange on checks .....	.10
Stationery and printing	9.59
	<u>\$59.69</u>
Balance on hand September 27.....	\$59.02

REPORT OF RECEIPTS IN SCHOLARSHIP FUND

Since May 10th	\$100.00
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TREASURER'S REPORT FOR THE YEAR

1920-1921

Receipts

Balance cash on hand, Sept. 28, 1920.....	\$ 24.65
Received dues and extra contributions for BULLETIN's ex- pense	179.06
	<u>\$203.71</u>

Disbursements

Printing (two issues of BULLETIN).....	\$113.75
Other printing (notices).....	11.70
Stationery and stamps.....	18.29
Exchange on checks .....	.95
	<u>\$144.69</u>
Balance on hand September 27th, 1921.....	\$ 59.02

YEARLY REPORT OF SCHOLARSHIP FUND

Balance on hand September 28th, 1920.....	\$250.00
Receipts and interest during year.....	494.36
	<u>\$744.36</u>
Paid to Treasurer of S. Faith's for Scholarship for year 1920-21	500.00
Balance on hand September 27th, 1921.....	<u>\$244.36</u>

NOTES OF THE ANNUAL RETREAT

The annual Retreat for Deaconesses—September 26-29—was conducted by the Rev. George Ashton Oldham, who took for the subject of the six meditations, the "Invitation" in the Communion Service. The Conductor opened the Retreat on Monday evening, with an informal address in which he said: "A Retreat is a time when we have our Lord to ourselves. He has given us the invitation to come, through the Holy Spirit. We shall keep silent, so that we may hear our Lord speak, and we should be alert to get His words. Avoid self-consciousness and have an expectant attitude. Above all, be natural and happy."

MEDITATION I. *"Ye who do earnestly repent you of your sins"*

"Religion hasn't the power in our lives that it should have. Instead of unruffled peace, there is worry and over-concern. Christianity is a living reality, but sin blots out our consciousness. Our Lord, the only sinless one, offered the only true act of penitence. All sins are against God, and sin is turning our backs to Him. Saying we are sorry is a wholesome thing, but we must turn around and go the other way. Penitence is a lonely thing, but a solid foundation on which to build. The ideal example of penitence—St. Peter's—'Our Lord turned and looked on Peter.' A divine thing is penitence—it begins with God."

MEDITATION II. *"And are in love, and charity with your neighbor"*

"All sin is not only against God, but our brother. Fill the storehouse of love; the lack of enthusiasm in our religion is due to lack of charity. Christians should be the most lovable of all persons, but the Church seems to be full of men who have forgotten how to love. The Church should be melted together by love, warmth, and sympathy, rather than frozen together. As we are dependent on one another, our responsibility regarding brotherly love is great."

MEDITATION III. *"And intend to live a new life"*

"A new life—not the old life lived better—but a *new* life.

"The weakness of many Christians is trying too hard—strong on ethics—they become ethical culturists and the true conception of the Christian life is lost.

"The point is not only being good members of a Kingdom, but pressing on to the King.

"What was God's real purpose in creating us? His desire to express Himself and have the expression come back. Our real vocation, therefore, is to be the expression of God. Someone has said, 'I would be to God, what man's hand is to a man.' Let God do things through us."

MEDITATION IV. *"Draw near with faith"*

"Without faith we cannot please God.

"1. Faith is not a creed, as 'accepting the faith—'

"2. Faith is not intellectual belief—as believing one will get what one wants and one will.

"Faith can be illustrated but not defined.

"Belief—'I believe in God.'

"Faith—'My God.'

"Christianity may be called the 'new way of life.' "

MEDITATION V. *"Draw near and take this Holy Sacrament"*

"The Sacraments are not tests of one's goodness and saintliness, but medicine for the sin-sick souls—the Church the hospital, God is everywhere, but the Sacraments are the contact. We abide in Christ by faith and prayer and submitting our wills to Him.

"Just use this Sacrament earnestly and lovingly and expectantly. Tie the young people to It.

"The index and thermometer of the spiritual life is the Blessed Sacrament. It is real and vital."

MEDITATION VI. *"To your comfort"*

"Repentance is not a happy subject, but assurance of forgiveness of sins is perfect joy and comfort. Peace, power, and real happiness should be the result of Christian living. Give God a chance to do by being with Him more.

"The test of a thing is when we begin to work it in our lives."

The Director used many helpful stories to illustrate these points, which cannot be quoted here. One can hardly report on a very illuminating and spiritual Retreat in as satisfactory a manner as one would.

INFORMAL CONFERENCE OF DEACONESSSES

Friday after the Retreat was spent in informal Conference, a good proportion of the Deaconesses remaining for it. At the morning session Bishop Manning came in to greet the Deaconesses and to give them his blessing. While no definite decisions were formulated, there was much exchange of confidences on vital as well as on less important subjects. The temper of the meeting seems summed up in a thanksgiving sent to the D. P. L. "for the sense of fellowship among Deaconesses at the Conference."

IN GRATEFUL MEMORY OF
SUSAN P. MAHER
FIRST DEACONESS OF THE PROTESTANT EPISCOPAL
CHURCH AND FOR FIVE AND TWENTY YEARS
DEACONESS-IN-CHARGE OF ST. BARNABAS' HOUSE
THIS TABLET IS ERECTED BY LOVING FRIENDS
TO RECORD THE ESTABLISHMENT OF A
FUND TO COMMEMORATE HER LIFE OF
SINGULAR DEVOTION TO THE WORK OF CHRIST
IN THE HEART OF THIS GREAT CITY
AFTER A MINISTRY DISTINGUISHED BY
HIGH VISION, SERENITY, AND COURAGE
SHE ENTERED INTO PARADISE ON
FEBRUARY XV, A. D. MCMXX
TRUSTING IN THE PROMISE OF HIM WHO HATH SAID
"BE THOU FAITHFUL UNTO DEATH
AND I WILL GIVE THEE A CROWN OF LIFE"

This tablet was unveiled in the Chapel of St. Barnabas' House on All Saints' Day. The fund for the "maintenance of the Shelter of Well Babies in St. Barnabas' House" now amounts to more than ten thousand dollars. It is kept open and it is hoped that it will amount, eventually, to twenty-five thousand to represent the twenty-five years of this devoted life.

ST. FAITH'S HOUSE NOTES

There is, of course, one item of St. Faith's news which is so great as to be not an item, but the whole news; that is, the loss of our beloved Warden and Old Testament instructor. On December 18th, the Rev. Francis B. Blodgett goes to Erie, Pa., as Dean

of the Cathedral there, after seventeen years of service in the General Theological Seminary and fourteen as Professor of Old Testament History and Literature at the New York Training School for Deaconesses. This has been his official title; no one of us who have been in his classes can ever forget how much more than a knowledge of the Old Testament he has given us, and this has been especially true during the last year and a half, when, as Warden of the School, he has entered into closer contact with the general life and spirit of the School than could be possible before. It would be arrogance for the Deaconesses to say that they have been helped by him more than has any one else; for member after member of the household feels that he has given her personally, a spiritual help and guidance such as no one else can have needed. We all recognize the blessings that have come to us through his judgment, his patience, his illuminating humor, his spiritual discernment, and we feel that in the time of his Wardenship he has given us a standard which is at once a challenge and a solemn trust.

We are glad that during the first three months of our School year, twenty-eight students have had the help and inspiration of his guidance. Twelve of last year's juniors returned to complete their course, and two others who had in previous years had two terms of work in the School have returned also, making a senior class of fourteen. The juniors number thirteen; and one third-year student completes our enrolment of twenty-eight. The School year began normally and quietly, without change in the Faculty or special incident, but with a fine earnestness of spirit on the part of the students which promises well for the year.

NEWS, LETTERS, AND PERSONALS

1894. Deaconess Susan Trevor Knapp.

In July, 1921, the following report was sent "To the Members of the Committee on Deaconess Knapp's work in Tokyo and other Contributors." We are asking Mrs. Glenn to send the reports regularly to the BULLETIN.

"Bishop Brent wrote, after reading the committee's mid-winter statement, 'Deaconess Knapp's influence is far-reaching. Her personality alone is a lesson and a beacon light to every one with whom she comes in contact.'

"A new instance of how far-reaching this influence is may be learned from the following extract from a letter dated July 8 and written by Deaconess Knapp at Gotemba, where she is holding her second Church summer conference: 'My noble hearted pupil, Mr., has been appointed by the Government, assistant professor of political science in the Imperial University, and is being sent abroad for five years to make a careful study of social and industrial conditions. I have written to the Archbishop of Canterbury about him, telling the Archbishop I can think of no better way by which Japan can be immediately benefited than by introducing Mr. to groups of social workers who combine earnest Christian faith with expert knowledge. Mr. has a career before him which may shape the policy of Japan in matters concerning the brotherhood of man. He is an earnest Christian, was baptized in his youth. He is now thirty-five years old. The last time he came for a lesson in English he said: 'I am going to Christian lands, and I have no Christian name. Will you not give me a name?' I named him Theodore; for I believe he is the gift of God to his nation, and I sent him off with St. Paul's words, 'Whereupon I was not disobedient to the Heavenly vision.' God bless him. I expect great things of him. He has the most prophetic instinct I ever met in man."

Deaconess Knapp reports in the same letter that she is to continue teaching at St. Paul's College and that she will have a class of fifteen selected students, many of whom are preparing for Holy Order. One of the number is a "fine Chinese man, another a Korean." She adds, "They will be in College four years so I can know them well. They love to come to their teachers' houses, so I shall have them come to mine frequently."

1897. Deaconess Maria R. Pitts goes this autumn to Louisville, Ky., to take charge of the Episcopal Church Orphanage. Twenty-four girls are cared for, ranging from six to sixteen years of age. They go out to school and receive their industrial training in the Home.

1898. Deaconess Josephine A. Lyon reports that she and Deaconess Mary S. Johnson celebrated this year the tenth anniversary of S. Hilda's House. The year was marked by the "setting apart" of Ruby Helen Thomson who has been an Associate in residence about four years and will remain a member of the household.

1901. Deaconess Lillian M. Yeo has completed twenty years as Head of the House of Mercy, Washington, D. C., caring for young unmarried mothers and their babies; the former remaining "two years or until disciplined and trained to make her way in life, the latter till five years of age" unless suitably provided for elsewhere. The little folder entitled "Human Salvage" gives a sketch of the House and its aims. We quote very briefly: "With them" (the mothers) "two objectives present themselves; first to teach, and if necessary enforce self-control; second, to build up HOPE. To accomplish the former without physical restraint or appealing to fear requires control by a character of rare strength; to bring to those unfortunates that hope without which no progress toward regeneration is possible requires an unusual instinct of psychology. It is fortunate for the House of Mercy and its occupants that the Deaconess possesses the necessary qualities in a marked degree.

1905. Mrs. Cameron F. McRae (Sallie Woodward) was home last spring and summer on furlough from Shanghai. Six children, were in her wake; all her own. The spring months were spent in Richmond, Va., and the summer in Fordham. The children, following in the footsteps of mother and aunts, were very active in Church work, singing in choirs, picking flowers for the Altar and giving a play called "King Alfred and the Cakes" for their father's parish of All Saints, Shanghai. Even the two-year-old baby did her share.

1906. Deaconess Katrina L. Patterson, 19 Perry St., writes that in September she took possession of the most complete apartment in the City of New York, in the heart of Greenwich Village: a living room with open fireplace, modern bath and kitchenette, sleeping porch or roof garden overlooking Italian Garden with fountain under the eaves of the Church. The problem mentioned a year ago has been solved and the work is growing satisfactorily. Any Alumna will be welcomed and find a cup of tea if she find the Deaconess at home.

1906. Deaconess Evelyn Wile writes: "You have asked for 'a paragraph' and I hasten to reply. I belong to 'the illustrious class' of 1906—than which we think there is none finer! the only class to our knowledge which has for so many ears kept in touch with one another through the journeyings round and round the world of a 'class letter' sent several times a year to the eight mem-

bers. But no more of this class or the paragraph will develop into a booklet! My present occupation is akin to that of the 'old woman in the shoe,' for I have 33 children and sometimes I 'don't know what to do.' I am trying to build up a 'Church Home for Children' for the Diocese of Los Angeles—the finest Diocese in the U. S. A., we think who live here and love it. Our Home has acquired 14 acres beautifully located and with the help of God we look forward to building up a worthy institution."

1906. Deaconess Edith Hart.

The June BULLETIN, with its appeal for reports, reached me just in the nick of time; for on August 3rd, 1921, at Kuling, China, twelve members of the Alumnae had met together, and we had agreed that it was important enough to be reported in the BULLETIN. Four Missionary Districts were represented. Deaconess Carlsen and Miss McKim from Tokyo, Mrs. Standring (Ann Rebecca Torrence), Miss Hammond, Miss Bremer, and Miss Minhinnick of the Diocese of Shanghai, Deaconess Phelps and Sister Ruth Magdalene, N. S. C. T. (Ruth Kent), of the Diocese of Anking; and Deaconess Hart, Deaconess Riebe, Miss Olive B. Tomlin and Miss Anne Brown, of the Diocese of Hankow. In respect to length of service in the mission field, Deaconess Phelps ranked first, as she came to China in 1905, while the latest recruit was Miss Minhinnick of the class of 1919. Later in the summer, Miss Lucy Kent, also of 1919, arrived, having just completed her year's study in the Pekin Language School. All the different departments of mission work were represented: Miss Brown is on the staff of the Church General Hospital, Wuchang; and Deaconess Phelps is Evangelistic Worker at St. James' Hospital, Anking. Mrs. Standring and Deaconess Hart are in charge of the Training Schools for Chinese women workers in the districts of Shanghai and Hankow. Miss Bremer is the principal of S. Faith's School, Yangchow; and Miss Tomlin is a member of the staff of S. Hilda's School, Wuchang. Deaconess Riebe, of Ichang, Sr. Ruth Magdalene of Wuhu, and Miss Hammond of Wusih are all doing parish work in which the evangelistic and educational are closely intertwined.

Two weeks later on the request of Bishop Roots, the deaconesses of the Diocese of Hankow had a meeting to consider the formation of a diocesan Chapter of Deaconesses. There are at present six deaconesses in the diocese, of whom one (Deaconess

Clark) is absent on furlough. Bishop Roots met with the other five (Deaconesses Clark, Hart, Riebe, Ridgely, and Stewart) and a committee was appointed to draft a constitution and by-laws. We hope to have another meeting in Hankow in October to effect a permanent organization and a fuller report will then be sent to the BULLETIN.

1907. Florence M. Horne: "My tenth year of work as parish visitor at St. Paul's (New Haven) finds the work larger and my interest greater than ever before. Members of the parish moving to the outskirts of the city makes visiting a work of time and with various other parish duties life is a busy and absorbingly interesting affair."

1908. Deaconess Anna Rebecca Armstrong. In old St. Peter's Church, West Chester, of which Bishop Seabury was at one time Rector, I am beginning my fourth winter. For two years I helped in various Guilds only, but a year ago I was able to give all my time to the Parish work and Deaconess Simpson, who is working in St. Margaret's Church, and I established our home in the Parish House. This House itself has an interesting and honorable history as it has been a private residence, a Boys' School, an inn, and in some exigency of the State's political life, the State Capitol. In 1923 it celebrates its 200th anniversary. West Chester, although within the confines of New York City, still retains the characteristics of a village, and is spoken of as the Village of West Chester. Doubtless when the seat of the State Capitol it was farther away from New York City than Albany is at the present day. My work is that of every Parish Deaconess; to try to help the people to love God more. I have learned that our parish has a motto, although I may have been the only one to discover it; and that is "Don't worry." I pass it on to you.

1909. Deaconess Ruth E. Hildreth since January 1st, 1921, Parish Deaconess at All Souls' Church, New York City. Gives especial attention to organization of the Church School, using Christian Nurture Series.

1909. Emma C. Klemm is not active in Church work now. Temporary address is 104 E. 30th St., New York City.

1909. Deaconess Mary Clelland West. After five years in a rural parish, I have taken up East Side work in New York at the Church of the Holy Trinity in the Parish of St. James. Besides a Training Class for Teachers and teaching in the Third Grade in

the Church School, I have charge of all work for girls. It is the largest Church School for white children in the Diocese and there are about four hundred girls, a glorious opportunity. Coming to New York seems like coming home after working elsewhere for over ten years. The fact that I was able to take this position is largely due to a long vacation spent at St. Phoebe's-by-the-River.

1910. Deaconess Helen Fuller made a very brief visit to the Schools in New York and Philadelphia. She has recently moved into Chase House very near the Cathedral. Four other Deaconesses are in residence with her, one of them being Deaconess Ruth May Parsons (1921).

1914. Mabel F. Sprague, Probation Officer, Court of General Sessions; investigates prisoners pleading guilty or convicted of felonies and supervises afterwards those placed on probation.

1918. Ethel (Bunce) Bellsmith was married August 18th at her home, Islip, L. I., to Henry Wentworth Bellsmith, of Englewood, N. J. Their present address is 18 Lake St., Patchogue, L. I.

1921. Florence S. Platt. Austin Priory is about twenty-five miles from Providence, in a rural district of Rhode Island. It is used in summer as a centre for Religious work, begun there in 1915 by Deaconess Dahlgren and Deaconess Gillespy. It is the "hub of the wheel" for all work in the neighborhood, which includes five districts—Austin, Arcadia, Willow Valley, Pine Hill, and Sharp Street. The work consists of visiting, holding Church Services and three Church Schools each week. Every other week groups of four children come to live in the house, for intensive religious teaching. The children come from poor homes and are given practical instruction in making beds, caring for their own rooms, and waiting on table and other dining-room work. They are taught to write letters and have classes in handwork, such as sewing, hammered brass, etc. Their courses in religious instruction vary according to individual needs. The devotional life of the house is deeply stressed, so that the children may get the sense of a personal relation with God. Regular services are held in the small Oratory. Prayers before breakfast and at bedtime. The noonday Intercession Service is held in a little grove not far from the house before a tall white birch Cross known as "The Sanctuary-in-the-Woods." There are times for quiet and times for fun which the children always enjoy, and when the day comes for them to return to their homes, they talk about coming back next year.

It was my privilege during my training at St. Faith's to do both years of my summer work at The Priory and I expect to continue to some extent the same work in that district this winter. Clara Beeny, a senior at St. Faith's, worked with me this past summer.

Special. Mabel Rulison Mansfield. For the last three years I have been Parish Visitor in St. Ann's Church, Brooklyn, N. Y., where I am working early and late with young and old.

ANNUAL CONFERENCE OF ENGLISH DEACONESSSES

As I had the great pleasure of a spring vacation in England, I was able to attend the Annual Conference of Deaconesses, held early in June, beneath the shadow of Westminster Abbey (in the Church House). More than one hundred deaconesses were present. I received a cordial welcome, and an opportunity to present my greetings and tell them something of American deaconesses, their history and their hopes.

The question before the meeting was as to the status of Deaconesses, and it was studied in the light of the Lambeth Resolutions "On the Position of Women in the Councils and Ministrations of the Church." It was inspiring to see the earnest, vivid interest and keenness among the women present. The able address of the Chairman—Deaconess Siddall of Rochester and Southwark House—stated the purport of the Lambeth Resolutions as follows

"They recognized Deaconesses as belonging to the ordered ministry of the Church ;

"They made it clear that the deaconess dedicates herself to a lifelong service ;

"They recommended the adoption of a uniform service for her ordination ;

"They gave a distinctive character to her ministry by allowing her to perform certain functions by virtue of her office."

In considering these matters, we must remind ourselves that the Lambeth Conference, while including representatives from all branches of the Anglican Church, is not a legislative body, nor an executive body, but advisory only. Before any of its resolutions can take effect, they must be adopted by the various branches of the Church. It is therefore interesting to know that in England, the two provinces of Canterbury and York have adopted Resolution 47, which is quoted below :

"The time has come, when in the interests of the Church at large, and in particular of the development of the Ministry of Women, the Diaconate of Women should be restored formally and canonically, and should be recognized throughout the Anglican Communion."

One result of the Annual Conference appeared in the Church Times issue of June 17th: "The Deaconesses of the Anglican Church unanimously agreed that the diaconate is for woman the one and only Order of the Ministry which has the stamp of Apostolic approval, and that it should follow the lines of the primitive rather than of the modern diaconate of men; they emphatically repudiated the suggestion that the diaconate of women is in any way a stepping-stone to the priesthood, and they entirely dissociated themselves from any who may so regard it."

The Order of Deaconesses in our own branch of the Church finds itself in a strange position. In a few dioceses we are brought on our way with joy, but in spite of the Canon, in many dioceses we are unknown, in others we seem to be unwelcome; in other dioceses we are received, but rather as a doubtful good. Everyone would be quick to acknowledge that the work of the Church is suffering because "the laborers are few," but in many minds there would seem to be doubt whether the women of the Church can safely be accorded anything more than something vague and undefined, something in the nature of an invisible ministry. To promote the growth of the Order for the good of the work to be done, those who are deaconesses already desire greatly a definition of status. As a condition of growth it would be of the greatest help to discover the answers to the following questions:

What is a Deaconess?

What are the functions of a Deaconess?

How does one become a Deaconess?

ELIZABETH W. CHAPPELL, *Deaconess*.

THE SCHOLARSHIP FUND

We have just finished our second year's work in raising the Alumnae Scholarship Fund for our Alma Mater and the result is most gratifying in many ways.

If the entire Alumnae responded, even in a small way, to this effort which seems so worth while, we could probably give another whole or partial scholarship.

During the first year 48 members out of an enrollment of 140 contributed \$600.00. Of this amount \$264.00 was raised by 5 members and 2 organizations. This left \$336.00 given by 43 members, making an average of \$7.80 per member.

The amount contributed the second year was \$494.36 of which \$11.86 was interest. \$20.00 was sent by organizations leaving \$457.50 given by 60 members. This is an average of \$7.00 per member.

These amounts enabled us to give a partial scholarship of \$350.00 the first year and a full scholarship of \$600.00 the second and we begin our third year with a good balance.

What great things we could do if each member put her shoulder to the wheel and did her part, even in a small way, to help some devoted young woman to prepare herself for this consecrated service in the Church. Surely if we have found joy in our work, we will want others to share it with us.

(Deaconess) LOUISE SCHODTS, *Treasurer*. 1912

THE ELECTION OF OFFICERS

The Alumnae Register lists 139 members and at the election just held the ballots received totalled but 45. Of this number 7 were rejected as not being in order—some containing no note of identification nor name of the sender, others having the name written on the ballot although explicit directions were printed on each ballot. Approximately one quarter of the Association elected the officers.

Two ballots were mailed from Japan, one from China, none from the Philippine Islands. New York City and Virginia rank at the top for attending to this simple and brief duty and privilege. The Association is as strong, efficient and productive of the purpose for which it was first conceived as the members desire. No association can forge ahead, can achieve unless it works as a unit and a small percentage can not assume responsibility for the whole. It is a surprise that the results have been as great as we know them to be when we reflect that they stand as a tribute to the labor of a few. What would they not be if each member had only sufficient interest to give the time and thought to write a ballot! Ballots indicate thought, individual interest, sympathy with the purpose of the Association, an active co-operation in the duties of membership, an effort to "carry on." Did you vote?

ETHEL BUNCE BELLSMITH. 1918

DIRECTORY OF ALUMNAE ASSOCIATION MEMBERS

- 1908 ARMSTRONG, DEACONESS ANNA R., St. Peter's Deaconess House, 2511 Westchester Ave., Westchester, N. Y.
- Spcl. BAILEY, MISS MARY, 94 MacDougall St., New York City.
- 1911 BAKER, DEACONESS GERTRUDE J., St. Elizabeth's School, Wakpala, S. D.
- 1892 BARKER, DEACONESS SARAH K., 58 Freeman Ave., Stratford, Conn.
- Spcl. BARTLETT, MISS ETHEL, 6614 Greenwood Ave., Chicago, Ill.
- 1904 BARTLETT, MISS GERTRUDE, 56 West 11th St., N. Y. C.
- 1894 BEARD, DEACONESS THEODORA, Trinity Church, Boston, Mass.
- 1911 BEARSE, MISS MARY W., St. George's Deaconess House, 208 East 16th St., New York City.
- Spcl. BEDELL, MISS HARRIET M., St. Andrew's Mission, Stephen's Village, Alaska.
- 1915 BENTLEY, MRS. CEDRIC C., (Elise Van Vechten), St. Stephen's Rectory, Olean, N. Y.
- 1915 BINNS, MRS. HUGH F., Nora, Va.
- 1917 BLISS, MRS. FRANCIS W., (Marian Miller) Paterson, N. J.
- 1906 BOORMAN, DEACONESS ELIZABETH, St. John's Church, Hagerstown, Md.
- 1900 BOYD, DEACONESS CHARLOTTE W., 336 West 95th St., N. Y. C.
- Spcl. BOYD, DEACONESS JULIA E., Afoka Lodge, Bluemont, Va.
- 1920 BROWN, MISS ELINORA, St. Alban's School, Washington, D. C.
- 1918 BUNCE, MISS ETHEL, 18 Lake St., Patchogue, N. Y.
- 1912 BUTTS, DEACONESS BERTHA H., 40 Dearborn St., Newport, R. I.
- 1909 CARLSEN, DEACONESS V. DOROTHEA, 32 Kita Kurnwa Cho, Maebashi, Japan.
- 1904 CARROLL, DEACONESS A. MARY, 415 East 13th St., Grace Chapel, N. Y. C.
- 1912 CHAPPELL, MISS EDITH C., 226 East 60th St., N. Y. C.
- Spcl. CHAPPELL, DEACONESS ELIZABETH, St. George's Deaconess House, 208 East 16th St., N. Y. C.
- 1913 COE, DEACONESS ELIZABETH, 26 Richard St., Worcester, Mass.
- 1903 CREASEY, MRS. SIDNEY (Catherine C. Shaw) 616 S. Broad St., Philadelphia, Pa.
- 1907 CRUMP, DEACONESS EVA H., St. John's Mission, High Shoals, N. C.
- 1914 DAHLGREN, DEACONESS ROMOLA, St. Faith's House, 419 West 110th St., N. Y. C.
- 1919 DAILEY, MISS ELIZABETH, St. Luke's Hospital, 113th St. and Amsterdam Ave., N. Y. C.
- 1919 DEERSTON, MRS. GILBERT H., (Eleanor Dearing) care Mrs. Dearing, 2754-A Armand Pl., St. Louis, Mo.
- 1919 DENTON, MISS GRACE, 19 Edo Shimocho, Fukui, Japan.
- 1915 DIGGS, MISS EVELINA, Sagade Mt. Province, P. I.
- 1916 DUFFIE, DEACONESS DOROTHY, 108 Broad St., Charleston, W. Va.
- 1900 DUFFY, DEACONESS KATHERINE, 1010 East Duffy St., Savannah, Ga.
- Spcl. ENGLISH, MISS WINIFRED R., 40 Macon St., Brooklyn, N. Y.
- 1913 FLAGG, MISS HELEN G., 634 Bergen Ave., N. Y. C.
- 1920 FLINT, MISS PAULINE A., St. Hilda's School, Wuchang, China.
- 1921 FRACKER, DEACONESS ELIZABETH C., 223 West 7th St., Cincinnati, Ohio.
- 1915 FRASCELLO, MISS MARION H., 231 East 111th St., N. Y. C.
- 1910 FULLER, DEACONESS HELEN, Chase House, 211 South Ashland Boulevard, Chicago, Ill.
- 1906 GADSDEN, DEACONESS MARY T., care Rev. L. M. A. Haughwout, Ponce, P. R.
- Spcl. GAGER, MISS M. BLYTHE, 257 Elmwood Ave., Buffalo, N. Y.
- 1900 GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, N. Y. C.
- Spcl. GATESON, MRS. D. WILMOT, (Marian Blackstone) Trinity Rectory, Williamsport, Pa.
- 1901 GEORGE, DEACONESS JANE F., 721 Whaley St., Columbia, S. C.
- 1913 GILLESPIE, DEACONESS JANE B., St. Faith's House, 419 West 110th St., N. Y. C.
- 1915 GILLILAND, DEACONESS ANNE, Rhinebeck, N. Y.

- 1909 GRIEBEL, DEACONESS APAULINE, 43 Woodruff St., Waterbury, Conn.
 Spcl. HARGREAVES, DEACONESS ANNA, St. James' School, Besao, Sagada, P. I.
 1906 HART, DAONESS EDITH, American Church Mission, Hankow, China.
 1914 HEMPHILL, DEACONESS RACHEL O., 139 North St., Greenwich, Conn.
 1918 HICKS, MISS MABEL C., Dante, Va.
 1912 HIBSTAND, MISS ESTELLE L., 680 West End Avenue, N. Y. C.
 1909 HILDRETH, DEACONESS RUTH E., All Soul's Church, 88 St. Nicholas Ave., N. Y. C.
 1907 HOBART, DEACONESS MABEL, 45 Monroe St., Brooklyn, N. Y.
 1911 HOLGATE, MISS MABEL V.
 1911 HOLMES, MISS MARION, St. Michael's Church, 225 West 99th St., N. Y. C.
 Spcl. HOPKINS, MISS EDITH R., St. Baranabas' House, 304 Mulberry St., N. Y. C.
 1907 HORNE, MISS FLORENCE M., St. Paul's Church, 83 Grove St., New Haven, Conn.
 1909 HOWELL, DEACONESS AGNES A., 193 Amity St., Brooklyn, N. Y.
 1913 HULL, MISS G. LOUISE, St. Ann's Parish House, St. Ann's Ave. and 140th St., N. Y. C.
 1902 HYDE, DEACONESS HARRIET C., Middle Haddam, Conn.
 1917 JENNINGS, DEACONESS BELVA VAN K., Christ Church Parish House, 318 East 4th St., Cincinnati, Ohio.
 1918 JOHNSON, MISS VIVIAN, 1240 Franklin Ave., N. Y. C.
 1908 KAWCZYNSKI, DEACONESS AUGUSTA, St. Mark's Church, Mt. Kisco, N. Y.
 1894 KENNETT, DEACONESS FRANCES W., 62 Dunston Road, Jamaica Plains, Mass.
 1919 KENT, MISS LUCY, American Church Mission, Anking, China.
 1910 KENT, MISS RUTH, American Church Mission, Hankow, China.
 Spcl. KING, MISS JENNIE C., 4932 Lake Park Ave., Chicago, Ill.
 1909 KLEMM, MISS EMMA C., 2521 Bell Place, Cincinnati, Ohio.
 1894 KNAPP, DEACONESS SUSAN TREVOR, 16 Gobancho, Kojimachi, Tokyo, Japan.
 1907 KNEEVES, DEACONESS MARY L., 1 Ellis Place, Ossining, N. Y.
 1907 KNEPPER, DEACONESS L. MAY, Box 1446, Boise, Idaho.
 1915 KNIGHT, MISS ADAH PRESCOTT, Lydia, Greene County, Va.
 1917 LANGUEDOC, MISS EMILY H., 1432 M. St., N. W., Washington, D. C.
 Spcl. LEWIS, MISS LOUISE A., 305 W. Franklin St., Richmond, Va.
 1908 LOVELL, DEACONESS ANNE WAITE, 8 State St., Worcester, Mass.
 1898 LYON, DEACONESS JOSEPHINE A., St. Hilda's, 80 Broadway, New Haven, Conn.
 Spcl. MANSFIELD, MISS MABEL, St. Ann's Church, Clinton and Livingston St., Brooklyn, N. Y.
 Spcl. MAY, MISS ISABEL, 222 Marlborough St., Boston, Mass.
 Spcl. McKIM, MISS NELLIE, 38 Tsukiji, Tokyo, Japan.
 1916 McNULTY, DEACONESS E. SUZANNE, 108 Broad St., Charleston, W. Va.
 1905 McRAE, MRS. CAMERON F., (Sarah N. Woodward) 1410 Ave. Edward VII, Shanghai, China.
 1920 MAYETTE, MISS GRACE E.
 Spcl. MILLS, DEACONESS ELIZA B., Cathedral Choir School, 110th St. and Amsterdam Ave., N. Y. C.
 1919 MINHINNICK, MISS LILLIAN, Language School, Soochow, China.
 1909 MOFFETT, MISS MARY L., 477 Main St., Orange, N. J.
 1904 MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y.
 Spcl. MUNROE, MISS ROSE C., 397 Wayland Ave., Providence, R. I.
 1912 MUNSON, MISS LILLIAN L., St. John's Parish House, Yonkers, N. Y.
 1910 NEWELL, DEACONESS ANNA G., Hooker School, Mexico City, Mexico.
 1906 NEWTON, MRS. BLAKE T., (Bertha Lawrence) Hague, Westmoreland County, Va.
 1908 NICHOLAS, DEACONESS MABEL W., 125 De Kalb Ave., Brooklyn, N. Y.
 Spcl. NICHOLSON, DEACONESS CATHERINE C., Church Home, 750 Jackson Ave., Memphis, Tenn.
 1903 NOSLER, DEACONESS ELLA, 1414 16th Ave., Seattle, Wash.
 1913 OWEN, MISS BETTIE W., 1420 Enterpe St., New Orleans, La.

- 1902 PAINE, DEACONESS THEODORA L., American Church Mission, Soochow, China.
- 1894 PARROTT, MRS. EDWARD M., (Edith M. Miner) St. Paul's Parish, 202 W. Mason St., Jackson, Mich.
- 1921 PARSONS, DEACONESS RUTH, Chase House, 211 S. Ashland Boulevard, Chicago, Ill.
- 1906 PATTERSON, DEACONESS KATHERINE L., Church of St. John the Evangelist, 224 Waverly Pl., N. Y. C.
- 1895 PATTERSON, DEACONESS MARY T., 488 Elm St., Blue Island, Ill.
- 1916 PEATROSS, MRS. LOUIS ASHBY, (Dorothy Norton) Trinity Rectory, Edgefield, S. C.
- Spcl. PEARSON, MRS. MARGARET L., Oxford, Ohio.
- 1907 PENNOCH, DEACONESS MABEL A., 146 South Botolph St., Boston, Mass.
- 1905 PHELPS, DEACONESS KATHERINE E., St. James' Hospital, Anking, China.
- 1911 PIER, MISS ELLA, Maple Hill, Upper Red Hook, N. Y.
- 1911 PITTS, DEACONESS MARIA, 68 Hamilton Ave., White Plains, N. Y.
- 1921 PLATT, MISS FLORENCE S., 100 W. Clifford St., Providence, R. I.
- 1918 PODMORE, MRS. H. V., (Nina Ledbetter) Emma Square, Honolulu, Hawaii.
- 1902 PRESTON, MISS MARY C., Germany.
- 1906 PROFFE, MISS MARGARET M., Mission Home, Blackwell Hollow, Brown's Cove, Va.
- 1907 RADFORD, DEACONESS BERTHA R., 119 Harrison St., Lynchburg, Va.
- 1916 RANGER, MISS MARGERY H., St. Thomas's Deaconess House, 226 East 60th St., N. Y. C.
- 1902 RANSON, DEACONESS ANNA L., 11 Higashi, Ichiban Cho, Sendai, Japan.
- 1911 REES, MISS SARAH T., 12 Atwood Street, Hartford, Conn.
- 1913 REMSEN, MRS. ALEX. H., (Dorothy Binns), Box No. 132, Alfred, N. Y.
- 1912 RIEBE, DEACONESS ELSIE W., American Church Mission, Ichang, China.
- 1904 ROUTLEDGE, DEACONESS MARGARET, Bontoc, P. I.
- 1912 SCHODTS, DEACONESS C. LOUISE, St. Thomas's Deaconess House, 226 East 60th St., N. Y. C.
- 1911 SHEPHARD, DEACONESS MARY, 655 N. 2nd West St., Salt Lake City, Utah.
- 1896 SMITH, DEACONESS EDITH C., 61 Franklin Ave., Morristown, N. J.
- 1902 SMITH, DEACONESS JESSIE CARRYL, St. Simeon's Church, Sheridan Ave. and 165th St., N. Y. C.
- Spcl. SPENCER, DEACONESS ETHEL E.
- 1914 SPRAGUE, MISS MABEL F., Court of General Sessions, 32 Franklin St., N. Y. C.
- 1906 STEPHENSON, DEACONESS JULIA E., St. Margaret's Home, Red Hook, N. Y.
- Spcl. STEWART, MISS DORA, 31 Fairweather St., Cambridge, Mass.
- 1915 SUTTON, MISS EDITH M., Lucan, Ontario, Canada.
- 1914 THOMPSON, DEACONESS AMY GREER, St. Stephen's House, 602 Rutgers Street, St. Louis, Mo.
- 1916 TOMLIN, MISS OLIVE B., St. Hilda's School, Wuchang, China.
- Spcl. VAN NOSTRAND, MISS NORA A., 619 N. Cascade Ave., Colorado Springs, Col.
- 1910 WARD, MRS. E. C., (Alice DeWitt), Hotel Sorrento, Madison St., Seattle, Washington.
- 1921 WATERMAN, MISS BESSE M., St. Mary's Hospital, 405 W. 34th St., N. Y. C.
- 1909 WEST, DEACONESS MARY C., Holy Trinity Chapel, 341 East 87th Street, N. Y. C.
- 1906 WILE, DEACONESS CATHERINE E., 940 North Avenue 64, Los Angeles, Cal
- 1911 WILLIAMS, DEACONESS MARIA PAGE, Dante, Va.
- 1899 WITHERS, DEACONESS HELEN, St. Stephen's Parish House, Pittsfield, Mass
- 1906 WOODWARD, DEACONESS CLARINE V. B., 2411 Grand Ave., N. Y. C.
- 1901 YEO, DEACONESS LILLIAN A., House of Mercy, Washington, D. C.
- 1919 YOUNG, MISS ANNE 61 Glenwood Ave., East Orange, N. J.
- 1909 YOUNG, DEACONESS VIOLA, Grace Chapel, 415 East 13th Street, N. Y. C.

If any Alumnae member, having paid her dues up to date and notified the Secretary or Treasurer of any change of address, fails to find her name in the list given above, or notes a mistaken address, she is urged to notify Editor of same that correction may be made in the next issue of the Bulletin.

THE ALUMNÆ BULLETIN

June, 1922



**ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER**

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2511 West Chester Avenue, New York

MISS HOPKINS Vice President
St. Barnabas' House, 304 Mulberry Street, New York City

DEACONESS HOBARTSecretary
45 Monroe Street, Brooklyn, N. Y.

DEACONESS SCHODTS.....Treasurer
226 East 60th Street, New York

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DEACONESS SMITH	DEACONESS WEST

EDITOR OF THE BULLETIN

DEACONESS JOSEPHINE A. LYON
St. Hilda's House, New Haven, Conn.

ASSISTANT EDITORS

DEACONESS ARMSTRONG
MISS HIESTAND

THE ALUMNÆ BULLETIN

NUMBER XV

JUNE, 1922

Editorial Page

PLEASE RETURN YOUR BALLOTS EARLY *and be very careful not to put your name on the ballot but to put it on an accompanying note for identification.* Only about 35 out of 136 use the ballot.

This is the first appeal to which the Editor has been asked to give a prominent place in the BULLETIN. I am not sure that the editorial page is prominent. Like the preface of a book, it is the last part written and, I have a haunting impression, the last read. However, if you have read thus far, please continue; for this time it really does contain important matter. The next for which a prominent place is asked is "*Join the Alumnae Association yourself and send to the Secretary names of those not already members who are eligible to either full or associate membership.*" We want to increase our numbers and our power for service to our Alma Mater. The Scholarship Fund should be growing more rapidly.

Deaconess Edith Smith asks that replies to the questionnaire sent out by the joint Commission on Deaconesses may be returned without further delay. We want a 100 percent representation and the Committee must have time to prepare the report for the General Convention, now very near. The Bishops of the Commission are wondering *why* everyone does not answer.

The New York Chapter of Deaconesses has sent most satisfactory reports of its meetings. It is wished by others beside the Editor that we might have reports from other Chapters. Our Alumnae must be represented in many.

We are printing, by request, two papers on *Deaconesses, Past, Present and Future*, presented by members of the class of 1922 and read at the Commencement Alumnae Meeting and also a paper presented by a Deaconess to her Bishop before her "setting apart" a year ago. Neither the School, the Editor nor the Deaconesses as a body assume any responsibility for opinions expressed in these papers. If they arouse a discussion which helps to crystallize our ideal of a Deaconess they will be a benefaction to the office or order. (?)

We were also asked some time ago to print sketches of houses where two or more deaconesses were living together, leading a corporate life. Only two have responded, St. Hilda's House and Chase House. We should be most happy to hear from others and to print articles regarding them in a later BULLETIN.

COMMENCEMENT

It was the usual fresh, clear spring day, which we have learned to associate with St. Faith's Commencement, and May 12th was just what we were looking forward to. St. Ansgarius Chapel was filled when the student body, all in white, walked in, followed by the Deaconesses in charge, the women of the faculty, the officers of the Alumnae Association and the two candidates for the Office of Deaconess.

The sermon was preached by the Warden of the School, the Rev. Ralph B. Pomeroy, from the text: "The Law was given by Moses, but grace and truth came by Jesus Christ," with the idea that we were to be very special witnesses both of that truth and grace. The hymns added much to the beauty of the service. They were from the New Hymnal, St. Patrick's Breastplate, and for the Holy Communion from the ancient Liturgy of St. James: "Let all mortal flesh keep silence, and with fear and trembling stand."

The two set apart were Misses Pitcher and Dieterly, the former of whom goes to China and the latter to the Middle West. Bishop Manning set them apart and celebrated the Holy Communion.

After the service and an informal gathering on the lawn, luncheon was served in St. Faith's dining room. Many reunions of old friends were held and the class of 1906 mustered four of its members.

The Alumnae meeting, which was of unusual interest, was held in the library at 2.30, when we gladly welcomed the promising members graduated in 1922.

CLARINE V. B. WOODWARD, *Deaconess*.

Of other members of the graduating class, Clara Beeny and Mary Brower take summer hospital work; Edna Eastwood has an appointment to permanent work in All Saints' Parish, Johnson City, N. Y.; Jane Cleveland will study at the University of Wisconsin, next winter; Alice Potter has permanent work in Rhode Island; Louise Tompsett has summer work in the Hungarian Mission, Perth Amboy, N. J.; Hortense Zoeller will do summer work at Grace Neighborhood House, New York City; Stephanie Bradford and Anne Piper are appointed to permanent work in the Missionary District of Shanghai, China; and Mabel Lavine is appointed to permanent work in San Antonio, Texas.

MEETING OF THE ALUMNAE ASSOCIATION

The Spring meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's, on the afternoon of Commencement Day, Friday, May 12th. The attendance was large, nearly every member whom distance did not prevent, being present.

Our President, Deaconess Armstrong opened the meeting with prayer, after which the reports of Secretary and Treasurer were accepted as read.

Deaconess Lyon urged upon all to send material for the BULLETIN which would always be promptly issued, she said, if material were forthcoming.

At the President's request, Deaconess Boyd reported so attractively upon the Quiet Day held on the Feast of the Annunciation at St. Peter's, Westchester, that I am sure all who could not attend, were filled again with regret. She gave a brief résumé of Dr. Stetson's address, clearly showing what a remarkable and inspiring talk it was. She then pictured for us a visit to the buildings connected with St. Peter's, buildings which are historically interesting and attractive.

Deaconess Woodward announced that the Chapter meeting would take place the last Saturday in May, at St. Peter's, Westchester.

The President reminded us of the next Alumnae Meeting, which will be held September 26th, in one of the schools of the Cathedral Close, notices of which will be sent later.

Deaconess Schodts proposed Deaconess Virginia Young for associate membership, and Miss Ranger proposed Miss Avis Robinson; both were so voted.

A welcome was then given to the new members and graduates.

Deaconess Dahlgren next introduced two members of the class of 1922, who read in turn excellent papers on the History of Deaconesses. These papers, by Deaconess Pitcher and Miss Cleveland are to be published in the next BULLETIN.

Mrs. Hugh Binns, a worker in the Virginia mining district, then addressed the meeting. She gave us an amusing as well as instructive account of the methods of the primitive Baptists in the locality; they do not believe in education; that, and much else that we consider important, are works of the devil, and there is no foundation for the missionaries to build upon. The manner in which families in the mining-camps live, only makes the missionaries' work more difficult. Mrs. Binns made an appeal for summer workers.

Deaconess Chappelle urged members to get their nomination ballots in, as soon as possible.

Deaconess Carroll spoke about the Book Club of the C. P. C. and hoped the Deaconesses would join it.

Deaconess Carroll-Smith mentioned the Churchwomen's Club, on Lexington Avenue and expressed a wish that the Deaconesses might have a similar place in which to meet for rest and sociability.

The meeting then adjourned.

Respectfully submitted,

MABEL HOBART.

We append here Mrs. Binn's appeal sent to the BULLETIN.

To the Alumnae of St. Faith's:

De you know of any young woman who is looking for an opportunity to help our neglected American people in a mountain district? Or anyone who would like to do mission work temporarily in order to decide whether she is called to church work? If so, there is an opening for her in Southwest Virginia. The work includes teaching in Sunday School and day school, club work, entertaining and instructing children, nursing and much visiting among friendly and responsive people. For particulars address Deaconess Williams, Dante, Va.

TREASURER'S REPORT

January 14, 1922 to May 12, 1922

Receipts

January 14, balance on hand	\$126.58
Dues received	41.10
	<hr/>
	\$167.68

Disbursements

Printing of Bulletin	\$60.00
Other printing	5.50
Postage	4.25
Exchange on checks .....	.40
	<hr/>
	70.15
	<hr/>
May 12, balance on hand	\$97.53

Report of Scholarship Fund

January 14, balance on hand	\$402.26
Received since	200.98
	<hr/>
Total in hand	\$603.24

LOUISE SCHODTS, *Treasurer.*

MEMORIAL TO DEACONESS SABINE

Bishop Rowe proposes to make the new girls' school at Anvik, Alaska a memorial to Deaconess Sabine. The cost is estimated at \$8,000 or \$9,000. About half this amount is already in hand.

NEWS, LETTERS AND PERSONALS

1894. From Deaconess Knapp's report of her work, sent by Mrs. Glenn, we learn, "The Gotemba Conference has passed into the realm of established things. The program was the same as that followed the summer before. Appreciative letters came thick and fast when the Conference closed, especially from the remarkable group of women who attended the second or workers' conference. Among them were graduates of Bryn Mawr, Vassar and other American colleges and of English universities; women doing noble work in their own land and sadly in need of spiritual refreshment. We have an interesting program for the Women's Auxiliary this year. The crèche is still uppermost in our thoughts, but we are keenly interested in establishing a weekly quiet hour to be devoted to intercessions and silent meditation. We meet at five o'clock on Thursday afternoons in the lovely oratory in the home of our missionary, the Rev. R. W. Andrews. English, Japanese and Americans come. A tired group often, when we arrive, but greatly refreshed when we depart."

"Mrs. Warren, the wife of our new Ambassador, is coming into the Women's Auxiliary very heartily. During the General Convention in Detroit, Mrs. Warren filled her charming house with deaconesses. I there enjoyed her hospitality and here she has made me most welcome in the embassy. She is a charming and earnest woman who will count for a great deal among the women of Japan."

Appended to the report are extracts from letters to Deaconess Knapp from two of the students who attended the Gotemba Conference. We can give only a paragraph from each.

"The Conference was very splendid, but you have already heard me speak of it with enthusiasm. I can only say this in addition to what I have already said, that I feel something new in myself and something new in my attitude toward my work, and that the new feeling which is uplifting I owe to the conference. I thank you very much for this second opportunity you have given me of attending it."

"I was taught that to serve God and fellow-creatures not thinking of my smallness and unworthiness, is the most valuable and proper way for my future. Also I am glad to think that I felt keenly at Gotemba that there lies behind nature something more beautiful, powerful and eternal than nature itself. The memory of Gotemba ever deepens in me as time passes."

A private letter from Deaconess Knapp, says: "My passage is engaged for August 16. . . ." She comes East after the General Convention and sails for England December 1st. She brings with her four young Japanese girls who will enter preparatory schools in this country.

Associate from class of 1898. Deaconess Virginia Young is in charge of "No. 17 Beekman Place"; a House devoted to the Reclamation of Women, offers shelter, friendship and work to those in need. The poem by Joyce Kilmer, quoted in their folder best gives the spirit of the workers.

"There was a gentle hostler
(And blessed be his name!)
He opened up the stable
The night our Lady came.
Our Lady and St. Joseph,
He gave them food and bed,
And Jesus Christ has given him
A glory round his head.

Unlock your door this evening
And let your gate swing wide,
Let all who ask for shelter
Come speedily inside.
What if your yard be narrow?
What if your house be small?
There is a guest is coming
Will glorify it all."

1906. Deaconess Elizabeth D. Boorman, writes: St. John's, Hagerstown, has the honor of starting the first Y. P. A. in the Diocese of Maryland. We averaged twenty-five young people. They begin at six with a simple service led by one of them, followed by a debate, instruction or discussion on some selected subject. This is followed by a social half-hour with refreshments after which we go to evening service. As with all beginnings, we have discovered many mistakes, but the interest has increased and our young people plan to have everything much better for 1923. The Y. P. A. holds the boys and girls in the church, gives them work in the five fields that interests them and arouses a sense of responsibility for the Church.

1908. Deaconess Mabel W. Nicholas is in charge of St. Phoebe's Mission House, 125 DeKalb Avenue, Brooklyn, N. Y. This House is maintained as a temporary rest and convalescent home for women and children. Mothers with babies are received if the mother can take full care of her child under supervision of the resident nurse. No chronic cases are admitted.

The building has been completely renovated and its situation between the grounds of the Brooklyn Hospital and Fort Greene Park, gives abundant sunshine and fresh air. Rooms on the second floor are \$10.00 a week, on the third and fourth floors the rate is lower according to ability to pay and amount of care required.

Sp. and 1912. Deaconess Chappell and her daughter are again rejoicing in a vacation spent together, this year, at Lake George, in June.

1921. Deaconess Elizabeth C. Fracker is in charge of the work at St. Paul's Cathedral, Cincinnati, Ohio. The work consists of Parish calling among the people of the West End, hospital visiting, girls' organizations, supervision of the Church school, training of the teachers, and week day religious education at St. Luke's Parish, Cincinnati, correlating the week day with Sunday instruction.

NEW YORK CHAPTER

The New York Chapter held its mid-winter meeting as usual on the last Saturday in January, at St. James' House, Madison Avenue. The Deaconesses of St. James' Parish, Payne, Whitaker and West, were the hostesses. Twenty members were present in spite of a blizzard. Deaconess Chappell, the president, was in the chair. Deaconess Edith Smith made a report on Rest Houses and the Questionnaire sent out by the Commission on Deaconesses.

St. Phoebe's by the River was encouragingly reported on by Deaconess Patterson. The coming summer promises to be more restful and comfortable than the first summer. Deaconess Lyon plans to spend June and July there to keep the House open; but Deaconesses can go there at any time.

Rural work, its difficulties and encouragements was interestingly presented by Deaconess West, who for five years was connected with the Church work at Rhinebeck, N. Y. and Bishop Manning's book, "The Call to Unity" was reviewed by Deaconess Woodward in an illuminating and comprehensive manner, in a short brilliant paper. Deaconess Scott of St. Hilda's, Wuchang, spoke of the setting apart of two Chinese women on St. Luke's Day. A nominating Committee, a Committee on Programs and a Committee on Church News at Large were appointed by the President and the meeting adjourned. The next meeting will be at St. Peter's Deaconess House, Westchester.

ONE DAY RETREAT

On St. Mark's Day, at St. Peter's Church, Westchester, N. Y. City, the New York Chapter of Deaconesses, held a One Day Retreat, for Church Workers and Deaconesses. The Rev. Caleb R. Stetson, D.D., Rector of Trinity Church, New York City, was the conductor.

The time table for the day was as follows: Holy Communion, 7.30 a. m.; Breakfast, 8.30; Holy Communion, 10 a. m.; First Meditation, 11 a. m.; Intercessions, noon; Luncheon 1 p. m.; Second Meditation, 2 p. m.; Evening Prayer, 3 p. m.; Informal Conference and Tea, 4 p. m.

This was the first Quiet Day ever held by the New York Chapter for other than Deaconesses and the response was so enthusiastic and the day proved to be so helpful, that at the conference following the services, it was decided to try to make it an annual event; St. Mark's Day the particular day, and St. Peter's Church, the place of retreat.

The attendance was not large, 33 being the exact number, but it was considered good for a first time. The Day was intended primarily for women officially connected with Church or Welfare work, but a few others learning of the Day, asked permission to come.

ST. HILDA'S HOUSE

Saint Hilda's House, New Haven, Connecticut, was founded by two Deaconesses in 1911, the object being, as its Constitution expresses it, "To establish an oasis of energy and peace by providing a place where a certain body of women, being Deaconesses, may live a life of devotion and humble service.

"It is also a place where women may come for short periods of time to find rest and refreshment in such privileges as the House may afford."

With such an ideal before it the House has passed through the first eleven years of its existence, and by the grace of God has weathered the storms and lived through the criticism and misunderstanding that were sure to come to test its value and usefulness and to teach lessons of unworldliness and detachment.

The routine of the daily life is marked by prayer and work. The day begins with the office of Prime said at ten minutes after seven in the House Chapel. Then in the Parish Church next door the household attends the daily celebration of the Holy Communion. The hours of the morning are free for the various works of the residents until twelve o'clock when Sexts is said in the House Chapel, followed by intercessions. These intercessions are a very important part of the life of the House. There is a regular plan with a special group and subject for each day in the week, to which is added the many petitions which are constantly being sent in from those in need.

The afternoon is free again for work until five o'clock when evening prayer is said in the church.

The half hour, from six until dinner time, is spent in reading aloud from some spiritual book. Compline is said at nine, and silence (blessed, refreshing silence) is kept until breakfast time the next morning.

The guests who visit the House come for all sorts and kinds of reasons; to prepare for the Sacraments, for Retreat, for study, for the privileges of the Church, or perhaps just for rest and refreshment.

Beside the people who come to stay at the House the doors are always open to the people in the parish and others who come. Who was it coined the phrase about the "Perpetual Knock"?

The three Deaconesses who form the regular household have each their special duties in the Parish Church (Christ Church, New Haven) taking charge of certain guilds, teaching in the Church School on Sunday, visiting the parish families and the sick in their own homes or in the Hospitals.

Is it nice? Do you think I would like it? Come and see.

CHASE HOUSE

Chase House has, this year, provided the first place where all the Deaconesses of the Diocese of Chicago can live together. The family consists of six Deaconesses, three doing City Mission work, three the work of the parish of the Epiphany, Chase House and Community work; and three regular and one special student. Mrs. Margaret Howe, in Red Cross work, makes this her home when in Chicago. The family occupies the second and third floors of the House, the first being devoted to Community work; for Chase House is "A Church Community Centre" with all the varied work that title implies. Deaconess Fuller is in charge and is also Head of the Training School with a regular course of study and plenty of practical work at hand. In both she has the assistance of the Staff of the Church and of the Residents.

Being next to the Church of the Epiphany and connected by a covered way, the members of the household furnish a dependable congregation for the daily services: Holy Communion 7.30, Morning and Evening Prayer and noonday intercessions. The three latter are conducted by one of the Deaconesses when no Clergyman is present.

DEACONESSSES—PAST, PRESENT AND FUTURE

In this modern Twentieth Century when women are pushing forward in all walks of life, seeking recognition and leadership in professional, civic, and social affairs, it is interesting to note that in the Church there is also a movement for official recognition of women's work, but prompted by quite a different motive. I refer to the revival of the office and ministry of Deaconesses.

From St. Paul's mention of "Phoebe, a Deaconess of Cenchrea" down to the present day, consecrated women have ministered to the needs of humanity. The word "Deaconess" comes from the Greek word meaning "servant" or "minister," and in its simpler form means the supplying of bodily wants, but also has a wider meaning, including every kind of service, whether temporal or spiritual. The Church says "A Deaconess is a woman set apart by a Bishop, under that title, for service in the Church."

In the early days of the Church a high conception was held of the office of deaconess; she had a recognized place in its ministry, and her ordination was carefully provided for.

Most of the knowledge which we have concerning the diaconate for women from the Second to the Fourth Centuries is dependent upon the Greek work, "The Apostolic Constitutions." These documents are valuable for the light which they shed upon the customs and institutions existing before and during the time when they were written. It is interesting to note that the prayer which appears in "The Apostolic Constitutions," and was used by the early Church, is still used in the service of ordination of deaconesses.

Dr. Ludlow, in his book, "Woman's Work in the Church," says, "It seems to me that the laying on of hands upon a deaconess was eminently characteristic of the faith of early times. It was because men felt still that the Holy Ghost alone could give power to do any work to God's glory, that they deemed themselves constrained to ask such power of Him in setting a woman to do Church work."

The diaconate for women reached its highest importance in the East in the latter half of the Fourth and the former half of the Fifth Century. Many Church writers refer to it, and notices of individual deaconesses are frequent in Church annals. St. John Chrysostom, made Bishop of Constantinople in 398 A. D., valued the services and ministry of deaconesses very highly, as attested in his writings, no less than six deaconesses being mentioned by name.

By the Sixth Century the office in the Eastern Church had become purely sacerdotal; the ministry of deaconesses, originally one of service, and the carrying of the Gospel message to others, now gradually gives place to austerity of life and ascetic practices, until it is scarcely distinguishable from the sisterhoods, or monastic life; while in the Western Church we find no mention of the diaconate for woman as a living institution.

There are occasional references which prove the existence of deaconesses all through the centuries, but owing to changed conditions in Church life and ministration, the office largely fell into disuse, though the title was carried on. In both the East and West there was confusion as to the work and office of the deacones and the abbess.

The early part of the Nineteenth Century saw a revival of the importance of woman's work, and Hannah More, an English woman, devoted herself to education among the poor, established schools, etc. At the same time Elizabeth Fry and Sarah Martin were doing work of even a more difficult nature among prisoners and outcasts. By this time the English Church was alive to the needs of the day, and in answer to her call for volunteers, women offered themselves for the Master's service.

Pastor Fliedner in 1833 founded a Deaconess Institution at Kaiserwerth on the Rhine, having received his inspiration from Mrs. Fry, and it was in this Institution that Florence Nightingale received her training. It was no doubt due to this work in Germany that the revival of the diaconate in England owes much. In 1860, the Rev. W. Pennefather established a community, later known as Mildmay, in London, whose workers have rendered most valuable service, but "Unhappily, by adopting the title Deaconess, without having received from the hands of the Bishop admission to the Office, they have obscured the true meaning of the Order in the minds of many, and so increased the difficulties which have attended its' revival."

"The movement in Germany also attracted the attention of other English Churchmen, and they believed that such an Institution, founded on Church principles, and following the lines laid down in primitive times, would meet the need which had been felt." The man to whom, perhaps more than any other, we owe the restoration of the diaconate for women is Dean Howson, Dean of Chester, who worked twenty-five years to revive the Order and to whose efforts we owe the restoration of the Canon of Ordination in the Anglican Church.

Dean Howson, in 1858, drew attention to the subject by a paper published in the *Christian Observer*." This was followed in 1860 by another article in the "*Quarterly Review*" which served to bring the subject into prominent notice, and Dean Howson, through his knowledge and personal influence, did much to advance the cause of woman's work by urging them, and keeping the subject before the Church.

In 1862 a resolution was passed commending Communities to women, and asking the Bishops to appoint a Joint Committee to consider the question. Meanwhile, in 1861, the Order was practically revived when Elizabeth Katherine Ferard was set apart by Archbishop Tait, then Bishop of London, as the first deaconess of the English Church. She later founded the first Deaconess Institution in North London. She worked indefatigably to awaken a greater interest in the subject among Church rules, and in 1869, Dr. Harold Browne, Bishop of Ely, founded the second Deaconess Institution at Bedford. Other institutions were founded at Chester (1869), Canterbury (1874), Salisbury (1875, and Garnham (1879).

A definite step forward was made when in 1871 a paper was drawn up containing "Principles and Rules" for the guidance of the Deaconess movement. This was signed by two Archbishops and eighteen Bishops.

The subject again came before the Convention in 1875 and 1878, and in 1883 a report was issued which recommended the recognition and restoration of the primitive Order of Deaconesses. In 1890 resolutions were formulated for the consideration of the Bishops, and in 1891 were passed by the Upper House.

Meanwhile Deaconesses Institutions were springing up here and there in England, and in 1897 the subject received the formal recognition and approval of the whole body of Anglican Bishops in conference at Lambeth.

In the American Church the work of women was already receiving serious consideration, for in 1845 the first Anglican Sisterhood was founded in New York. In 1855 in the Diocese of Maryland the Office of Deaconess was revived in the United States, and work was begun at Baltimore, where Saint Andrew's Infirmary was opened, with four deaconesses in residence. The movement spread to Alabama where an institution was founded by Bishop Wilmer in 1864. In 1872 the Order was forwarded through the work of Bishop Littlejohn of New York.

From 1868 onwards the diaconate for women was presented before General Convention, and though the Board of Missions in 1871 recommended the founding of institutions for the training of Deaconesses, it was not until 1889 that a Canon was passed by the American Church authorizing the revival of the Order. Dr. Muhlenberg, Mr. William Welch and Dr. W. R. Huntington were the chief leaders of the movement in America.

The following two years saw the opening of training schools in New York and Philadelphia, and later institutions were established in New Orleans, Minnesota and California, of which the first two and the last are still actively engaged in the training of women for definite Church work.

The course of instruction in these schools covers a period of two years, in which training is given along academic lines, and an opportunity is afforded for practical work. The course of study includes the Old and New Testaments, Church History, Practical Theology and Parochial Administration, Missions, Religious Education, Teacher Training, Music, Pageantry, Hygiene and Social Service, providing practical work and hospital training during ten weeks each summer. The course is carefully planned and well thought out, and covers the phases of devotional, intellectual and practical training.

There are at present two hundred and twenty Deaconesses connected with the Anglican Church, the majority of whom, while responsible to the Bishop in whose Diocese they have canonical

residence, work by Parish methods directly under Rectors and Curates.

The Encyclical Letter of the last Lambeth Conference has a very great bearing on the future of the Order of Deaconesses throughout the Anglican Church. At this Conference the question of the status of Deaconesses was discussed at length, and it was recommended that a form of ordination be put into the Ordinal specifying the "laying on of hands" by the Bishop with prayer; a charge by him as to the nature of the ordination, work, etc., and the presenting of a New Testament. If these recommendations are adopted it will mean a wonderful step forward in reviving in the Church the one and only Order for women which has the stamp of Apostolic approval; but, after all, the future of the Order depends upon the minds and hearts of the deaconesses who are coming into its ministry.

A deaconess must be detached from worldly or domestic cares, a servant of the Church, ready to go anywhere, at any time, and to do anything she may be called upon to do. She must be consecrated, mind, heart and soul, to the service of her Lord, seeking to carry His message to every life which touches her own; ministering to the physical and spiritual needs of others, and with true humility remembering always that through the sacred act of Ordination there is laid upon her a solemn responsibility and obligation to imitate and follow Jesus Christ; and an added realization of joy that through the Holy Spirit she may, as Saint Paul says, be strengthened to walk worthy of the vocation wherewith she is called.

(Signed) CAROLINE PITCHER

(Set apart May 12, 1922)

DEACONESSSES—PAST, PRESENT AND FUTURE

Our Lord, on the night of His Betrayal, said to His Apostles, "I came not to be ministered unto, but to minister." Both the word which He used (*diakonesai*) and the ideal which it expressed came to be applied to the special form of ministry, the diaconate, which we are considering here. This Order was created when seven men were appointed by the Apostles for social service work in Jerusalem and, in this Order of the ministry, women shared. St. Paul uses the same term for both men and women when he speaks of Phoebe, "Servant of the Church," and in his admonitions to St. Timothy, describing the qualifications of the clergy, he says that deaconesses shall be "faithful in all things." From these early beginnings the Deaconess Order developed into an office of spiritual importance. From the

"Apostolic Constitutions" a document of the fourth or fifth century embodying an ancient Syriac manuscript of about the year 250, we learn of the high position of Phoebe's successors in office. By the witness of the Councils of Nicea and Chalcedon, as well as from many documentary sources, we learn that these deaconesses of the early Church were ordained and reckoned among the "Greater Orders" of the clergy. In the service of ordination, used by the Church at Constantinople, there is the laying on of hands, investment with the diaconal stole and the placing of the chalice in her hands. This meant a very definite consecration of the deaconess to her work, for marriage was forbidden although whatever vows she may have taken were secret ones. Her work was chiefly with other women. She anointed them at baptism and instructed them after. She visited and nursed the sick. She was a doorkeeper in the House of God. She might preside over a band of Virgins, or later, be the prioress of a convent. In the sanctuary, she administered the chalice when necessary and consumed the consecrated elements as one of the clergy. She carried the Reserved Sacrament to the women of the congregation who were sick.

The Deaconess Order achieved its highest development and greatest vigor in the East in the Fourth Century. Even then, the women seem to have had a lesser place than the men and there is a distinct difference between the "Apostolic Constitutions" from this date and the earlier Syriac manuscript in the importance given to the Deaconess Order. A fascinating light is thrown on the deaconesses of this date who were attached to the great Church of Santa Sophia in Constantinople. St. John Chrysostom wrote to many of them, and particularly, eighteen letters to the wonderful woman, Olympias, deaconess. Deaconess are mentioned also by all the leading historians and Greek Fathers of this time. But, gradually, the Order declined in the East, as the growth of the ascetic ideal and the troubleousness of the times drove many to monasticism. It did linger on, down the centuries, but usually in a religious community, as the Maronites today have a Deaconess as Abbess.

In the West, there were no deaconesses until about the fifth century. Then, in Gaul, they seem to have sprung up suddenly, so suddenly that they appear to have been of foreign origin, as many Councils inveighed against them. The diaconate possibly was introduced from the East and attained some prominence or the Councils would have been less excited. This much-opposed office died out after one hundred years when the term deaconess came, erroneously, to be applied to the wife of a deacon. But, in the sixth and eighth centuries, there is mention of the Order in Italy, an epitaph to Theodora, deaconess at Pavia, and mention of them at Rome in the life of Leo III written by Anastasius. In

the eleventh century, there is mention of a deaconess, head of a convent in Capua. Once again, the Order was absorbed into monasticism; and today, Carthusian nuns receive ordination from the bishop. So, both East and West preserve the name of "what was once a living part of the Church's ministry."

No one studying the history of the early Church could fail to be struck by the position and work of deaconesses. Therefore, as the Church of England struggled out of the blighting seventeenth and eighteenth centuries, it is not surprising that the tide of fresh life and energy rising within her should have borne with it a revival of women's work and office in the Church. The revival of the Deaconess Order in the Church of England was preceded by the work of such women as Hannah More, Elizabeth Fry, Florence Nightingale, as detached individuals, the revival of the Religious Communities and the founding of the so-called Deaconess Institution at Kaiserwerth by Pastor Fliedner, a Lutheran, in 1833. This was a wonderful work and helped familiarize the English Church with "deaconesses" who taught and nursed and did much active work; but they are not deaconesses in the true sense of ordained women. No more are the "deaconesses" at the Community at Mildmay, founded by the Rev. W. Pennefather, an Anglican priest, in 1860. However, the revival of the primitive Order did not rest here. Dean Howson, in 1860, brought it before the public notice in an article in the "Quarterly Review" and in 1861, Elizabeth Ferard was ordained, the first deaconess of the Church of England, by Archbishop Tait, and became head of the First Deaconess Institution in North London. The Bishop of Ely and Dean Howson were the champions of the new movement. Through their efforts, in 1871, a number of bishops drew up a paper of "Principles and Rules for Guidance of the Deaconess Order." This was scanty but urged a return to the primitive practice and admitted that deaconesses formed an Order of the Ministry. Under Dean Howson's continued championship in 1897, Lambeth Conference recognized officially, the Diaconate as the one Order of the Ministry open to women. This was ratified at the last Lambeth Conference. There are various Deaconess' Houses throughout England and the Colonies. Their tendency is toward community life although there are some deaconesses who work separately under the Diocesan, or as parish workers. In this Community ideal the English deaconesses differ from the American.

In the United States, the Order was established in 1855, St. Andrews' Infirmary in Baltimore. In 1864, a Deaconess Institution was started in Alabama and after the General Convention in 1872 where the "Principles and Rules" of the English Bishops was read, Bishop Littlejohn of Long Island started a work in his diocese. Later, Dr. Huntington became the American leader of

the movement and, in 1889, General Convention adopted a Canon laying down the principles on which the Order was to be governed. This definitely established the Diaconate in the United States and, in 1890, the two Training Schools, St. Faith's in New York and the Philadelphia School were opened. The training given is threefold: devotional, practical, intellectual. This last is stressed especially in the United States. After her two years training, the deaconess goes out to a life of service to the Church. She is responsible to her bishop and, in order to work in a different diocese, must be canonically transferred. She may do many different types of work—institutional, educational, medical, social service—such specialization is possible—but, usually, her work is definitely parochial or diocesan under the direction of the rector or the bishop. The last Lambeth Conference has done much to strengthen the position of the diaconate, and the coming General Convention of 1922 will provide still further advance, we hope, especially in the question of ordination.

The ideal for the future is that Deaconesses of the Anglican Church may have the position which their predecessors held in the first six centuries of the Christian era. That means a position different from our deacons, since, for men, the diaconate has grown merely into a stepping-stone to the priesthood. It means that they must not marry, since marriage is not compatible with the carrying on of their work of ministry; and also their avowed celibacy would prevent any of the situations arising which the Lambeth Report on Women in the Ministry suggested might occur if women were admitted to the priesthood. It seems to me that the complete restoration of the Order is necessary in order to assure its future and that this is no time for half-way measures. The reasons for its slow growth have been ignorance of its past, on the one hand, and a lack of definiteness as to its present status, on the other. If the deaconess is to have any of the privileges of the earlier deaconesses, she ought to have all. By this I mean the laying on of hands, investment with the diaconal stole and receiving the chalice in the Ordination service. As the ancient deaconesses carried the Reserved Sacrament to the sick, today, in lonely places, where priests cannot often come (rural districts, remote missions, Alaska, etc.) the deaconess ought to have the Sacrament Reserved and be given the privilege of administering it to herself and her people, and she ought to be allowed to baptize and marry them as any deacon would. I believe that if all the early privileges of a Catholic deaconess were given to the women of the Church, today, that very many women would avail themselves of the privilege of entering one of the Orders of the Apostolic Ministry.

(Signed) JANE GRAY CLEVELAND.

(Graduated May 12, 1922)

Excerpts from Percival's "The Seven Ecumenical Councils" of matter relating to Deaconesses.

I. Canon XIX. I Nice. A. D. 325. p. 40.
"concerning the Paulianists—decrees rebaptism, etc.—continues. Likewise in the case of their deaconesses, let the same form be observed. And we mean by deaconesses, such as have assumed the habit, but who, since they have no imposition of hands, are to be numbered among the laity."

II. Canon XV. Chalcedon. A. D. 451. p. 279.
"A woman shall not receive the laying on of hands as a deaconess, under forty years of age, and then only after searching examination. And if, after she has had hands laid on her and has continued for a time to minister, she shall despise the grace of God, and shall give herself in marriage, she shall be anathematized, and the man united to her."

III. Canon XIV. Quinisext. A. D. 672. p. 372.
(Regarding age)
"In like manner let no deacon be ordained before he is twenty-five, nor a deaconess before she is forty."

IV. Canon XL. Quinisext. p. 384.
(Regarding age)
"—but the sacred canons have decreed that a deaconess shall be ordained at forty, since they saw that the Church, by divine grace had gone forth more powerful and robust, and was advancing still further; and they saw the firmness and stability of the faithful in observing the divine commandments."

V. Canon of Basil. Canon XXIV. p. 606.
"A widow put into the catalogue of widows, that is a deaconess being sixty years old, and marrying, is not to be admitted to communion of the Good Thing, till she cease from her uncleanness. "If the widow be less than sixty, it is the bishop's fault who admitted her deaconess, not the woman's."

VI. Canon of Basil. XLIV. p. 607.
"The deaconess that has committed lewdness with a pagan, is not to be received to communion, but shall be admitted to the oblation, in the seventh year—that is, if she live in chastity. The pagan, who after (he has professed) the faith, he takes himself to sacrilege, returns (like a dog) to his vomit; we therefore do not permit the sacred body of a deaconess to be carnally used."

VII. 4th Council of Carthage. XII. p. 41.
Percival cites this Canon, regarding the duties of a deaconess.
"Widows and dedicated women (sanctimoniales) who are chosen to assist at the baptism of women, shall be so well instructed in their office, as to be able to teach aptly and properly, unskilled and rustic women to answer at the time of their baptism, to the questions put to them, and also, how to live godly, after they have been baptized."

In treating the subject of deaconesses, we may gather our material under three heads:

I. Ecclesiastical Status. II. Requirements. III. Duties.

We find (under I.) in Canon XIX. I Nice., the deaconess numbered among the laity, "since they have no laying on of hands."

In Canon XV, Chalcedon, the term "laying on of hands" is used in connection with her appointment. While in Canons XIV and XL, Quinisext (considered by some as having ecumenical authority) it is definitely stated that a deaconess receive "ordination."

Canon XI, of the Synod of Laodicea, states that "Presbytides, or female presidents, are not to be appointed in the Church."

Hefele, in the ancient epitome, under this canon, states that many interpretations have been received regarding the meaning of "presbytides." "The canon appears to treat of the superior (older) deaconesses, who are overseers of the others."

Neander and others, think it most probable that the canon means deaconesses; if so, the doubt arises as to how we can accept, "are not to be appointed in the Church." "For it may mean, that from henceforth, no more deaconesses shall be appointed," or that "in future they shall no more be solemnly ordained in the Church."

Hefele and Neander hold the last interpretation, as ordination of deaconesses is referred to in later canons, such as Synod in Tullo. 692.

Zonaras and Balsamon give another explanation; in their opinion "Presbytides" mean not chief deaconesses, but aged women.

Percival's "Excursus on the deaconess of the Early Church" under Canon XIX., I. Nice., treats this point still further. Quoting S. Epiphanius, who speaks of deaconesses as an order, he asserts that "they were only women-elders, not priestesses in any sense, etc." "It is evident that they are in error who suppose that 'the laying on of hands' which the deaconess received corresponded to that by which persons were ordained to the diaconate, presbyterate and episcopate at that period." "It was merely a solemn dedication and blessing, and was not looked upon as 'an outward sign of an inward grace given.'"

"For further proof of this I must refer to Morinus who has treated the matter most admirably. (*De Ordinationibus Exercitatio X*)"

The Excursus continues: "The deaconesses existed but a short while. The council of Laodicea as early as A. D. 343-381, forbade the appointment of any who were called presbytides and the first council of Orange, A. D. 441, forbids the appointment of deaconesses altogether and the second council of the same city decrees that deaconesses who married were to be ex-communicated unless they renounced the men they were living with, and that, for the weakness of the sex, none for the future were to be ordained."

"Thomassinus has written a very full treatment of the subject in his 'Ancienne et Nouvelle Discipline de L'Eglise.' He is of opinion that the order was extinct in the West by the 10th or 12th century, lingering on at Constantinople, in conventual institutions until a little later.

We pass on to II (Requirements) with the feeling that at least we have something definite before us.

First as to age and fitness; second as regards celibacy.

Canons XV Chalcedn, XIV and XL Quinisext and XXIV Basil cover these points.

III. Duties. We do not find the duties of a deaconess stated in any listed Canon except the XII Carthage, referred to above. In the "Excursus on the Deaconess of the Early Church" we find stated "The principal work of the deaconess was to assist the female candidates for holy baptism. At that time the sacrament of baptism was always administered by immersion (except to those in extreme illness) and hence there was much that such an order of women could be useful in. Moreover, they sometimes gave to the female catechumens preliminary instructions, but their work was wholly limited to women, and for a deaconess of the early Church to teach a man or to nurse him in sickness would have been an impossibility." This would imply that she taught and nursed women.

"It has been supposed by many that the deaconess of the early Church had an Apostolic institution, and that its existence may be referred to by St. Paul in his Epistle to the Romans where he speaks of Phoebe as being a *diakonos* of the Church of Cenchrea. It has been suggested that the widows of I. Tim. 9, may have been deaconesses and this seems not unlikely from the fact that the age for the admission of women to this ministry was fixed by Tertullian at sixty years and only changed to forty, two centuries later by the Council of Chalcedon."

As to a service of admission, the reference to the Collect for continuance and the term "Laying on of hands" is the extent of our facts.

(Signed)

RUBY HELEN THOMPSON,

(Set apart May 29, 1921).

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 N. Y. C.
 1902 HYDE, DEACONESS HARRIET C., Middle Haddam, Conn.
 1917 JENNINGS, DEACONESS BELVA VAN K., Christ Church Parish House,
 318 East 4th St., Cincinnati, Ohio.
 1918 JOHNSON, MISS VIVIAN, 1240 Franklin Ave., N. Y. C.
 1908 KAWCZYNSKI, DEACONESS AUGUSTA, St. Mark's Church, Mt. Kisco, N. Y.
 1894 KENNETT, DEACONESS FRANCES W., St. Faith's School, Saratoga Springs,
 N. Y.
 1919 KENT, MISS LUCY, American Church Mission, Anking, China.
 1910 KENT, MISS RUTH, American Church Mission, Hankow, China.
 Spcl. KING, MISS JENNIE C., 4932 Lake Park Ave., Chicago, Ill.
 1909 KLEMM, MISS EMMA C., 2521 Bell Place, Cincinnati, Ohio.
 1894 KNAPP, DEACONESS SUSAN TREVOR, 16 Gobancho, Kojimachi, Tokyo,
 Japan.
 1907 KNEEVES, DEACONESS MARY L., 1 Ellis Place, Ossining, N. Y.
 1907 KNEPPER, DEACONESS L. MAY, Box 1446, Boise, Idaho.
 1915 KNIGHT, MISS ADAH PRESCOTT, Lydia, Greene County, Va.
 1917 LANGUEDOC, MISS EMILY H., York Centre, Gaspie, Quebec, Canada.
 Spcl. LEWIS, MISS LOUISE A., 305 W. Franklin St., Richmond, Va.
 1908 LOVELL, DEACONESS ANNE WAITE, 8 State St., Worcester, Mass.
 1898 LYON, DEACONESS JOSEPHINE A., St. Hilda's, 80 Broadway, New Haven,
 Conn.
 Spcl. MANSFIELD, MISS MABEL, St. Ann's Church, Clinton and Livingston St.,
 Brooklyn, N. Y.
 Spcl. MAY, MISS ISABEL, 222 Marlborough St., Boston, Mass.
 Spcl. McKIM, MISS NELLIE, 38 Tsukiji, Tokyo, Japan.
 1916 McNULTY, DEACONESS E. SUZANNE, 108 Broad St., Charleston, W. Va.
 1905 McRAE, MRS. CAMERON F., (Sarah N. Woodward) 1410 Ave. Edward VII,
 Shanghai, China.
 1920 MAYETTE, MISS GRACE E.
 Spcl. MILLS, DEACONESS ELIZA B., Cathedral Choir School, 110th St. and
 Amsterdam Ave., N. Y. C.
 1919 MINHINNICK, MISS LILLIAN, Language School, Soochow, China.
 1909 MOFFETT, MISS MARY L., 477 Main St., Orange, N. J.
 1904 MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y.
 Spcl. MUNROE, MISS ROSE C., 397 Wayland Ave., Providence, R. I.
 1912 MUNSON, MISS LILLIAN L., St. John's Parish House, Yonkers, N. Y.
 1910 NEWELL, DEACONESS ANNA G., Hooker School, Mexico City, Mexico.
 1906 NEWTON, MRS. BLAKE T., (Bertha Lawrence) Hague, Westmoreland
 County, Va.
 1908 NICHOLAS, DEACONESS MABEL W., 125 De Kalb Ave., Brooklyn, N. Y.
 Spcl. NICHOLSON, DEACONESS CATHERINE C., Church Home, 750 Jackson Ave.,
 Memphis, Tenn.
 1903 NOSLER, DEACONESS ELLA, 1414 16th Ave., Seattle, Wash.
 1913 OWEN, MISS BETTIE W., 1420 Enterpe St., New Orleans, La.

- 1902 PAINE, DEACONESS THEODORA L., American Church Mission, Soochow, China.
- 1894 PARROTT, MRS. EDWARD M., (Edith M. Miner) St. Paul's Parish, 202 W. Mason St., Jackson, Mich.
- 1921 PARSONS, DEACONESS RUTH, Chase House, 211 S. Ashland Boulevard, Chicago, Ill.
- 1906 PATTERSON, DEACONESS KATHERINE L., Church of St. John the Evangelist, 224 Waverly Pl., N. Y. C.
- 1895 PATTERSON, DEACONESS MARY T., 488 Elm St., Blue Island, Ill.
- 1916 PEATROSS, MRS. LOUIS ASHBY, (Dorothy Norton) 595 East Broad St., Columbus, Ohio.
- Spcl. PEARSON, MRS. MARGARET L., Oxford, Ohio.
- 1907 PENNOCH, DEACONESS MABEL A., 146 South Botolph St., Boston, Mass.
- 1905 PHELPS, DEACONESS KATHERINE E., St. James' Hospital, Anking, China.
- 1911 PIER, MISS ELLA, Maple Hill, Upper Red Hook, N. Y.
- 1911 PITTS, DEACONESS MARIA, 68 Hamilton Ave., White Plains, N. Y.
- 1921 PLATT, MISS FLORENCE S., 100 W. Clifford St., Providence, R. I.
- 1918 PODMORE, MRS. H. V., (Nina Ledbetter) Emma Square, Honolulu, Hawaii.
- 1902 PRESTON, MISS MARY C., Germany.
- 1906 PROFFE, MISS MARGARET M., Mission Home, Blackwell Hollow, Brown's Cove, Va.
- 1907 RADFORD, DEACONESS BERTHA R., 119 Harrison St., Lynchburg, Va.
- 1916 RANGER, MISS MARGERY H., St. Thomas's Deaconess House, 226 East 60th St., N. Y. C.
- 1902 RANSON, DEACONESS ANNA L., 601 Ridgewood Road, Maplewood, N. J.
- 1911 REES, MISS SARAH T., 12 Atwood Street, Hartford, Conn.
- 1913 REMSEN, MRS. ALEX. H., (Dorothy Binns), Box No. 132, Alfred, N. Y.
- 1912 RIEBE, DEACONESS ELSIE W., American Church Mission, Ichang, China.
- Spcl. ROBINSON, MISS AVIS, St. James' Church, Madison Ave. and 71st St., N. Y. C.
- 1904 ROUTLEDGE, DEACONESS MARGARET, Bontoc, P. I.
- 1912 SCHODTS, DEACONESS C. LOUISE, St. Thomas's Deaconess House, 226 East 60th St., N. Y. C.
- 1911 SHEPHARD, DEACONESS MARY, 655 N. 2nd West St., Salt Lake City, Utah.
- 1896 SMITH, DEACONESS EDITH C., 61 Franklin Ave., Morristown, N. J.
- 1902 SMITH, DEACONESS JESSIE CARRYL, St. Simeon's Church, Sheridan Ave. and 165th St., N. Y. C.
- Spcl. SPENCER, DEACONESS ETHEL E.
- 1914 SPRAGUE, MISS MABEL F., Court of General Sessions, 32 Franklin St., N. Y. C.
- 1906 STEPHENSON, DEACONESS JULIA E., St. Margaret's Home, Red Hook, N. Y.
- Spcl. STEWART, MISS DORA, 31 Fairweather St., Cambridge, Mass.
- 1915 SUTTON, MISS EDITH M., Lucan, Ontario, Canada.
- 1914 THOMPSON, DEACONESS AMY GREER, St. Stephen's House, 602 Rutgers Street, St. Louis, Mo.
- 1916 TOMLIN, MISS OLIVE B., St. Hilda's School, Wuchang, China.
- Spcl. VAN NOSTRAND, MISS NORA A., 619 N. Cascade Ave., Colorado Springs, Col.
- 1910 WARD, MRS. E. C., (Alice DeWitt), Hotel Sorrento, Madison St., Seattle, Washington.
- 1921 WATERMAN, MISS BESSE M., St. Mary's Hospital, 405 W. 34th St., N. Y. C.
- 1909 WEST, DEACONESS MARY C., Holy Trinity Chapel, 341 East 87th Street, N. Y. C.
- 1906 WILE, DEACONESS CATHERINE E., 940 North Avenue 64, Los Angeles, Cal
- 1911 WILLIAMS, DEACONESS MARIA PAGE, Dante, Va.
- 1899 WITHERS, DEACONESS HELEN, St. Stephen's Parish House, Pittsfield, Mass
- 1906 WOODWARD, DEACONESS CLARINE V. B., 2411 Grand Ave., N. Y. C.
- 1901 YEO, DEACONESS LILLIAN A., House of Mercy, Washington, D. C.
- 1919 YOUNG, MISS ANNE 61 Glenwood Ave., East Orange, N. J.
- 1909 YOUNG, DEACONESS VIOLA, Grace Chapel, 415 East 13th Street, N. Y. C.
- Spcl. YOUNG, DEACONESS VIRGINIA, 17 Beekman St., N. Y. C.

If any Alumnae member, having paid her dues up to date and notified the Secretary or Treasurer of any change of address, fails to find her name in the list given above, or notes a mistaken address, she is urged to notify Editor of same that correction may be made in the next issue of the Bulletin.

THE ALUMNÆ BULLETIN

November, 1922



**ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER**

OFFICERS OF THE ASSOCIATION

DEACONESS ARMSTRONGPresident
2511 West Chester Avenue, New York

MISS HOPKINS Vice President
Grace Chapel, 415 East 13th Street, New York

DEACONESS HOBARTSecretary
45 Monroe Street, Brooklyn, N. Y.

MISS HELEN G. FLAGG.....Treasurer
634 Bergen Avenue, New York

MEMBERS OF EXECUTIVE COMMITTEE

THE OFFICERS

DEACONESS WOODWARD

DEACONESS SMITH

DEACONESS WEST

EDITOR OF THE BULLETIN

DEACONESS JOSEPHINE A. LYON
St. Hilda's House, New Haven, Conn.

ASSISTANT EDITOR

DEACONESS ARMSTRONG

THE ALUMNÆ BULLETIN

NUMBER XVI

NOVEMBER, 1922

Editorial Page

The Editor is asked to make a special appeal for the Scholarship fund. The closing figures of the Treasurer's Report are rather misleading to the eye. We must remind ourselves that since September the Scholarship (\$500) has been paid and really we are looking at \$132.24 as against \$244.36 at the same time last year.

I had more to say but find it so much better said in *The Report from the School* that I leave to speak for itself, the work which the Scholarship will further.

A copy of Deaconess Hart's thoughtful report was sent in time for the June issue, but was apparently lost in the mail. Perhaps it is no misfortune that it should appear with Miss Minhinick's vivid picture of China as she sees it. The Editor only hopes that the readers will find this and the following news as thrilling as she has. This is all work which the School has made possible—which the Scholarship is helping. Is not the harvest worth the planting?

THE MEETING OF THE ALUMNAE ASSOCIATION

The fall meeting of St. Faith's Alumnae Asso. was held on Tuesday, Sept. 26, at 3 p. m. at the Choir School of the Cathedral of St. John the Divine. In the absence of the President, the Vice-President, Miss Hopkins, was in the Chair. The opening Prayer was read by Deaconess Mills. In the absence of the Secretary, the Minutes of the last meeting were read by Deaconess Patterson, and were accepted, as read. The Treasurer was also absent, but the full report both of the Organization and of the Scholarship Fund was read, and accepted.

The report showed that sums given to date for the Scholarship Fund was somewhat less than that received last year at this date. The Treasurer asked that attention be called to this fact with the hope of bettering the account in the near future.

Deaconess Woodward gave a highly interesting description of her experiences at the Oxford Summer School in England, which she had been so fortunate as to attend. Her account brought out viewpoints of workers from many parts of the world upon points of common interest, and she conveyed to us much of the enthusiasm which she had herself experienced in being one of this unusual gathering of Church workers.

Miss Flagg asked to present to the meeting an outline of work which was to be carried out by the Church Teachers Institute in New York, during the coming winter, of which we were very glad to learn.

The report of the Committee on Nominations was presented by Deaconess Mills, showing the election of officers for the coming year to be as follows:

President—Deaconess Armstrong

Vice-President—Miss Edith R. Hopkins.

Secretary—Deaconess Hobart.

Treasurer—Miss Helen G. Flagg.

Those entitled to vote numbered 138.

Ballots received 74.

The Committee on Membership asked to render its report at the January meeting.

Deaconess Lyon of New Haven, in reporting on *The Bulletin* brought before the meeting a suggestion as to the possibility of combining forces with the Philadelphia School and publishing an Alumnae paper in common, part of each issue being devoted to the items personal to each School, and the rest of the number to consist of matter of common interest to both Associations.

After a discussion of some length, Deaconess Lyon put the suggestion into the form of a motion as follows:

It is moved that the President of the St. Faith's Alumnae Asso. appoint a Committee of three, with power to consult with the Philadelphia School as to the possibility of there being a joint publication of a paper in the interests of the Alumnae of both Schools; this Committee to report at the January meeting of this Association. It was seconded and after further discussion, was put to vote and carried. The meeting then adjourned, and the afternoon closed with the enjoyment of Tea, as guests of Deaconess Mills in the attractive reception room of the Choir School.

E. R. HOPKINS, Acting Sec'y.

The President has appointed the Committee to confer with the Philadelphia Alumnae: Deaconess Lyon (Chairman), Miss Edith R. Hopkins, Deaconess Edith C. Smith.—Editor.

ST. FAITH'S ALUMNAE ASSOCIATION

TREASURER'S REPORT

Sept 27, 1922

Total on hand

General Fund\$ 42.88

Scholarship Fund 632.24

\$675.12

REPORT OF SCHOLARSHIP FUND

Jan. 14, 1922

Balance on hand\$402.26

Received since 229.98

Total, Sept. 27, 1922\$632.24

A REPORT FROM THE SCHOOL

Ten minutes ago at the tea table we said, "We don't feel like writing a report about you for the Alumnae Bulletin"; and a Junior promptly responded, "Why don't you tell them just to come and see us"? It is a good suggestion as a substitute for written words. You will be much more interested in the eleven Seniors and fourteen Juniors if you can see them for yourself, and you will remember better which one comes from Georgia and which from Oregon, which from Massachusetts and which from South Dakota, and the rest of the nineteen Dioceses and Missionary Districts of our own country represented here this year. A teacher from Transylvania Normal School, and a graduate of St. Mary's Hall, Shanghai, keep us from imagining that America is the whole world; and a special student delayed in her return from her own home in Denmark will be with us soon.

Three of our students are definite candidates for China, one for Japan, and one for Alaska; and we have been so fortunate as to have both Bishop McKim and Deaconess Knapp speak to us about Japan, and Bishop Huntington give us a little word from Anking; while Bishop Roots of Hankow, and Mr. Thomas from Point Hope, Alaska, have promised us definite dates in the near future. Of course, we have an unusual opportunity in this year of the General Convention not only to have special Missionary Bishops and other speakers at the School, but to hear others at the Cathedral, "in the back yard of St. Faith's," as a small boy once said. Bishop Manning came to us for the first Friday evening of our school year; Dean Robbins the second; and our old and dear friend, Bishop Lloyd, a little later.

The Seniors have given the Junior class a picnic, and on October 6—St. Faith's Day—the little "Legend of St. Faith"; the Juniors have surprised the Seniors with an All-Hallow's Eve Mystery Play; and even a "fourth floor party" has been crowded into the full schedule of the first five weeks. On the academic side, some of the instructors say that no classes have ever "taken hold" better than those now in the School.

May they be worthy successors of the class of 1922! and may their loyalty to the School be as true and strong. It was this class that sent a telegram of greeting to the incoming Juniors: "We bid you welcome to the best school in the world"; a telegram to the Deaconesses on the opening day, and a much appreciated gift to their own Juniors, now the Senior class. The beautiful lectern Bible in the Oratory was their gift to the School on Commencement Day; and two members of this class sent their "first five dollars earned in Church work" to the Endowment Fund.

The Alumnae will be glad to know where these most recent members of the Association are working. Clara Beeny has gone to Grace Church, New Bedford, Massachusetts as a Director of Religious Education; Stephanie Bradford is in the Nanking Language School preparing for educational work in China; Mary Brower in St. Paul's Parish, Englewood, N. J.; Jane Cleveland in the University of Wisconsin (student); Edna Eastwood, All Saints Parish, Johnson City, New York; Hilda Dieterly, Diocesan Deaconess, Cincinnati, Ohio; Mabel Lavine, St. Mark's Parish, San Antonio, Texas; Elizabeth Mockridge, St. James Parish, Philadelphia; Anne Piper, Language School, Soochow, in preparation for evangelistic work in Shanghai; Alice King Potter, Diocesan work in Rhode Island; Louise Tompsett, St. Peter's Parish, Perth Amboy, N. J.; Hortense Zoeller, Grace Church Day Nursery and Neighborhood House, New York.

Two members of last year's Junior class also went out to distant fields: Evelyn Turpin as the wife of the Rev. Sumner Walters, to Lawrence, Kansas; and Caroline Pitcher as a Deaconess, to China, where she has begun her studies in the Language School at Nanking.

Some of these are known to old members of the Alumnae Association. All should be remembered now that they have gone out from the School into the work for which they have been preparing.

As for the students now at St. Faith's, will not as many of the Alumnae as possible "come and see them" and let them feel that already the former students of the School are their friends?

ROMOLA DAHLGREN, Deaconess,
JANE BLISS GILLESPIE, Deaconess

ANNUAL RETREAT FOR DEACONESSES

The Annual Retreat for Deaconesses was held in the School Sept 26-29; the Rev. Thomas A. Conover of Bernardsville, N. J., Conductor. The general subject was The Holy Communion and Character. The divisions, Worship, Obedience, Obligation, Penitence, Vision, Humility, Fellowship, Thanksgiving. The very best of a course of meditations cannot be reported; it goes into one's life and later, let us hope, reports itself. But some suggestive bits occur as I write: "humble" is right on the ground with others; the great songs of the Bible are by women, Miriam, Deborah, Hannah, The Blessed Virgin; accomplishment largely depends on a sense of proportion of time.

Especially beautiful was the closing service of Thanksgiving. After our Communion on Friday morning we walked back to the Cathedral lawn. Dr. Conover, still vested, standing on the steps of the out-door pulpit began each verse of the Benedicite and under the clear morning sky the group of deaconesses responded, "Praise Him and magnify Him forever."

ANNUAL CONFERENCE OF DEACONESSES

The Annual Conference of Deaconesses was held at St. Faith's House on Sept. 29th. Deaconess Charlotte M. Boyd, president of the N. Y. Chapter, was Chairman, 30 Deaconesses were present. The Deaconess prayer was said.

The order of the day was an address by Deaconess Schodts, who had just returned from Portland. She spoke particularly of the Conference of Deaconesses there on Sept. 14th, beginning with the impressive Holy Communion Service and the setting apart of Deaconess Bedell. Many Bishops were present at this service and Bishops Little, Rowe, Manning and Lloyd assisted. The service included the blessing of the cross and ring. An offering of \$81.15 was used to create an emergency fund for Deaconesses.

After a delightful breakfast served by the Ladies of Portland, the formal Conference was held. Thirty-two Deaconesses were present. A paper written by Deaconess Goodwin on the Dress of a Deaconess was read and an address was made by Doctor Gardner on the Place of Religious Education in the work of a Deaconess. A new executive committee was elected.

Chairman, Deaconess Louise Schodts; Secretary and Treasurer, Deaconess Goodwin, Deaconess Byllespy, Colesbury, Dahlgren, Wirts, Clark of California.

A motion was made and carried to change the By-laws so that no member may serve for more than two consecutive terms. This

change of By-laws at a single meeting suggests the need of careful revision of the Constitution and By-laws so that no hasty changes can be made.

The report of the Joint Commission discussed. A wrong impression seemed to prevail as to the desire of Deaconesses to belong to the third order of the ministry. The Deaconesses desire to be an order not the third order.

There was also discussion on this subject in the New York meeting after Deaconess Schodt's address. Deaconess Knapp, Deaconess Gillespy, and others making helpful comments. Deaconess Knapp said:

We need to strengthen our corporate life. The Deaconesses themselves can make or mar the Deaconess Order. We must say God is first, the Deaconess Movement second, I am third.

It was suggested that all Deaconesses connect themselves with the nearest Chapter. The New York and Philadelphia Chapters should keep in close touch with each other.

Names of Chapter Secretaries should be sent to the Secretary of the Executive Council.

Deaconess Goodwin read her interesting paper read at the Convention. In the discussion following Deaconess Knapp said the Japanese say, "The dress of a Deaconess is noble," and she said there is a standard in dress and it is being lived up to.

Deaconess Knapp gave a delightful talk on her work in Japan among educated men. She is now planning new work among the boys of St. Paul's University. She is asking for \$5,000.00 to build a house on the grounds where she may live and where she can entertain the students. She brought home six Japanese girls to attend school and college. One is not a Christian. Pray that she may become one.

At 12 o'clock a service of intercession was held in the Oratory, led by Deaconess Dahlgren. At 2 p. m. reports were heard from: Deaconess Patterson on St. Phoebe's House; Deaconess Carroll, on the Deaconesses Book Club; Deaconess Brainard on the Manual. There was a large response to the appeal for material. Prayers were gathered from St. Faith's, Philadelphia School, from Rochester, Eng., from Lutheran Deaconesses and from individuals. Bishop Hall helped in choosing and arranging the material.

The manuals are now at St. Hilda's House and may be procured by writing to Deaconess Lyon. Please notify her of new Deaconesses so that she may send a Manual.

The meeting sent a vote of thanks to Bishop Hall and also to Dr. Richardson for his most helpful work in the work of the Commission. Deaconess Virginia Young led a discussion on the subject of Healing Missions.

The work of the Society of the Nazarene at Boynton, N. J., was praised.

The Deaconesses present deplored the recent criticism of Dr. Hickson in the Churchman.

A rising vote of thanks was given to the St. Faith's Deaconesses and to all who helped to make the Retreat and Conference so delightful.

The meeting adjourned and tea was served in the hall.

ELLEN S. HUMPHREY, Secretary.

LETTER FROM DEACONESS E. HART, 1906

January 31st, 1922.

To the Rt. Rev. L. H. Roots, D. D.

Hankow.

My dear Bishop:—

In regard to the work under my charge for the year ending December 31st, 1922, I beg to submit the following report.

1.—*St. Phoebe's Training School for Deaconesses and other Church Workers.*

This school is divided into two departments.—

a—The Training School for Biblewomen.

There are five students in this department. One student will be graduated in June, 1922, and two others will be available for appointment. Although the scholarship of these two is not such as would warrant us in giving them a diploma, they have been quite satisfactory in every other respect and bid fair to become efficient workers.

b—The Training School for Deaconesses.

Our storm of last year seems to have cleared the atmosphere. Of the four strikers three applied for re-admission to the School, and the fourth sent me word she was deterred from doing so by financial reasons only, as she must support her mother. Of the three, it seemed best to refuse one absolutely; to put one on a further probation and to admit the third. The class opened in September with four regular and three special students, and we have had a peaceful and happy term. The course of instruction for the year has been as follows:

Introduction to the Holy Scripture.....	Rev. F. H. Liao
Minor Prophets	Deaconess Hart
Christian Evidences	Rev. Carey Fang
Church History	Rev. Albert Tsang

Phonetics	Miss A. M. Clark
Hygiene	Dr. Caroline Ten
Chinese History and Classics	Mr. Tseo
Church Music	Miss Elsie Li

As I wrote these all down and think of the practical work they have done—(Sunday School teaching, altar work, ecclesiastical laundry, etc., etc.)—I do not wonder that they have not had time to get into mischief.

2.—*The Women's School.*

As noted in my last report, this school now consists of first and second grade pupils only, all the higher grades now being combined with the classes in St. Lois' School. We had an attendance at the spring term of 33, but so many of these were advanced to higher grades, the enrollment for the fall term was only 21. This included the wives of two students in the Catechetical School, one in the Normal School, and four in the Divinity Schools. These women brought with them eight children, ranging in age from one month to four years.

3.—*St. Lois' Lower and Upper Primary School for Girls.*

This is now so combined with the Boarding department of St. Phoebe's that it is sometimes difficult to tell T'other from which. The Chinese staff at the Religious Tract Society has solved the problem by always addressing us as the "St. Girls' School"—which I am sure will amuse Deaconess Phoebe and Grandmother Lois when they hear about it.

This last term we had sixty boarders and one hundred and twenty day pupils, exclusive of the Kindergarten. Of these, 128 are in the Lower Primary and 52 in the Upper—this being the largest enrollment to date. The only important change in the curriculum has been the National Phonetics, introduced into all grades. As a result of the examinations set by the Central China Religious Educational Association, in June, 1921, twelve of our pupils received the finishing certificate. Of these, one entered the Deaconess' School; two were appointed as assistant teachers in primary schools; five entered the Normal School, and two have been accepted by the Church General Hospital, Wuchang, to enter the Nurses' School of the Women's Department, at China New Year, 1922.

4.—*The Hankow Wu-Pen Kindergarten.*

The opening of the Kindergarten has been fully justified. We have had an enrollment of 44 (which is four more than our capacity) and it has aroused a general interest in the whole school.

The Committee is talking about putting up a new building for the Kindergarten, and as this Committee is composed of Chinese ladies who usually do what they plan to do, I have good hope that it will be accomplished. If the popularity of the school continues to grow in one direction, by the time Miss Little is ready to take charge of the Kindergarten the first thing she will have to do will be to take out a license as a Public Entertainer!

To summarize briefly the above schools:—

The last term we have had, in all, 240 pupils of whom 80 have been boarders, and 160 day pupils. We have received more than \$6,000 (Mex) fees; and where as for 1920 I reported that the schools on this compound derived about two-thirds of their income from fees, for 1921, they have derived about three-fourths. This means that the local income of the schools have kept pace with the expenses, which have gone up by leaps and bounds. (Nearly every purchase we make is prefaced by the Matron saying "Prices scare one to death.") The increased cost of rice has meant no small item, and has necessarily been accompanied by an increase in both salaries and wages. More pupils call for more equipment, and Miss Cox's furlough has necessitated the employment of an additional Chinese teacher. As all of these extra expenses have been met, it will be seen that, from a financial standpoint at least, we are making progress year by year.

Of the spiritual side of the work, it is more difficult to write. It is easy enough to report that, during the year, there have been eight confirmations, six baptisms, and twelve admissions to the catechumenate. Or even that we supply teachers for three outside Sunday Schools and for daily work among the cotton pickers. The attendance at Sunday Schools, by the day pupils, has been better than ever before; and the children now have their own Junior Auxiliary, electing their own officers and managing their own finances. The teachers and older girls have a Branch of the Women's Auxiliary, led by Miss A. M. Clark. They also have a society for the promotion of daily Bible reading, which they seem to run on what I have heard described as "a voluntary, compulsory system." When I saw some of them out on the lawn, with Bibles in their hands at 7 a. m., on the day our examinations began, I thought "How splendid that, even in the midst of examinations, they do not neglect their Bible reading." Then I remembered that our first examination was in Old Testament, and decided I should have to look elsewhere for proofs of disinterested devotion. Even leaving that one out, though, signs are not altogether lacking that they are developing along the lines of Christian Service. For instance, in the spring term of 1921, the Senior class opened a school for poor children, to be held in one of our class rooms after schools hours. They financed it and did all of

the teaching, gathering together forty children. This was no small sacrifice on their part, as classes were held every day from 4 to 6, except on Sunday, when a Sunday School was held at 10 a. m.

The school suffered from its over-popularity with the children, who could not be persuaded to wait until 4 o'clock to arrive, and we had no place for them earlier than that. It was, therefore, reluctantly decided that it could not be reopened at the fall term.

5.—*The Institute for Biblewomen.*

This was held October 17th to 21st, 1921; and was attended by some thirty women, including the members of the training schools. The occasion was utilized to strengthen and amplify the interest in the subject of spiritual healing, which had been aroused by the visit of Mr. Hickson. There was a daily celebration of the Holy Communion at 7.30, at which the Bishop gave a short address on "Spiritual Healing," and lectures from 10 to 12 by the Rev. Walworth Tyng on the same subject. In the midst of the Institute, on St. Luke's Day, occurred the setting apart of the first Chinese Deaconesses, Miss Liao and Miss Han, who had graduated from the Training School for Deaconesses, in 1919.

6.—*Famine Relief.*

It was my privilege to be able to give six weeks work in one of the famine stricken areas of Chili. This was made possible by the co-operation of Deaconess Clark, Miss Cox, Miss Hughes, and Miss Kuei, who kindly added my work to their already crowded schedules during my absence from March 12th to April 26th, 1921. My work was in the Tingchow area under the Rev. Mr. Griffith, and I was put in charge of the grain distributing at Ankieh, one of the seven counties under his supervision. One of the encouraging features of the work was the cordial co-operation of the District Magistrate and local gentry, who seconded our efforts in various ways. Our headquarters were in the family residence of a member of the family of Confucius and was admirably adapted to our purpose. I am sure that the great sage himself would have approved of the action of his descendant in doing so much towards the relief of 25,000 of his starving countrymen. The people who came to us were as far as possible removed from the ordinary class of importunate beggars. They were patient, industrious, frugal country folk, brought to destitution by alternate years of flood and drought, and they received with every mark of gratitude the help which enabled them to keep body and soul together. It was my first experience in China in a neighborhood of this kind, and it showed me something of the possibilities that lie in rural work. The Diocese of North China once had a resident foreign priest there, the Rev. Mr. Hughes of blessed memory. One of his last

works of mercy was to open an orphanage for some of the girls left destitute as a result of the last flood, (Though as one looked at the dry, parched ground it was difficult to believe that there had been a flood there since the days of Noah.) On the very day of my arrival, a group of the orphanage girls came and asked me to prepare them for baptism. I held a daily class for them, and when the Rev. Mr. Li visited Ankueh, on my last Sunday there, four of them were baptised.

7.—Miscellaneous Work.

This includes work in connection with membership on various Committees,—such as the Board of Control of the Central China Christian Educational Association, our own Diocesan Board of Education, and the “China for Christ” Movement; as secretary of the Board of Directors of the Church General Hospital, and as Chairman of the Committee on the Examination of Foreigners in the China Language. In my last report, I made mention of the hospitality which the School was constantly being called upon to offer to Chinese girls and women passing through Hankow. During the past year the stream has kept on flowing, and there is no knowing how many angels we may have entertained—unawares! Then, too, we seem to be the official refuge now in all cases of political disturbances. Although we have not yet been able to isolate this germ, we have gone so far as to give these disturbances the name of “Tuchuintis.” Owing to its early outbreak last summer, the institute for the Girls’ School Teachers was transferred from Hanyang to our Compound. It also necessitated our allowing a large number of pupils and teachers—both for our own schools and from St. Hilda’s to spend the summer on the Compound. Later on their numbers were reinforced by some twenty girls from the Wesleyan Boarding School in Hanyang, who occupied the Kindergarten room, sleeping on the floor or on the tables. The ladies of St. Hilda’s staff divided up summer duty with us, so that there was always a foreign woman in charge. It is a great responsibility to have a school in the only safe place in Wu-han!

Respectfully yours,
(Signed) EDITH HART,
Deaconess.

LETTER FROM DEACONESS NEWELL

I am on my way, the second day down into Mexico. In the morning at 6 o’clock the train will stop at the little station at Tacuba, and in a few minutes I will be back at the Hooker School, just a block away. I am so interested in seeing the girls again,

and starting on the last lap before our Commencement in November. I am wondering if they have missed me, or if it will be the return of the Ogress or the Cruel Stepmother. But I am thinking that they will be as glad to see me as I will be to see them.

For the Mexican girls have quite won my heart. They are tremendously worth working for. Not only affectionate, appreciative, loyal, but capable, eager and responsive, and of the stuff of which leaders can be made.

If I could make you see the country we have been passing through today, you would understand. A wonderfully beautiful plain surrounded on the far horizon by mountains, and very pleasantly cool in comparison with the heat of Arizona and Texas the preceding days. And yet a barren desert, except where here and there a spot of corn or other cultivation proved what could be made out of the land. It could be a land flowing with milk and honey, but is only a bare waste.

It has been symbolic to me all the day, of the people themselves. They too, are full of possibilities, and so utterly undeveloped. As the land needs cultivation, the people need education. And for this we must raise up and train the leaders. That as I see it, is the purpose and the opportunity of the Hooker School. It must be our training center, where we are developing those who can reach and save Mexico.

At present we have room for only 35 girls, for two American teachers, and a Mexican housekeeper, and a few class rooms. It is a bit difficult to develop anything like an adequate training with such a limited equipment. The place is really lovely and we have a good start, but it has about as much proportion to a school as an arm to a body. Given room for an adequate American Staff, for 60 boarders and a few more class rooms, we could then start out as a miniature school and grow naturally as the need developed. This is the reason we are given a priority of \$30,000 for 1923.

As all the Schools in Mexico City, we open in January and close after a ten months term. We have our Commencement this year the sixteenth of November, with three girls to graduate. They are girls to be proud of, and I feel rather sorry that the former principal should have carried them on so many years, and then not have the joy of giving them their diplomas. They are attractive, thorough and responsible, and have a strength of character that promises well. One, Ermelinda, is a pure Indian, with such a quiet grace of manner and gentle air, that I am always reminded of Pocahontas when I look at her. They give promise, all three. And yet I am glad that we shall have them under our direction as teachers in the School for the next several years, for their preparation as teachers is far from finished yet.

There are so many things I like to tell about the School and the girls, so I had better stop now before I get well started. But we do feel so far away down here, for though we are near in distance, the interest of the Church does not follow us with the same force as into the further fields. If only the people at home could know more truly Mexico and its people and their possibilities and need! That is the reason I am so glad always to answer any questions, and to tell more of the reasons I have found for believing in the work down here. So I am hoping you will ask some questions, and let me answer them.

With every good wish for the coming year, I am

Faithfully yours,

ANNA G. NEWELL.

OUR ADOPTED ALUMNA

Deaconess Goodwin writes of her work in the Nat. Cath. School

Our school year has opened well; and here under the rising walls of the beautiful National Cathedral, our daily routine of prayer, study, work and play, makes the days fly all too quickly. Both the boys' and the girls' schools are full to overflowing. We have 154 girls in our family, representing 32 states and four foreign countries, besides 81 day pupils; and I have about half the school in my divisions of the "Sacred Studies" classes, most of them reciting twice a week. It is a thrilling opportunity, which I share with the Chaplain and one other teacher; but I find the preparation of the lessons very searching and exacting work! It is easy enough to prepare questions to ask *them*—the exciting part, of it is wondering what in the world they are going to ask *me* next! We have very lively recitations, and no lack of interest; and our Chapel services, with their hearty singing and reverent attention, are a daily delight.

In a personal letter Deaconess Goodwin speaks high praise of the young Japanese girl whom Deaconess Knapp placed in the school, "An earnest Christian" is part of it.

CONNECTICUT CHAPTER OF DEACONESSSES

The Autumn meeting of the Connecticut Chapter of Deaconesses was held on October 19th, 1922, at S. Hilda's House, New Haven, at four o'clock, with six Deaconesses present.

The meeting was opened with prayer, by the President, Deaconess Lyon. The reports of Secretary and Treasurer, were read and approved. A balance of \$20 was reported in the bank.

It was voted to send \$5 from the treasury to the "Silent Mission" and to show interest in the sale they are to hold in Trinity

Parish House, on Dec. 9th, Voluntary offerings, amounting to \$8, made it possible to send \$13 from the Chapter, to this mission in which we are especially interested.

Deaconess Lyon reported on S. Phoebe's, the summer work done there; repairs, etc. Two porches have been added, and the Chapel painted.

Mrs. Semff called this summer, was pleased with the repairs made (she had given \$100 toward the improvements) and was glad that the house is being used.

Reports were read on the Prayer League.

The report which was sent to the Commission was also read. It was voted to have the May Meeting of a devotional character.

At the election of officers for the ensuing year, Deaconess Griebel was elected President; Deaconess Johnson Vice-President, Deaconess Thomson Secretary-Treasurer.

Meeting adjourned.

RUBY H. THOMPSON, Secretary.

THE NEW YORK CHAPTER OF DEACONESSSES

The fall meeting was held on Saturday, Oct. 28th, at 2.30 p. m. at Grace Neighborhood House. Twenty-one Deaconesses were present.

Deaconess Knapp said the opening prayers.

Deaconess Boyd presided.

The Secretary read the minutes of the May meeting and gave a report of the Annual Conference after the Retreat.

Doctor Slattery was unable to speak on account of illness.

The question came up of the Canonical transfer of Deaconesses. The majority present seemed to think that the transfer of a Deaconess from the Bishop of the Diocese to the Bishop of another, made for greater stability in the Order and was in accordance with the canon.

It was suggested that at some future time it might be desirable for the Order of Deaconesses to have a Central House. Deaconesses Woodward and Hobart were appointed a committee to look into the matter of incorporation. They have since reported that it is necessary to have a Constitution to present to the Chancellor of the Diocese.

An informal discussion on the subject of Church Unity followed.

The meeting adjourned to meet at St. Faith's House, the last Saturday in January.

ELLEN S. HUMPHREY, Secretary.

485 E. 180th Street.

LETTER FROM MISS LILLIAN MINHINNICK

American Church Mission, Soochow, China.

Dear _____,

I have been intending ever since I arrived in China to write up some of my impressions and also some of my experience although the experience has been rather limited as yet so far as actual work has been concerned.

First, I wish to tell you that I am thrilled with this land and the people who are most interesting, most of them friendly and glad to have us here. Having been here for over a year I have been impressed by the fact that Chinese life on the one hand seems so simple and still so complex; on the one hand, so picturesque and on the other, so sordid. I believe it has been rightly stated when one says "it is a Chinese puzzle" for some parts of Chinese life are most complicated and so far as I have been able to observe and read, so bound up with superstition and the belief in evil spirits, that their every action seems to be based on this. We also learn, after we come out here, that what applies to one part of China does not apply to another part. For instance, at home we gain the idea that the Chinese main food is rice and rat tails. Well, where I live, rice is one of the staple foods; but up North, they do not eat rice at all; wheat is their main food. And so, when one makes a statement about China, it should be carefully prefaced with the words "in Soochow where I live" or otherwise.

Speaking of food, the Chinese have the most delicious food; the women truly are splendid cooks, most of them. Their main dish is rice, with plenty of green vegetables and meat deliciously cooked. We eat Chinese chow a great deal for tiffin; and now I can use chopsticks almost as expertly as knife, fork and spoon. We have plenty of fruit; and a globe trotter, passing through, would probably carry the tale home to America, that the missionaries live very highly indeed when we serve them pheasant, chicken, wild duck, etc. But out here those things are very inexpensive. In passing along the streets, you see so many stores or shops where eatables are prepared and sold; some look delicious and some do not. But I have heard some one say that the Chinese on the whole, have a very well balanced diet.

Perhaps one of the greatest helps to the new missionary coming out (and we have to thank the pioneers before us for having it) is the Language School where we can go and study and gain a splendid foundation for our future study when we finally settle down at our stations. Here we are taught practical things—something that we can use every day—the teachers know how to teach and it really was one of the most interesting years I have spent—the first year at the Soochow Language School. To be sure, there are some sounds in Chinese which have no corresponding English sounds and we had to perform marvelous gymnastics with our vocal organs in order to "try" to get the sound perfectly, but good hard work and constantly repeating the sound usually produces results. Chinese is a process of assimilation. The more you hear it the better you can talk and use it. I cannot imagine sitting in front of a teacher who could not say one word of English and the pupil not know one word of Chinese and then begin to study! The first missionaries truly were saints and martyrs, I think. The Chinese characters are perfectly fascinating, too, and so graceful. At school when some of our teachers would write them on the blackboard, really, you could just see the grace springing from them as he made the different strokes. In speaking, the Chinese speak very quickly and very concisely; they can say in about four words something that we would use twelve for. I personally find sentence construction very hard for they say things backwards many times and have certain phrases which express just what they want to say, in a very forceful way. Oh, it is so interesting. This year, I am studying for three hours daily at home, with a teacher from the Language School who is very good. The same thing applies to the language as does the food; if you go ten miles from Soochow, the people have a dialect all their own, use different pronouns, etc. Up North, where Mandarin is used (and there are fifty-seven varieties of that too) the people say that we down here do not speak Chinese

at all. And so we new missionaries have much to be thankful for in having the privilege of studying at the Language School where it is intensely interesting and practical, and it does away with so much discouragement and weary hours; and also gives us companionship with not only our own people but those connected with other missions.

Soochow is a very beautiful city and is called "The Venice of the Orient" on account of its numerous winding canals, its picturesque bridges made of stone; its houseboats of all kinds and descriptions. People who have visited Venice and then Soochow say it is exactly like Venice. I love the houseboats and take a boat trip whenever I can. There are numerous ways of traveling here in Soochow. We do not brag of railroad trains, autos, and all the modern things, but we do brag of our houseboats, rickshas, chairs, and last but not least, tiny donkeys who clatter along so fast that it seems as though they never could stop. It really is surprising how quickly one adjusts themselves to such a life. Why, now, I would much prefer a boat or a ricksha to an automobile. Soochow is surrounded by a high city wall which was built about 2,000 years ago and is very picturesque. It is the one quiet place you can find to walk on, away from the noise and crowds. Our Soochow streets are very narrow and paved with cobble stones which are very uneven and until one is used to them, it hurts our feet terribly. And here one cannot be proud and desire to wear high heels and have a very dainty foot; Soochow streets demand low heels and square toes if we are to walk in comfort. I believe I have heard some people say "she is a missionary—look at her feet" and now I can quite understand it. I wish I had the gift of words to picture to you a street scene. But one really has to actually see it in order to understand. Picture a very narrow street with shops on both sides of the street, then picture crowds of men, women and children hurrying along; also donkeys clattering along with their bells ringing and their masters running behind them yelling to the crowds to get out of the way. The crowd scatters and then the citizens think they are going to walk in peace; but there is no peace on a Chinese street during the day; a bell is heard accompanied with a loud voice calling "a ricksha is coming" and again they have to scatter to the sides of the very narrow street to let the ricksha pass. Then carrying coolies are always busy; here comes a chair; here is a man who has a movable kitchen; then several men come riding through the streets on horseback; and most always, any time of the day, you will meet either a funeral procession or a wedding procession; both usually very long. And included in this mass of busy people are many, many homeless dogs; they have no care. Half the time are not fed and some are in awful condition. There are usually chickens and cats also strolling along with the crowd. And children—so many of them. I really marvel that more of them are not killed. After being out here, I think one can understand the use of the word "multitude" in the Bible, for China truly has them. In fact, read the Bible and you will find in China the very same pictures and life as is pictured there.

I spoke a while ago of being able to use chopsticks in an expert way, but the other day I had an experience which showed me very clearly that there is still a great deal to be learned about the use of chopsticks. Every afternoon, I go with the Chinese Bible women to visit the Chinese homes. This particular home happened to be one of a group of small thatched huts with a dirt floor, pigs across the way and many kiddies about. The Chinese are very polite usually and most always want to serve food of some sort. This woman was determined to send out to buy something but the Bible women asked her please not to, for I find when I eat Chinese food between meals I always get sick; but then she was just going to prepare something for us, so she poached two eggs apiece and served them to us in bowls filled with the hot water in which they had been cooked. And then she gave me a pair of chopsticks to eat them with! I managed the first one very well, but the second one I simply could not get hold of it. So they brought me a Chinese spoon. Finally I managed to get the egg balanced on the spoon, when, flipflop it splashed back into the bowl. This brought gales of laughter from the onlookers—and I joined in with them. This was my first funny experience with chopsticks.

When you first arrive in a Chinese city you begin to wonder where the homes are, for all that meets ones eyes are walls, walls, walls and narrow winding streets. By the way, the streets are winding for the purpose of helping to lose the devil should he be chasing you! But behind these black and white high walls, you find the homes, some very nice ones and others just the tiny straw huts with the dirt floors. Usually behind a wall there will be several homes, and this is especially true where the poorer people live. In the better homes, as you pass through the gate you suddenly come into a square courtyard and from this you pass on into the guest room. This usually has a table at one side over which is the family tablet or scroll; then there are chairs on either side of the table and around the wall on the other two sides are smaller tables and chairs. Of course, the tea articles are always a part of the guest room furnishings. In the Christian families where they have large guest rooms, they usually allow us to have meetings. They call in their friends and neighbors and then the Bible women preach the Gospel to them. The Chinese homes are so very different from ours and of course, to us, seem to lack beauty so far as the furnishings are concerned. Sometimes their most precious possessions seem to us things that look about ready for the junk-heap. So far I have not been in very many Chinese homes so consequently I am not able to tell so much about them. But even if I had, they are so utterly different than our homes that I could not possibly describe them. One has to see it in order to understand.

About the people themselves; as we walk along the streets, we meet just as many types of Chinese faces as one does at home. Some have the very round faces and rather coarse features; many of them have such delicately chiseled faces that one sometimes wonders if they really are Chinese. In the summertime especially, when it is so terribly hot, the people working in the fields, as well as the chair bearers, ricksha men, and the laboring classes, wear very few clothes—usually their dress consists of a pair of trousers (here I am thinking of the men in particular). And working out in the blazing sun makes their bodies brown instead of the usual yellow color and one thinks of them as a brown race instead of yellow. I think one of the beauties of the Chinese women is due to their simplicity of dress—simple in one way. Summer and winter they wear high collars—not stiff ones as we used to wear; and their sleeves are usually about the three-quarter length, never to or above their elbows. They also bind themselves so that they are very flat-chested. The children and girls wear long trousers but when they become a certain age they usually wear skirts—very picturesque ones too, with pleats at the sides which flare prettily as they walk. Their waists are usually all made of one pattern, the kimono effect which is fitted in at the waist a tiny bit and comes about to their hips or a little below. They are fastened at the side. The collars, the edges of the sleeves, the bottom and the front openings of this garment usually are decorated with bright colored braids. They love bright colors and a Chinese girl can wear a bright pink eozong with a sleeveless garment over it of purple; a black skirt, red stockings and purple shoes and really, the colors do not seem to fight at all. I just wish you could see some of the Chinese babies dressed up in the bright colored garments. Our babies would look simply awful, but these babies just would not look natural if they did not have these bright colored garments. A baby was baptized a short time ago and it was the cutest little person I ever saw. She was about five months old. While our mothers labor hours over a dainty fine white christening robe, here is what this baby wore at her baptism. She had a pink and white checked gingham dress with ruffles which is a very foreign style; the sleeves were short and coming from these to her wrist were bright red sleeves. On her waist was a heavy gold chain with dangles. Then peeking out from this ruffled pink dress were black and white checked trousers; green stockings and little shoes made of a variety of colors. On her head was a real Chinese head band with dangles and loops and beads of all colors; around her neck was a bib also made of different colored materials! Can you picture her, she was about the cutest thing I ever saw.

I love the way the Chinese women do their hair—so simple. Of course,

it is very straight and long and the girls usually wear it in one long braid up until the time they are married. These long braids are so picturesque bound at the neck with bright colored cord and also near the end of the braid. Sometimes where foreign influence has been working, they add foreign touches to their garments and also their hair and they simply look horrible. And to see a Chinese girl endeavoring to walk in foreign high heeled shoes is far from good looking. Their low, flat soled gay colored slippers are much prettier.

I wish you could see the Chinese now. They are all so very fat and as the weather grows colder, the fatter they become. Fuel is very expensive in China so the homes are not heated. Instead, they pile on more clothes; wadded garments, fur-lined garments, etc. One time last winter, I counted nine collars on one of the teachers at the Language School. They use foot stoves and hand stoves in very cold weather. For a while at School we had fires in our general class rooms and some of the teachers used to get so hot that they would sit there and fan themselves all during the period. It is so funny to see them try to use the foreign articles. For instance, we very often see men walking along the streets clasping a rubber hot water bottle. They think it is grand to use a foreign bottle instead of their own stoves. The children now are especially rolly-poly; sometimes when they fall down one of the older has to run and help them up for they have on so many garments that they cannot possibly bend themselves and pick themselves up. Then when the summer and warm weather comes, they all begin to fall away so that you at first think a plague of some sort has swept over the land. It is very interesting to watch them.

Dirt, of course, is one of the chief characteristics of China. It is everywhere and on everybody and everything! I truly am planning some dirt campaigns when I am able to talk more. They seem to wash their clothes much more than their bodies and the condition of the children is perfectly awful—worse than any of you can picture, I believe. And there is so much blindness and so many sore eyes just due to dirt. I have a small hospital of my own at present, my two kinds of medicine being boric solution and argyrol. On Sunday when I go to the afternoon Sunday School—now about ninety dirty ragged little kiddies brought in from the streets—I always look for red and sore eyes, take them to my study and wash them out. They usually come several times, once or twice each day and soon their eyes are well again. If they are too bad I try to send them to the doctor. I really believe it is the survival of the fittest here in China for how some of the babies survive is more than I can understand.

I believe that one realizes out here as never before, how very much we have to depend upon Our Blessd Lord for guidance, power and strength. We would not get very far if we did not have Him. And I have also been impressed more and more of the beauty and power and strength within our beloved Mother Church, which one acquires when you see what it means not only to us who are the missionaries, but also to the Chinese Christians. It means so much to them and some of them are wonderful missionaries. I think one has to see the contrast in order to make the Church mean more to us.

Of course, I have not touched on one half the things that I have thought of, but one does not have time nor have I the ability to speak very understandingly about things Chinese. For as yet I am just new in China and still have so much to learn about everything. Dr. Parker told us one time that he had been in China for forty-five years and was still learning to speak Chinese and still learning something new every day about the Chinese. So you see we new missionaries feel very humble in the face of this.

But perhaps a few of the things I have told you will help to increase your interest in these very interesting people who need your prayers and your help. I should like to write to each one of my friends personally, but I simply do not have the time so I beg you to excuse the typewritten and carbon copies of this letter. I think of you all so very often and I hope that you will write to me when you can. Letters are such a great help out here—

I say they are more precious than diamonds. Many times when I am feeling rather discouraged a letter from home will arrive and the word of encouragement, the fact that He is depending on us and that the friends at home are also depending upon us; the prayers for the work and the Chinese—all these things help us to "carry on."

With love to you all. I remain,

Very affectionately,

(Signed) LILLEAN MINHINNICK.

NOTHING BUT ILL HEALTH COULD MAKE ME COME HOME!

DIRECTORY OF ALUMNAE ASSOCIATION MEMBERS

- 1908 ARMSTRONG, DEACONESS ANNA R., St. Peter's Deaconess House, 2511 Westchester Ave., Westchester, N. Y.
Spcl. BAILEY, MISS MARY, Home address 145 N. Main St., Mechanicville, N. Y.
1911 BAKER, DEACONESS GERTRUDE J., St. Elizabeth's School, Wakpala, S. D.
1892 BARKER, DEACONESS SARAH K., 58 Freeman Ave., Stratford, Conn.
Spcl. BARTLETT, MISS ETHEL, 6614 Greenwood Ave., Chicago, Ill.
1904 BARTLETT, MISS GERTRUDE, 28 West 37th St., N. Y. C.
1894 BEARD, DEACONESS THEODORA, Trinity Church, Boston, Mass.
1911 BEARSE, MISS MARY W., St. George's Deaconess House, 208 East 16th St., New York City.
Spcl. BEDELL, DEACONESS HARRIET M., St. Andrew's Mission, Stephen's Village, Alaska.
1922 BEENY, CLARA, Grace Church, New Bedford, Mass.
1915 BENTLEY, MRS. CEDRIC C., (Elise Van Vechten), St. Stephen's Rectory, Olean, N. Y.
1915 BINNS, MRS. HUGH F., Nora, Va.
1917 BLISS, MRS. FRANCIS W., (Marian Miller) 552 14th Ave., Paterson, N. J.
1906 BOORMAN, DEACONESS ELIZABETH, St. John's Church, Hagerstown, Md.
1900 BOYD, DEACONESS CHARLOTTE W., 336 West 95th St., N. Y. C.
Spcl. BOYD, DEACONESS JULIA E., Afoka Lodge, Bluemont, Va.
1922 BRADFORD, STEPHANIE, Language School, Nanking, China.
1920 BROWN, MISS ELINORA, St. Alban's School for Boys, Washington, D. C.
1922 BROWER, MARY A., St. Paul's Church, Englewood, N. J.
1918 BELLSMITH, JR., MRS. H. W. (Ethel Bunce) 18 Lake St., Patchogue, N. Y.
1912 BUTTS, DEACONESS BERTHA H., 40 Dearborn St., Newport, R. I.
1909 CARLSEN, DEACONESS V. DOROTHEA, 32 Kita Kurnwa Cho, Maebashi, Japan.
1904 CARROLL, DEACONESS A. MARY, 415 East 13th St., Grace Chapel, N. Y. C.
1912 CHAPPELL, MISS EDITH C., 226 East 60th St., N. Y. C.
Spcl. CHAPPELL, DEACONESS ELIZABETH, St. George's Deaconess House, 208 East 16th St., N. Y. C.
1922 CLEVELAND, JANE GRAY, 423 N. Carroll Street, Madison, Wis.
1913 COE, DEACONESS ELIZABETH, 26 Richard St., Worcester, Mass.
1910 COURSEN, MISS CLAIRE F., St. Ann's Church, St. Ann's Ave. and 140th St., N. Y. C.
1916 COX, MISS VENETIA, American Church Mission, Hankow, China.

Spcl. CRAIG, MISS LOUISE, Canton , N. Y., R. F. D. 3.
 1903 CREASEY, MRS. SIDNEY (Catherine C. Shaw) 616 S. Broad St., Philadel-
 phia, Pa.
 1907 CRUMP, DEACONESS EVA H., St. John's Mission, High Shoals, N. C.
 1914 DAHLGREN, DEACONESS ROMOLA, St. Faith's House, 419 West 110th St.,
 N. Y. C.
 1919 DAILEY, MISS ELIZABETH, St. Luke's Hospital, 113th St. and Amsterdam
 Ave., N. Y. C.
 1922 DIETERLY, DEACONESS HILDA L., 3413 Whitefield Ave., Clifton, Cincinnati,
 Ohio
 1919 DURSTON, MRS. GILBERT H. (Eleanor Dearing) care of Mrs. Dearing,
 2754-A Armand Place, St. Louis, Mo.
 1919 DENTON, MISS GRACE, 19 Edo Shimocho, Fukui, Japan.
 1915 DIGGS, MISS EVELINA, Sagade Mt. Province, P. I.
 1916 DUFFIE, DEACONESS DOROTHY, Litchfield, Conn.
 DUFFY, DEACONESS KATHERINE.
 1919 DURSTON, MRS. GILBERT H. (Eleanor Dearing) care Mrs. Dearing,
 2754-A Armand Place, St. Louis, Mo.
 1922 EASTWOOD, EDNA, 41 Broad Street, Johnson City, N. Y.
 Spcl. ENGLISH, MISS WINIFRED R., 40 Macon St., Brooklyn, N. Y.
 1913 FLAGG, MISS HELEN G., 634 Bergen Ave., N. Y. C.
 1921 FRACKER, DEACONESS ELIZABETH C., Christ Church, Dayton, O.
 1915 FRASCELLO, MISS MARION H., 231 East 111th St., N. Y. C.
 1910 FULLER, DEACONESS HELEN, Chase House, 211 South Ashland Boulevard,
 Chicago, Ill.
 1906 GADSDEN, DEACONESS MARY T., c/o Church Home for Children, 940 North
 Avenue, 64, Los Angeles, Cal.
 Spcl. GAGER, MISS M. BLYTHE, 257 Elmwood Ave., Buffalo, N. Y.
 1900 GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, N. Y. C.
 Spcl. GATESON, MRS. D. WILMOT, (Marian Blackstone), Cathedral of the Nativity,
 Bethlehem, Pa.
 1921 GAZZAM, OLIVIA M. DE B, 265 S. 19th St., Philadelphia, Pa.
 1921 GAZZAIN, MISS OLIVIA M., 265 S. 19th Street, Philadelphia, Pa.
 1901 GEORGE, DEACONESS JANE F., 721 Whaley St., Columbia, S. C.
 1913 GILLESPIE, DEACONESS JANE B., St. Faith's House, 419 West 110th St.,
 N. Y. C.
 1915 GILLILAND, DEACONESS ANNE, Rhinebeck, N. Y.
 1909 GRIEBEL, DEACONESS APAULINE, 43 Woodruff St., Waterbury, Conn.
 Spcl. HARGREAVES, DEACONESS ANNA, St. James' School, Besao, Sagada, P. I.
 1906 HART, DEACONESS EDITH, American Church Mission, Hankow, China.
 1914 HEMPHILL, DEACONESS RACHEL O., 139 North St., Greenwich Conn
 1918 HICKS, MISS MABEL C., Dante, Va.
 1912 HIESTAND, MISS ESTELLE L., 680 West End Avenue, N. Y. C.
 1909 HILDRETH, DEACONESS RUTH E., All Soul's Church, 88 St. Nicholas Ave.,
 N. Y. C.
 1907 HOBART, DEACONESS MABEL, 45 Monroe St., Brooklyn, N. Y.
 1911 HOLGATE, MISS MABEL V., 625 Barry Ave., Chicago, Ill.
 1911 HOLMES, MISS MARION, St. Michael's Church, 225 West 99th St., N. Y. C.
 Spcl. HOPKINS, MISS EDITH R., Grace Chapel, 415 E. 13th St., N. Y. C.
 1907 HORNE, MISS FLORENCE M., St. Paul's Church, 83 Grove St., New Haven,
 Conn.
 Spcl. HOWE, MISS MARGARET, care American Red Cross, 308 North Michigan
 Ave., Chicago, Ill.
 1909 HOWELL, DEACONESS AGNESS A., 242 Harrison St., Brooklyn, N. Y.
 1913 HULL, MISS G. LOUISE, St. Ann's Parish House, St. Ann's Ave. and 140th St.,
 N. Y. C.
 1902 HYDE, DEACONESS HARRIET C., Middle Haddam, Conn.

- 1917 JENNINGS, DEACONESS BELVA VAN K., Christ Church Parish House,
318 East 4th St., Cincinnati, Ohio.
- 1918 JOHNSON, MISS VIVIAN, St. John's Orphanage, Washington, D. C.
- 1908 KAWCZYNSKI, DEACONESS AUGUSTA, St. Mark's Church, Mt. Kisco, N. Y.
- 1894 KENNETT, DEACONESS FRANCES W., St. Faith's School, Saratoga Springs,
N. Y.
- 1919 KENT, LUCY, Sister Ruth Magdalen M. C. T., Convent of the Transfiguration,
Glendale, O.
- 1910 KENT, MISS RUTH, American Church Mission, Hankow, China.
- Spcl. KING, MISS JENNIE C., 4932 Lake Park Ave., Chicago, Ill.
- 1909 KLEMM, MISS EMMA C., 2521 Bell Place, Cincinnati, Ohio.
- 1894 KNAPP, DEACONESS SUSAN TREVOR, 16 Gobancho, Kojimachi, Tokyo,
Japan.
- 1907 KNEEVES, DEACONESS MARY L., 1 Ellis Place, Ossining, N. Y.
- 1907 KNEPPER, DEACONESS L. MAY, Box 1446, Boise, Idaho.
- 1915 KNIGHT, MISS ADAH PRESCOTT, Upper Poccosan, Green Co., Va.
- 1921 KNIGHT, FLORENCE GALE, Framingham Hospital, Framingham, Mass.
- 1917 LANGUEDOC, MISS EMILY H., York Center, Gaspe, Prov. Quebec, Canada.
- 1922 LAVINE, MABEL L., St. Mark's Parish House, Travis Park, San Antonio,
Texas.
- Spcl. LEWIS, MISS LOUISE A., 305 W. Franklin St., Richmond, Va.
- 1908 LOVELL, DEACONESS ANNE WAITE, 8 State St., Worcester, Mass.
- 1898 LYON, DEACONESS JOSEPHINE A., St. Hilda's, 80 Broadway, New Haven,
Conn.
- Spcl. MANSFIELD, MISS MABEL, St. Ann's Church, Clinton and Livingston St.,
Brooklyn, N. Y.
- Spcl. MAY, MISS ISABEL, 222 Marlborough St., Boston, Mass.
- Spcl. McKIM, MISS NELLIE, Sendai, Japan.
- 1916 McNULTY, DEACONESS E. SUZANNE, Minden, Fayette Co., W. Va.
- 1905 McRAE, Mrs. CAMERON F., (Sarah N. Woodward) American Church Mission,
Shanghai, China.
- 1920 MEYETTE, MISS GRACE E., 4100-4108 Ridge Road, Philadelphia, Pa.
- Spcl. MILLS, DEACONESS ELIZA B., Cathedral Choir School, 110th St. and
Amsterdam Ave., N. Y. C.
- 1919 MINHINNICK, MISS LILLIAN, American Church Mission, Soochow, China.
- 1922 MOCKRIDGE, ELIZABETH, 132 S. 22d St., Philadelphia, Pa.
- 1909 MOFFETT, MISS MARY L., 477 Main St., Orange, N. J.
- 1904 MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y.
- Spcl. MUNROE, MISS ROSE C., 397 Wayland Ave., Providence, R. I.
- 1912 MUNSON, MISS LILLIAN L., St. John's Parish House, Yonkers, N. Y.
- 1910 NEWELL, DEACONESS ANNA G., Hooker School, Mexico City, Mexico.
- 1906 NEWTON, MRS. BLAKE T., (Bertha Lawrence) Hague, Westmoreland
County, Va.
- 1908 NICHOLAS, DEACONESS MABEL W., 125 De Kalb Ave., Brooklyn, N. Y.
- Spcl. NICHOLSON, DEACONESS CATHERINE C., Church Home, 750 Jackson Ave.,
Memphis, Tenn.
- 1903 NOSLER, DEACONESS ELLA, 1414 16th Ave., Seattle, Wash.
- 1913 OWEN, MISS BETTIE W., 1420 Enterpe St., New Orleans, La.
- 1902 PAINE, DEACONESS THEODORA, L., Changsu, Kiangsu, China.
- 1894 PARROTT, MRS. EDWARD M., (Edith M. Miner) St. Paul's Parish, 202 W.
Mason St., Jackson, Mich.
- 1921 PARSONS, DEACONESS RUTH, Chase House, 211 S. Ashland Boulevard,
Chicago, Ill.
- 1906 PATTERSON, DEACONESS KATHERINE L., Church of St. John the Evan-
gelist, 224 Waverly Pl., N. Y. C.
- 1895 PATTERSON, DEACONESS MARY T., 488 Elm St., Blue Island, Ill.

- 1916 PEATROSS, MRS. LOUIS ASHBY, (Dorothy Norton) 595 East Broad St., Columbus, Ohio.
- Spcl. PEARSON, MRS. MARGARET L., Oxford, Ohio.
- 1922 PECK, LOUISE, 42 Park Place, New Britain, Conn.
- 1907 PENNOCH, DEACONESS MABEL A., 331 Harvard St., Cambridge, Mass.
- 1905 PHELPS, DEACONESS KATHERINE E., St. James' Hospital, Anking, China.
- 1911 PIER, MISS ELLA, N. Y. Hospital Club for Nurses, 317 W. 45th St., N. Y. C.
- 1922 PIPER, ANNE A., Language School, Soochow, China.
- Spcl. PITCHER, DEACONESS CAROLINE CHURCHILL, Language School, Nanking, China.
- 1911 PITTS, DEACONESS MARIA, c/o Mail Dept., Church Missions House.
- 1921 PLATT, MISS FLORENCE S., 66 Benefit St., Providence, R. I.
- 1918 PODMORE, MRS. H. V., (Nina Ledbetter) Emma Square, Honolulu, Hawaii.
- 1922 POTTER, ALICE KING, Box 188, Edgewood Station, Providence, R. I.
- 1902 PRESTON, MISS MARY C., Germany.
- 1906 PROFFE, MISS MARGARET M., Mission Home, Blackwell Hollow, Brown's Cove, Va.
- 1907 RADFORD, DEACONESS BERTHA R., 119 Harrison St., Lynchburg, Va.
- 1916 RANGER, MISS MARGERY H., St. Thomas's Deaconess House, 226 East 60th St., N. Y. C.
- 1902 RANSON, DEACONESS ANNA L., Trinity Community House, Washington, D. C.
- 1911 REES, MISS SARAH T., 12 Atwood Street, Hartford, Conn.
- 1913 REMSEN, MRS. ALEX. H., (Dorothy Binns), Box No. 132, Alfred, N. Y.
- 1912 RIEBE, DEACONESS ELSIE W., American Church Mission, Ichang, China.
- Spcl. ROBINSON, MISS AVIS, St. James' Church, Madison Ave. and 71st St., N. Y. C.
- 1904 ROUTLEDGE, DEACONESS MARGARET, Bontoc, P. I.
- 1912 SCHODTS, DEACONESS C. LOUISE, St. Thomas's Deaconess House, 226 East 60th St., N. Y. C.
- 1911 SHEPHARD, DEACONESS MARY, 655 N. 2nd West St., Salt Lake City, Utah.
- 1896 SMITH, DEACONESS EDITH C., 61 Franklin Ave., Morristown, N. J.
- 1902 SMITH, DEACONESS JESSIE CARRYL, Pro-Cathedral of St. Mary, Broad and South St., Philadelphia.
- Spcl. SPENCER, DEACONESS ETHEL E., 1837 Kilbourne Pl., Washington, D. C.
- 1914 SPRAGUE, MISS MABEL F., Court of General Sessions, 32 Franklin St., N. Y. C.
- 1906 STEPHENSON, DEACONESS JULIA E., St. Margaret's Home, Red Hook, N. Y.
- Spcl. STEWART, MISS DORA, 31 Fairweather St., Cambridge, Mass.
- 1915 SUTTON, MISS EDITH M., Lucan, Ontario, Canada.
- 1907 TAYLOR, DEACONESS ELLA, Grace Church, Brooklyn Heights, B'klyn, N. Y.
- 1914 THOMPSON, DEACONESS AMY GREER, St. Stephen's House, 602 Rutgers Street, St. Louis, Mo.
- 1916 TOMLIN, MISS OLIVE B., St. Hilda's School, Wuchang, China.
- 1922 TOMPSETT, LOUISE, St. Peter's Church Perth Amboy, N. J.
- Spcl. VAN NOSTRAND, MISS NORA A., 619 N. Cascade Ave., Colorado Springs, Col.
- 1910 WARD, MRS. E. C., (Alice DeWitt), Hotel Sorrento, Madison St., Seattle, Washington.
- 1921 WATERMAN, MISS BESSIE M., c/o Dss. Williams, Dante, Va.
- 1909 WEST, DEACONESS MARY C., Holy Trinity Chapel, 341 East 87th Street, N. Y. C.
- 1906 WILE, DEACONESS CATHERINE E., 940 North Avenue 64, Los Angeles, Cal
- 1911 WILLIAMS, DEACONESS MARIA PAGE, Dante, Va.
- 1899 WITHERS, DEACONESS HELEN, St. Stephen's Parish House, Pittsfield, Mass
- 1906 WOODWARD, DEACONESS CLARINE V. B., 2411 Grand Ave., N. Y. C.
- 1901 YEO, DEACONESS LILLIAN A., House of Mercy, Washington, D. C.
- 1919 YOUNG, MISS ANNE 61 Glenwood Ave., East Orange, N. J.
- 1909 YOUNG, DEACONESS VIOLA, Grace Chapel, 415 East 13th Street, N. Y. C.
- Spcl. YOUNG, DEACONESS VIRGINIA, 17 Beekman St., N. Y. C.
- 1922 ZOELLER, HORTENSE GRACE, Neighborhood House, 94 Fourth Ave., N. Y.

If any Alumnae member, having paid her dues up to date and notified the Secretary or Treasurer of any change of address, fails to find her name in the list given above, or notes a mistaken address, she is urged to notify Editor of same that correction may be made in the next issue of the Bulletin.

THE ALUMNÆ BULLETIN

June, 1923



**ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER**

OFFICERS OF THE ASSOCIATION

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2511 West Chester Avenue, New York

MISS HOPKINS Vice President

Grace Chapel, 415 East 13th Street, New York

DEACONESS HOBARTSecretary

45 Monroe Street, Brooklyn, N. Y.

MISS HELEN G. FLAGG.....Treasurer

634 Bergen Avenue, New York

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THE OFFICERS

DEACONESS WOODWARD

DEACONESS SMITH

DEACONESS WEST

EDITOR OF THE BULLETIN

DEACONESS JOSEPHINE A. LYON

St. Hilda's House, New Haven, Conn.

ASSISTANT EDITOR

MISS EDITH R. HOPKINS

THE ALUMNÆ BULLETIN

NUMBER XVII

JUNE, 1923

Editorial Page

Copies of the third (1916) and fourth (January, 1917) numbers of the BULLETIN are needed to complete the file which the Alumnae voted should be kept at the School.

It is also requested that special consideration be given to the report on the Scholarship Fund.

Also, please be prompt in returning your ballots and sending your vote for the Amendment to the Constitution. These *must* be returned by September to be counted and it will greatly assist the tellers if they are sent much earlier. *Kindly note in Minutes, request for voluntary contributions of fifty cents toward the cost of the current number of the BULLETIN.*

The Editor has had a perfect week at St. Phoebe's by the River, taking with her a friend whose enthusiasm was quite satisfying. The wild honeysuckle was at its best and of Indian Moccasins we carried home more than either had seen before. The new front porch is all we had anticipated. Each visit discovers new charms and, of course, little conveniences are constantly adding to the home-iness. Deaconess Patterson's books are a great resource. Deaconesses Patterson and Viola Young were there the following week and, in spite of rain, Deaconess Young writes: "I do love this place." "We have such wonderful bouquets to carry back with us." "The wild strawberries should be ripe in another ten days."

COMMENCEMENT

On May 15th, as the Commencement procession started from St. Faith's, the clouds looked so threatening that some of the deaconesses concealed umbrellas under their capes and the graduates, in white, must have had a moment's anxiety. But the rain did not fall.

Mr. Richard Smythe, of the Cathedral Choir, was at the organ in the Chapel of St. Ansgarius. The music under his direction and partly of his composition or arrangement, was especially pleasing.

A new—or restored feature of the service was the Bidding Prayer of the School which is to remain a permanent feature. Dean Robbin's address we are glad to know will be printed, so we will not attempt any report of it.

Six of the graduating class enter upon permanent work.
Evelyn Mary Bartlett, at St. George's Parish, New York, N.Y.
Elizabeth Beecher, Miss. Dist. of Western Nevada.
Evelyn G. Buchanan, St. Stephen's Parish, Sewickly, Pa.
Helen F. Jarvis, St. Timothy's Parish, Massillon, O.
Elizabeth Pettit, St. James' Parish, Danbury, Conn.
Grace Soper, St. Clement's Parish, New York, N. Y.

For the summer:

Laura W. Curtis goes to St. Johnland, King's Park, N. Y.
Avis Elise Harvey, to St. Luke's Hospital.
Lucille Poole Moore, to the G. F. S. Holiday House, Milford, Conn.

Of the Juniors, nine have summer work at St. Luke's Hospital, two at Brooklyn Hospital, one at Teachers' College and one at the Vacation House at Morris Cove, Conn.

ALUMNAE ASSOCIATION, N. Y. TRAINING SCHOOL FOR DEACONESSSES

May 15, 1923.

The Spring Meeting of the Alumnae Association was held at St. Faith's House, on Tuesday, May 15, at 2 o'clock. There were fourteen deaconesses, thirteen (old) members and thirteen graduates, making a total of forty members present.

Dr. Pomeroy, the Warden of the School opened the meeting with prayers and made an address. He spoke of the present success of the School being due to the Deaconesses in charge, and said as they were trained by the School, the credit came back to the Alumnae. He asked us to advertise the School and made a plea for more students, "more like the present." In conclusion, he thought he had given himself a hearty welcome.

The President, Deaconess Armstrong, then took the chair and presided at the meeting.

The minutes of the last meeting were read and approved.

The Treasurer's Report was read and accepted. It showed a balance on hand of \$36.02 in the General Fund and \$673 in the Scholarship Fund. Miss Flagg said the Scholarship Fund came from sixty-six sources, mostly in small amounts. Some came from the Mother's Chapter of St. Thomas's Chapel, some from the Junior Class at the School, ten dollars from a worker in China who had to support her own work by her own salary, two dollars from a worker in the mountains. The general feeling of interest in the fund was most gratifying.

Much time was spent in discussing the BULLETIN. Deaconess Lyon, the editor, was present and gave a report on the negoti-

ations with the Philadelphia School about a joint issue. As the Philadelphia School has not had a meeting, it was not known how they would feel about it. Deaconess Lyon said there might be four issues, each school issuing two, that the personal touch would not be lost, that it would add more interest for deaconesses, would be cheaper than separate issues that it might lead to a magazine on Woman's Work, that there might be special departments, for example, one on woman's work, and one on missionary work.

Discussion—Deaconess Schodts thought it would bring about loss of family life to publish a union paper.

Deaconess Dahlgren was much averse to a union paper and thought it would destroy our identity. She asked that we have an individual opinion of those present. A straw vote was taken and eight voted for the union and seventeen voted against it.

Deaconess West suggested that we have one issue a year with the other school.

Deaconess Armstrong asked how the present BULLETIN met our needs; there was no expression of opinion.

Deaconess Smith thought if we withdrew now it would place the Committee in an embarrassing position, having asked the Philadelphia School to join us.

Deaconess Lyon as Chairman of the Committee, said we had only asked the other school to consult with us and we were not committed to anything further.

On motion of Deaconess Schodts, it was voted to borrow from the Scholarship Fund to issue the June BULLETIN and to put in a notice asking for a voluntary contribution of fifty cents.

Two guests were present from the Junior Class and each read a paper on, "Deaconesses, Past, Present, and Future." They were both exceedingly well written and enjoyed by all. One was by Miss Mary Kwei, Shanghai, China, and the other was by Miss Ann Mundelein. Both of these students are going to China to work.

Deaconess Boyd spoke of the wonderful address of Dean Robbins at Commencement in the morning and said that it would be printed by request.

On motion of Miss Flagg, seconded by Miss Sprague, the Amendment to the By-Laws was passed by a unanimous vote, it having been proposed at the January meeting. The new law reads as follows:

Article 2, Section 1. The President shall appoint annually a Nominating Committee of two members; also a Membership Committee of two, one of whom shall be head of the Training School.

The Amendment to the Constitution proposed at the January meeting will be sent out with the BULLETIN as it must be submitted to all the members. The Amendment is:

Article 2, Section 3. Associate members shall be former members of the School, who have had at least one year's academic training, and must be elected at a regular meeting, upon recommendation of the Membership Committee, their names having been proposed at a former meeting.

The meeting adjourned.

Respectfully submitted,

MARY CLELLAND WEST,

Secretary pro tem.

ALUMNAE ASSOCIATION, N. Y. TRAINING SCHOOL FOR DEACONESSSES

TREASURER'S REPORT

January 20 to May 15, 1923

GENERAL FUND

<i>Receipts</i>		<i>Expenditures</i>	
Balance Jan. 20, 1923..	\$20.46	Secretary's Expenses ..	\$2.54
Dues received	20.25	Exchange on checks ...	.40
		Stationery .....	.75
		Stamps	1.00
		Total	\$4.69
		Balance on hand May 15	36.02
Total receipts	\$40.71		\$40.71

SCHOLARSHIP FUND

<i>Receipts</i>	
Balance Jan. 20.....	\$350.00
Contributions	323.00
	\$673.00
	Bal. on hand May 15.. \$673.00

HELEN A. FLAGG,

*Treasurer, Alumnae Association, New York Training
School for Deaconesses.*

PERSONALS

1894. Deaconess Knapp writes, March 15, Tokyo is a strange place to arrive in unless one has a house waiting. Everyone in the Mission was "full up" and I took refuge with a woman doctor,

an osteopath, who is making me as comfortable as possible under rather adverse circumstances. My little house has been begun and I shall love it all the more because of the waiting days as a boarder in a small north room.

1918. Marian (Miller) Bliss *sent a report for the November Bulletin which was crowded out of that number. It is not out of date as were some of the others, so we are printing parts of it here.*

I think it is high time that there was some report from one of the married members of the Alumnae. Married people seem to have a way of drifting from "communicable life," if I may use such a term, but their work is as effective as that of others; so a report should not be out of place.

The first year of what I should like to call my "ministry" was spent in the mountains of Virginia in as active service as if I had held a salaried position as Parish Visitor. Parish Visitor I was, indeed, with the help—or hindrance, perhaps—of being the Rector's wife. Being fresh from St. Faith's and newly impressed with the efficacy of modern S.S. methods, Christian Nurture in particular, I felt a decided calling to institute a general reformation.

Perhaps St. Faith's training had not given me sufficient instruction in the gentle art of tact. Perhaps there was too much of the Yankee about me—with a bee in my bonnet—or maybe I was merely the Rector's wife, and therefore not to be called upon to give suggestions to old and experienced ladies. Whatever was the matter, my zeal for Sunday School reform neither there nor elsewhere was greeted with approval.

However, we persisted, hoping that perchance some seeds of new ideas might take root in the younger generation, to bear fruit in later years. The work with the Junior Auxiliary was a great success. We sent off a mission box with the presents wrapped individually and tied with gay ribbons. We mission-studied with such zest and such gaiety—always ending with games which reviewed the lesson—that members flocked from other denominations to join us. Finally, we ended with a dramatic missionary play. A missionary play was such a novel idea that the movie house in which we gave it was as packed as if Charlie Chaplin had come to town.

We are too prone to think that as soon as a child arrives in the family our outside interests cease, and therefore our training has been for naught. I kept up with all my work after three weeks' vacation: Sunday School, Choir, Juniors, visiting, etc. Then the Rector was called to Kentucky.

My efforts at a Sunday school reform were blocked there as before; so I finally gave it up, putting all my effort on my own

class. We had methods of our own which I hoped might be suggestive to any fertile minds which might take notice. Our particular hobby was acting Bible stories on the chancel steps, with the sanctuary screened off, there being no Sunday School room. But training nine-year-old boys to act proved too strenuous, as I usually had my little boy in charge at the same time.

And now here in Patterson I do my Church work by absent treatment, being merely the Assistant's wife, and with a future St. Faith's student also to care for. My St. Faith's training can perhaps have even greater influence by contributing to the community one more truly Christian home. There seem to be so few of them now-a-days.

Spcl. Deaconess Ethel E. Spencer writes very happily of work she is to undertake at St. Mary's School, Knoxville, Ill. The religious instruction will be largely in her hands, with special charge of the College Girls in a two-year Junior College course. We hope to hear more of it in the November BULLETIN.

New York Deaconesses

The New York Chapter of Deaconesses held its spring meeting in the Library of St. Faith's House, the Cathedral Close, on Saturday afternoon, May 26th. Bishop Manning was present and addressed the members on the status and work of deaconesses; and also advised the Chapter on several points of interest that had been previously discussed.

There were about eighteen members present and a few guests, deaconesses from other Dioceses. Deaconess Boyd presided.

As an expression of love and appreciation for her constant help in the Chapter, a purse of gold was given to Deaconess Humphreys, the Bishop making the presentation. Deaconess Humphreys is leaving the Diocese of New York to take up work in St. Ann's Church, Amsterdam, in the Diocese of Albany.

The annual election of officers resulted in the election of Deaconess Whitaker to the presidency and Deaconess Chappell to the combined office of secretary and treasurer.

Connecticut Deaconesses

The ninth meeting of the Connecticut Chapter of Deaconesses was held on May 24th, 1923, at St. Hilda's House, New Haven, at three o'clock. Seven Deaconesses were present.

This was a devotional meeting. Deaconess Mary Johnson conducted the hour of prayer and meditation in the Chapel of St. Hilda's House. She took for the subject of meditation, "There Shall Be One Fold and One Shepherd." Intercessions

followed. It was a most helpful, quiet hour and all felt that they had gained much strength from "going apart and resting awhile."

During tea, which followed at four o'clock, Deaconess Lyon spoke of St. Phoebe's House at West Morris and plans for its use were informally discussed.

There was no business meeting.

(Signed) RUBY HELEN THOMSON, *Deaconess*

Secretary.

We are able to print portions of the papers on "The Deaconess, Past, Present and Future," which were read at the Alumnae Meeting.

From the paper by Teh-hua-Kwei

It (the word Deaconess) comes from the Greek word "Dia-konos" meaning servant. In the Gospels this word was used to describe the loving service rendered by women to our Lord and His disciples. So the life of a Deaconess is a life of service and sacrifice. . . servants of the Church, set apart under the title Deaconess for the service of the Church. They belong to an established order of the Church; for they are ordained by the laying on of hands of the Bishops. Their work lies in helping the advance and growth of the Kingdom of God. They take the Church to those who will not come to her. In other words, they are God's messengers, bringing to other people Good News. . . . Christ's eternal life, light and love, joy and peace, and making people realize their heirship to the Heavenly Kingdom. The Deaconesses are women with natural gifts, strengthened by training and crowned with the consecration of the Church. Thus they are prepared and made fitted for this great work which is, certainly, a high and holy calling.

The writer takes great pleasure in referring to the revival of this order in China. The Chinese women have realized their duty and responsibility toward the Church and they, too, want to respond to this noble and holy calling. In the diocese of Hankow, China, two Chinese Deaconesses have been set apart by Bishop Roots and they are doing splendid work in the Church. Another is to be set apart this summer.

Though the order is similar to that of the primitive deaconess, yet the training is different and the scope is much larger. Their work consists of social service and institutional work, such as orphanages and hospital and mission work. In other words, they must be able to adapt themselves to various kinds of work that may be given to them.

This leads us to think of the training as a preparation to meet all these problems. Thus Deaconesses must possess in some measure many gifts for the varied work of their office. They must be women of character and culture, able to teach, well trained in pastoral visitation, tactful and helpful, with every capacity developed to the utmost, to meet large demands which will be made upon them. But above all they must have a strong and deep and sincere love for God and for all mankind.

People may ask why the Deaconess Order is slow in its growth. We must remember that this order is a definite part of the ministry of the Church and its existence depends upon the recognition and encouragement of the Church Rulers. This order is sanctified by the Episcopal Church and receives its commission and authority from the Bishop. So the growth and progress of the order must be in proportion to the support and recognition which it receives from the Bishops.

In conclusion I wish to say, "May this order in China faithfully and perseveringly follow the example of Phoebe, who had been such a faithful servant of the Church, and also of the first Deaconess in England, Deaconess Ferrard. May more women of good strong character and training join this order. China will not be thoroughly Christianized unless women take part in spreading the Gospel message as an order of the ministry of the Church. They cannot do better than to devote their lives to service in bringing others to Christ; for this is their only aim and wish. St. Paul said "The virgin is careful for the things of the Lord" and he was quite right.

From the paper by Ann B. Mundelein

It is interesting to note that the prayer found in the Apostolic Constitutions is still used in the ordination service for Deaconesses.

Women are constantly seeing the need for workers in the Church and are responding to it. The question is in what manner is the response to be made. The work may be done, and done well, for its own sake; but there is a tendency today to lose the realization of personal consecration in the desire to accomplish an end. The Church of today has lost that consciousness of the presence and power of the Holy Spirit that the Church of Phoebe's day possessed. And the result is that we do not often recognize in the need that calls us to service the call to consecration of self to more than the mere accomplishment of a work. Many women responding to the need for workers in the Church do not feel the call to a life of dedication. This is unfortunate for several reasons.

First of all, work that is taken up merely as a temporary interest can never have the enthusiasm to make it of the lasting worth that it would have been if seen in the light of a life vocation. Then, this failure to see the work the Church calls her women to do as the ideal service for which everything else is given up, means a loss of a power that would be of inestimable value in the strengthening of the character of womanhood. One of the difficulties with our age is that the force of our lives is dissipated by conflicting aims and ideals and weaker and more unstable character is the result. The diaconate makes possible the concentration of all one's powers and faculties upon a single aim in life.

Then, too, there is the fact of the ordination in itself which is sacramental in its character. It means not only the offering of herself on the part of the Deaconess, but the receiving by her of the strength and power of the Holy Spirit that she may do Christ's work in the world. If we believe in the grace and strength of the Holy Spirit which is conveyed through the laying on of hands, there can be no doubt of the fact that one who has received ordination has been given a special gift which those who are not ordained have not received.

If the diaconate were restored to a fuller degree than it has been up to the present time there is no question but that the Church would have a measure of strength and consecrated service that it does not have now. A large number of the clergy are apparently unaware of the loss to the Church that the disuse of this office means. It is obvious that if the office is to be restored it will be necessary that women who have had training and who have a vision of a life-long service in the Church dedicate themselves to that service in the office of Deaconess.

It will only be when the majority of the clergy see that Deaconesses are fulfilling the ministry of women in the Church more effectively than it can otherwise be accomplished that they will be advocates for a great revival of the diaconate.

The Church needs women filled with enthusiasm, ready to go wherever they can serve, trained to give their best and willing to give that best as long as it shall be needed and ready to sacrifice everything in order that they may serve.

The office of Deaconess calls for the very highest type of woman. A deaconess should have, beside her sense of vocation, good education, the appreciation of the finest things in life, training in self-discipline, tact in dealing with individuals and with parochial problems, and such a deep sense of personal religion that her own life is an act of trust in and surrender to the Lord and Master to Whose honor and glory all her work is dedicated.

The New York Training School for Deaconesses

The Bidding Prayer of the School

I bid you to pray for Christ's Holy Catholic Church throughout the whole world, and especially for the Church in this land, that God would grant unto all faithful people peace, unity, and true concord.

Ye shall also pray for the Ministers of God's holy Word and Sacraments. And I require you most especially to pray for the Reverend Father in God the Bishop of this diocese, for the Bishops Suffragan, for the Clergy of this Cathedral Church wherein we be, and for those who have the cure of souls in this School, that all and every one of these may serve truly and faithfully to the glory of God, and the edifying and well governing of his people.

Ye shall also pray for all Christian Rulers, and for all others who exercise civil authority over Christian folk; especially for the President of these United States; that they may execute justice and maintain truth to the well-being of the land, and to the salvation of their own souls.

Ye shall also pray for all Schools of godly and right learning; and herein ye shall pray more especially for this School, that God would grant unto the teachers wisdom and a right understanding, and to the scholars a ready mind for piety and learning, and for the observance of all discipline.

Ye shall also pray for those who now have accomplished the appointed course of schooling, (.....) and for all others who in the past have gone forth, that they being mindful of the precepts and examples here set for them, may in their several stations glorify God as devout and honorable women.

Finally I bid you to pray for all Benefactors of this School who have assisted in its edifying at the first, or who have honoured it with gifts whereby it is better maintained and kept; and herein ye shall pray for its Founder, that he and all faithful souls departed may be partakers of everlasting joy.

Wherefore I bid you say with me the prayer our Saviour Christ hath taught us.

Our Father who art in Heaven, Hallowed by Thy Name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation; but deliver us from evil. Amen.

DIRECTORY OF ALUMNAE ASSOCIATION MEMBERS

- 1908 AFFLECK, DEACONESS F. B., Church of the Incarnation, Dallas, Texas.
- 1908 ARMSTRONG, DEACONESS ANNA R., St. Peter's Deaconess House, 2511 Westchester Ave., Westchester, N. Y.
- Spcl. BAILEY, MISS MARY D., Home address 124 Pierrepont St., Brooklyn, N. Y.
- 1911 BAKER, DEACONESS GERTRUDE J., St. Elizabeth's School, Wakpala, S. D.
- 1892 BARKER, DEACONESS SARAH K., 38 Freeman Ave., Stratford, Conn.
- Spcl. BARTLETT, MISS ETHEL, 6614 Greenwood Ave., Chicago, Ill.
- 1923 BARTLETT, MISS EVELINE MARY, St. George's Parish, New York, N. Y.
- 1904 BARTLETT, MISS GERTRUDE, 28 West 37th St., New York, N. Y.
- 1894 BEARD, DEACONESS THEODORA, Trinity Church, Boston, Mass.
- 1911 BEARSE, MISS MARY W., St. George's Deaconess House, 208 East 16th St., New York, N. Y.
- Spcl. BEDELL, DEACONESS HARRIET M., St. Andrew's Mission, Stephen's Village, Alaska.
- 1923 BEECHER, MISS ELIZABETH, Hastings, Nebr.
- 1922 BEENY, MISS CLARA A., Grace Church, New Bedford, Mass.
- 1913 BELLSMITH, JR., MRS. H. W. (Ethel Bunce) P. O. Box 589, Islip, N. Y.
- 1915 BENTLEY, MRS. CEDRIC C., (Elise Van Vechten), St. Stephen's Rectory, Olean, N. Y.
- 1915 BINNS, MRS. HUGH F., Nora, Va.
- 1917 BLISS, MRS. FRANCIS W., (Marian Miller) 552 14th Ave., Paterson, N. J.
- 1906 BOORMAN, DEACONESS ELIZABETH, St. John's Church, Hagerstown, Md.
- Specl. BOTELER, MISS ELIZABETH, Church of St. Mary the Virgin, New York, N. Y.
- 1900 BOYD, DEACONESS CHARLOTTE W., 336 West 95th St., New York, N. Y.
- Spcl. BOYD, DEACONESS JULIA E., Afoka Lodge, Bluemont, Va.
- 1922 BRADFORD, MISS STEPHANIE, c/o A. G. Small, Nanking, China.
- 1923 BRADLEY, MISS AGNES ROMAINE, 151 East 19th St., New York, N. Y.
- 1922 BROWER, MISS MARY A., Locust, N. Y.
- 1920 BROWN, MISS ELENORA, St. Alban's School for Boys, Washington, D. C.
- 1923 BUCHANAN, MISS EVELYN GRAYSON, St. Stephen's Parish, Sewickley, Pa.
- 1912 BUTTS, DEACONESS BERTHA H., 40 Dearborn St., Newport, R. I.
- 1909 CARLSEN, DEACONESS V. DOROTHEA, 32 Kita Kurnwa Cho, Maebashi, Japan.
- 1904 CARROLL, DEACONESS A MARY, 415 East 13th St., Grace Chapel, New York N. Y.
- 1912 CHAPPELL, MISS EDITH C., 226 East 60th St., New York, N. Y.
- Spcl. CHAPPELL, DEACONESS ELIZABETH W., St. George's Deaconess House, 208 East 16th St., New York, N. Y.
- 1922 CLEVELAND, MISS JANE GRAY, 423 N. Carroll Street, Madison, Wis.
- 1913 COE, DEACONESS ELIZABETH H., 26 Richards St., Worcester, Mass.
- 1910 COURSEN, MISS CLAIRE F., St. Ann's Church, St. Ann's Ave. and 140th St., New York, N. Y.
- 1916 COX, MISS VENETIA, American Church Mission, Hankow, China.
- Spcl. CRAIG, MISS LOUISE, Canton, N. Y., R. F. D. 3.
- 1903 CREASEY, MRS. SIDNEY W. (Catherine C. Shaw) 813 Quincy St., Rapid City, S. D.
- 1907 CRUMP, DEACONESS EVA H., St. John's Mission, High Shoals, Gaston Co., N. C.
- 1923 CURTIS, MISS LAURA W., 60 Waterville Street, Waterbury, Conn.
- 1914 DAHLGREN, DEACONESS ROMOLA, St. Faith's House, 419 West 110th St., New York, N. Y.
- 1919 DAILEY, MISS ELIZABETH, St. Luke's Hospital, 113th St. and Amsterdam Ave., New York, N. Y.
- 1922 DIETERLY, DEACONESS HILDA L., 3413 Whitfield Ave., Clifton, Cincinnati, Ohio
- 1919 DENTON, MISS GRACE, 19 Edo Shimocho, Fukui, Japan.
- 1915 DIGGS, MISS EVELINA, Sagada, Mt. Province, P. I.

1911 DRAKE, MISS AIMEE, 535 Warwick Road, Kenilworth, Ill.
 1916 DUFFIE, DEACONESS DOROTHY, 108 Broad St., Charleston, W. Va.
 1900 DUFFY, DEACONESS KATHERINE C., 1010 E. Duffy St., Savannah, Ga.
 1919 DURSTON, MRS. GILBERT H. (Eleanor Dearing) care Mrs. Dearing,
 2754-A Armand Place, St. Louis, Mo.
 1922 EASTWOOD, MISS EDNA, 450 Main St., Johnson City, N. Y.
 Spcl. ENGLISH, MISS WINIFRED R., 40 Macon St., Brooklyn, N. Y.
 1913 FLAGG, MISS HELEN G., 634 Bergen Ave., New York, N. Y.
 1921 FRACKER, DEACONESS ELIZABETH C., Christ Church, Dayton, O.
 1915 FRASCELLO, MISS MARION H., 231 East 111th St., New York, N. Y.
 1910 FULLER, DEACONESS HELEN, Chase House, 211 South Ashland Boulevard,
 Chicago, Ill.
 1906 GADSDEN, DEACONESS MARY T., c/o Church Home for Children, 940 North
 Avenue, 64, Los Angeles, Cal.
 Spcl. GAGER, MISS M. BLYTHE, 257 Elmwood Ave., Buffalo, N. Y.
 1900 GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, New
 York, N. Y.
 Spcl. GATESON, MRS. D. WILMOT, (Marian Blackstone), Cathedral of the Nativity,
 Bethlehem, Pa.
 1921 GAZZAM, MISS OLIVIA M. DE B., 265 S. 19th St., Philadelphia, Pa.
 1901 GEORGE, DEACONESS JANE F., Fellowship Inn, Cliff Drive, Santa Barbara,
 Cal.
 1913 GILLESPIE, DEACONESS JANE B., St. Faith's House, 419 West 110th St.,
 New York, N. Y.
 1915 GILLILAND, DEACONESS ANNE, Rhinebeck, N. Y.
 1909 GRIEBEL, DEACONESS APAULINE, 43 Woodruff St., Waterbury, Conn.
 Spcl. HARGREAVES, DEACONESS ANNA, St. James' School, Besao, Sagada, P. I.
 1906 HART, DEACONESS EDITH, American Church Mission, Hankow, China.
 1923 HARVEY, MISS AVIS ELISE, St. Luke's Hospital, New York, N. Y.
 1914 HEMPHILL, DEACONESS RACHEL O., 139 North St., Greenwich, Conn.
 1918 HICKS, MISS MABEL C., Dante, Va.
 1912 HJESTAND, MISS ESTELLE L., 680 West End Avenue, New York, N. Y.
 1909 HILDRETH, DEACONESS RUTH E., St. Johnland, Kings Park, L. I.
 1907 HOBART, DEACONESS MABEL, 45 Monroe St., Brooklyn, N. Y.
 1911 HOLGATE, MISS MABEL V., 625 Barry Ave., Chicago, Ill.
 1911 HOLMES, MISS MARION, St. Michael's Church, 225 West 99th St., New
 York, N. Y.
 Spcl. HOPKINS, MISS EDITH R., Grace Chapel, 415 E. 13th St., New York, N. Y.
 1907 HORNE, MISS FLORENCE M., St. Paul's Church, 83 Grove St., New Haven,
 Conn.
 Spcl. HOWE, MISS MARGARET, care American Red Cross, 308 North Michigan
 Ave., Chicago, Ill.
 1909 HOWELL, DEACONESS AGNES A., c/o Rev. F. V. Baer, 475 96th St., Wood-
 haven, L. I.
 1913 HULL, MISS G. LOUISE, St. Ann's Parish House, St. Ann's Ave. and 140th St.,
 New York, N. Y.
 1902 HYDE, DEACONESS HARRIET C., Middle Haddam, Conn.
 1923 JAREO, MISS BARBARA R., 1130 Dunham Rd., Grand Rapids, Mich.
 1923 JARVIS, MISS HELEN F., St. Timothy's Parish, Massillon, O.
 1918 JOHNSON, MISS VIVIAN, St. John's Orphanage, 1922 F St., Washington, D. C.
 1908 KAWCZYNSKI, DEACONESS AUGUSTA, St. Mark's Church, Mt. Kisco, N. Y.
 1894 KENNETT, DEACONESS FRANCES W., St. Faith's School, Saratoga Springs,
 N. Y.
 Spcl. KING, MISS JENNIE C., 4932 Lake Park Ave., Chicago, Ill.
 1909 KLEMM, MISS EMMA C., 2521 Bell Place, Cincinnati, Ohio.
 1894 KNAPP, DEACONESS SUSAN TREVOR, 50 Tsukiji, Tokyo, Japan.
 1907 KNEEVES, DEACONESS MARY L., 1 Ellis Place, Ossining, N. Y.
 1915 KNIGHT, MISS ADAH PRESCOTT, Upper Pocosan, Green Co., Va.
 1921 KNIGHT, MISS FLORENCE GALE, Framingham Hospital, Framingham, Mass.
 1917 LANGUEDOC, MISS EMILY H., 33 Cayuga St., Oswego, N. Y.

- 1922 LAVINE, MISS MABEL L., 907 Main St., San Antonio, Texas.
 1908 LOVELL, DEACONESS ANNE WAITE, 8 State St., Worcester, Mass.
 1898 LYON, DEACONESS JOSEPHINE A., St. Hilda's, 80 Broadway, New Haven, Conn.
- Spcl. MANSFIELD, MISS MABEL, St. Ann's Church, Clinton and Livingston St., Brooklyn, N. Y.
- Spcl. MAY, MISS ISABEL, 222 Marlborough St., Boston, Mass.
- Spcl. McKIM, MISS NELLIE, 38 Tsukiji, Tokyo, Japan.
- 1916 McNULTY, DEACONESS E. SUZANNE, Minden, Fayette Co., W. Va.
- 1905 McRAE, MRS. CAMERON F., (Sarah N. Woodward) 49 Rue Moliere, Shanghai, China.
- 1920 MEYETTE, MISS GRACE E., 4100-4108 Ridge Road, Philadelphia, Pa.
- Spcl. MILLS, DEACONESS ELIZA B., Cathedral Choir School, 110th St. and Amsterdam Ave., New York, N. Y.
- 1919 MINHINNICK, MISS LILLIAN, American Church Mission, Soochow, China.
- 1922 MOCKRIDGE, MISS ELISABETH, 132 S. 22d St., Philadelphia, Pa.
- 1909 MOFFETT, MISS MARY L., 43 Main St., Orange, N. J.
- 1923 MOORE, MISS LUCILLE POOLE, Graniteville, S. C.
- 1904 MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y.
- Spcl. MUNROE, MISS ROSE C., 397 Wayland Ave., Providence, R. I.
- 1912 MUNSON, MISS LILLIAN L., St. John's Parish House, Yonkers, N. Y.
- 1910 NEWELL, DEACONESS ANNA G., Hooker School, Mexico City, Mexico.
- 1906 NEWTON, MRS. BLAKE T., (Bertha Lawrence) Hague, Westmoreland County, Va.
- 1908 NICHOLAS, DEACONESS MABEL W., 125 De Kalb Ave., Brooklyn, N. Y.
- Spcl. NICHOLSON, DEACONESS CATHERINE C., Church Home, 750 Jackson Ave., Memphis, Tenn.
- 1903 NOSLER, DEACONESS ELLA, 1414 16th Ave., Seattle, Wash.
- 1913 OWEN, MISS BETTIE W., 1420 Euterpe Street, New Orleans, La.
- 1902 PAINE, DEACONESS THEODORA, L., Changsu, Kiangsu, China.
- 1894 PARROTT, MRS. EDWARD M., (Edith M. Miner) St. Paul's Parish, 202 W. Mason St., Jackson, Mich.
- 1921 PARSONS, DEACONESS RUTH, Chase House, 211 S. Ashland Boulevard, Chicago, Ill.
- 1906 PATTERSON, DEACONESS KATHERINE L., Church of St. John the Evangelist, 224 Waverly Pl., New York, N. Y.
- 1895 PATTERSON, DEACONESS MARY T., 488 Elm St., Blue Island, Ill.
- 1916 PEATROSS, MRS. LOUIS ASHBY, (Dorothy Norton) 738 Bedford Place, Columbus, Ohio.
- Spcl. PEARSON, MRS. MARGARET L., St. Faith's House, Oxford, Ohio.
- 1922 PECK, MISS LOUISE, 42 Park Place, New Britain, Conn.
- 1907 PENNOCH, DEACONESS MABEL A., 331 Harvard St., Cambridge, Mass.
- 1923 PETTIT, MISS ELIZABETH, St. James' Parish, Danbury, Conn.
- 1905 PHELPS, DEACONESS KATHERINE E., St. James' Hospital, Anking, China.
- 1911 PIER, MISS ELLA, R. F. D. 3, Amherst, Va.
- 1922 PIPER, MISS ANNE A., c/o Mr. M. P. Walker, 20 Minghong Road, Shanghai, China.
- Spcl. PITCHER, DEACONESS CAROLINE CHURCHILL, Language School Nanking, Kiangsu, China.
- 1911 PITTS, DEACONESS MARIA, c/o Mail Dept., Church Missions House.
- 1921 PLATT, MISS FLORENCE S., 66 Benefit St., Providence, R. I.
- 1918 PODMORE, MRS. H. V., (Nina Ledbetter) Emma Square, Honolulu, Hawaii.
- 1922 POTTER, MISS ALICE KING, Box 188, Edgewood Station, Providence, R. I.
- 1902 PRESTON, MISS MARY C., 3 Water St., Charleston, S. C.
- 1906 PROFFE, MISS MARGARET M., Moorman's River, Va.
- 1907 RADFORD, DEACONESS BERTHA R., 119 Harrison St., Lynchburg, Va.
- 1916 RANGER, MISS MARGERY H., St. Thomas's Deaconess House, 226 East 60th St., New York, N. Y.
- 1902 RANSON, DEACONESS ANNA L., St. Matthew's Parish, Sunbury, Pa.
- 1911 REES, MISS SARAH T., 9 Gillett Street, Hartford, Conn.
- 1913 REMSEN, MRS. ALEX. H., (Dorothy Binns), Box No. 132, Alfred, N. Y.

- 1912 RIEBE, DEACONESS ELSIE W., American Church Mission, Ichang, China.
 Spcl. ROBINSON, MISS AVIS W., High St., Newport, R. I.
 1904 ROUTLEDGE, DEACONESS MARGARET, Bontoc, P. I.
 Spcl. SAUNIER, MISS RYLLA E., 10 So. Grove St., Meriden, Conn.
 1912 SCHODTS, DEACONESS C. LOUISE, St. Thomas's Deaconess House, 226 East
 60th St., New York, N. Y.
 1911 SHEPARD, DEACONESS MARY, 655 N. 2nd West St., Salt Lake City, Utah.
 1896 SMITH, DEACONESS EDITH C., 61 Franklin Ave., Morristown, N. J.
 1913 SMITH, MISS ELITA, c/o Messrs. Falck & Co., Bankers, Lucerne, Switzerland.
 1923 SOPER, MISS GRACE, St. Clement's Church, 423 W. 46th St., New York, N. Y.
 Spcl. SPENCER, DEACONESS ETHEL E., 1837 Kilbourne Pl., Washington, D. C.
 1914 SPRAGUE, MISS MABEL F., Court of General Sessions, 32 Franklin St.,
 New York, N. Y.
 1906 STEPHENSON, DEACONESS JULIA E., St. Margaret's Home, Red Hook, N. Y.
 Spcl. STEWART, MISS DORA, 31 Fairweather St., Cambridge, Mass.
 1915 SUTTON, MISS EDITH M., Lucan, Ontario, Canada.
 1907 TAYLOR, DEACONESS ELLEN M., Grace Church, Brooklyn Heights, B'klyn,
 N. Y.
 1914 THOMPSON, DEACONESS AMY GREER, St. Stephen's House, 602 Rutgers
 Street, St. Louis, Mo.
 1916 TOMLIN, MISS OLIVE B., St. Hilda's School, Wuchang, China.
 1922 TOMPSETT, MISS LOUISE, St. Peter's Church, Perth Amboy, N. J.
 Spcl. VAN NOSTRAND, DEACONESS NORA A., 619 N. Cascade Ave., Colorado
 Springs, Col.
 1910 WARD, MRS. E. C., (Alice DeWitt), Hotel Sorrento, Madison St., Seattle,
 Washington.
 1921 WATERMAN, MISS BESSIE M., 224 Tulane Road, Columbus, O.
 1909 WEST, DEACONESS MARY C., Holy Trinity Chapel, 341 East 87th Street,
 New York, N. Y.
 1906 WILE, DEACONESS EVELYN, 940 North Avenue 64, Los Angeles, Cal.
 1911 WILLIAMS, DEACONESS MARIA PAGE, Dante, Va.
 1899 WITHERS, DEACONESS HELEN, St. Stephen's Parish House, Pittsfield, Mass.
 1906 WOODWARD, DEACONESS CLARINE V. B., St. James' Parish, Fordham,
 New York, N. Y.
 1901 YEO, DEACONESS LILLIAN A., House of Mercy, Washington, D. C.
 1919 YOUNG, MISS ANNE 61 Glenwood Ave., East Orange, N. J.
 1909 YOUNG, DEACONESS VIOLA, Grace Chapel, 415 E. 13th St., New York, N. Y.
 1922 ZOELLER, MISS HORTENSE K., Grace Memorial House, 94 Fourth Ave.,
 New York, N. Y.

If any Alumnae member, having paid her dues up to date and notified the Secretary or Treasurer of any change of address, fails to find her name in the list given above, or notes a mistaken address, she is urged to notify Editor of same that correction may be made in the next issue of the Bulletin.

THE ALUMNÆ BULLETIN

November, 1923



**ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER**

OFFICERS OF THE ASSOCIATION

DEACONESS WEST	President
341 East 87th Street, New York City	
DEACONESS SCHODTS	Vice-President
226 East 60th Street, New York City	
MISS EDITH HOPKINS	Secretary
415 East 13th Street, New York City	
MISS HELEN FLAGG	Treasurer
9113 218th Place, Queens, L. I., N. Y.	

MEMBERS OF EXECUTIVE COMMITTEE

THE OFFICERS

DEACONESS GARVIN,

MISS SPRAGUE,

DEACONESS CARROLL

AND

EDITOR OF THE BULLETIN

MISS EDITH C. CHAPPELL, R.N.

226 East 60th Street, New York

THE ALUMNÆ BULLETIN

NUMBER XVIII

NOVEMBER, 1923

Editorial Page

It will probably be noticed first, about this November issue of the Alumnae Bulletin that it reaches the Alumnae rather later than it should, and the new editor desires to offer her apologies and the explanation that her appointment came late enough to make the collection of material somewhat hurried.

Also, it will be noticed that the customary last sheets, containing the Alumnae Directory have been omitted. The cost of printing has increased to such an extent that it has seemed necessary to make every sacrifice possible to bring to the Bulletin within reasonable cost, and to cut the Directory printing to one issue only, seems sensible. As new members are added to the Association with each Commencement in May it has been suggested that the Directory might very well appear with the June issue only, when these new names would be added annually. The actual increase in the cost of printing may be found in round numbers in the minutes of the Alumnae Meeting on a following page. In view of the fact that the Treasurer found the Association in debt because of the increasing costs of the Bulletin may we not hope that there will be a response to the request for a subscription of twenty-five cents, added annually to the dues?

The chief value of the Bulletin—apart from the Directory with its sometimes faulty addresses—is in the bits of news and the letters from the Alumnae shared with each other through its columns. There is never one among us who has not complained at some time of the lack of time for writing letters, but has wished for them all the same. Every editor has been told at some time or other, too, that the Bulletin ought to publish more letters—and yet more letters—so that this lack of news might be overcome, and the Alumnae be able to keep in touch with each other by the mere effort of reading their Bulletin. So, to hark back to the last paragraph, may we not hope for a response to the request for material which is always in order? And whenever you feel tempted to be aggrieved that nothing has been published about your interests remember at once that the Bulletin can't contain what you don't send to it for publication.

I am sure that all the members of the Alumnae Association are grateful to Deaconess Lyon for the splendid work she has done so faithfully as Editor of the Bulletin for the past two years.

October 22, 1923.

Dear Alumnae:

As the new President of the Association, I send you my greeting and ask your help in making the coming year the best we have ever had.

I wonder if all of you are as busy as I am! So busy that you have to make a budget of your prayers? St. Faith's Day fell this year on Saturday; may we not have special prayers for the School, the candidates and the graduates every Saturday?

The Scholarship Fund has been a great success which proves that the members of the Alumnae are vitally interested in those who will follow in our footsteps. We feel sure that a year of Corporate Prayer will bring about an equal result, spiritually, and bring a greater glory to the Lord whom we serve.

Very faithfully yours,

MARY CLELLAND WEST,

Deaconess.

EXTRACTS FROM MINUTES OF ALUMNAE MEETING

The Tenth Annual Meeting of the Alumnae Association was held at St. Faith's House on September 25th, with twenty members present.

For the first time the Association is in debt, the Treasurer having borrowed \$21.98 from the Scholarship Fund to pay for the printing of the Bulletin. In 1920, the Bulletin cost \$113. In 1923, \$160, with the June issue alone costing \$69.40. The dues do not permit the increased expense, and no response has been made to the request for a fifty cents voluntary contribution asked for in the June Bulletin. There was much discussion as to how to meet the yearly expense of printing the two issues—June and November. It was finally moved and seconded that in addition to the dues of one dollar a subscription of twenty-five cents be asked for, for the Bulletin, to be paid annually. This was carried.

The Scholarship Fund showed a balance of \$749.23, which will pay this year's tuition and leave a good start for the coming year. The Treasurer reported that the response to the Scholarship Fund had been most encouraging.

Miss Sprague gave the report of the Nominating Committee. Only thirty-five votes had been cast, and the count showed the election of the following officers: President, Deaconess West; Vice-President, Deaconess Schodts; Secretary, Miss Hopkins; Treasurer, Miss Flagg (re-elected).

Deaconess West announced the appointment of Miss Edith Chappell as Editor of the Bulletin.

ALMUNAE ASSOCIATION OF THE NEW YORK TRAINING
SCHOOL FOR DEACONESSES

STATEMENT OF RECEIPTS AND EXPENDITURES

October 1, 1922 to September 25, 1923

GENERAL FUND

Receipts

Balance on hand October 1, 1922.....	\$42.88
Dues	109.00
Bulletin	7.50
Miscellaneous .....	.64
Total	<u>\$160.02</u>

Expenditures

Printing	\$159.78
Stationery and Postage.....	21.72
Exchange on checks.....	.50
Total	<u>\$182.00</u>

Deficit of \$21.98 borrowed from Scholarship Fund

SCHOLARSHIP FUND

Balance October 1, 1922.....	\$132.24
Donations	612.43
Bank interest	4.56
Total on hand September 25, 1923.....	<u>\$749.23</u>
Loaned to General Fund, as shown above (to be replaced)	21.98

Respectfully submitted,

HELEN G. FLAGG,

Treasurer.

SCHOOL NOTES

The first month of the school year has passed happily and normally. The Senior class of thirteen has shepherded the fourteen Juniors through the opening weeks without fear or difficulty, and has made new comers feel at home. The Senior Tea on the afternoon before our official opening, the "St. Faith's" scene in the Library on the evening of St. Faith's Day, the picnic supper given by Seniors to Juniors, and the All Hallows' Eve service and "Pageant" (a new one this year)—all these are things of a past which, with incredible swiftness, grows distant.

Work is well begun, with the same curriculum and the same Faculty as last year. Miss Fuller, no longer our Assistant Treasurer, still gives her course in Parish Business Methods, and comes to us on Sundays for her voluntary service as treasurer of the Sunday School; so although we miss her as a member of the regular household, she is still a part of our family. Deaconess Simpson, working at St. Margaret's, and Deaconess Gilliland, studying here and at Teachers' College, are both in residence; and Deaconess Armstrong has also been with us for the first weeks of the term. Just at present, Miss M. M. Underhill, of the editorial staff of the "International Review of Missions," is our "guest-friend"—to use the happy phrase of an earlier day; and Deaconess Hart of Hankow, Deaconess Lyon from New Haven, Lulie Westfeldt (Special, 1919-21) and Florence Platt (1921) have all been with us, for a day or longer, since the opening of the term. Mrs. Schaeffer (Alice Dodge) dropped in to see us one afternoon; and several graduates of the last year or two are within such easy reach that they come in and out like members of the Household.

The fourteen Juniors come from widely scattered dioceses, although a larger proportion than usual are from this part of the country. Four come from our own state, one from Pennsylvania, four from Massachusetts, two from Ohio, two from Texas, and one from Idaho. One is a graduate nurse, two have been teachers, one has been head of the Girl Scouts of Manhattan and a leader of Church organizations, several have been in business positions, Five are candidates of the Department of Missions.

All those who entered the School last autumn for the full two-year course have returned as Seniors, although three one-year students have left us. Clara Searle, of Montrose, Pa., who acted as Marshal on Commencement Day, has been chosen president of her class; and Mrs. Rogers of Cambridge, Mass., is the Junior president. Emily Lyman, who with Ann Mundelein (one-year special) gained the scholarship honors of last year, is holder of the Alumnae Scholarship. She took the part of the Student in the St. Faith's Day scene, when the girl-martyr, St. Faith, was impersonated by Mary Louise Rowland.

A report of Commencement in the Bulletin of last June, gave a partial list of the posts to which last year's students were going. Since then, work has of course begun in earnest. Without attempting to enumerate all the activities and responsibilities of any position, one may, perhaps, quote a few sentences from recent letters, by way of giving to the Alumnae some knowledge of the different types of work upon which the Class of 1923 have so recently entered:

Ann B. Mundelein (One Year, 1922-23), Hankow, China.

"New impressions come crowding so fast that I haven't had time to analyze them all yet. I am a wee bit homesick—very much so at times—for my dear friends at home, and I am appalled at the sickness, and blindness and superstition which even in these few days I have seen. On the other hand, I am sure I am going to love my household, and I am thrilled with the idea of learning the language and really getting into touch with the people.

"Next week I am to have a teacher and begin the language in earnest. I shall work with the teacher three hours, and study by myself two hours a day. Everybody says I must not think of putting more than five hours a day on the language, any more than that usually means a break-down.

"I suppose this letter will reach you just about at the beginning of school. In spite of the fact that I am glad to be here, I

am wishing with all my heart that I was going back with my class. My heart will always be at St. Faith's and when I think of my first furlough I picture myself back there with you."

"Today, two Chinese men teachers have been here to discuss the official name which I am to have. Mung will be my last name. Ann has no equivalent in Chinese which means anything so they will take the last two syllables of my last name and give me DerLin for my first name, which means shining virtue. My name has been under discussion for a week—it seems that it is quite important that I have a Chinese name."

Evelyn Grayson Buchanan, Educational Director, St. Stephen's Parish, Sewickley, Pa.

"This morning I had a fine time trying to make the kindergarten room more cheerful. It is almost directly over my new office and has also windows on three sides and is, or can be made a very pleasant spot. Dr. Howell has a dear wee table that is ideal to use as an altar and has given me a small brass cross about fifteen inches high. Then we got a pair of slender vases which we hope to keep filled with flowers. Many of the babies' families have hot-houses so it should be possible. Then this morning I stretched green burlap on two walls down low enough so that small people can see pictures when fastened to it. We have green kindergarten chairs and fine folding tables. It did look a pleasant place for wee people when I left! Next week the Primary Department (I have about twenty-five kindergarten babies in the one room and about thirty to thirty-five Primary children in a large room in the basement—that is, it is down a flight, but is a big well-lighted room), is to have a similar improvement. One of the vestrymen has given me a new set of Primary furniture. We shall have four new oval tables and nice half size chairs. These children join the older ones on the fourth Sunday for the service in the church. Tomorrow they come in to the church and this week I am going to have the Primary service myself and we have planned to have a little service for them that will at least have the rudiments of worship in it."

Lucille Poole Moore, First Assistant, St. Monica's Home, Des Moines, Iowa.

"We have a very busy life here and yet a very interesting one. Deaconess Wurts is away, and being her first assistant I had to go to "The Board Meeting" this morning and make the report for the Home. Can you imagine it? However, I didn't mind at all.

"While Deaconess is away I am in charge. My work is teaching in the High School, planning the meals, play ground teaching, and a host of other "mere trifles." Then, too, I have two Bible classes, one here in the Home, the other about thirty of The Daughters of The King at St. Luke's Church in town.

Barbara Roseland Jareo, Educational Director, St. John's Parish, Hartford, Conn.

"I have had a very busy day having started out at six forty-five this morning when I was called for by our Sexton, who drives a Packard Car. My first task was to prepare breakfast for thirty husky boys and girls who came to attend the Corporate Communion of the Communicant's League. At nine o'clock I made the final preparations for our Church School session and I am happy to say we had a record attendance, 275 I think,—I can't say definitely until I check up the records. Last Sunday there were 261 present and I am happy to say that it is the largest school St. John's has ever had. There are nearly 340 enrolled,—nearly 350 for we had eight new children today.

"I love my new home and count myself wonderfully blessed to be so happily situated. I am a mile from the Church and I often walk three times a day. This keeps me well. I haven't had a sick day since I came to Hartford and I have been here three months.

"Besides this exercise I have started a house to house canvass in a certain district where there are dozens of children who do not go anywhere to Church. I made thirty-seven calls in one afternoon and I hope to break that record this week when I shall canvass a street just filled with apartment houses where many little children live.

"I have two offices but my Church School office is a large room in the basement. I have all my charts, which are many, hung up around the room. The children love them and often I find them down there looking at them. This room serves as a week-day session room and for the primary department on Sunday.

IN MEMORIAM

Deaconess Jessie Carryl Smith of the class of 1902, entered into life eternal July 3, 1923. At the time of her last illness she was busy at St. Johnland, King's Park, L. I. Many of us knew her personally, and to us it would have seemed that she was still in her prime, with many years yet to give to the line of work to which she had devoted herself.

Deaconess Smith was a tireless worker, with an active imagination, with high ideals as to accomplishment. As soon as work became perfectly ordered and comparatively easy of accomplishment, her ardent spirit looked further, desiring "more worlds to conquer." Her energies were given without stint wherever she found herself. Hers was a life rich in opportunity, full of adventure and variety. For many years she was associated with the parish activities of Church of the Holy Trinity, Paris, the "American Church." Then followed terms of work in some of the New York City parishes, St. George's and others. For a time, her energetic labors were given in the arduous field of Alaska. At a time of life when many women seek to establish themselves in comparatively easy surroundings, she offered herself for nursing work in the French Army.

Many letters testify to deep impressions made on individuals. In her passing away, a heroic spirit went questing forward.

Deaconess Anna Hargreaves, a Special student of the Class of 1911-12 entered into life eternal on September 6, 1923, at St. Luke's Hospital in Manila, P. I.

Deaconess Hargreaves came to the Philippine Mission in 1906, and acted for a time at first, as House Mother in Easter School with Dr. Drury who had opened that school for more advanced Igorot boys. After Dr. Drury left Easter School she carried it on practically alone, but taking more girls than boys, for five years. When she went on furlough she left a large and flourishing school there. Upon her return, Bishop Brent sent her to the Sagada Station, where she took up the work in Besao out-station, and where Mrs. Walpole Warren built a fine school for her, in memory of Dr. Warren. Here she had lived for the past ten years and built up a splendid school for boys and girls. Her strong, devoted and interesting personality has made a true and lasting impression upon many hundreds of Igorots, who will sadly miss her. May she rest in peace.

Of Deaconess Scott, whose sudden death in Peking on August 26, 1923, came as a great shock to all who knew and loved her, a friend has written: "Miss Scott was not trained as a deaconess in America, but here in China she felt the call to the office, and in April, 1914, in St. Paul's Cathedral, Hankow, she was set apart to this service. To the casual observer the new office seemed to make little difference. She had always been wholly devoted to her appointed work—always before as after, at St. Hilda's School, Wuchang. * * * * *

When news of Deaconess Scott's death came, one, her friend and neighbor of another Wuchang Mission, wrote, "What wonderful resources God must have for His work here that He can spare from it so great a soul as hers!" That is our confidence; and with it St. Hilda's and the Diocese go on into the future with the motto which her Bishop sent her on her death bed—"Good cheer! Fight on!"

PERSONAL NOTES AND LETTERS

The engagement has been announced of Miss Anne Alexander Piper (1922) of Shanghai, China, to the Reverend Hollis Smith, Changshu, China.

Mrs. Alexander Remsen (Dorothy Binns, 1913) announces the birth of a daughter, Dorothy Dudley, on July 14, 1923.

Marie Blodgett Graff (1920-21) announces the birth of "Billy Junior" in September.

Miss Mabel Mansfield spent part of her vacation visiting Mrs. Binns at the Mission in Nora, Virginia, and has returned with glowing accounts of the work being done there.

Miss Mary Bearse went abroad for her vacation, with her sister, and together they visited friends in England and had many delightful little tours to places long known by name only.

Deaconess Fuller made a flying trip to New York in November when many of her friends were glad to have an opportunity of seeing her and having news of her work and household.

Deaconess Lyon writes: "It is of great interest to me that I completed my twenty-fifth year as a Deaconess on October second, the Feast of Holy Guardian Angels. I have resigned part of my more active work hoping to find leisure for more of the devotional side and for study." And she gives news also of St. Phoebe's Home, the vacation house at West Morris, Connecticut: "I had three lovely weeks there, one at the beginning of the summer and two in September, with three different companions. Deaconess Patterson came for a few days in September. She and Deaconess Viola Young were there for a week in June. We had a tea-party and a luncheon during the last week—all of our guests being most enthusiastic over the place. The Committee has decided that a deaconess may take other friends there with her, as it frequently happens that a deaconess would like to spend a week there but cannot arrange with any other deaconess to go at the same time. Students or Alumnae of the other Deaconess Schools would be especially welcome. I had a very happy week there with a student, and found later that another would have been glad to

share the use of the house too, had she known of it in time. Perhaps the Alumnae might let it be known that the house is available for those who have vacations to arrange."

Deaconess Thompson has resigned from the work in St. Louis and has accepted work in St. Martha's, in the Bronx, New York City.

MARRIAGES

Jane Gray Cleveland (1922) to Francis Joseph Bloodgood, June 30, 1923.

Elizabeth Scribner Allen (1920-21) to Stanley McCrory Pargellis, Aug. 30, 1923.

Ethelynd Lass (1920-21) to Miles Morgan Hapgood, September 12, 1923.

October 11, 1923

COPY OF A LETTER FROM DEACONESS KNAPP

To the Members of the Committee on the Fund for Deaconess Knapp's Work in Tokyo and Other Contributors

"Little Brown House," St. Paul's University,
Tokyo-fuka, Japan, September 10, 1923.

There is a lull in this intensely busy time and I am trying to learn how to write letters again. We find writing exceedingly difficult for some reason—the heaviness of fatigue and continuous pity I imagine. This is a useful little house—about the only home belonging to our Mission which can be occupied. I sometimes think of it as a little brown ship, it rode the waves so gallantly, but more often as a little brown bird, it spreads its wings over so many who need shelter. Two nights ago Bishop McKim slept on a couch in the little living room with Dr. Reifsnider on the floor by his side. Miss Boyd and Miss Ambler were in the guest room and my study, while two younger clergymen were coming to meals, most of which I cook as my woman is just learning foreign cooking. It seemed as much as I could handle but soon the English Bishop (really an Irishman with delightful humor) came. He was sitting on the doorstep when I came hurrying home from the Eucharist Bishop McKim had for his little group of workers. He, the English Bishop, said "I've been thinking you might have a potato to spare." I did the Mrs. Wiggs act and added water to the soup and he and our good Bishop enjoyed their luncheon together. We are not suffering for food but naturally we are reduced to a monotonous diet.

Our Conferences were lovely. They seemed to reach the climax of usefulness and happiness. I fear the house has been destroyed and we have had our last. The young missionaries were delightfully in earnest and

long to have the Conference become a regular thing. It closed August 31 and all went back to their homes, or to Karuizawa for a few days, for the heat is intense the first few days of September. On the morning of the first, at 8 o'clock, I started for Tokyo with Dr. Kubo's two young daughters and our Conference cook. We reached Tokyo at 11.19. Dr. Kubo sent two servants and a motor for his children and I put three bags containing all my summer dresses, underwear, collars, cuffs, caps, etc., in the parcel room of the station and started out to do some errands before going in the electric car to Ikebukuro. I was to visit one of the Embassy families in their summer cottage near Wikko and had packed for that visit. Everything was burned in the station, but that is nothing.

I went to a pleasant little restaurant for a little luncheon and while there the earthquake came—a hideous jerk which broke houses all to bits and then the violent shaking. The stern command of the proprietor of the restaurant saved my life. I started to run out and he ordered me under a table. Then I saw that the Japanese men who were the only other occupants of the restaurant had not fled but were on the floor under the tables. The house being light and of Japanese build survived the earthquake and when at last it was over we all ran down a narrow street between tottering walls to the plaza in front of the station. The ground heaved and trembled for a long while. I decided to walk to Tsukiji and as I picked my way along the middle of the crowded street I realized the devastation. A woman stopped me and warned me against going to Tsukiji which, she said, was "Abonai" (dangerous), but I kept on, longing to reach my own people. I came to a bridge which had sunken, crossed it and stepped over huge cracks in the ground and at last reached the Mission only to find everything in ruins. The Cathedral, hospital, St. Margaret's School, the Bishop's house, the Vicar's house, all broken and falling. Later everything was leveled to the ground by fire.

All patients had been saved. All foreigners were away except one doctor and two nurses. When the fire came they went into the foundation of the new hospital which was full of water and kept throwing water on themselves and those patients who had not been carried away in motor cars until the fire died down.

Walking to Tsukiji proved to be a merciful guidance. The Japanese Assistant Treasurer of the Mission was standing before the ruins waiting for the Bishop's motor car to take him to Ikebukuro where he wished to inspect the University with the view to moving the Japanese Mission families there. He brought me out. A perilous trip for the city was then in flames.

The night was appalling. Earthquakes amazing one every thirty minutes and the sky one great flame. An American clergyman took refuge in this little house before I arrived and my faithful woman was standing guard outside. She would not come in. Everyone camped out on the University ball ground but Mr. Duer, the clergyman, and I, who lay down in our respective rooms waiting for morning to come.

You would wish to know my own story so I am telling you. The story of the city and its poor people is beyond anything terrible. People were buried in groups of thousands as they stood in streets between burning buildings—one hundred and fifty thousand killed and double the number wounded.

Yokohama is entirely gone. The Bluff where the residences were broke away in the first great jerk and slid down upon the city below.

But I must close. It is late and early tomorrow morning one of my guests will work her way, part of it in an American destroyer to Kyoto where she can post this letter. I wish it might be used in part anyway as

my message to my kind contributors, for the city is sending refugees to the University grounds, five hundred of them, and Dr. Motoda is counting upon me, the only foreign woman on the spot, to help with them. We shall all be very busy.

Those of the Alumnae who knew Sister Isabel, or were so fortunate as to be in the School at the time when she was living there, will be glad to share this letter from her in her new home. Sister Isabel is the only one remaining of the Sisterhood of the Good Shepherd, and she has been in poor health for many years and has lately been confined to her chair because of severe rheumatism. "I was so glad to have your letter which was forwarded to me here, for we now live at Pasadena. We spent six happy years in San Diego although I was far from well most of the time, and still am. The doctor thought it best to try a change of air and altitude for San Diego is damp, and has been especially so this last summer. Now we are twenty-seven miles inland and nearly one thousand feet in altitude and are living in the Casa Loma apartments—beautiful Spanish apartments. I have never lived in such lovely surroundings. For the last two years my sister and I have been studying Spanish and find it a great pleasure to know something of such a beautiful tongue. I can speak quite fluently now and we talk together every day in Spanish, but I specially enjoy reading it. Of course, Spanish is spoken a great deal in San Diego where we were only fifteen miles from the Mexican line, but all through Southern California it is used more or less and the houses, streets and parks have Spanish names. And there are the buildings—so many in the Mission style. The early Fathers who came up with the Spanish army were Franciscans, and Serra, their beloved leader will never be forgotten. The first Mission was started at San Diego and from thence north, as far as Monterey, they were a day's journey apart—twenty-one in all. Their history is most interesting. The Indians were of a very low type and covered their bodies with mud to keep warm, and what Serra did for them was marvellous—he even learned to sew in order to teach the women. Most of the Mission buildings are now in ruins but these ruins give a distinct charm to Southern California nevertheless. The Mission at Santa Barbara is the only one which stands perfect, but a number are being restored somewhat, and one finds the underground passage to the well used by the Fathers when in danger from the Indians. I do love California—it certainly has "charm," and Pasadena where we are now, is a beautiful city. But I loved San Diego the best and found it hard to leave though I feel certain that it was better to do so.

Please forgive my poor writing—it was done with a very lame hand! Give my love to all I know."

(Casa Loma Apartments, 244 Garfield Avenue, Pasadena, Cal.)

THE ALUMNÆ BULLETIN

June, 1924



**ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER**

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THE ALUMNÆ BULLETIN

NUMBER XIX

JUNE, 1924

ADDRESS DELIVERED AT THE COMMENCEMENT EXERCISES BY THE REV. STANLEY BROWN-SERMAN, WARDEN OF THE SCHOOL

I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called. Eph.4:1.

St. Paul was a prisoner at Rome for the sake of the Gospel of Christ. It was probable that the prison doors would never open for him again except as he passed through them to death. Under these circumstances it was natural that the apostle should review his life in the Church. What had he accomplished with his great talents and stupendous energy? From the standpoint of the world's judgment very little. A few scattered Churches had been founded in the cities of the Mediterranean, perhaps a few hundred souls subdued to allegiance to Christ. His own life was ending in disaster. Yet, if he had the chance, he would live that life in the service of Christ again. There was nothing else possible for him; it is the only life he can commend to others.

What was the secret of St. Paul's attitude? What lay behind his hardihood and courage? It was that he interpreted his life as a vocation. He had not chosen Christ, but Christ had chosen him. God had reached from heaven and laid His hand upon his shoulder. God had called Him, placed him in the ministry, and entrusted His own work to him. In St. Paul's mind the work that he was doing was God's work, he was chosen to be an instrument and agent in carrying it forward, and yet he was not essential to it. With or without him God's work would be done, and God's purposes fulfilled. It was simply an act of God's loving kindness that he had been invited to participate in that work at all.

That is not the way in which we ordinarily regard our life in the Church today. We lack that commanding sense of having been called to follow God. That is because we are not making God the supreme term in the religious relation. Our interests fall upon our own religious states and attitudes. We are greatly concerned with what we think and feel. Religion tends to become increasingly a subjective affair. There is even danger that we substitute a psychology of religion for religion itself. Is it any

wonder, then, that we are self conscious in our religious life, and that we have little of the abandon with which St. Paul threw himself wholly into the work of God? If we do not emphasize God's part, we shall end by emphasizing our own. We do sometimes speak and act as though our work and service to God laid Him under an obligation. We note with a certain pride and self-congratulation what we have done for Him.

St. Paul's mind is characteristic of all the New Testament. The accent there falls throughout upon the calling or vocation of God. It is just this accent which explains, to a great extent, the vitality and effectiveness of the religion of the New Testament. When we are primarily concerned about God, when we are convinced of the greatness and inevitability of God's purposes, which, with or without us, move on surely and quietly to their fulfilment, we lose the thought of self which is always haunting and hampering us, we become at once very strong and very humble.

We are never strong till we have found a cause which masters us. We are not really efficient till we lose ourselves in a loyalty. These are troubled times. Problems and perplexities everywhere face us. We cannot hope to deal with them by our own strength. We have not power enough or wisdom enough. If we bring to the needs of the times our own abilities and our own resources, great though these may be, we court failure, and with failure comes discouragement. But let us recognize that God gives us our work, then God's work brings with it its own inspiration and power. We are no longer single handed. We need not be constantly estimating our own abilities; we can be proof against discouragement.

We were sometimes amazed at the transformation of men in the great war. In ordinary life they had not seemed to us very earnest, capable or heroic. In themselves perhaps they were not. The fact was that they were transformed by the cause to which they gave themselves. They lost themselves in a greater loyalty; they were given the strength which comes from submission to a higher purpose; they gained the strength which comes from common action. So it is in our life in the Church. If we keep clearly before our own minds that God has enlisted us, and commissioned us, then we can be sure that we shall be given strength sufficient for the task. The cause will not fail, because it is God's cause. We can, if we will, stand aside from it, but it will go on. If we refuse to take our part, just so much the worse for us. It is a wonderful thing to be called to the service of God.

Again the thought of God's calling makes us very humble. If it is God's work that we do, and if the strength is His by which we do it, there is no room for self-assertion and pride. So much of our work is marred by fussy self-aggression. We are eager for recognition, jealous that our opinions prevail, loath to do the work and have the honor pass us by. Possibly this is the greatest and most subtle fault in our work in the Church and the last stronghold of vice in the Christian character. The New Testament has much to say about humility. There is no effective Christian living possible without it. Humility is strength.

But I want most of all to speak about the actual work we do in the Church. This is an age of activity. A premium is put upon busyness. Our standards are those of efficiency. Our chief commendation is given to action. We look for the test of palpable results. Hence it comes to pass that we are over busy. We praise work for the work's sake. That is just what the New Testament does not do. It bids us look beyond the work to Him for whom the work is done, and to ask whether the work we do sets forward the plans and purposes of God. There is a danger that much of our work, even in the Church, may be just so much flurried action. We must work and work hard in the Church; there must be activity of every kind, into which we must throw ourselves with heart and soul, but we must constantly ask ourselves for what purpose and for whose sake we are doing it. It is fatally easy for the spirit to die within while the hands without are busiest. That danger faces you who are going out now to service in the Church.

You of the graduating class are going to your work for Christ and His Church. You will take up tasks full of promise; you will throw yourself into them with all your eager powers. That is well. Lose yourself in your work, but do not lose sight of God. Remember that you are called not to work only, but to work for Him. Test what you do by referring it to Him. Ask yourselves, in the midst of your tasks, whether they mean more than just so much activity, whether they are done for the glory of God who gave you strength and talent for His service. Go to your work as to something to which God has called you. Remember it is not your work, but His. Make it your means of glorifying Him. Use it to set forward His purposes. Then you will be happy and blessed in your work.

As you go to your various tasks may God give you His strength and blessing.

COMMENCEMENT

Commencement was held this year on May 15th in the Chapel of Saint Ansgarius. In the chancel were Bishop Manning, Dean Robbins, The Rev. Ralph B. Pomeroy, The Rev. Stanley Brown-Serman.

The services was sung by the graduating class under the direction of Mr. Richard Smythe of the Cathedral Choir. It was unusually beautiful.

The graduating class is as follows:

NANCY AMBLER, Burlington, Iowa. Summer work, Special nursing course.
FLORENCE MAY COWAN, Mt. Vernon, N. Y. Permanent work, Trinity Parish, Binghamton, N. Y.
NANCY DODDS, Richmond, Va. Permanent work, St. Luke's Chapel, Hudson Street, New York.
VERA CATHERINE GARDNER, Penwater, Mich. Permanent work, St. Luke's Parish, Kalamazoo, Mich.
MARGERY VICKERS HIBBARD, Rochester, N. Y. Summer work, Rural Missions, Diocese of Rhode Island. Permanent work, Rural Missions, Diocese of Western New York.
LOUISE GLADYS JACKSON, Hollis, N. Y. Summer work, Hope Farm, Verbank, N. Y. Permanent work, St. Peter's Parish, Hazleton, Pa.
TEH-HUA KWEI, Shanghai, China. Permanent work, Shanghai.
EMILY C. LYMAN, Richmond, Va. Permanent work, St. Luke's Chapel, Hudson Street, New York.
ELEANOR G. PARKER, Brookline, Mass. Summer work, Brooklyn Hospital, Brooklyn, N. Y.
MARY LOUISE ROWLAND, Stamford, Conn. Summer work, Special nursing course. Permanent work, Rural Missions, Diocese of Newark.
OLARA SEARLE, Montrose, Pa. (Home because of mother's illness).
VIRGINIA BYRD TURPIN, Macon, Georgia. Permanent work, Christ Church, Macon, Georgia.
CLARICE ADA WHEELER, East Taghanic, N. Y. Summer work, Teachers' College, New York, Permanent work, Valle Crucis School, Valle Crucis, N. C.

Six former graduates of the school having done a year's work returned to receive the diploma of the school. They were:—

Evelyn Mary Bartlett, Elizabeth Beecher, Agnes Romaine Bradley, Evelyn Grayson Buchanan, Avis Elise Harvey, Barbara R. Jareaux.

Margery Vickers Hibbard received special mention as the student, who during her two years in the school, had in marked degree exemplified the ideals for which St. Faith's stands, in general good scholarship and personal character.

Mrs. Adelaide Rogers received similar mention for her Junior year in the school.

Of the Juniors, seven are taking work at St. Luke's Hospital, two at Brooklyn Hospital, one at Grace Neighborhood House, one who is a graduate nurse has a summer position at Langenau Hospital, Philadelphia.

ALUMNAE ASSOCIATION OF THE NEW YORK TRAINING SCHOOL
FOR DEACONESSSES

REPORT OF SECRETARY

May 15, 1924.

The 32nd regular meeting of St. Faith's Alumnae Association was held at St. Faith's House, on Commencement Day, May 15th at 2 P. M. Deaconess West, President, in the Chair.

There was an attendance of forty-five, sixteen of whom were Deaconesses.

Before proceeding to regular business the Association had the pleasure of listening to a brief address from Bishop Manning, who outlined the work soon to be undertaken in the further construction of the Cathedral.

The Bishop dwelt with special emphasis upon the Baptistry, funds for which had recently been given, stressing the place which it occupied strategically in the Cathedral plan.

At the request of the President, the Warden, the Rev. Mr. Pomeroy, opened the meeting with prayer.

He then addressed the Association saying that greatly to his regret he found it necessary to resign from the wardenship of the School, since he was too much involved in other work to permit of his giving adequate time to the affairs of the School. He dwelt with much earnestness upon his interest in the work, and bespoke a cordial welcome for the new Warden, the Rev. William Brown-Serman, regretting that the latter found it impossible to be present at the meeting to greet the Association in person.

The report of the Secretary was then read, and after amendment by Deaconess Woodward touching certain details of her vacation days in France, described at the last meeting, the report was accepted.

The Treasurer's report was then presented, which showed a marked improvement over that last rendered.

The balance in the General Fund was \$103.58 and that of the Scholarship Fund, \$591.34.

The President then asked the members of the graduating class to rise individually, and tell us of their plans.

This delightful form of introduction was followed by reports from three recent graduates, namely, Miss Platt, who is doing rural work in Rhode Island, Miss Beeny, from New Bedford, and Miss Jareaux, from West Hartford, Conn.

Deaconess Schodts then gave a message from Mrs. Hand with regard to the Benefit Fund, which was started some years ago. Alumnae of the School were to pay \$10.00 a year for twenty years with the option of making a single payment of \$200.00. They would then be eligible for help from the Fund, according to certain rules laid down at the time.

Deaconess Boyd stated that the original sum was \$1,000 given by Miss French through Deaconess Goodwin. The Fund now amounted to \$2,500.00. It had not been found practicable to turn it into a Pension Fund.

No action whatever had been taken with regard to it for some time. Mrs. Hand hoped that the Association would appoint a Committee to consult with the Authorities of the School as to this money and the use to which it should be put.

It was asked whether the original sum had been given as the basis of a Fund, or to be used outright? Deaconess Boyd thought it was intended as the nucleus of a benefit fund, which might not be awarded to any applicant unless she had complied with the rules above mentioned.

After further discussion, it was moved by Deaconess Schodts and seconded by Miss Sprague, that the Chair appoint a Committee to confer with the authorities of the School regarding the Benefit Fund. The motion was carried. The Chair appointed Deaconess Boyd and Deaconess Woodward.

Deaconess West then spoke with much regret of Miss Chappell's illness, which made it impossible for her to serve on the next Bulletin. She said, however, that the Bulletin would be issued in June, with the help of Deaconess Thompson.

Members were urged to register any change in address.

Deaconess Schodts then brought up the matter of an increase in annual dues, which she considered a necessity.

Two numbers of the Bulletin cost \$120.00 plus postage and incidentals. There were 160 members of the Association, out of which number 53 had failed to respond, when notified.

Obviously, dues must be increased, or expenses reduced. The ruling regarding Dues being embodied in Article 6 Section 1 of the By-Laws, an amendment was in order.

After some discussion Deaconess Schodts moved that the By-Laws be amended, advancing the dues to \$1.50 a year. The motion was seconded by Miss Ranger and passed unanimously.

The question was raised as to how often the Bulletin should be published yearly? Miss Ranger and Deaconess Woodward advocated one enlarged edition. The sense of the meeting was however, in favor of two numbers a year as heretofore.

Miss Flagg thought it might be wise to send out notices of dues with the Bulletin.

Much appreciation was expressed with regard to the address by the new Warden, the Rev. Mr. Brown-Serman at the Commencement service in the Cathedral.

Deaconess Thompson made a motion, seconded by Deaconess Viola Young, that the President write to Mr. Brown-Serman asking for an outline of the address, which might be printed in the next Bulletin. The motion was carried.

There being no further business, the meeting adjourned.

Respectfully submitted,

EDITH R. HOPKINS,

Secretary.

ALUMNAE ASSOCIATION OF NEW YORK TRAINING SCHOOL
FOR DEACONESSES

REPORT OF TREASURER

January 19, 1924 to May 15, 1924

GENERAL FUND

Receipts

Balance January 19, 1924.....	\$3.16
Dues and Bulletin	97.42
Special gift	3.00
Total	\$103.58

Expenditures

Secretary for postage	\$2.25
Exchange on checks	1.90
Postage	3.25
Repayment of loan from Scholarship Fund.....	21.98
	<hr/>
	\$29.38
Cash on hand	74.20
Total	\$103.58

SCHOLARSHIP FUND

Reported January 19, 1924	\$293.50
Repayment of Loan (General Fund).....	21.98
Donations January 20-May 15	269.25
Interest on Bank deposit.....	6.61
	<hr/>
Total	\$591.34

Respectfully submitted,

HELEN G. FLAGG,
Treasurer.

MINUTES OF THE MEETING OF THE NEW YORK
CHAPTER OF DEACONESSES

The Chapter met with Deaconess Woodward in her new apartment, May 31st. There were fourteen Deaconesses present. The Secretary's report was read and accepted.

There was no Treasurer's report.

Deaconess Dahlgren read a letter from Deaconess Goodwin

in the interest of collars, cuffs and studs. Numerous places were suggested as to where the former could be obtained particularly at Daniel's, 8th Street and Broadway.

She also suggested another place and time for the Retreat but it was thought best by those present that they could not improve upon the place, and the time could not be improved for several reasons.

The question also came up as who should conduct the Retreat, and after several names were proposed, the question was referred to a Committee composed of Deaconess Dahlgren, Deaconess Schodts and Deaconess Thompson, appointed by the President.

Deaconess Whitaker gave an interesting talk in connection with the Conference in England, known as the Copec—Conference on Christian Politics, Economics and Citizenship—and a discussion followed in relation to Social Service versus Christian Service in Settlements.

Deaconess Reed, of the Presbyterian Church, then gave an interesting account of her work and training.

The meeting was adjourned to enjoy the Deaconess' hospitality.

KATRINA L. PATTERSON,

Secretary, pro tem.

MEETING OF THE CONNECTICUT CHAPTER OF DEACONESSSES

The Rev. Dr. John T. Dallas, Rector of St. Thomas' Church, Hanover, N. H., conducted a Devotional Hour for the Connecticut Chapter of Deaconesses at St. Hilda's House, New Haven. The address was inspiring and Dr. Dallas gave helpful suggestions out of his own experience.

Earlier in the afternoon the Chapter met and discussed informally various matters of interest including possible extension of the usefulness of St. Phoebe's by the River. Tea was served. Six Deaconesses were present.

PERSONALS

Deaconess Maria Williams, 1911, Dante, Va., writes: The contents of the box was a great help; the candy greatly enjoyed by many; the toys have helped out; and the quilt pieces are always useful as we have many calls for them. It was good of you to remember us here. Life is not alone hectic in the city. This has been a busy, busy winter, but we have a new Community Room

which simplifies our work immensely. Mabel Hicks is still with me, and a Boston woman who teaches public school music and helps us with our music, so there are three in the family; and we do our own work, which is one of the problems. It does seem as if eating took so much time; but one can't cut down too much in that line without falling below par physically—another problem.

1913 Elita Smith writes that after six months in Florence and on the Italian Riviera, she will go to Switzerland for the summer.

1911 Mary Shepard has given up her work at St. Peter's, Salt Lake City and has become the bishop's deaconess.

1919 Lillian Minhinick is sailing from Soochow, China, for home on July 21st via Empress of Canada.

1913 Margaret Howe is in charge of St. Faith's Lodge, Toronto, Canada. It is a small Church Home for problem girls.

1913 Rose Monroe is continuing her medical work.

1909 Deaconess Hildreth has taken up new work at the Church of the Advocate in the Bronx, New York.

Deaconess Hemphill, 1914 and Deaconess Kawczynski, 1908 are to spend the summer abroad.

Deaconess Gillespy, 1913, and Deaconess Dahlgren, 1914, will be in charge of St. Faith's House during the summer when it is open for students at Columbia Summer School.

Deaconess Gilliland, 1915, has taken work at Atchison, Kansas.

Deaconess Armstrong, 1908, and Deaconess Gilliland did Post Graduate work at St. Faith's during the past winter.

The following Alumnae returned for Commencement:—Deaconess Stephenson, 1906, Deaconess Kneives, 1907, Deaconess Dieterle, 1922, Mrs. Binns, 1915, Miss Florence Platt, 1921, Miss Elisabeth Mockridge, 1922, Miss Alice Potter, 1922, Miss Barbara Jareaux, 1923, Miss Clara Beeny, 1922.

It is a matter of deep regret to all the members of the Alumnae Association that the Editor of the Bulletin, Miss Edith Chappell, 1912, has been ill several months, with a severe infection following tonsillitis but we are happy to say that she is much improved. She and her mother, Deaconess Chappell, 1912, have gone to New Jersey to spend a few weeks' vacation.

Three members of the Class 1922 have married recently. Stephanie Bradford to the Rev. Robert Magill of Yangchow, China; Anne Alexandra Piper to the Rev. Hollis S. Smith of Shanghai, China; Mary Brauer to the Rev. Alanson C. Davis of Buffalo, N. Y.

DIRECTORY OF ALUMNAE ASSOCIATION MEMBERS

- 1908 AFFLECK, DEACONESS F. B., Church of the Incarnation, Dallas, Texas.
 1924 AMBLER, MISS NANCY, Burlington, Ia.
 1908 ARMSTRONG, DEACONESS ANNA R., Castleton, Vt.
 1920 BAILEY, MISS MARY B. (Asso.) 124 Pierrepont St., Brooklyn, N. Y.
 1911 BAKER, DEACONESS GERTRUDE J., St. Elizabeth's School, Wapakala, S. D.
 1892 BARKER, DEACONESS SARAH K., 38 Freeman Ave., Stratford, Conn.
 1917 BARTLETT, MISS ETHEL, (Asso.), 6614 Greenwood Ave., Chicago, Ill.
 1923 BARTLETT, MISS EVELINE MARY, St. George's Parish, New York, N. Y.
 1904 BARTLETT, MISS GERTRUDE, Randolph, N. H.
 1894 BEARD, DEACONESS THEODORA, Trinity Church, Boston, Mass.
 1911 BEARSE, MISS MARY W., St. George's Deaconess House, 208 East 16th St., New York, N. Y.
 1907 BEDELL, DEACONESS HARRIET M., (Asso.), St. Andrew's Mission, Stephen's Village, Alaska.
 1923 BEECHER, MISS ELIZABETH, Hastings, Nebr.
 1922 BEENY, MISS CLARA A., Grace Church, New Bedford, Mass.
 1918 BELLSMITH, JR., MRS. H. W. (Ethel Bunce) P. O. Box 589, Islip, N. Y.
 1915 BENTLEY, MRS. CEDRIC C., (Elise Van Vechten), St. Stephen's Rectory, Olean, N. Y.
 1915 BINNS, MRS. HUGH F., Nora, Va.
 1917 BLISS, MRS. FRANCIS W., (Marian Miller) 19 Huron Ave., Cambridge, Mass.
 1922 BLOODGOOD, MRS. F. J. (Jane Cleveland) Madison, Wis.
 1906 BOORMAN, DEACONESS ELIZABETH, Woman's Club, 37 South Prospect St., Hagerstown, Md.
 1921 BOTELER, MISS ELIZABETH, Church of St. Mary the Virgin, N. Y. City
 1900 BOYD, DEACONESS CHARLOTTE W., 336 W. 95th St., New York City
 1902 BOYD, DEACONESS JULIA E. (Asso.) Afoka Lodge, Bluemont, Va.
 1923 BRADLEY, MISS AGNES ROMAINE, St. Barnabas House, 304 Mulberry St., New York City
 1920 BROWN, MISS ELENORA, St. Alban's School for Boys, Washington, D. C.
 1923 BUCHANAN, MISS EVELYN GRAYSON, St. Stephen's Parish, Sewickley, Pa.
 1912 BUTTS, DEACONESS BERTHA H., 40 Dearborn St., Newport, R. I.
 1909 CARLSEN, DEACONESS V. DOROTHEA, Aobo Jo Gakuin, 69 Moto Yauagi Cho, Schaaai, Japan
 1904 CARROLL, DEACONESS A. MARY, 415 East 13th St., Grace Chapel, New York N. Y.
 1912 CHAPPELL, MISS EDITH C., 226 East 60th St., New York, N. Y.
 1912 CHAPPELL, DEACONESS ELIZABETH W. (Asso.) St. George's Deaconess House, 208 E. 16th St., New York City
 1913 COE, DEACONESS ELIZABETH H., 26 Richards St., Worcester, Mass.
 1910 COURSEN, MISS CLAIRE F., St. Ann's Church, St. Ann's Ave. and 140th St., New York, N. Y.
 1924 COWAN, MISS FLORENCE MAY, Mount Vernon, New York
 1916 COX, MISS VENETIA, American Church Mission, Hankow, China.
 1913 CRAIG, MISS LOUISE (Asso.) Canton, N. Y., R. F. D. No. 3
 1903 CREASEY, MRS. SYDNEY W. (Catherine C. Shaw) St. Peter's Rectory, 1502 5th St., La Grande, Ore.
 1907 CRUMP, DEACONESS EVA H., St. John's Mission, High Shoals, Gaston Co., N. C.
 1923 CURTIS, MISS LAURA W. (Asso.) 60 Waterville St., Waterbury, Conn.
 1914 DAHLGREN, DEACONESS ROMOLA, St. Faith's House, 419 West 110th St., New York City
 1919 DAILEY, MISS ELIZABETH, Moorefield, W. Va.
 1922 DAVIS, MRS. ALANSON C. (Mary Brower) Trinity Church, Buffalo, N. Y.
 1922 DIETERLY, DEACONESS HILDA L., St. Paul's Cathedral, 223 W. 7th St., Cincinnati, O.
 1919 DENTON, MISS GRACE, 5 Page Ave, Caribou, Maine
 1915 DIGGS, MISS EVELINA, Sagada, Mt. Province, P. I.

- 1924 DODDS, MISS NANCY, St. Luke's Chapel, Hudson St., New York City
 1911 DRAKE, MISS AIMEE, 1221 Ashland Ave., Wilmette, Ill.
 1916 DUFFIE, DEACONESS DOROTHY, 198 Broad St., Charleston, W. Va.
 1900 DUFFY, DEACONESS KATHERINE C., 1010 E. Duffy St., Savannah, Ga.
 1919 DURSTON, MRS. GILBERT H. (Eleanor Dearing) care Mrs. Dearing,
 2754-A Armand Place, St. Louis, Mo.
 1922 EASTWOOD, MISS EDNA, 9 Genesee Pl., Auburn, N. Y.
 1913 ENGLISH, MISS WINIFRED (Asso.) 40 Macon St., Brooklyn, N. Y.
 1913 FLAGG, MISS HELEN G., 9113 218th Pl., Queens, N. Y.
 1921 FRACKER, DEACONESS ELIZABETH C., Christ Church, Dayton, O.
 1915 FRASCELLO, MISS MARION H., 231 E. 111th St., New York, N. Y.
 1919 FULLER, DEACONESS HELEN, Chase House, 211 South Ashland Boulevard,
 Chicago, Ill.
 1918 GAGER, MISS M. BLYTHE (Asso.) 257 Elmwood Ave., Buffalo, N. Y.
 1924 GARDNER, MISS VERA CATHERINE, St. Luke's Parish, Kalamazoo, Mich.
 1900 GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, New
 York, N. Y.
 1912 GATESON, MRS. D. WILMOT (Asso.) (Marian Blackstone) Cathedral of the
 Nativity, Bethlehem, Pa.
 1921 GAZZAM, MISS OLIVIA M. DE B., 265 S. 19th St., Philadelphia, Pa.
 1901 GEORGE, DEACONESS JANE F., Fellowship Inn, Cliff Drive, Santa Barbara,
 Cal.
 1913 GILLESPIE, DEACONESS JANE B., St. Faith's House, 419 West 110th St.,
 New York, N. Y.
 1915 GILLILAND, DEACONESS ANNE, Trinity Church, Atchison, Kan.
 1909 GRIEBEL, DEACONESS APAULINE, 13 Trunbull St., New Haven, Conn.
 1906 HART, DEACONESS EDITH, American Church Mission, Hankow, China.
 1923 HARVEY, MISS AVIS ELISE, St. Mary's Church, Lawrence St., New York
 City
 1914 HEMPHILL, DEACONESS RACHEL O., 90 Sherwood Pl., Greenwich, Conn.
 1924 HIBBARD, MISS MARGERY VICKERS, Rochester, N. Y.
 1918 HICKS, MISS MABEL C., Dante, Va.
 1912 HIESTAND, MISS ESTELLE L., 680 West End Avenue, New York, N. Y.
 1909 HILDRETH, DEACONESS RUTH E., 2038 Bathgate Ave., New York City
 1907 HOBART, DEACONESS MABEL, 45 Monroe St., Brooklyn, N. Y.
 1911 HOLGATE, MISS MABEL V., 2651 Stewart Ave., Evanston, Ill.
 1911 HOLMES, MISS MARION, St. Michael's Church, 225 W. 99th St., New York
 City
 1897 HOPKINS, MISS EDITH R. (Asso.) Grace Chapel, 415 E. 13th St., New York
 City
 1907 HORNE, MISS FLORENCE M., St. Paul's Church, 83 Grove St., New Haven,
 Conn.
 1913 HOWE, MISS MARGARET (Asso.) St. Faith's Lodge, 220 Beverly St.,
 Toronto, Can.
 1909 HOWELL, DEACONESS AGNES A. c/o Rev. F. V. Baer, 475 96th St., Wood-
 haven, L. I.
 1913 HULL, MISS G. LOUISE, St. Ann's Parish House, St. Ann's Ave. and 140th St.,
 New York, N. Y.
 1902 HYDE, DEACONESS HARRIET C., P. O. Box 84, Middle Haddam, Conn.
 1924 JACKSON, MISS LOUISE GLADYS, St. Peter's Parish, Hazelton, Pa.
 1923 JAREAU, MISS BARBARA R., St. John's Church, 679 Farmington Ave.,
 Hartford, Conn.
 1923 JARVIS, MISS HELEN F., 11 Evergreen Lane, Asheville, North Carolina
 1918 JOHNSON, MISS VIVIAN, St. John's Orphanage, 1922 F St., Washington, D. C.
 1908 KAWCZYNSKI, DEACONESS AUGUSTA, St. Mark's Church, Mt. Kisco, N. Y.
 1894 KENNETH, DEACONESS FRANCES W., 62 Dunster Rd, Jamaica Plain, Mass.
 1916 KING, MISS JENNIE C., (Asso.) 4932 Lake Park Ave., Chicago, Illinois.
 1894 KNAPP, DEACONESS SUSAN TREVOR, 50 Tsukiji, Tokyo, Japan.
 1907 KNEEVES, DEACONESS MARY L., 1 Ellis Place, Ossining, N. Y.
 1907 KNEPPER, DEACONESS L. MAY, Kendrick, Idaho

- 1915 KNIGHT, MISS ADAH PRESCOTT, McMullen P. O., Virginia.
 1921 KNIGHT, MISS FLORENCE GALE, Framingham Hospital, Framingham, Mass.
 1924 KWEI, TEH HUA, Shanghai, China.
 1917 LANGUEDOC, MISS EMILY H., 33 Cayuga St., Oswego, N. Y.
 1922 LAVINE, MISS MABEL L., St. Mark's Parish House, Travis Park, San Antonio, Texas.
 1908 LOVELL, DEACONESS ANNE WAITE, 8 State St., Worcester, Mass.
 1924 LYMAN, MISS EMILY C., St. Luke's Chapel, Hudson Street, N. Y. C..
 1898 LYON, DEACONESS JOSEPHINE A., St. Hilda's, 80 Broadway, New Haven, Conn.
 1922 MAGILL, MRS. ROBERT (Stephanie Bradford) Yangchow, China
 1917 MANSFIELD, MISS MABEL R. (Asso.) St. Ann's Church, Clinton and Livingston St., Brooklyn, N. Y.
 1912 MAY, MISS ISABEL (Asso.) 222 Marlborough St., Boston, Mass.
 1913 McKIM, MISS NELLIE (Asso.) 38 Tsukiji, Tokyo, Japan
 1916 McNULTY, DEACONESS E. SUZANNE, Minden, Fayette Co., W. Va.
 1905 McRAE, MRS. CAMERON F. (Susan N. Woodward) 49 Rue Moliere, Shanghai, China.
 1920 MEYETTE, MISS GRACE E., 4100-4108 Ridge Road, Philadelphia, Pa.
 1915 MILLS, DEACONESS ELIZA B. (Asso.) Cathedral Choir School, 110th St. and Amsterdam Ave., New York City.
 1919 MINHINNICK, MISS LILLIAN, American Church Mission, Soochow, China.
 1922 MOCKRIDGE, MISS ELISABETH, 132 S. 22d St., Philadelphia, Pa.
 1909 MOFFETT, MISS MARY L., 43 Main St., Orange, N. J.
 1923 MOORE, MISS LUCILLE POOLE, St. Monica's Home, 1911 Park Ave., Des Moines, Iowa.
 1904 MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y.
 1914 MUNROE, MISS ROSE C. (Asso.) 397 Wayland Ave., Providence, R. I.
 1912 MUNSON, MISS LILLIAN L., St. John's Parish House, Yonkers, N. Y.
 1910 NEWELL, DEACONESS ANNA G., Hooker School, Mexico City, Mexico.
 1906 NEWTON, MRS. BLAKE T. (Bertha Lawrence) Hague, Westmoreland County, Va.
 1908 NICHOLAS, DEACONESS MABEL W., 125 De Kalb Ave., Brooklyn, N. Y.
 1901 NICHOLSON, DEACONESS CATHERINE C. (Asso.) Church Home, 750 Jackson Ave., Memphis, Tenn.
 1903 NOSLER, DEACONESS MYRTLE C., 1220 Boylston Ave., Seattle, Wash.
 1913 OWEN, MISS BETTIE W., 1420 Euterpe Street, New Orleans, La.
 1924 PARKER, MISS ELEANOR G., Brookline, Mass.
 1894 PARROTT, MRS. EDWARD M., (Edith M. Miner) St. Paul's Rectory, 315 South Jackson St., Jackson, Mich.
 1921 PARSONS, DEACONESS RUTH, Chase House, 211 S. Ashland Boulevard, Chicago, Ill.
 1906 PATTERSON, DEACONESS KATRINA L., Church of St. John the Evangelist, 224 Waverly Pl., New York, N. Y.
 1895 PATTERSON, DEACONESS MARY T., 384 Greenwood Ave., Blue Island, Ill.
 1920 PEARSON, MRS MARGARET, (Asso.) St. Faith's House, Oxford, Ohio.
 1916 PEATROSS, MRS. LOUIS ASHBY (Dorothy Norton) 738 Bedford Place, Columbus, O.
 1922 PECK, MISS LOUISE, (Asso.) 42 Park Place, New Britain, Conn.
 1923 PETTIT, MISS ELIZABETH, St. James' Parish, Danbury, Conn.
 1905 PHELPS, DEACONESS KATHERINE E., St. James' Hospital, Anking, China.
 1911 PIER, MISS ELLA, Bear Mountain Mission, R. F. D. Amherst, Va.
 1922 PITCHER, DEACONESS CAROLINE CHURCHILL (Asso.) Language School, Nanking, Kiangsu, China.
 1921 PLATT, MISS FLORENCE S., 66 Benefit St., Providence, R. I.
 1918 PODMORE, MRS. H. V., (Nina Ledbetter) 28 Bates St., Honolulu, Hawaii
 1922 POTTER, MISS ALICE KING, Box 188, Edgewood Station, Providence, R. I.
 1902 PRESTON, MISS MARY C., 3 Water St., Charleston, S. C.
 1906 PROFFE, MISS MARGARET M., Alberne, Virginia.

- 1907 RADFORD, DEACONESS BERTHA R., 119 Harrison St., Lynchburg, Va.
 1916 RANGER, MISS MARGERY H., St. Thomas's Deaconess House, 226 East 60th St., New York, N. Y.
 1902 RANSON, DEACONESS ANNA L., St. Matthew's Parish, 219 N. 2nd St., Sunbury, Pa.
 1911 REES, MISS SARAH T., 9 Gillett Street, Hartford, Conn.
 1913 REMSEN, MRS. ALEX. H., (Dorothy Binns), Box No. 132, Alfred, N. Y.
 1916 ROBINSON, MISS AVIS W., (Asso.) 12 High St., Newport, Rhode Island.
 1904 ROUTLEDGE, DEACONESS MARGARET, Bontoc, P. I.
 1924 ROWLAND, MISS MARY LOUISE, Stamford, Conn.
 1913 SAUNIER, MISS RYLLA E., (Asso.) 10 South Grove St., Meriden, Conn.
 1924 SEARLE, MISS CLARA, Montrose, Pa.
 1912 SCHODTS, DEACONESS C. LOUISE, St. Thomas's Deaconess House, 226 East 60th St., New York City, N. Y.
 1911 SHEPARD, DEACONESS MARY, 248 So. Fourth East St., Salt Lake City, Utah
 1896 SMITH, DEACONESS EDITH C., 61 Franklin Ave., Morristown, N. J.
 1913 SMITH, MISS ELITA, c/o Messrs. Falck & Co., Bankers, Lucerne, Switzerland.
 1922 SMITH, MRS. HOLLIS S. (Anne Alexandra Piper) Shanghai, China
 1923 SOPER, MISS GRACE, St. Clement's Church, 423 W. 46th St., New York, N. Y.
 1917 SPENCER, DEACONESS ETHEL E., (Asso.) St. Mary's School Knoxville, Ill.
 1914 SPRAGUE, MISS MABEL F., Court of General Sessions, 32 Franklin St., New York, N. Y.
 1906 STEPHENSON, DEACONESS JULIA E., St. Margaret's Home, Red Hook, N. Y.
 1907 STEWART, MISS DORA (Asso.) 31 Fairweather St., Cambridge, Mass.
 1915 SUTTON, MISS EDITH M., Lucan, Ontario, Canada.
 1907 TAYLOR, DEACONESS ELLEN M., Grace Church, Brooklyn Heights, B'klyn, N. Y.
 1914 THOMPSON, DEACONESS AMY G., St. Martha's Church, 1830 Hunt Ave., New York City.
 1916 TOMLIN, MISS OLIVE B., St. Hilda's School, Wuchang, China.
 1922 TOMPSETT, MISS LOUISE, St. Peter's Church, Perth Amboy, N. J.
 1909 TURNER, DEACONESS EDNA A., (Asso.) Apt. 503, 3945 Connecticut Ave., Washington, D. C.
 1924 TURPIN, MISS VIRGINIA BYRD, Christ Church, Macon, Georgia.
 1912 VAN NOSTRAND, DEACONESS NORA A. (Asso.) 220 East San Miguel St., Colorado Springs, Colo.
 1910 WARD, MRS E. C., (Alice DeWitt) Seattle, Washington.
 1921 WATERMAN, MISS BESSIE M., 224 Tulane Road, Columbus, O.
 1909 WEST, DEACONESS MARY C., Church of the Holy Trinity, 341 East 87th St., New York, N. Y.
 1924 WHEELER, MISS ADA W., Valle Crucis School, Valle Crucis, N. C.
 1906 WILE, DEACONESS EVELYN, 940 North Avenue 64, Los Angeles, Cal.
 1911 WILLIAMS, DEACONESS MARIA PAGE, Dante, Va.
 1899 WITHERS, DEACONESS HELEN, St. Stephen's Parish House, Pittsfield, Mass
 1906 WOODWARD, DEACONESS CLARINE V., B., St. James' Parish, 2525 Morris Ave., Fordham, New York, N. Y.
 1901 YEO, DEACONESS LILLIAN A., House of Mercy, Washington, D. C.
 1919 YOUNG, MISS ANNE D., 61 Glenwood Ave., East Orange, N. J.
 1909 YOUNG, DEACONESS VIOLA, Grace Chapel, 415 E. 13th St., New York, N. Y.
 YOUNG, DEACONESS VIRGINIA C., (Asso.) 17 Beekman Place, N. Y. City.
 1922 ZOELLER, MISS HORTENSE K., Carolyn Stokes Memorial Nursery, 104 Taylor St., Trenton, N. J.

If any Alumnae member, having paid her dues up to date and notified the Secretary or Treasurer of any change of address, fails to find her name in the list given above, or notes a mistaken address, she is urged to notify Editor of same that correction may be made in the next issue of the Bulletin.

THE ALUMNÆ BULLETIN

November, 1924



ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR
DEACONESSSES IN JUNE AND
NOVEMBER

OFFICERS OF THE ASSOCIATION

1924-1925

DEACONESS BOYD.....	PRESIDENT
336 West 95th Street, New York City	
DEACONESS SCHODTS.....	VICE-PRESIDENT
226 East 60th Street, New York City	
DEACONESS AMY THOMPSON.....	SECRETARY
1830 Hunt Avenue, New York City	
MISS LILLIAN MUNSON.....	TREASURER
604 Warburton Avenue, Yonkers, N. Y.	

MEMBERS OF THE EXECUTIVE COMMITTEE

The Officers

DEACONESS BEARD	MISS MARION HOLMES
DEACONESS DIETERLY	MISS EDITH CHAPPELL

EDITOR OF THE BULLETIN

MISS EDITH CHAPPELL
226 East 60th Street, New York City

STANDING COMMITTEES

Membership

DEACONESS MILLS	DEACONESS GILLESPIE
-----------------	---------------------

Nominating

DEACONESS WEST	DEACONESS WOODWARD
----------------	--------------------

Benefit Fund

DEACONESS BOYD	DEACONESS WOODWARD
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THE ALUMNÆ BULLETIN

NUMBER XVII

NOVEMBER, 1924

Editorial Page

NEW YORK TRAINING SCHOOL FOR DEACONESSSES

St. Faith's House, 419 W. 110th St.

New York, Nov. 25, 1924.

Dear Alumnae of St. Faith's:

This letter from the School is dated, that the Editors may be exonerated from charge of delay. We know the BULLETIN material has been ready for many days, with the exception of the School letter, and we are truly ashamed. And yet! With Thanksgiving here, Christmas is just around the corner; and after Christmas one might as well begin to practice the Commencement hymns! So it is difficult to sit down calmly to write about the opening of the School year.

Perhaps it would be better to work backward. Tomorrow after classes, will be the beginning of the Thanksgiving recess, but this afternoon the house will be bombarded with packages for the Thanksgiving baskets to be sent out by the Sunday School. We have ten families on our list—all needy, all worthy, none receiving help from any other agency. This afternoon, too, the Sunday School choir—twenty-five children, or thereabouts—will meet for a half hour's rehearsal of the hymns for next Sunday's service, a Children's Eucharist. This evening there will be a meeting of the Communicants' League, and a Service of Preparation for the Holy Communion. So much for "extra-curricular activities"—not a full list, however!

Today, too, we are expecting Deaconess Routledge (Class of 1904) on furlough from the Philippines, to join our household for a short time. We already have, as missionary guests, Miss Nellie McKim, to whose furlough we have been looking forward since her last visit in 1919-20, and who is taking classes here and many at the Froebel Institute; also Miss Aya Naide, daughter of the Japanese Bishop of Osaka, a graduate nurse now working at the Maternity Center, and expecting to return to Japan in the spring, with Dr. Teusler. Early in December we expect another of Dr. Teusler's recruits, Miss Nuno, graduate of the Philadelphia School, who will be studying at Columbia for three or four months. And Deaconess Elizabeth (Fueller) of Los Angeles, on

furlough from Anking, China, will be with us for the second term, taking classes here and at the University.

We are happy in having again, as members of the household, Deaconess Simpson, who is working at St. Margaret's in the Bronx, and Deaconess Armstrong, now at St. Clement's. They with our Secretary, Miss Wothe, are as much a part of the family as our nine Seniors and nine Juniors. And a very happy, harmonious family it is, this year—steady, eager, responsible, full of real purpose, and of Christian gayety.

There have been, as many of you know, several changes in our Faculty. The Rev. Stanley Brown-Serman has added to his duties as New Testament instructor, the responsibility of the Wardenship; the former Warden has been succeeded in the Church History department by Dr. Frank Gavin, whose name needs no eulogy! Miss Case, whose courses in Religious Education have meant so much to the recent Alumnae, has felt it impossible to continue this work in combination with her duties at Teachers College; and her place has been taken by Mr. John Tietz, a strong Churchman and a practical educator, whose interest and wide reading in many fields of educational work, as well as his teaching experience in New York High Schools, make the department of Religious Education continue to be one of the most absorbing interests of the School. Miss Fuller has been forced by pressure of her other duties to give up her most valuable class in Parish Business Methods to Mrs. Ethel Capp; but we are fortunate indeed in having her with us for one day a week as Treasurer; and, purely a labor of love, as Treasurer of the Sunday School also.

Apart from Faculty and resident guests, we have had unusual opportunities this year to hear interesting speakers. We always count on our own Bishop Manning to begin the year with us, as a "Friday Night Speaker," but we do not often have quite as many other Episcopal representatives, within our doors in a short space of time as were here because of the meeting of the House of Bishops in October. Bishop Rhinelander was our guest for the three days—and because of this fact our household already know the Bishop Coadjutor elect of Vermont, who, as one of the Pennsylvania clergy came to see the Bishop here. A dozen or more of the Bishops came in and out of the house and Bishop Mikell of Atlanta was one of our special "speakers." Bishop Lloyd has been here for a Friday evening; Canon Prichard; Dr. John Wood and Fr. Bull of the Community of the Resurrection, Mirfield, not only came to us by formal arrangement, for a devotional address one Friday, but later dropped in unexpectedly for Sunday lunch, and talked to us informally for an hour, beside the library fire about social and industrial problems in England. Miss Kate Galway too on a Sunday after lunch, told us of the North London

Club of which she is head (the Elizabeth Whitelaw Reid Club) and of its growth from a group of six boys and six girls to its present membership of 721.

The traditional customs go on too. The St. Faith's Day scene in the Library, the All Hallow's Eve Mystery, planned by Deaconess Dahlgren and the Juniors. (This year the audience made the procession finding a Saint in every room, from Brother Lawrence in the kitchen to St. Cecilia and St. Ambrose in the Oratory.

Several of our recent Alumnae are near enough to share in much of this life of the House; Deaconess Dieterly and Nancy Ambler at Grace Chapel, Agnes Bradley at St. Barnabas House, Eveline Bartlett at St. George's, Avis Harvey at St. Mary's Lawrence Street. Others write to ask us what is happening, and to tell us their news. Peggy Rowland, who has driven her new Ford "Offero" over 1,300 miles of Jersey mountains ("all for the Mission—not one mile for pleasure") stops in her career as rural missionary and member of the local Fire Company long enough to send us an occasional and much appreciated letter. Margery Hibbard, with a still newer Ford, tells us not only of her own rural work, but also of prospective pupils for St. Faith's Sunday School, here in New York. Clara Searle, writes of activities in her own parish, although she cannot, because of the illness of her mother, take a full-time position; and Eleanor Parker is not well enough for regular work. Gladys Jackson finds her Parochial School, and her duties as Parish Worker in Hazleton, Pa., both stimulating and satisfying. Florence Cowan, as a Parish Secretary in Binghamton, New York, gives us enthusiastic reports of Church School reorganization; and Edna Eastwood, having left a parish position to assume a diocesan responsibility in Central New York, has all the problems of religious education that she can crowd into her days and nights. Vera Gardner encloses in her last epistle a photograph of the "Children's Corner" in her Michigan Church, and announces that she is sending us a box of the famous Kalamazoo celery for our Thanksgiving dinner. Dear Helen Jarvis, who for more than a year has been caring for her sister and that sister's children in Asheville, North Carolina, tells us that death has come as a release from long, long illness. Of the death of Grace Soper, 1923, we have spoken elsewhere. Anne Piper Smith writes from Shanghai, and Vivian Johnson Balaguer from Washington, telling us of their weddings. Deaconess Pitcher's letters tell us of her joy in her work in Nanchang, China, but it is from others that we learn how exceptionally fine that work is. And Lucille Moore, back in Nora, Va., speaks with a little more certainty as to her sentiments than does Clarice Wheeler, who is teaching at Valle Crucis Mission, N. C., where

there is "too much scenery, you have to climb all over it"; and where she says she is the only Yankee, "and sometimes wish I wasn't."

And we do not write to them—or to the rest of you! We hope you know that we love you, and we know that you love the School and pray for it. When this reaches some of the Alumnae, Christmas may be past—for all it will be near. And we end this long letter with our special Christmas love and Christmas wishes, and hopes and prayers for us all—the School and all its Alumnae—in the coming year.

Affectionately yours,

ROMOLA DAHLGREN, *Deaconess*

JANE BLISS GILLESPIE, *Deaconess*

MINUTES OF THE ANNUAL MEETING OF THE ALUMNAE ASSOCIATION

The 33rd meeting of the Alumnae Association of the New York Training School for Deaconesses was held on Tuesday, September 23, 1924 at 4 p. m. in the Choir School of the Cathedral of St. John the Divine.

The meeting was opened with prayer by the President, Deaconess West, after which the Warden of the School, the Rev. Stanley Brown-Serman was introduced. As the Warden could only spend a limited time with the Alumnae, he was asked to say a few words at this time, before the business meeting.

Mr. Brown-Serman reported briefly for the School, that the enrollment this year was smaller than they had hoped it would be, only twenty students being prepared to start the work this Fall. The reason for this, he said, was certainly not due to any failure on the part of the Church to make an appeal to the young people among its members, as was evidenced by the large and enthusiastic attendance at the various summer conferences. The remedy, however, is largely in our hands, the Warden said. He is planning an extensive and systematic advertising campaign for the School, for he is convinced that the School is not sufficiently known even to our own young people in our many parish churches. He appealed to the Alumnae to co-operate with him by bringing the possibilities of this service to the Church of Jesus Christ for the furtherance of His work among men, more directly to the attention of the young women, with whom we may come in contact. Especially he appealed for an intelligent search for young women, asking that each of us, as we lay down our life's work, be prepared to turn it over to some one whom we have helped to select to continue it. It is in this way that the ranks of the clergy are kept

filled, and it is reasonable for the women workers to feel the same sense of responsibility.

At the departure of the Warden, the business meeting was resumed. There were seventeen Alumnae present, including Deaconesses West, Mills, Woodward, Schodts, Garvin, Dahlgren, Gillespy, Katrina Patterson, Viola Young, Virginia Young, Thompson, Dieterly and the Misses Munson, Sprague, Ranger, Flagg, Bradley and Ambler.

The Secretary's report was read and accepted as corrected.

The Treasurer's report was read and ordered on file.

The subject of amendment to the By-Laws, which was brought up and voted upon at the last meeting of the Association, came before the meeting for final vote, and as a result it was unanimously voted to increase the dues of the Association to \$1.50 per year, which sum should include the BULLETIN.

There was no report on the Pension Fund, no action having been taken since the appointment of the Committee at the last session.

Deaconess Woodward reported for the Nominating Committee, that forty-three votes had been cast, only one of which, Deaconess Phelps', had come from outside the United States. The vote cast were as follows:

PRESIDENT

Deaconess Boyd..... 26 Deaconess Patterson..... 14

VICE-PRESIDENT

Deaconess Schodts..... 30 Miss Sprague..... 13

SECRETARY

Deaconess Thompson..... 30 Miss Bartlett..... 11

TREASURER

Miss Munson..... 26 Miss Dodds..... 16

The ballots cast, therefore, show that the following officers were elected for the coming year:

President—Deaconess Charlotte Boyd

Vice-President—Deaconess Louise Schodts

Secretary—Deaconess Amy Thompson

Treasurer—Miss Lillian Munson

There was some discussion as to the most convenient time for the midwinter meeting, and the second Saturday in January was agreed upon as less likely to come too close to the New York Deaconess Chapter Meeting.

There being no further business to come before the Association, it was upon motion duly made and seconded, voted to adjourn.

HELEN G. FLAGG,

Secretary pro tem.

ANNUAL REPORT
ALUMNAE ASSOCIATION OF THE NEW YORK TRAINING
SCHOOL FOR DEACONESSES

STATEMENT OF RECEIPTS AND EXPENDITURES

September 26, 1923 to September 23, 1924

GENERAL FUND

<i>Receipts</i>		<i>Expenditures</i>	
No balance		Stationery	\$5.80
Dues and Bulletin....	\$210.17	Postage	\$4.75
Special Gift	3.00	Secretary for	
		postage	4.10
		Postage for Bul-	
		letin	2.25
			11.10
		Exchange on Checks..	2.80
		Bulletin, November...	60.00
		Bulletin, June.....	65.00
		Printing Ballots, Ap-	
		peals, etc.....	18.14
		Repay't loan to Schol-	
		arship Fund	21.98
			184.82
		On Deposit in Bank..	24.25
		Cash on Hand.....	4.10
			213.17
	<hr/>		<hr/>
	\$213.17		\$213.17

SCHOLARSHIP FUND

Balance Sept. 25, 1923	\$727.25	Check to Treasurer,	
Repay't Loan General		October, 1923.....	\$500.00
Fund	21.98	Cash in Bank.....	644.11
Donations	382.25		
Bank Interest	12.63		
	<hr/>		<hr/>
	\$1,144.11		\$1,144.11

Respectfully submitted,

HELEN G. FLAGG,
Treasurer.

New York City,
September 23, 1924.

REPORT OF THE COMMITTEE ON THE BENEFIT AND PENSION FUND

PENSION FUND

The question of the Pension Fund is one of interest to every Deaconess. It is hoped that some measure may be formed to bring the Deaconesses into line with the general Church Pension Fund. This looks possible at the present writing.

At a meeting of the New York Chapter at Christ Church, Rye, in October, it was suggested that the New York School graduates and other Deaconesses become members of the Philadelphia School Fund.

This Fund is incorporated and is open to every Deaconess who is a graduate of one of the regular Training Schools for Deaconesses. We quote from the By-Laws of the Deaconess Retiring Fund Society.

Article V—Contributors.

Section 1. Any Deaconess of the Protestant Episcopal Church in the United States of America, in good standing, who is a graduate of a regular Training School for Deaconesses and not over forty-three years of age may become a contributor to its funds and be entitled to share in the benefits of this Society by signing and sending to the Secretary before the Annual Meeting of the Society in October the prescribed form of application, provided that such application be unanimously approved by the Trustees of this Society, at their annual meeting.

It is probable that no definite action upon this suggestion made in the meeting of the New York Chapter will be taken until the report of the Church Pension Fund is received.

BENEFIT FUND

To clear up the mists surrounding the gift of \$1,000 by Miss French "For the use of any Deaconess in need," the following report is submitted. In February, 1910, Miss French gave \$1,000 to Deaconess Knapp to use for any Deaconess in case of necessity. No call was made upon this Fund. It was carried on the books

of the School from year to year and known as the Cornelia Anne French Fund.

After the Benefit Fund had been started in 1913, it was thought that the Benefit Fund could be augmented by the Cornelia Anne French Fund. Dr. Gates, the then Warden of the School, consulted with Miss French. She thought the suggestion a good one and wrote the following letter to the Treasurer.

To the Treasurer of the New York Training School
for Deaconesses,

45 Wall Street, New York City.

Dear Sir—

Yesterday, I received a letter from Mrs. A. N. Hand, Secretary of the New York Training School for Deaconesses, and after examination of the terms and conditions of the Pension or Benefit Fund for Deaconesses, the monies of which are in your keeping as Treasurer of the New York Training School for Deaconesses, I hereby authorize you to transfer the donation made by me in February, 1910, of \$1,000 together with all interest accumulating now carried in a separate Fund known as the Cornelia Anne French Fund to the said Pension or Benefit Fund and subject to the conditions of the latter Fund.

Yours truly,

CORNELIA ANNE FRENCH.

Vineyard Lodge,
Falmouth, Mass., January 26, 1924.

The Benefit Fund at present, November, 1924, amounts to \$3,422.62. This includes the Cornelia Anne French Fund, the dues and gifts of thirteen Deaconesses and one graduate not a Deaconess, and the yearly offerings at the Service on Commencement Day, with accrued interest.

CHARLOTTE M. BOYD,

CLARINE WOODWARD,

Committee.

THE SCHOLARSHIP FUND

The Scholarship Fund given by the members of the Alumnae has been awarded to four students, Florence Platt, Clara A. Beeny, Barbara Jareaux and Emily Lyman. It is given to a Senior as a reward for excellent work in her Junior year. It is with deep gratification that we record these four names and are able to testify as to their excellent work as graduates. The Alumnae Association could do nothing better to justify its own existence than to give to the Church workers of this type.

Emily Lyman, Class of '24 was asked to write for the BULLETIN what the School had meant to her. We print her letter as follows:

ST. FAITH'S

The only thing that is better than being a Senior at St. Faith's is to be a graduate. One's Junior year is a time of preparation when everything is new and untried and one has first to find her place in the scheme of things. As a Senior one becomes a part of the life with all its privileges—to wear the uniform, to be head of the Committees and to pass on to the Junior Class the lovely spirit and traditions of the School. But as a graduate one can see it all as part of a more complete picture, to which each class makes its contribution and goes out again—but the marvellous spirit of the School goes on and on.

Life at St. Faith's was a series of beautiful pictures which when fitted together form a perfect whole. There are the hours in the Class rooms filled with an inspiration that must last all our lives and that does far more than impart to us knowledge and a fine interpretation of things; but which will be the foundation for all our future study.

The Social life at St. Faith's is one of the precious memories. Tea time when we and all our friends were welcomed to Ellie's famous bread and butter and cake; and that delightful hour after dinner when all the household gathered around the Library fire and when for a time there was nothing to do but laugh and play and be entertained. That was the hour when new games were introduced, impossible charades presented or when some one would read aloud or tell stories.

The Cathedral with all its beauty and majesty added much to the richness of our lives at St. Faith's and in a very special way we all felt it to be our own. There we had our corporate Communion twice a week and the memory of going across the Close in the

mists of early morning to that lovely Service is a wonderful experience to look back upon.

But the picture that means most to us and will stay longer in our hearts is the memory of the simple but lovely Services held in the Oratory because that is entirely our own.

There are many special occasions so beautiful that we can never forget them, and then there are the regular daily Services that we love. Noon-day Intercessions brings us into touch with all our fellow workers throughout the world when we pause for a few minutes at the hour when our Saviour hung upon the Cross, to pray that all men may come unto Him. And then at evening the lovely Service of Compline which brings us into closer fellowship with God at the end of the day before we seek our rest.

What does St. Faith's mean to me? A vision of loving Service, of imperturbable good cheer, of high-hearted fellowship and generosity, which is but a natural response which the soul cannot help making to a life aglow with the immortal fire of love, inspiration and power.

Florence S. Platt writes the following account of her work in Rhode Island.

In the rural field of Rhode Island, I am beginning my fourth year of winter work. This fall closed my fifth summer at Austin Priory where the concentrated work is carried on in that field.

The three summer months whirled by as I daily bumped my way over the rubbily highways in my flivver from farm to farm. Miss Margery Hibbard, a graduate of the class of 1924 did her summer work with me with untold value.

On Sunday, the regular afternoon Service and Church School is held at Austin Chapel with a choir made up of the girls in that district. Another Church School is held during the week at a more remote part of the field, which is carried on during the winter by correspondence.

Two special classes for boys and girls and held each week in sewing and manual work in two districts.

On the Feast of the Transfiguration each year, a Church School picnic is held at the Priory when all the children from the whole field get together. On the Sunday nearest this Feast Day

the children presented the Missionary Pageant, "The Sunset Hour," with much interest to the countryside.

Every other week a house-party of four girls come to the Priory for a week. Instruction both in religion and household arts are given.

Besides the regular classes on both Sundays and week days, calls throughout the entire field are made and instruction on baptism and Confirmation given.

During the winter it is only possible to reach this field for calls and house to house instruction and Church Services. I also do regular organized work in two country Missions. In one I have charge of the Girls work, G. F. S. Candidates and the Choir.

This winter a new Mission which was opened last year will take most of my time, trying to develop it. The Church School organized, Girls' work, Woman's Guild and Choir started, with calling and instruction for Baptism and Confirmation.

It might seem to some that a city Parish was full of opportunity for work but just try rural missions if work is what you want. The work in isolated country houses where the Doctor is not easily available and where social problems are ever as great as in the city, requires an infinite variety of service.

It is a great joy to feel that the need for Rural workers is being realized by some of the girls in the recent graduating class. Those of us who are interested and know the need, hope and pray that there will be many more.

Clara Beeny sends the following account of her work at Grace Church, New Bedford, Massachusetts.

My work as director of Religious Education began on the 5th of September in 1922 when I arrived in New Bedford to assume my duties at Grace Church.

The school was in a chaotic condition so that my first year was spent in trying to create a proper atmosphere and in manning it with teachers. To me, sometimes, it seemed almost a hopeless task. Night after night found me tramping the streets of New Bedford in a wild search for people willing to teach. It had seemed as though it were an easy job to find thirty-five in a parish of 1,500. However, after the strenuous efforts of a year, the task was accomplished and when the school opened in the fall of 1923, a fine crop of teachers greeted our 350 children.

The most fascinating and interesting piece of work which I did during that first year was a survey of the Church School.

Every home where there was a child under eighteen years was visited and one or both of the parents actually seen. I made over 1,200 calls—what a lot of valuable information I collected but what was of far more value was the personal contact in each home.

This past year, I conducted several classes on "The Program of the Church" and "Japan." These, of course, were for the adults and reached only the women. Next year, we hope to reach the men.

In the Fall of 1923, I conducted a Coaching School for the five Episcopal Churches in this city. As far as numbers went, it was not much of a success but we hope that a seed was sown then that will bring forth some fruit next year.

The outstanding feature of 1923-24 has been the welding together in a fine spirit of fellowship our corps of teachers. Monthly teachers' meetings which had been impossible the first year have been held on the first Wednesday of each month. Supper is served at 6 p. m. at the cost of twenty-five cents. The women's organizations of the Parish have made this possible by preparing and serving the supper. A business meeting follows and never lasts later than eight o'clock—thus all are free to keep other evening engagements. The attendance has never been less than 24 but the best thing of all has been the development of a real fellowship.

The Rev. Harry Beal who engaged me to come to New Bedford resigned last October and is now Dean of Holy Trinity Cathedral, Havana, Cuba. It was a great loss and at the time I felt as though the bottom had just dropped out of everything. However, the vestry found a most worthy successor to Mr. Beal—the Rev. John M. Groton and already we are looking forward with great eagerness to next year when we hope to carry forward the educational work of Grace Church.

AN EXCERPT FROM THE "CONNECTICUT CHURCHMAN"

A visit to St. John's Church School, Hartford, on any Sunday morning is time well spent. First, everyone should get there as early as nine o'clock and make an interested tour of the buildings. He would be at once impressed with the seriousness with which this parish is conducting its religious education. Every available

space in the Parish House shows the most minute preparation for the session shortly to open.

Very soon after nine o'clock the children come tumbling in. In a rather spacious entrance hall there is an unfailing interest in the ever changing Bulletin Board which records in pictures, drawing, bulletin and diagram the activities and plans of the Church School. The interest in this Board which covers almost the entire wall of the entrance hall is by no means confined to the children, for few people enter the parish house who do not both enjoy and learn in stopping to look at this Board.

After wraps and coats have been removed, towards half-past nine, the entire school, except the Kindergarten, has assembled in Church for the Young Peoples' Service of Worship. This service with its Junior Choir, its sung chants and responses, with young people as ushers, with the general spirit of enthusiasm and likewise reverence, the Church building offering no more than comfortable capacity for the congregation assembled, is at once the inspiration and encouragement to all those who care for the deeper things in the lives of the young.

We are now ready to pass to the class session. The recessional hymn has been sung, the rector returns to the Church for the dismissal. Every class files out separately which tends to prevent confusion and congestion, and in less than five minutes every class is in its respective place and the forty minute session is under way. Let it be understood that the secret of this session is not the careful preparation which has been made on Saturday in the arrangement of material and equipment, but rests almost wholly on the preparation by the individual teacher of the lesson to be taught that morning. Every teacher has been coached by the person most responsible for this work—the Director of Religious Education.

At ten-forty there comes the tumultuous dismissal. The buildings at this time are frankly inadequate for the number assembled. Necessarily there is a great out-pouring on to Farmington Avenue with its constant and teeming traffic. This has been cared for by the town which very readily provided a Traffic Officer between the hours of nine and eleven o'clock.

This by no means ends the work of the Church School. A wide and varied field of service is covered during the year. Lack of space prevents listing these acts of service but a tremendous amount was accomplished by the boys and girls in both acts and

gifts. In actual money over \$1,000.00 has been given to various objects.

Besides all this, if St. John's has any claim whatever in this vital field in the Church's responsibility, it rests in the pioneer work it is doing in Week-Day Religious Education. On Monday, Tuesday and Wednesday pupils of the Church School who are in grades One to Seven of the District School come to the Church for the Week-Day Session between four and five o'clock. The hours of dismissal from Public School varying, a program of play is carefully worked out that the children may have no sense of drudgery or burden in their approach to the Week-Day School. At three-fifteen a program of simple refreshment, play, story-telling takes care of the group until four o'clock. This is, virtually, an hour of recreation. From four to five o'clock, the class session is conducted.

No such program can be planned or carried out without the clear vision and the untiring efforts of those most responsible. The directing force and moving spirit both in planning and in the execution of this real achievement in the field of education rests in Miss Barbara Jareaux, the Director of Religious Education. Under her guidance a definite program was planned for the parish and through her energy and zeal it has largely been realized. As far as can be judged from observation, the key note of this work at St. John's is consecration and hard work. In all this the Director has had the sympathetic interest and unfailing support both of the Rector and the Vestry."

Miss Jareaux was the recipient of the Alumnae Scholarship during her Senior Year 1923. St. John's Church school has more than doubled since August, 1923, and today the enrollment is over five hundred. Besides being Director, Miss Jareaux is Parish Secretary, Assistant Parish Treasurer, and has many other interests in the organization of the parish.

IN MEMORIAM

Grace Soper, of the Class of 1923, who had been for the past year the Parish Worker of St. Clement's Church, West 46th Street, died very suddenly on the Feast of St. Michael and All Angels. This is the first death among recent Alumnae, and it brought sadness into the opening days of the School year. One of her classmates wrote, of her death: "It has made me very sad—yet strangely glad, too, that Grace, who was so sweet and gentle, should be the first one from our class to be found worthy of real promotion."

THE ALUMNÆ BULLETIN

June, 1925



**ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER**

OFFICERS OF THE ASSOCIATION

1924-1925

DEACONESS CHARLOTTE M. BOYD.....President
336 West 95th Street New York City

DEACONESS LOUISE SCHODTS.....Vice-President

DEACONESS AMY THOMPSON.....Secretary

MISS LILLIAN MUNSON.....Treasurer
604 Warburton Avenue Yonkers, N. Y.

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DEACONESS WEST DEACONESS WOODWARD

Benefit Fund

DEACONESS BOYD DEACONESS WOODWARD

THE ALUMNÆ BULLETIN

NUMBER XXI

JUNE, 1925

ADDRESS DELIVERED AT THE COMMENCEMENT EXERCISES

By the REV. H. ADYE PRICHARD

Acting Dean of the Cathedral of St. John the Divine

Canon Prichard, in speaking of the text in St. Luke 17:20 on "the kingdom of God cometh not with observation," said that, although those words must have been difficult and discouraging to the Disciples who heard them addressed to the Pharisees, yet they are very much more difficult and discouraging for the disciples of today; because the horizon of the Disciples of old only included in the kingdom of heaven a certain religion and a small section of humanity, whereas today we have adopted the entire world and all that is therein: also they were content with a somewhat simple perfection; we are taught to be efficient; that the kingdom of heaven must be refined to the last dazzling point to make it acceptable to our experts.

Some of his audience were going out that day into church work. Let them remember that the kingdom of heaven does not come with observation; that they will never see the fruit of the supremest goods they sowed; that there could be no human standard by which they would be able to measure up what they had done to make that kingdom a reality.

Let them try to make their object the shedding of a benign influence, the giving of a sense of humbly walking in His company; and let the results take care of themselves.

We hear much today about efficiency. Let them not be too efficient. If a rector requires the alphabet arranged neatly in a card index, perfect punctuality, neatness and dispatch—all of them valuable things—yet they can be procured from a Jewish stenographer or an atheistic secretary. Those who give themselves to church work are worth so much more than that. It is easy to be drowned in the depths of detail; and the Church must be rescued from numerical narcotics and statistical suffocation.

Let us abolish institutions, unless the institution in question represents a definite spiritual need; remembering always that there is no excuse in a parish for the energies of its workers to be dissipated along any line but that of spiritual growth. There are agencies innumerable to take care of all humanity's other demands.

We hear a good deal today about theory, psychology, pedagogy, and all the rest. Calories and vitamins and daily dozens assume in some minds almost Apostolic importance. Let us remember that human nature is the free gift of God, and cannot helpfully be reduced to the level of mechanics. A man commits a crime; we call upon his dual personality to explain it, and hold him not only innocent but pitiful. A man sins; we talk about the up-rush of the primitive, and learn to condone. Let us be reminded that sin is sin, and crime is crime, and God is God, and righteousness is righteousness. And no amount of specious theorizing, from whatever able pedagogical mouths it proceeds, can alter facts. Perhaps the decline of religion in the last twenty-five years may be partly due to the place that has been taken in human life by machinery. When so many millions of human beings spend their working hours in dealing with things that have no soul, they may be forgiven perhaps for forgetting that they are different.

It is wise to learn to cast our bread upon the waters; to sow it on the surface of the over-flowing river, that it may sink down into the rich deposit of mud, for other hands at other times to reap. The only thing we ever have to give is our own knowledge of God. And let us sow that beautifully and honestly. Dean Inge spoke about the present transition of religion from authority to experience. The life of a Christian is just that one experience; and those who engage in Church work can give but little else.

The kingdom of God comes not with observation. It lies in the silent growth in the hearts of men of the Spirit of that Father Who is in heaven.

COMMENCEMENT

Commencement this year was held at eleven o'clock on May 14 in the Chapel of St. Angasarius, chosen because it is the Chapel at the Cathedral memorial to Dr. Huntington. In the chancel were Bishop Manning, the Rev. J. Wilson Sutton, D.D., Vicar of Trinity Chapel, and the Rev. Henry P. Veasie of the Cathedral staff. The address was made by the Rev. H. Ayde Prichard,

Canon of the Cathedral and Acting Dean. The certificates and diplomas were awarded by Bishop Manning who is President of the Board of Trustees of the School. The graduating class is as follows:

Margaret Bechtol of New Castle, Pa.

Phyllis Dickenson of Glens Falls, N. Y.

Letitia Gest of Defiance, O.

Dorothy Hedley of Rochester, N. Y.

Eleanore Sime of New York.

Miriam Stoy of Pocatello, Idaho.

Marion Thompson of Dorchester, Mass.

Marie Turley of Houston, Texas.

Virginia Zimmerman of Cincinnati, O.

REPORT OF THE SECRETARY

The thirty-fifth meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's House on May 14th, 1925.

The meeting was opened with prayer by the President, Deaconess Boyd.

The minutes of the last meeting were read and approved.

The Treasurer's report was read and ordered on file.

The report of the Scholarship Fund was read and accepted.

Deaconess Boyd reported that three stones had been given to the building of the Cathedral of St. John the Divine by the Alumnae Association.

The question of having officers elected every year was taken up. Deaconess Woodward of the Nominating Committee told of the burden on the Committee and recommended that officers be elected every two years.

A motion was made and seconded that one by-law be amended so that the election of officers be held every two years. The motion was carried.

Deaconess Woodward said that material belonging to the Association was in the hands of one of the former secretaries.

While it was probably of no importance, Deaconess Hobart did not like to destroy it unless authorized. Deaconess Hobart was to be asked to turn over the material to the present Secretary. A suggestion was made that personals be stressed in the Bulletin because of the pleasure given to those at a distance by items of human interest.

Deaconess Boyd reported that she had talked with Mr. Monell Sayre in regard to a pension fund for deaconesses. She found Mr. Sayre interested and thought that pensions were a possibility of the near future. Not so much money would be needed owing to the fact that a deaconess had no dependents for whom the pension would be continued after her death. The President added that deaconesses could help by sending in their cards with the information asked for. She thought the pension would have to be at least \$600 a year and had hopes of its being passed at the General Convention of 1925.

Deaconess Knapp made a motion, which was seconded, that the Secretary be instructed to write a letter to Mr. Sayre, speaking of the Alumnae Association's interest in the Pension Fund and thanking him for his effort and expressing the hope that this matter of the pension would be carried through at this coming General Convention. The motion was carried and the Secretary so instructed.

A motion was made and seconded that the same letter should be sent to the Secretary of the Joint Commission on Deaconesses and the Chairman of the Sub-committee on Publicity. The motion was carried.

It was a great pleasure to the Alumnae to have Deaconess Knapp present at the meeting. Deaconess Knapp spoke of the work in Japan. She said also that she hoped that deaconesses might be led to pray about large subjects and not merely about personal problems.

It was also a pleasure to have Deaconess Kawszynski at the meeting after her severe illness. She thanked the Alumnae for their interest and sympathy. She told something of her work, speaking especially of week-day religious instruction.

The Seniors of the School told of their plans for the summer.

Margery Hubbard, Agnes Bradley, and Nelly McKim spoke of their work.

The meeting adjourned.

Respectfully submitted,

AMY G. THOMPSON, *Secretary*.

ALUMNAE ASSOCIATION OF NEW YORK TRAINING SCHOOL
FOR DEACONESSES

REPORT OF TREASURER

January 17, 1925 to May 14, 1925

GENERAL FUND

Receipts

Balance January 17, 1925.....	\$22.38	
Dues from Members.....	82.50	
Donations for postals.....	.50	
Contributions to the Cathedral Building Fund..	166.00	
Total		\$271.38

Expenditures

Letters Multigraphed	\$3.30	
To Secretary for postage.....	3.00	
Postals-acknowledging Cathedral Fund Gifts..	1.00	
Stamped envelopes for letters (Scholarship Fund)	3.80	
Stamps used acknowledging dues and Scholarship Fund gifts.....	3.00	
Stationery	1.75	
To the Bishop for the Cathedral Building Fund	166.00	
Total		\$181.85

Balance	\$89.53
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SCHOLARSHIP FUND

Reported January 17, 1925.....	\$208.96	
Donated from January 17 to May 14....	327.04	
Total		\$536.00

Respectfully submitted,

LILLIAN L. MUNSON, Treasurer.

A LETTER FROM DANTE, VIRGINIA

How many of you have planned and personally superintended an elopement? That was my lot last June. One of our confirmed girls and a boy who has always come to our Sunday School had been "talking" for several years. They came to ask me to go with them over the Tennessee line to be married—by any one they could find. I objected to their being married except in church by one

of our own ministers; so they said that was what they wanted, but I would have to arrange it, as they didn't know how. They drove through and I went by train. As we met, the boy said "Well Deaconess what do we do next? You are running this thing." Never having "run" one before I was anxious to have it a success. And they were immensely impressed by the priest in his vestments and the beautiful little church. The parents of both of them were most grateful that I had gone with them, and the marriage is a very happy one.

So, you see, in the mountains one never knows what strange job will come up. In March I was appointed Guardian for three children. One is a girl I have sent off to school; her mother and older sister are utterly disreputable, and the mother is always insisting on her coming home. Now I have the legal right to keep her where she is. The other two are a little boy and his sister, whose half-brother supports them in one of our church schools, but asked that I be appointed their guardian so that he could not change his mind and take them away. When he first came to me to find a home for them I explained that they would most probably join our Church, and his reply was "Well, I don't know nothing about hit, but I don't reckon there's any harm in hit."

The boys and girls who are off at school or in training for nurses would keep me busy writing to them, and helping with their clothes. One dear girl graduates at one of our Church schools in June and I must help her sister make her white dresses. A fine boy, six feet two inches he is—wrote at Christmas: "I haven't had a box like that since grandmother died." Of course a deaconess isn't supposed to give all her time to clothes and such things—and I don't really. The Confirmation Class I am preparing now is most touching. With one exception they are girls from Methodist or Baptist families who have been coming to our Sunday School and clubs since they were little tots, and their parents recognize that what they have gotten has come from the Episcopal Church, so they are perfectly willing to have them confirmed. One woman said recently when I spoke to her about her two girls wanting to be confirmed:

"Seems to me (I'm not sayin' nothing 'gainst ANY church) but seems to be the Piscopal Church is the one for poor folks. Seems like hit helps poor people and looks after little children, just like the Bible says Jesus did. Course, I reckon He loved everybody, but hit does say He loved the poor people, the needy, and the children and looked out for them; and that's what the Piscopal Church does. I joined the Methodist Church when I come here, but I'm Free Will Baptist. The girls kin join the Church they want. Ethel always did say she'd join the Piscopals

ever since she was so high—well big enough to go up to your house.”

I have been here long enough now (nearly fourteen years) to have the joy of seeing the older ones helping with the work, teaching Sunday School, playing the piano for our Young People's Service League and Week Day Religious Instruction and themselves finding the joy of service. While our monthly report shows a total of from 950 to 1,000 visitors and attendance at meetings, that is the least of our work. To help these boys and girls fight their spiritual battles, see them growing in grace, as we can many times, and, where we cannot see any change, still have faith in them and hold their friendship, is a joy beyond words, as all of you have found I know.

MARIA P. WILLIAMS.

PERSONALS

1890. Deaconess Lyon is at St. Hilda's House, New Haven, where she is glad to welcome a guest in quest of peace and a few days of quiet meditation. An Oratory is ever ready for pilgrims.

1892. Deaconess Barker is living at Stratford, Conn.

1894. Deaconess Theodora Beard is interested in developing a work for women, especially students, in connection with Trinity Parish, Boston.

1899. Deaconess Withers is in Pittsfield, Mass., engaged in rural work. She is beloved by all the country-side.

1901. Deaconess Yeo is at the House of Mercy in Washington. The last report is that she has entirely recovered from her serious illness.

1901. Deaconess Libby is at Emmanuel Church, Boston.

1902. Deaconess Ransom returns to Japan in July. Her joy is great that she can return to her work after years of patient waiting for health and strength. The good wishes of her many friends go with her.

1903. Deaconess Massey is doing a noble work and a lonely one in the mountains, five days' journey from Manila. She is the one white person in this community of Igorots.

1904. Deaconess Routledge is on furlough in this country. She spent a few weeks at the Deaconess School while in New York and in May went to visit some friends at 1161 Spruce Street, Los Angeles, Cal. In July she expects to sail for the Philippines to resume her work.

1905. Deaconess Phelps is engaged in evangelistic work in St. James Hospital, Anking, China.

1906. Deaconess Boorman is at Hagerstown, Md.

1908. Deaconess Kawczynski has recovered from her illness and is working hard to develop a good school for religious education for the children at Mt. Kisco, N. Y.

1909. Deaconess Hobart is moving to a new address which she would be glad to have noted in Brooklyn.

The sympathy of the members goes out to Deaconess Hobart in her sorrow at the loss of her father.

1909. Deaconess West is at Holy Trinity Church, East 88th Street, New York.

It is interesting to note that of the eight members of the class of 1909 seven were set apart as deaconesses.

1910. Deaconess Newhall is doing an exceptionally good work for the Church in the Hooker School, Mexico.

1911. Ella Pier is working in the mountains in the South. She would like someone to share the work and her little house.

1912. Elsie Riebe is visiting at St. Faith's, New York.

1913. Louise Hammond is at Nanking, China.

1913. Olive Matthews, one of the sisters of the Transfiguration, is head of the Priory School for Girls, Honolulu.

1915. Mrs. Margaret Binns is engaged in mountain work at Nora, Va. During the summer many of her helpers come from New Orleans.

1915. Amy Gilliland is in Atchinson, Kansas.

1916. Venetia Cox is working in Hankow, China.

1916. Olive Tomlin is at St. Hilda's, Wuchang.

1917. Victoria Gonzales is in training at St. Luke's Hospital, New York City.

1918. Mabel Hicks is at Heath, Mass.

1919. Lillian Minhinnick is in Hankow, working under the direction of Bishop Roots in evangelistic work.

1920. Grace Meyette is at Cape Mount, Liberia.

1921. Deaconess Fracker is at Christ Church, Dayton, O. Religious Education is her field.

1922. Miss Edna Eastwood is Educational Secretary in Auburn, N. Y., a Diocesan position.

1923. Miss Evelyn Bartlett is Secretary to Dr. Reiland. While at Hope Farm last summer Miss Bartlett won the appreciation of everyone on the farm by her good work.

1924. Mary Louise Rowland is working with Father Ford in the rural missions around Sparta, N. J.

Deaconess Knapp is doing an interesting and valuable work among the men college students in Tokyo, Japan.

Miss Coursen and Miss Hull have given up their work at St. Ann's, the Bronx, and have undertaken settlement work in

Los Angeles, Cal. Miss Hiestand, 307 West 79th Street, is secretary for the work for Shut-ins as well as general helper to the Rev. Lawson Rich, Corpus Christi Church, New York.

It would seem almost impossible but it is a fact that the son of Mrs. Cameron F. McRae (Sallie Woodward) is almost grown up. In fact he is old enough to wear long trousers.

Deaconess Hart has developed an excellent work for the training of "Bible Women" in Hankow, China.

Deaconess Gadsden is doing settlement work in Los Angeles, Cal.

Miss Florence Knight is preparing to go to Liberia. She carries the good wishes of the Alumnae Association with her.

Miss Alice Potter is working in Grace Church, Providence, R. I.

Deaconess Nicholas is to be congratulated on the Convalescent Home which is the result of her work in the Hospitals in Brooklyn.

Deaconess Gertrude Barker is at St. Elizabeth School, Wakpala, South Dakota.

Florence Spencer is in Japan.

Althea Bremmer is at Yangchow, China, at St. Faith's School for little girls.

Deaconess Hildreth is recuperating after a serious illness. Her address is Munroe, N. Y., where she will be glad to receive letters from her friends.

Miss Mary Potter, a graduate of the school, is studying for the degree of Ph.D. at Cornell University. Miss Potter is in frail health and not able to do active work. This is the way she is spending her idle time! Visitors to Adlyn Rood have delighted in the garden which is Miss Potter's creation.

Deaconess Katrina Patterson is now residing at Scarsdale, N. Y., where she will be glad to receive as "paying guests" any members of the Alumnae who may want a few days in the country. The charge is two dollars a day.

CLIPPINGS FROM OUR CORRESPONDENCE

From a Letter written by Bishop Manning to the Treasurer of the Alumnae Association, February 24, 1925.

"I especially value this gift from the Alumnae of St. Faith's. Will you please express to all who have participated in it my appreciation of their gifts and their prayers for this great undertaking which means so much to the Church not only in New York but in our whole land."

From Miss Evelina Diggs, who is teaching at the Boys' School, Sagada, Philippine Island, to the Treasurer, April 3rd, 1925.

"I am in the greatest need of blankets for our Boys' School, and shirts too. The boys are in rags. It is very cold here in November and December. I need one hundred blankets or more."

* * *

Paragraphs from a letter of the Director of St. John's House, a church settlement in Philadelphia.

"In the middle of December, Deaconess Viola Young, formerly of Grace Chapel, New York, took charge as Head Worker. It was a difficult thing to step in ten days before Christmas and manage the holiday activities. But the Deaconess did it, and did it well; and we who have come to know her, are not surprised, because she has a surprising way of accomplishing apparently impossible things.

"Since Christmas she has been getting the place to rights, securing helpers and organizing the various activities. Something is going on pretty much all the time; clubs, scouts, savings fund, gymn, dramatics, movies. I cannot go into detail, for her first report took up four full pages. Much of the work is with the children who are quick to respond to little kindnesses, and who make a way for us to the parents' hearts. Already the smiles and nods which greet the Deaconess and Archdeacon on their rounds show that St. John's is very much 'on the map' in the life of the community."

* * *

Canon Prichard, who has had a deaconess in his parish for some years, writes as follows:

"THE DEACONESS

"She is an invaluable person. From the standpoint of the organization needs of a parish, I doubt if there is any member of the staff who is more important than she is.

"She understands the psychology of children, the absorbing problems of the young girl, and the difficulties of a woman's part in domestic life. There are a thousand and one things claiming her sympathy and assistance that could never come within the horizon of the Rector.

"And above all, she can be, and usually is, a softening spiritual influence which, in these hard, modern days, helps to keep alive the gentle spirit of the Master.

"She can be, and usually is, one 'set apart' for the use of God."

DIRECTORY OF ALUMNAE ASSOCIATION MEMBERS

- 1908 AFFLECK, DEACONESS F. B., Church of the Incarnation, Dallas, Texas.
- 1924 AMBLER, MISS NANCY, 415 E. 13th St., New York, N. Y.
- 1908 ARMSTRONG, DEACONESS ANNA R., St. Clement's Church, 423 W. 46th St., New York, N. Y.
- 1920 BAILEY, MISS MARY B., 45 N. Montgomery St., Memphis, Tenn.
- 1911 BARKER, DEACONESS GERTRUDE J., St. Elizabeth's School, Wakpala, S. D.
- 1892 BARKER, DEACONESS SARAH K., 38 Freeman Ave., Stratford, Conn.
- 1917 BARTLETT, MISS ETHEL (Asso.) 1416 Heinman Ave., Chicago, Ill.
- 1923 BARTLETT, MISS EVELINE MARY, St. George's Parish, 208 E. 16th St., New York, N. Y.
- 1904 BARTLETT, MISS GERTRUDE, 134 W. 12th St., New York, N. Y.
- 1894 BEARD, DEACONESS THEODORA, Trinity Church, Boston, Mass.
- 1911 BEARSE, MISS MARY W., 208 E. 16th St., New York, N. Y.
- 1907 BEDELL, DEACONESS HARRIET M., St. Andrew's Mission, Stephen's Village, Alaska.
- 1923 BEECHER, MISS ELIZABETH, Hastings, Neb.
- 1922 BENNEY, MISS CLARA A., Grace Church, New Bedford, Mass.
- 1918 BELLSMITH, MRS. H. W. JR., (Ethel Bunce) P. O. Box 589, Islip, N. Y.
- 1915 BENTLEY, MRS. CEDRIC C. (Elise Van Vechten), St. Stephen's Rectory, Olean, N. Y.
- 1915 BINNS, MRS. HUGH F., Nora, Va.
- 1917 BLISS, MRS. FRANCIS W. (Marian Miller), 19 Huron Ave., Cambridge, Mass.
- 1922 BLOODGOOD, MRS. F. J. (Jane Cleveland), 1319 W. Dayton St., Madison, Wis.
- 1906 BOORMAN, DEACONESS ELIZABETH, 31 S. Prospect St., Hagerstown, Md.
- 1921 BOTELER, MISS ELIZABETH, Church of St. Mary the Virgin, New York, N. Y.
- 1900 BOYD, DEACONESS CHARLOTTE M., 336 W. 95th St., New York, N. Y.
- 1902 BOYD, DEACONESS JULIA E. (Asso.), Afoka Lodge, Bluemont, Va.
- 1923 BRADLEY, MISS AGNES ROMAINE, 304 Mulberry St., New York, N. Y.
- 1920 BROWN, MISS ELENORA, St. Alban's School for Boys, Washington, D. C.
- 1923 BUCHANAN, MISS EVELYN GRAYSON, St. Stephen's Parish, Sewickly, Pa.
- 1912 BUTTS, DEACONESS BERTHA H., 40 Dearborn St., Newport, R. I.
- 1909 CARLSEN, DEACONESS V. DOROTHEA, Aobo Jo Gakuin, 69 Moto Yanagi Cho, Sendai, Japan.
- 1904 CARROLL, DEACONESS A. MARY, 1722 P. St., Washington, D. C.
- 1912 CHAPPELL, MISS EDITH C., 226 E. 60th St., New York, N. Y.
- 1912 CHAPPELL, DEACONESS ELIZABETH W. (Asso.), 208 E. 16th St., New York, N. Y.
- 1913 COE, DEACONESS ELIZABETH H., 10 Irving Pl., Worcester, Mass.
- 1910 COURSEN, MISS CLAIRE F., 25 E. Islay St., Santa Barbara, Cal.
- 1924 COWAN, MISS FLORENCE MAY, Main and Oak Sts., Binghamton, N. Y.
- 1916 COX, MISS VENETIA, American Church Mission, Hankow, China.
- 1923 CRAIG, MISS LOUISE (Asso.), Canton, N. Y., R. F. D. No. 3.
- 1903 CREASEY, MRS. SYDNEY W. (Catherine C. Shaw), St. Peter's Rectory, 1502 5th St., La Grande, Ore.
- 1907 CRUNP, DEACONESS EVA H., St. John's Mission, High Shoals, Gaston Co., N. C.
- 1923 CURTIS, MISS LAURA W. (Asso.), 60 Waterville St., Waterbury, Conn.
- 1914 DAHLGREN, DEACONESS ROMOLA, 419 W. 110th St., New York, N. Y.

- 1919 DAILEY, MISS ELIZABETH, Elktan, Va.
- 1922 DAVIS, MRS. ALANSON D. (Mary Brower), Trinity Church, Buffalo, N. Y.
- 1922 DIETERLY, DEACONESS HILDA L., 415 E. 13th St., New York, N. Y.
- 1919 DENTON, MISS GRACE, Sagada, Mt. Province, P. I.
- 1915 DIGGS, MISS EVELINA, Sagada, Mt. Province, P. I.
- 1924 DODDS, MISS NANCY, St. Luke's Chapel, Hudson St., New York, N. Y.
- 1911 DRAKE, MISS AIMEE, 1221 Ashland Ave., Wilmette, Ill.
- 1916 DUFFIE, DEACONESS DOROTHY, 198 Broad St., Charleston, W. Va.
- 1900 DUFFY, DEACONESS KATHERINE C., 1010 E. Duffy St., Savannah, Ga.
- 1919 DURSTON, MRS. GILBERT H. (Eleanor Dearing), Care Mrs. Dearing, 2754 A. Armand Pl., St. Louis, Mo.
- 1922 EASTWOOD, MISS EDNA, 9 Genesee Pl., Auburn, N. Y.
- 1913 ENGLISH, MISS WINIFRED (Asso.), 35 Main St., Easthampton, Mass.
- ELY, MISS DAILEY, R. D. No. 4, Elktan, Va.
- 1913 FLAGG, MISS HELEN G., 9113 218th Pl., Queens, N. Y.
- 1921 FRACKER, DEACONESS ELIZABETH C., Christ Church, Dayton, O.
- 1915 FRASCELLO, MISS MARION H., 231 E. 111th St., New York, N. Y.
- 1919 FULLER, DEACONESS HELEN, Chase House, 211 S. Ashland Boulevard, Chicago, Ill.
- 1918 GAGER, MISS M. BLYTHE (Asso.), 257 Elmwood Ave., Buffalo, N. Y.
- 1924 GARDNER, MISS VERA CATHERINE, St. Luke's Parish, Kalamazoo, Mich.
- 1900 GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, New York, N. Y.
- 1912 GATESON, MRS. D. WILMOT (Asso.) (Marian Blackstone), Cathedral of the Nativity, Bethlehem, Pa.
- 1921 GAZZAM, MISS OLIVIA M. De B, 265 S. 19th St., Philadelphia, Pa.
- 1901 GEORGE, DEACONESS JANE F., Fellowship Inn, Cliff Drive, Santa Barbara, Cal.
- 1913 GILLESPIE, DEACONESS JANE B., St. Faith's House, 419 W. 110th St., New York, N. Y.
- 1915 GILLILAND, DEACONESS ANNE, Trinity Church, Atchison, Kans.
- 1909 GRIEBEL, DEACONESS APAULINE, 13 Trumbull St., New Haven, Conn.
- 1906 HART, DEACONESS EDITH, American Church Mission, Hankow, China.
- 1923 HARVEY, MISS AVIS ELISE, St. Mary's Church, Lawrence St., New York, N. Y.
- 1914 HEMPHILL, DEACONESS RACHEL O., 90 Sherwood Pl., Greenwich, Conn.
- 1924 HIBBARD, MISS MARGERY VICKERS, Watkins House, Warsaw, N. Y.
- 1918 HICKS, MISS MABEL C., Dante, Va.
- 1912 HIESTAND, MISS ESTELLE L., 307 W. 79th St., New York, N. Y.
- 1909 HILDRETH, DEACONESS RUTH E., Munroe, N. Y.
- 1907 HOBART, DEACONESS MABEL, 45 Monroe St., Brooklyn, N. Y.
- 1911 HOLGATE, MISS MABEL, 2651 Stewart Ave., Evanston, Ill.
- 1911 HOLMES, MISS MARION, 225 W. 99th St., New York, N. Y.
- 1897 HOPKINS, MISS EDITH R., Ellerton House, 57th St. and Lexington Ave., New York, N. Y.
- 1907 HORNE, MISS FLORENCE M., 367 Orange St., New Haven, Conn.
- 1913 HOWE, MISS MARGARET (Asso.), St. Faith's Lodge, 220 Beverly St., Toronto Can.
- 1909 HOWELL, DEACONESS AGNES A., 1435 Atlantic Avenue, Brooklyn, N. Y.
- 1913 HULL, MISS G. LOUISE, 1320 Wilson St., Los Angeles, Cal.
- 1902 HYDE, DEACONESS HARRIET C., P. O. Box 84, Middle Haddam, Conn.
- 1924 JACKSON, MISS LOUISE GLADYS, St. Peter's Parish, Hazelton, Pa.
- 1923 JAREAUX, MISS BARBARA R., 679 Farmington Ave., Hartford, Conn.

- 1918 JOHNSON, MISS VIVIAN, 1922 F. St., Washington, D. C.
- 1908 KAWCZYNSKI, DEACONESS AUGUSTA, St. Mark's Church, Mt. Kisco, N. Y.
- 1894 KENNETH, DEACONESS FRANCES W., 208 Jacob St., Penn Jan, N. Y.
- 1916 KING, MISS JENNIE C. (Asso.) 410 S. Michigan Ave., Chicago, Ill.
- 1894 KNAPP, DEACONESS SUSAN TREVOR, 3414 Garfield St., Washington, D. C.
- 1907 KNEEVES, DEACONESS MARY L., 1 Ellis Pl., Ossining, N. Y.
- 1907 KNEPPER, DEACONESS L. MAY, Kendrick, Idaho.
- 1915 KNIGHT, MISS ADAH PRESCOTT, McMullen Post Office, Va.
- 1921 KNIGHT, MISS FLORENCE GALE, Framingham Hospital, Framingham, Mass.
- 1924 KWEI, TEH HUA, Shanghai, China.
- 1917 LANGUEDOC, MISS EMILY H., 501 W. 121st St., New York, N. Y.
- 1922 LAVINE, MISS MABEL L., St. Mark's Parish House, Travis Park, San Antonio, Texas.
- 1908 LOVELL, DEACONESS ANNE WAITE, 8 State St., Worcester, Mass.
- 1924 LYMAN, MISS EMILY C., St. Luke's Chapel, Hudson St., New York, N. Y.
- 1898 LYON, DEACONESS JOSEPHINE A., St. Hilda's, 80 Broadway, New Haven, Conn.
- 1922 MAGILL, MRS. ROBERT (Stephanie Bradford), Yangchow, China.
- 1917 MANSFIELD, MISS MABEL R. (Asso.), St. Ann's Church, Clinton and Livingston St., Brooklyn, N. Y.
- 1912 MAY, MISS ISABEL (Asso.), 222 Marlborough St., Boston, Mass.
- 1925 MASSEY, DEACONESS CHARLOTTE G., Bontoc, P. I.
- 1913 McKIM, MISS NELLIE (Asso.), 419 W. 110th St., New York, N. Y.
- 1916 McNULTY, DEACONESS E. SUZANNE
- 1905 McRAE, MRS. CAMERON F. (Susan N. Woodward), 49 Rue Moliere, Shanghai, China.
- 1920 MEYETTE, MISS GRACE E., 4100-4108 Ridge Ave., Philadelphia, Pa.
- 1915 MILLS, DEACONESS ELIZA B. (Asso.), Cathedral Choir School, 110th St. and Amsterdam Ave., New York, N. Y.
- 1919 MINHINNICK, MISS LILLIAN, 134 Indiana S. W., Grand Rapids, Mich.
- 1922 MOCKRIDGE, MISS ELIZABETH, 132 S. 22nd St., Philadelphia, Pa.
- 1909 MOFFETT, MISS MARY L., 43 Main St., Orange, N. J.
- 1923 MOORE, MISS LUCILLE POOLE, St. Stephen's Church, Nora, Va.
- 1904 MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y.
- 1914 MUNROE, MISS ROSE C. (Asso.), 134 Sherman Avenue, Denver, Colo.
- 1912 MUNSON, MISS LILLIAN L., 604 Warburton Ave., Yonkers, N. Y.
- 1910 NEWELL, DEACONESS ANNA G., Hooker School, Mexico City, Mexico.
- 1906 NEWTON, MRS. BALKE T. (Bertha Lawrence) Hague, Westmoreland Co., Va.
- 1908 NICHOLAS, DEACONESS MABEL W., 125 DeKalb Ave., Brooklyn, N. Y.
- 1901 NICHOLSON, DEACONESS CATHERINE C., (Asso.) Church Home, 750 Jackson Ave., Memphis, Tenn.
- 1903 NOSLER, DEACONESS MYRTLE C., 1220 Boylston Ave., Seattle, Wash.
- 1913 OWEN, MISS BETTIE W., 1420 Enterpe St., New Orleans, La.
- 1925 PAINE, DEACONESS THEODORA L., Changshu Ku, China.
- 1924 PARKER, MISS ELEANOR G., Brookline, Mass.
- 1894 PARROTT, MRS. EDWARD M. (Edith M. Miner) St. Paul's Rectory, 315 S. Jackson St., Jackson, Mich.
- 1921 PARSONS, DEACONESS RUTH, Chase House, 211 S. Ashland Boulevard, Chicago, Ill.
- 1906 PATTERSON, DEACONESS KATRINA L., Scarsdale, N. Y.
- 1895 PATTERSON, DEACONESS MARY T., 384 Greenwood Ave., Blue Island, Ill.
- 1920 PEARSON, MRS. MARGARET (Asso.), St. Faith's House, Oxford, O.
- 1916 PEATROSS, MRS. LOUIS ASHBY (Dorothy Norton), 738 Bedford Pl., Columbus, O.

- 1922 PECK, MISS LOUISE (Asso.), 42 Park Pl., New Britain, Conn.
- 1923 PETTIT, MISS ELIZABETH, St. James' Parish, Danbury, Conn.
- 1905 PHELPS, DEACONESS KATHERINE E., St. James' Hospital, Anking, China.
- 1911 PIER, MISS ELLA, Bear Mountain Mission, R. F. D., Amherst, Va.
- 1922 PITCHER, DEACONESS CAROLINE CHURCHILL (Asso.), Language School, Nanking, Kiangsu, China.
- 1921 PLATT, MISS FLORENCE S., 66 Benefit St., Providence, R. I.
- 1918 PODMORE, MRS. H. V., (Nina Ledbetter) 28 Bates St., Honolulu, Hawaii.
- 1922 POTTER, MISS ALICE KING, Edgewood Station, Providence, R. I.
- 1925 POTTER, MISS MARY, 120 Highland Pl., Ithica, N. Y.
- 1902 PRESTON, MISS MARY C., 48 Church St., Charleston, S. C.
- 1906 PROFEE, MISS MARGARET M., 599 Park Ave., Charlottesville, Va.
- 1907 RADFORD, DEACONESS BERTHA R., 119 Harrison St., Lynchburg, Va.
- 1916 RANGER, MISS MARGERY H., 226 E. 60th St., New York, N. Y.
- 1902 RANSOM, DEACONESS ANNA L., 219 N. 2nd St., Sunbury, Pa.
- 1911 REES, MISS SARAH T., 9 Gillette St., Hartford, Conn.
- 1913 REMSEN, MRS. ALEXANDER H. (Dorothy Binns), Box 132, Alfred, N. Y.
- 1916 ROBINSON, MISS AVIS W. (Asso.), 12 High St., Newport, R. I.
- 1904 ROUTLEDGE, DEACONESS MARGARET, 1161 Spence St., Los Angeles, Cal.
- 1924 ROWLAND, MISS MARY LOUISE, Stamford, Conn.
- 1913 SAUNIER, MISS RYLLA E. (Asso.), Blatchley's Flower Shop, Meriden, Conn.
- 1924 SEARLE, MISS CLARA, Montrose, Pa.
- 1912 SCHODTS, DEACONESS C. LOUISE, 226 E. 60th St., New York, N. Y.
- 1911 SHEPARD, DEACONESS MARY, 248 S. Fourth East St., Salt Lake City, Utah.
- 1896 SMITH, DEACONESS EDITH C., 61 Franklin St., Morristown, N. J.
- 1913 SMITH, MISS ELITA, care of Messrs. Falck & Co., Bankers, Lucerne, Switzerland.
- 1922 SMITH, MRS. HOLLIS S. (Anne Alexandra Piper) Changshy Ky, China.
- 1917 SPENCER, DEACONESS ETHEL E. (Asso.), St. Mary's School, Knoxville, Ill.
- 1914 SPRAGUE, MISS MABEL F., 412 Shippan Avenue, Stamford, Conn.
- 1906 STEPHENSON, DEACONESS JULIA E., St. Margaret's Home, Red Hook, N. Y.
- 1907 STEWART, MISS DORA (Asso.), 31 Fairweather St., Cambridge, Mass.
- 1915 SUTTON, MISS EDITH M., Lucan, Ontario, Can.
- 1907 TAYLOR, DEACONESS ELLEN M., 70 Mt. Hermon Way, Ocean Grove, N. J.
- 1925 THOMAS, MRS. FREDERICK W., Weaverville Road, Ashville, N. C.
- 1914 THOMPSON, DEACONESS AMY G., 419 W. 110th St., New York, N. Y.
- 1916 TOMLIN, MISS OLIVE B., St. Hilda's School, Wuchang, China
- 1922 TOMPSETT, MISS LOUISE, St. Peter's Church, Perth Amboy, N. J.
- 1909 TURNER, DEACONESS EDNA A. (Asso.), Apt. 503, 3945 Connecticut Ave., Washington, D. C.
- 1924 TURPIN, MISS VIRGINIA BYRN, 120 N. Crawford St., Fort Scott, Kans.
- 1912 VAN NOSTRAND, DEACONESS NORA A. (Asso.), 220 E. San Miguel St., Colorado Springs, Colo.
- 1910 WARD, MRS. E. C. (Alice DeWitt), Seattle, Wash.
- 1921 WATERMAN, MISS BESSIE M., 224 Tulane Road, Columbus, O.
- 1909 WEST, DEACONESS MARY C., Church of the Holy Trinity, 341 E. 87th St., N. Y.
- 1924 WHEELER, MISS ADA W., Valle Crucis School, Valle, Crucis, N. C.
- 1906 WILE, DEACONESS EVELYN, 940 North Ave. 64, Los Angeles, Cal.
- 1911 WILLIAMS, DEACONESS MARIA PAGE, Dante, Va.
- 1899 WITHERS, DEACONESS HELEN, St. Stephen's Parish House, Pittsfield, Mass.
- 1906 WOODWARD, DEACONESS CLARINE V., St. James' Parish, 2525 Morris Ave., Fordham, N. Y.
- 1901 YEO, DEACONESS LILLIAN A., House of Mercy, Washington, D. C.
- 1919 YOUNG, MISS ANNE D., 61 Glenwood Ave., East Orange, N. J.
- 1909 YOUNG, DEACONESS VIOLA, St. John's House, Northern Liberties, Philadelphia, Pa.
- YOUNG, DEACONESS VIRGINIA C. (Asso.), 17 Beekman Pl., New York, N. Y.
- 1922 ZOELLER, MISS HORTENSE K., 23 N. Lenepie Ave., Trenton, N. J.

THE ALUMNÆ BULLETIN

November, 1925



**ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER**

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1925-1926

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448 7th Avenue, Astoria, L. I., N. Y.

DEACONESS THOMPSON.....Vice-President
1858 Hunt Avenue, Bronx, N. Y.

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9113 218th Place, Queens, N. Y.

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THE ALUMNÆ BULLETIN

NUMBER XXII

NOVEMBER, 1925

A LETTER FROM THE SCHOOL

It is difficult to write with great newness of tone about a series of events which has so much of routine and repetition as the opening of the school year. Yet each year seems new to those who meet a new class of Juniors, and a group of Seniors who have become quite different people since the last May. This year it was Erma Scott who took the part of St. Faith on St. Faith's night, October 6th—only a few hours after the students had entered for the fall term; and Bernice Marshaus who was the student taught by her. And this year it was a new group of Juniors—aided by a missionary or two—who worked with Deaconess Dahlgren over the All Hallow's Eve mystery, as a surprise to all the other members of the household and to a few special guests. The Saints of the Cathedral chapels came to us this year in the Library; and then Saints and Archangels, leading the congregation, joined in praise and worship, sung and spoken, in the Oratory.

Our class schedule is practically unchanged. The Warden, the Rev. Stanley Brown-Serman, continues his teaching of the New Testament; Dr. Shepard of the General Theological Seminary, who succeeded our beloved Dr. Blodgett as instructor in Old Testament, has become in his turn beloved; Dr. Frank Gavin, also of the Seminary, makes Church History a very living thing; Dr. Sutton, of Trinity Chapel, is now the Senior member of our faculty, with his courses on Prayer-Book and Doctrine; Dr. William Sturgis, with all the demands made upon him as Educational Secretary of the Department of Missions, still finds time to give two thrilling courses here in the second term; Mr. John Tietz, an instructor in DeWitt Clinton High School, who came to us when Miss Case found it impossible longer to carry on her work here, has the happy faculty of making Sunday School teaching a matter of pleasure and enthusiasm. Dr. Mary Reesor gives the course in Hygiene; Mrs. Clara Capp the Senior course in Parish Business Methods; the Deaconesses have classes in Parish Organizations, practical use of the Prayer-Book, preparation for Baptism and Confirmation, etc.; and Miss Mary Shafer, of Teachers' College, gives a course in games and recreational activities which provides activity and recreation for our own students now, and helps them to lead groups of different ages and types when they go out into their own work. Mr. Richard Smythe, of the Cathedral choir, is in charge of our chorus singing, and Mr. Walter Robinson, who has classes in many schools and theo-

logical seminaries, is our instructor in Public Speaking. The course in Community Problems for Juniors has been given by different instructors, and the Social Case Work for Seniors is carried on under various social agencies—the students distributed among them for field-work. As field-work in Religious Education we carry on and teach in our own Sunday School; and if there were danger of idle hours, the Sunday School calling, committees, etc., would fill in all chinks.

Our household is made up of thirteen Juniors, six Seniors, one Third-Year student; a Mexican teacher from Hooker School, studying at Teachers' College; another student who is teaching in our Sunday School and helping in various details of the House machinery; missionaries on furlough—Miss Elsie Dexter, Miss Ellen Jarvis, Miss Elizabeth Falck, from China and also studying; three busy parish deaconesses—Deaconess Simpson, night and day at St. Margaret's, in the Bronx, Deaconess Armstrong (1908) working in St. Clement's parish, West 46th Street, and Deaconess Dieterly (1922) helping to care for the Italian congregation of the Church of the Holy Communion, West 20th Street.

One of our Juniors comes from the parish of our Warden, in Nyack; one from the parish of St. Mark, Mt. Kisco, where Canon Prichard, one of the Trustees of the School, is rector; Evelyn Turpin (Mrs. Sumner Walters—1921-1922) has sent us a representative from Kansas; Clara Beeny (1922) one from Massachusetts; and Barbara Jareaux (1923) one from Connecticut.

Another interesting way in which recent graduates have been helping the School was begun by the Class of 1922. That class decided informally that each of its members, as far as possible, would give five dollars from her first earnings as a church worker, to help build up the Endowment Fund; and there have been some members of each succeeding class who have carried on this ambition. Within the last month two five dollar checks from "first salaries" have been sent in for this Fund.

We have had glimpses of many of our graduates since the opening of school. Deaconess Carlsen (1909) from the Kindergarten Training School at Sendei, Japan, spent ten days with us, called for two recruits, and secured them. Their applications have not yet been formally acted upon by the Department of Missions, but we are hoping to have these two volunteers in the field as the result of Deaconess Carlsen's appeal. Miss Grace Denton (1919) was with us for a few days in October, and while here arranged her sailing date for her return to Japan in December. Miss Florence Knight (1921) spent the last night here before sailing on November 14th for Liberia. Deaconess Katherine Phelps (1905), who was with us before General Convention, will, we hope, return to us soon from Caracas, for a more extended visit. Other mission-

aries, not of our own School, have also been with us from time to time—Mrs. Ridgely of Nanking, Miss Sara Davidson of Porto Rico, Miss Sada Tomlinson, returned from St. James' Hospital, Anking. It is a great joy to have so many representatives of the wider field of the Church come to us.

One could go on indefinitely, but time would fail us to tell of all the many things that have happened in the few short weeks since October 6th. One must, however, mention at least the inspiration and interest that come from living in these days on the Cathedral Close, with the walls of the Cathedral rising almost as by magic. The entire household, as members of the Cathedral family, had the great privilege of walking in the procession at the laying of the Foundation Stone, November 9th, were on the platform near the speakers, and in the choir stalls of the Cathedral for the service following. It was an occasion never to be forgotten—even though it is the daily and weekly services which make the Cathedral a vital part of all our lives.

The Thanksgiving holiday is close upon us and this will hardly reach some of the Alumnae before Christmas. May it be a blessed Christmas and a happy New Year for you all.

ROMOLA DAHLGREN, Deaconess

JANE BLISS GILLESPIE, Deaconess

MINUTES OF THE SEPTEMBER MEETING

The thirty-sixth meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's House, September 22, 1925.

The meeting was opened with prayers by Deaconess Schodts who presided in the absence of the president.

There were no minutes of the last meeting, the secretary being absent. Treasurer's report read and ordered on file. Report of the Scholarship Committee read and approved.

Deaconess West then announced the result of the election, as follows: President, Deaconess Schodts; Vice-President, Deaconess Amy Thompson; Secretary, Miss Helen Flagg; Treasurer, Miss Lillian Munson.

Deaconess Dieterly read the report of the Committee on the Pension Fund in the absence of the Chairman, Deaconess Boyd. No real progress had been made since the last meeting.

Discussion of the prospects of a Pension Fund followed. There were seventeen members present.

Respectfully submitted,

HILDA L. DIETERLY,

Acting Secretary.

REPORT OF TREASURER

September 23, 1924 to September 22, 1925

GENERAL FUND

Receipts

Balance on hand September 23, 1924.....	\$28.35
Dues	162.00
Donation for postals.....	1.10
Contributions for Cathedral Fund.....	171.00
	<hr/>
Total Receipts	\$362.45

Expenditures

Postage previous to September, 1923.....	\$2.85
Stationery and postage.....	4.75
To Secretary and postage of Bulletin with en- closures for dues.....	7.62
November, 1924, Bulletin.....	61.50
June Bulletin	55.00
Multigraphing—Scholarship Fund.....	3.30
Stamped envelopes, postage, etc.....	8.80
Printing of ballots, circulars, etc.....	15.00
To Cathedral Fund.....	171.00
Envelopes for Bulletin.....	5.25
	<hr/>
Total Expenditures	\$335.07
	<hr/>
Balance in Treasury.....	\$27.38

SCHOLARSHIP FUND

Receipts

Balance on hand September 23, 1924.....	\$644.11
Donations	408.39
Interest	13.31
	<hr/>
Total	\$1,065.81

Expenditures

Check to Treasurer, September, 1924.....	\$500.00
Check to Treasurer, November, 1925.....	500.00
	<hr/>
Total	\$1,000.00
	<hr/>
Balance in Bank.....	\$65.81

AMENDMENT

At a meeting of the Executive Committee on November 14th, an amendment was suggested to Article IV of the Constitution of the Alumnae Association of the New York Training School for Deaconesses.

Article IV now reads:

Executive Committee

The Executive Committee shall consist of the officers of the Association and three members who shall be appointed by the President for a term of one year at the annual business meeting.

As amended, it would read:

Executive Committee

The Executive Committee shall consist of the officers of the Association, the Editor of the Bulletin and three members to be appointed by the President at the annual business meeting.

In accordance with Article V Section 1 of the Constitution, this amendment should be voted upon at the May meeting of the Association.

ANNUAL RETREAT

The Annual Retreat for Deaconesses was conducted at St. Faith's Deaconess School, New York City, by the Rt. Rev. David L. Ferris, D.D., Bishop Coadjutor of Western New York. The Retreat began on the evening of Tuesday, September 22nd, and closed with the Holy Communion Service on Friday morning, September 25th. Through the kindness of the Dean, the daily Eucharist and the day's meditations were held in the beautiful Chapel of St. James in the Cathedral; the evening meditation and compline took place in the oratory of the School.

There were twenty-nine Deaconesses in attendance.

Basing his wonderfully helpful meditations on the Revised Version of II Corinthians 3:18, "we, with unveiled face, reflecting as a mirror the glory of the Lord . . ." Bishop Ferris dealt with the peculiar temptations and difficulties of those who engage in religious work as a profession—the priest, the deaconess, the parish worker. "The essence of the deaconess's vocation," said the Bishop, "is to reflect Christ. That is primarily her *work*, it is for this that she is 'set apart'." The greatest danger of the professionally religious life is that of becoming formal and mechanical. Details of duty, a round of tasks, so often act as a sop to conscience, and we think more of the number of details done than of our spirit of devotion in doing them! The test of our success in

a religious vocation is whether we have "the human touch, the understanding heart." Not "How many organizations have I attended?" but "Do people come to me with their troubles?" People turned to Jesus naturally, because they felt sure of His understandingness.

Another temptation is to try to rely on our own power for helping people instead of on God's power. We pray, "Give me more power, more strength to do my tasks." As we grow in the spiritual life we learn to pray, instead, "Grant that I may be a channel through which the power of God may flow." When the electric bulb fits its socket perfectly, the current passes through it and the room is lighted. Let us fit our niche so perfectly that the current of God's Spirit may pour through us and our corner of the world be made light.

Our vocation is not to be seeking other fields more propitious to spiritual growth, but to be instruments of the Spirit just where and as we are. We carry our hearts with us to whatever position we go, therefore we will encounter problems wherever we go. We are to help God solve the problems in the world by being Christ-like anywhere, everywhere, at all times, in all places, in all parishes. It is not more power, nor cleverness in argument nor knowledge of many things, which we need most, but obedience to the Spirit. Our vocation is God's gift to us; what we make of our vocation is our gift to God.

The Conference was held on Friday morning, September 25th. The first question discussed was: "Is a daily rule of life a help or a hindrance." The value of organization especially for those in lonely places, was stressed. Confraternities suggested were: St. Stephen's Guild, The Guild of the Ascension, and the Confraternity of the Christian Life. Several helpful books of devotion were mentioned, among them Father Huntington's "Daily Seed Thoughts," "God's Minute," "Acts of Devotion," "Chain of Prayer" and "Creative Prayer."

The National Council of Deaconesses about to meet in New Orleans was then discussed. It was decided that those at home strengthen the conference by intercessions on Oct. 10th, in fifteen minute periods, throughout the day. Deaconess Lyon reported on the Prayer League. It was thought to give solidarity to the Order. It had been proposed to write brief sketches of three outstanding Deaconesses no longer with us, namely, Deaconess Mather, Deaconess Van Brockdorf and Deaconess Scott. It was hoped that parishes might help to finance the publication of these little biographies, for vestibule racks, thus promoting a wider knowledge of this field of service.

Deaconess Schodts spoke of the expenses of the Executive and National Committee, and Deaconess Boyd's report on the Benefit

Fund was read. The Conference closed with a delightful address by Deaconess Phelps, the head of Cathedral Women's School, Anking, China. She made an earnest appeal for two more workers in that important field.

NATIONAL CONFERENCE OF DEACONESSSES

Twenty-six Deaconesses gathered in New Orleans during the time of the General Convention; one from China, two from Japan, one from Mexico and the rest from the home field.

Our day of Conference, October 10th, began with a celebration of the Holy Communion at Grace Church, where our only deaconess (Deaconess Sansum) in that city works. Bishop Parsons was the celebrant, assisted by Dr. George L. Richardson of Burlington, Vt.. It was a beautiful and impressive service.

We were entertained at breakfast at the Y. W. C. A. by the ladies of our committee.

Before returning to Grace Church Parish House for our Conference, Dr. Richardson gave us a concise account of the work of the Joint Commission during these past six years.

The morning was given up to reports, conference, amendments to by-laws, etc.

On Monday evening, October 12th, we again gathered at Grace Parish House informally and several from the foreign and southern home field gave us most interesting accounts of their work. These tri-ennial meetings have bound us together in a real fellowship and are valuable for that if nothing else is accomplished.

Deaconess Maria P. Williams, (1911) Dante, Va., writes:

An Experience in New Orleans, October 1925

It was after an early celebration of the Holy Communion in St. Paul's Church, and after a group of those who had been there for a corporate communion had had breakfast at Morrison's, as we rode up on the street car, that the question was asked:

"How did you know you wanted to be a deaconess?"

It came from a most unexpected quarter, and I knew it was not an idle question. Later that same morning there was an, apparently, chance meeting, and an opportunity for a real talk. The gist of it was something like this:

"For years I have been doing church work and complaining that the Church gave no opening to women. Frankly, deaconesses have never appealed to me. Since I have been here in New Orleans I have been watching them—all kinds and ages—black, blue and gray garb—from the foreign field, our own mountains, city parishes and rural work—East and West, North and South—

as varied types as one would find in any profession—and yet as I have looked into their faces, there is something there that others have not. I cannot get away from it. Will you help me to know if this is my call?"

Is not this a challenge to each of us to so lay hold on the peace and joy of our Master that it may fill our hearts and lives and shine through in our faces that others may be drawn into the Order of Deaconesses?

PERSONAL

Deaconess Frances Affleck (1908) is in charge of St. Monica's Home, Des Moines, Iowa. She was called there in October to succeed Deaconess Wurts, who resigned because of illness.

Mrs. Stanley Pargellis (Elizabeth Allen 1920-21) is in New Haven this winter with her husband and small son. Mr. Pargellis is studying for his Ph.D. degree at Yale.

Miss Eveline Bartlett (1923) for two years Secretary to the Rector of St. George's Church, New York, is studying at the University of Chicago.

Mrs. Hugh F. Binns (Margaret Dudley Binns, 1915) who has served for more than ten years in the Virginia mountains, was set apart as a deaconess in August of this year, and is continuing her work in Nora, Va.

Miss Evelyn Buchanan (1923) is at the Church of the Ascension, Pittsburgh.

Miss Agnes Bradley, R.N. (1923) is at the Hudson Stuck Memorial Hospital, Ft. Yukon, Alaska.

Miss Elizabeth Dailey (1919) was married on September 5th to Charles Harold Memory.

Deaconess Mary Gadsden (1906) is with Deaconess Viola Young at St. John's House, Philadelphia. A report of Deaconess Young's work was published in the June "Bulletin."

Miss Margery Hibbard (1924) is Housemother in a Church Mission of Help Home for girls in Buffalo, N. Y.

Deaconess Ruth Hildreth (1909) has recovered from her illness of last year, and is working, temporarily, in St. Simeon's Parish, Bronx.

Miss Mabel Lavine (1922) is Assistant House Mother of the G. F. S. Lodge in Los Angeles.

Miss Mabel Mansfield (Asso. 1917) has been for the past year at Grace-House-on-the-Mountain, St. Paul, Va.

Miss Nellie McKim (Asso. 1913) who spent last year at St. Faith's House, while studying for her Kindergarten diploma, returned to Japan in September. She is at present at the Kindergarten Training School at Sendai.

Deaconess Susanne McNulty (1916) who has been ill for some months is beginning work at the church of St. John the Evangelist, New York, where she served for a time several years ago.

Deaconess Caroline Pitcher (Asso. 1922) was for some time in the summer, the only foreigner in the large city of Nanchang, China; but a Chinese priest writing of the general situation there speaks of her as "happy and contented."

Miss Clara Searle (1924) is working, together with Miss Alice Potter (1922) in Grace Church, Providence.

Deaconess Schodts (1912) after twelve years of service at St. Thomas' Chapel, has taken over the G. F. S. work at St. George's Church, New York.

Deaconess Pell-Clarke, 224 Albany Street, Ithaca, N. Y., is reported to be much improved in health, but still unable to take up work.

Lucy Kent (1919) has returned from four years with the American Church Mission in China. She has been speaking in various places in behalf of the Cross Stitch industry of Anking, and writes that "kind friends help me everywhere." The exhibition and sale of work at New Orleans was most encouraging.

Miss Grace E. Meyette, 1920, has been obliged to return from Liberia, because of the difficulties of the climate. She writes a graphic account of her eight months at the House of Bethany, a Church school for native girls, at Cape Mount. She views from many angles the complex situation in Liberia, drawing a vivid picture of the Mission schools, Hospital and Church, against the background of the many-sided life of that strange land.

Mrs. H. W. Bellsmith (Ethel Bunce, 1918) has been for some time connected with the Social Service work of the Central Islip State Hospital, Central Islip, L. I. She has written for the State Hospital Quarterly, a valuable paper on "The Scope and Purpose of the Social Worker in a State Hospital." The article has been reprinted in pamphlet form, and presents a highly interesting study in social service and psychiatry.

Deaconess Knapp sailed for Japan on October 29th after a summer in this country, and a visit to New Orleans for the first part of the Convention. The Alumnae of the School and many other of her devoted friends must be saddened by the news of the sudden death of her brother in Paris this month.

The School has suffered a real loss in the resignation—because of family demands—of Miss Marian H. Fuller, who has given devoted service first as accountant, then as Assistant Treasurer; as instructor in Parish Business Methods; and as treasurer of St. Faith's Sunday School. In this last—a labor of love—Miss Fuller included all kinds of work more strictly secretarial, and in her work for the Training School she has brought the financial history and records of the School into perfect clarity of form. It is a remarkable piece of work that she has done here and we shall never cease to be grateful to her for her untiring efforts for the School.

It is with regret that we note the death of Miss Winifred R. English, of the Class of 1913, who died of pneumonia, on November 25th, at Suffield School, Connecticut. The burial was at Hudson, N. Y.

The Class of 1925 has begun work in the following fields:

Margaret Bechtol is assistant in St. Monica's Home (for delinquent girls) in Des Moines, Iowa.

Phyllis Dickinson is working with the Church Mission of Help in the Diocese of Albany.

Letitia Gest is Director of Religious Education at St. Mark's Church, Toledo, Ohio.

Dorothy Hedley is Field Secretary for the 'Girls' Friendly Society in the Second Province.

Eleanore Sime has been forced to return from the work she had taken up in Wyoming because of a broken arm, necessitating an operation. Until she is able to go back to the Mission work, she will be assisting in the activities of Holy Trinity Church, E. 88th Street, New York.

Miriam Stoy is continuing her residence at the School, and is taking courses in Primary and Kindergarten work at Teachers' College, and doing practical work in Sunday School and children's groups.

Marion Thompson has a secretarial position in the Diocesan House, 1 Joy Street, Boston.

Marie Turley, working under the direction of Bishop Quin, has been stationed in Beaumont, Texas, in St. Mark's parish.

Virginia Zimmermann is a diocesan worker in Religious Education in Southern Ohio, and is also organizing and speaking to Young People's Fellowships in that diocese.

DIRECTORY OF ALUMNAE ASSOCIATION MEMBERS

- 1908 AFFLECK, DEACONESS F. B., St. Monica's Home, 1011 Park Ave., Des Moines, Iowa.
- 1924 AMBLER, MISS NANCY, 415 E. 13th St., New York, N. Y.
- 1908 ARMSTRONG, DEACONESS ANNA R., St. Clement's Church, 423 W. 46th St., New York, N. Y.
- 1920 BAILEY, MISS MARY B., 45 N. Montgomery St., Memphis, Tenn.
- 1918 BALAGUER, MRS. MacBATH Y. (Vivian Johnson), 2002 15th St., N. W., Washington, D. C.
- 1911 BARKER, DEACONESS GERTRUDE J., St. Elizabeth's School, Wakpala, S. D.
- 1892 BARKER, DEACONESS SARAH K., 38 Freeman Ave., Stratford, Conn.
- 1917 BARTLETT, MISS ETHEL (Asso.) 1416 Heinman Ave., Chicago, Ill.
- 1923 BARTLETT, MISS EVELINE MARY, 5465 Dorchester Ave., Chicago, Ill.
- 1904 BARTLETT, MISS GERTRUDE, 134 W. 12th St., New York, N. Y.
- 1894 BEARD, DEACONESS THEODORA, Trinity Church, Boston, Mass.
- 1911 BEARSE, MISS MARY W., 208 E. 16th St., New York, N. Y.
- 1925 BECHTOL, MISS MARGARET, St. Monica's Home, 1011 Park Ave., Des Moines, Iowa.
- 1907 BEDELL, DEACONESS HARRIET M., St. Andrew's Mission, Stephen's Village, Alaska.
- 1923 BEECHER, MISS ELIZABETH, Hastings, Neb.
- 1922 BEENY, MISS CLARA A., Grace Church, New Bedford, Mass.
- 1918 BELLSMITH, MRS. H. W. JR., (Ethel Bunce) P. O. Box 589, Islip, N. Y.
- 1915 BENTLEY, MRS. CEDRIC C. (Elise Van Vechten), St. Stephen's Rectory, Olean, N. Y.
- 1915 BINNS, DEACONESS MARGARET D. (Mrs. Hugh F.), Nora, Va.
- 1917 BLISS, MRS. FRANCIS W. (Marian Miller), 19 Huron Ave., Cambridge, Mass.
- 1922 BLOODGOOD, MRS. F. J. (Jane Cleveland), 1319 W. Dayton St., Madison, Wis.
- 1906 BOORMAN, DEACONESS ELIZABETH, St. John's Church, Hagerstown, Md.
- 1921 BOTELER, MISS ELIZABETH, Church of St. Mary the Virgin, New York, N. Y.
- 1900 BOYD, DEACONESS CHARLOTTE M., 336 W. 95th St., New York, N. Y.
- 1902 BOYD, DEACONESS JULIA E. (Asso.), Afoka Lodge, Bluemont, Va.
- 1923 BRADLEY, MISS AGNES ROMAINE, Hudson Stuck Memorial Hospital, Ft. Yukon, Alaska.
- 1920 BROWN, MISS ELENORA, St. Alban's School for Boys, Washington, D. C.
- 1923 BUCHANAN, MISS EVELYN GRAYSON, Church of the Ascension, Pittsburgh, Pa.
- 1912 BUTTS, DEACONESS BERTHA H., 40 Dearborn St., Newport, R. I.
- 1909 CARLSEN, DEACONESS V. DOROTHEA, Aobo Jo Gakuin, 69 Moto Yanagi Cho, Sendai, Japan.
- 1904 CARROLL, DEACONESS A. MARY, 1722 P. St., Washington, D. C.
- 1912 CHAPPELL, MISS EDITH C., 448 Seventh Ave., Astoria, L. I.
- 1912 CHAPPELL, DEACONESS ELIZABETH W. (Asso.), 208 E. 16th St., New York, N. Y.
- 1913 COE, DEACONESS ELIZABETH H., 26 Richards St., Worcester, Mass.
- 1910 COURSEN, MISS CLAIRE F., 25 E. Islay St., Santa Barbara, Cal.
- 1924 COWAN, MISS FLORENCE MAY, Main and Oak Sts., Binghamton, N. Y.
- 1916 COX, MISS VENETIA, American Church Mission, Hankow, China.
- 1913 CRAIG, MISS LOUISE (Asso.), Canton, N. Y., R. F. D. No. 3.
- 1903 CREASEY, MRS. SYDNEY W. (Catherine C. Shaw), St. Peter's Rectory, 1502 5th St., La Grande, Ore.
- 1907 CRUMP, DEACONESS EVA H., St. John's Mission, High Shoals, Gaston Co., N. C.

- 1923 CURTIS, MISS LAURA W. (Asso.), St. John's Orphanage, Washington, D. C.
 1914 DAHLGREN, DEACONESS ROMOLA, St. Faith's House, 419 W. 110th St., New York, N. Y.
- 1922 DAVIS, MRS. ALANSON D. (Mary Brower), Trinity Church, Buffalo, N. Y.
 1919 DENTON, MISS GRACE c/o Bishop's Office, Fukui, Japan.
 1925 DICKINSON, MISS PHYLLIS, Church Mission of Help, All Saints' Cathedral, Albany, N. Y.
- 1922 DIETERLY, DEACONESS HILDA L., 419 W. 110th St., New York, N. Y.
 1915 DIGGS, MISS EVELINA, Sagada, Mt. Province, P. I.
 1924 DODDS, MISS NANCY (Married), New York, N. Y.
 1911 DRAKE, MISS AIMEE, 1221 Ashland Ave., Wilmette, Ill.
 1916 DUFFIE, DEACONESS DOROTHY, 108 Broad St., Charleston, W. Va.
 1900 DUFFY, DEACONESS KATHERINE C., Asheville, N. C.
 1919 DURSTON, MRS. GILBERT H. (Eleanor Dearing), 27 McClellan Ave., Amsterdam, N. Y.
- 1922 EASTWOOD, MISS EDNA, 6 1/2 William St., Auburn, N. Y.
 1913 FLAGG, MISS HELEN G., 9113 218th Pl., Queens, N. Y.
 1921 FRACKER, DEACONESS ELIZABETH C., Christ Church, Dayton, O.
 1915 FRASCELLO, MISS MARION H., 231 E. 111th St., New York, N. Y.
 1919 FULLER, DEACONESS HELEN, Chase House, 211 S. Ashland Boulevard, Chicago, Ill.
- 1918 GAGER, MISS M. BLYTHE (Asso.), 257 Elmwood Ave., Buffalo, N. Y.
 1924 GARDNER, MISS VERA CATHERINE, Grace Church, Grand Rapids, Mich.
 1900 GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, New York, N. Y.
- 1912 GATESON, MRS. D. WILMOT (Asso.) (Marian Blackstone), Cathedral of the Nativity, Bethlehem, Pa.
- 1921 GAZZAM, MISS OLIVIA M. De B, 265 S. 19th St., Philadelphia, Pa.
 1901 GEORGE, DEACONESS JANE F., Santa Barbara, Cal., R. F. D.
 1925 GEST, MISS LETITIA, St. Mark's Church, Toledo, O.
 1913 GILLESPIE, DEACONESS JANE B., St. Faith's House, 419 W. 110th St., New York, N. Y.
- 1915 GILLILAND, DEACONESS ANNE, Trinity Church, Atchison, Kans.
 1909 GRIEBEL, DEACONESS APAULINE, 13 Trumbull St., New Haven, Conn.
 1906 HART, DEACONESS EDITH, American Church Mission, Hankow, China.
 1923 HARVEY, MISS AVIS ELISE, St. Mary's Church, West 126th St., New York.
 1925 HEDLEY, MISS DOROTHY, G. F. S. Headquarters, 15 E. 40th St., New York, N. Y.
- 1914 HEMPHILL, DEACONESS RACHEL O., 90 Sherwood Pl., Greenwich, Conn.
 1924 HIBBARD, MISS MARGERY VICKERS, 12 St. John's Pl., Buffalo, N. Y.
 1918 HICKS, MISS MABEL C., Heath, Mass.
 1912 HIESTAND, MISS ESTELLE L., 307 W. 79th St., New York, N. Y.
 1909 HILDRETH, DEACONESS RUTH E., 2847 Webb Ave., New York, N. Y.
 1907 HOBART, DEACONESS MABEL, 45 Monroe St., Brooklyn, N. Y.
 1911 HOLGATE, MISS MABEL, 2651 Stewart Ave., Evanston, Ill.
 1911 HOLMES, MISS MARION, 225 W. 99th St., New York, N. Y.
 1897 HOPKINS, MISS EDITH R., (Asso.) Allerton House, 130 E. 57th St., New York, N. Y.
- 1907 HORNE, MISS FLORENCE M., 367 Orange St., New Haven, Conn.
 1913 HOWE, MISS MARGARET (Asso.), St. Faith's Lodge, 220 Beverly St., Toronto Can.
- 1909 HOWELL, DEACONESS AGNES A., 452 Herkimer St., Brooklyn, N. Y.
 1913 HULL, MISS G. LOUISE, 1320 Wilson St., Los Angeles, Cal.
 1902 HYDE, DEACONESS HARRIET C., P. O. Box 84, Middle Haddam, Conn.
 1924 JACKSON, MISS LOUISE GLADYS, St. Peter's Parish, Hazelton, Pa.
 1923 JAREAUX, MISS BARBARA R., 679 Farmington Ave., Hartford, Conn.
 1908 KAWCZYNSKI, DEACONESS AUGUSTA, St. Mark's Church, Mt. Kisco, N. Y.
 1894 KENNETH, DEACONESS FRANCES W., 208 Jacob St., Penn Yan, N. Y.
 1916 KING, MISS JENNIE C. (Asso.) 410 S. Michigan Ave., Chicago, Ill.
 1894 KNAPP, DEACONESS SUSAN TREVOR, St. Paul's University, Ikebukuro, Tokyo, Japan.
- 1907 KNEEVES, DEACONESS MARY L., 1 Ellis Pl., Ossining, N. Y.
 1907 KNEPPER, DEACONESS L. MAY, Kendrick, Idaho.
 1915 KNIGHT, MISS ADAH PRESCOTT, 93 St. James Ave., Boston, Mass.

- 1921 KNIGHT, MISS FLORENCE GALE, St. Timothy's Hospital, Cape Mount, Liberia.
- 1924 KWEL, TEH HUA, 1 Avenue Road, Shanghai, China.
- 1917 LANGUEDOC, MISS EMILY H., York Center, Gaspé Prov., Quebec, Canada.
- 1922 LAVINE, MISS MABEL L., G. F. S. Lodge, Los Angeles, Calif.
- 1908 LOVELL, DEACONESS ANNE WAITE, 8 State St., Worcester, Mass.
- 1924 LYMAN, MISS EMILY C., Princeton, N. J.
- 1898 LYON, DEACONESS JOSEPHINE A., St. Hilda's, 80 Broadway, New Haven, Conn.
- 1922 MAGILL, MRS. ROBERT (Stephanie Bradford), Yangchow, China.
- 1917 MANSFIELD, MISS MABEL R. (Asso.), Grace-House-on-the Mountain, R. F. D. 1, St. Paul, Va.
- 1912 MAY, MISS ISABEL (Asso.), 222 Marlborough St., Boston, Mass.
- 1903 MASSEY, DEACONESS CHARLOTTE G., Bontoc, P. I.
- 1913 MCKIM, MISS NELLIE (Asso.), c/o Bishop's Office, St. Paul's University, Ikebukuro, Tokyo, Japan.
- 1916 McNULTY, DEACONESS E. SUSANNE, Church of St. John Evangelist, Waverly Pl., New York, N. Y.
- 1905 McRAE, MRS. CAMERON F. (Sarah N. Woodward), 49 Rue Moliere, Shanghai, China.
- 1919 MEMORY, MRS. CHARLES HAROLD (Elizabeth Dailey), Maplewood, N. J.
- 1920 MEYETTE, MISS GRACE E., George's Mills, N. H.
- 1915 MILLS, DEACONESS ELIZA B. (Asso.), Cathedral Choir School, 110th St. and Amsterdam Ave., New York, N. Y.
- 1919 MINHINNICK, MISS LILLIAN, American Church Mission, Soochow, China.
- 1922 MOCKRIDGE, MISS ELISABETH, 132 S. 22nd St., Philadelphia, Pa.
- 1909 MOFFETT, MISS MARY L., 43 Main St., Orange, N. J.
- 1923 MOORE, MISS LUCILLE POOLE, Nora, Va.
- 1904 MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y.
- 1914 MUNROE, MISS ROSE C. (Asso.), 134 Sherman Avenue, Denver, Colo.
- 1912 MUNSON, MISS LILLIAN L., 604 Warburton Ave., Yonkers, N. Y.
- 1910 NEWELL, DEACONESS ANNA G., Hooker School, Mexico City, Mexico.
- 1906 NEWTON, MRS. BLAKE T. (Bertha Lawrence) Hague, Westmoreland Co., Va.
- 1908 NICHOLAS, DEACONESS MABEL W., 125 DeKalb Ave., Brooklyn, N. Y.
- 1901 NICHOLSON, DEACONESS CATHERINE C., (Asso.) Church Home, 750 Jackson Ave., Memphis, Tenn.
- 1903 NOSLER, DEACONESS MYRTLE C., 1220 Boylston Ave., Seattle, Wash.
- 1913 OWEN, MISS BETTIE W., 1420 Euterpe St., New Orleans, La.
- 1902 PAINE, DEACONESS THEODORA L., Changsu, Kiangsu, China.
- 1924 PARKER, MISS ELEANOR G., 175 Mountfort St., Brookline, Mass.
- 1921 PARSONS, DEACONESS RUTH, Chase House, 211 S. Ashland Boulevard, Chicago, Ill.
- 1906 PATTERSON, DEACONESS KATRINA L., Scarsdale, N. Y.
- 1895 PATTERSON, DEACONESS MARY T., 384 Greenwood Ave., Blue Island, Ill.
- 1920 PEARSON, MRS. MARGARET (Asso.), Oxford, O.
- 1916 PEATROSS, MRS. LOUIS ASHBY (Dorothy Norton), Belmont, N. Y.
- 1922 PECK, MISS LOUISE (Asso.), 42 Park Pl., New Britain, Conn.
- 1923 PETTIT, MISS ELIZABETH, 319 W. Church St., Elmira, N. Y.
- 1905 PHELPS, DEACONESS KATHERINE E., American Church Mission, Anking, China.
- 1911 PIER, MISS ELLA, Bear Mountain Mission, R. F. D., Amherst, Va.
- 1922 PITCHER, DEACONESS CAROLINE CHURCHILL (Asso.), American Church Mission, Nanchang, China.
- 1921 PLATT, MISS FLORENCE S., 66 Benefit St., Providence, R. I.
- 1918 PODMORE, MRS. H. V., (Nina Ledbetter) 28 Bates St., Honolulu, Hawaii.
- 1922 POTTER, MISS ALICE KING, Edgewood Station, Providence, R. I.
- 1896 POTTER, MISS MARY, 120 Highland Pl., Ithaca, N. Y.
- 1902 PRESTON, MISS MARY C., 48 Church St., Charleston, S. C.
- 1906 PROFFE, MISS MARGARET M., 599 Park Ave., Charlottesville, Va.
- 1907 RADFORD, DEACONESS BERTHA R.
- 1916 RANGER, MISS MARGERY H., 229 E. 59th St., New York, N. Y.

- 1902 RANSON, DEACONESS ANNA L., St. Margaret's High School, Takaido Mura, Tokyo-Fuka, Japan.
- 1911 REES, MISS SARAH T., 9 Gillette St., Hartford, Conn.
- 1913 REMSEN, MRS. ALEXANDER H. (Dorothy Binns), Box 132, Alfred, N. Y.
- 1916 ROBINSON, MISS AVIS W. (Asso.), 12 High St., Newport, R. I.
- 1904 ROUTLEDGE, DEACONESS MARGARET, c/o 281 Fourth Ave., New York, N. Y.
- 1924 ROWLAND, MISS MARY LOUISE, Sparta, N. J.
- 1913 SAUNIER, MISS RYLLA E. (Asso.), Blatchley's Flower Shop, Meriden, Conn.
- 1924 SEARLE, MISS CLARA, 100 W. Clifford St., Providence, R. I.
- 1912 SCHODTS, DEACONESS C. LOUISE, 448 Seventh Ave., Astoria, L. I., N. Y.
- 1911 SHEPARD, DEACONESS MARY, 248 S. Fourth East St., Salt Lake City, Utah.
- 1925 SIME, MISS ELEANORE, 34 Gramercy Park, New York, N. Y.
- 1896 SMITH, DEACONESS EDITH C., 61 Franklin St., Morristown, N. J.
- 1913 SMITH, MISS ELITA, care of Messrs. Falck & Co., Bankers, Lucerne, Switzerland.
- 1922 SMITH, MRS. HOLLIS S. (Anne Alexander Piper), Changsu, Kiangsu, China.
- 1917 SPENCER, DEACONESS ETHEL E. (Asso.), 1837 Kilbourne Pl., Washington, D. C.
- 1914 SPRAGUE, MISS MABEL F., 412 Shippan Avenue, Stamford, Conn.
- 1906 STEPHENSON, DEACONESS JULIA E., St. Margaret's Home, Red Hook, N. Y.
- 1907 STEWART, MISS DORA (Asso.), 31 Fairweather St., Cambridge, Mass.
- 1925 STOY, MISS MIRIAM, St. Faith's House, 419 W. 110th St., New York, N. Y.
- 1915 SUTTON, MISS EDITH M., Lucan, Ontario, Can.
- 1907 TAYLOR, DEACONESS ELLEN M., 70 Mt. Hermon Way, Ocean Grove, N. J.
- 1923 THOMAS, MRS. FREDERICK W. (Helen Jarvis), Weaverville Road, Asheville, N. C.
- 1914 THOMPSON, DEACONESS AMY G., St. Martha's Church, 1858 Hunt Ave., Bronx, N. Y.
- 1914 THOMPSON, MISS MARION, Diocesan House, 1 Joy St., Boston, Mass.
- 1916 TOMLIN, MISS OLIVE B., St. Hilda's School, Wuchang, China
- 1922 TOMPSETT, MISS LOUISE, 501 N. Lafayette Blvd., South Bend, Ind.
- 1925 TURLEY, MISS MARIE, 4002 Leeland Ave., Houston, Texas.
- 1909 TURNER, DEACONESS EDNA A. (Asso.), Apt. 503, 3945 Connecticut Ave., Washington, D. C.
- 1924 TURPIN, MISS VIRGINIA BYRD, 120 N. Crawford St., Fort Scott, Kans.
- 1912 VAN NOSTRAND, DEACONESS NORA A. (Asso.), 220 E. San Miguel St., Colorado Springs, Colo.
- 1910 WARD, MRS. E. C. (Alice DeWitt), Seattle, Wash.
- 1921 WATERMAN, MISS BESSIE M., Sisters of the Transfiguration, Glendale, O.
- 1909 WEST, DEACONESS MARY C., Church of the Holy Trinity, 341 E. 87th St., N. Y.
- 1924 WHEELER, MISS ADA W., Valle Crucis School, Valle Crucis, N. C.
- 1906 WILE, DEACONESS EVELYN, 940 North Ave. 64, Los Angeles, Cal.
- 1911 WILLIAMS, DEACONESS MARIA PAGE, Dante, Va.
- 1899 WITHERS, DEACONESS HELEN, Christ Church Hospital, Philadelphia, Pa.
- 1906 WOODWARD, DEACONESS CLARINE V., St. James' Parish, 2525 Morris Ave., Fordham, N. Y.
- 1901 YEO, DEACONESS LILLIAN A., House of Mercy, Washington, D. C.
- 1919 YOUNG, MISS ANNE D., 61 Glenwood Ave., East Orange, N. J.
- 1909 YOUNG, DEACONESS VIOLA, St. John's House, 723 N. Bodine St., Philadelphia, Pa.
- 1897 YOUNG, DEACONESS VIRGINIA C. (Asso.), 17 Beekman Pl., New York, N. Y.
- 1925 ZIMMERMANN, MISS VIRGINIA, 1617 Otte Ave., Cincinnati, O.
- 1922 ZOELLER, MISS HORTENSE K., 23 N. Lenape Ave., Trenton, N. J.

THE ALUMNÆ BULLETIN

June, 1926



**ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER**

OFFICERS OF THE ASSOCIATION

1925-1926

DEACONESS SCHODTS.....President
448 7th Avenue, Astoria, L. I., N. Y.

DEACONESS THOMPSON.....Vice-President
1858 Hunt Avenue, Bronx, N. Y.

MISS HELEN FLAGG.....Secretary
9113 218th Place, Queens, N. Y.

MISS LILLIAN MUNSON.....Treasurer
604 Warburton Avenue, Yonkers, N. Y.

MEMBERS OF THE EXECUTIVE COMMITTEE

The Officers

DEACONESS CHAPPELL

MISS ELISABETH MOCKRIDGE

MISS MABEL F. SPRAGUE

EDITOR OF THE BULLETIN

MISS EDITH R. HOPKINS

STANDING COMMITTEES

Membership

DEACONESS MILLS

DEACONESS GILLESPIE

Benefit Fund

DEACONESS BOYD

DEACONESS WOODWARD

THE ALUMNÆ BULLETIN

NUMBER XXIII

JUNE, 1926

COMMENCEMENT

Commencement took place this year on May 14th, at eleven o'clock, in the Cathedral Chapel of St. Ansgarius, chosen, as always, because of its being memorial to Dr. Huntington, the Founder of the School. This beautiful Gothic Chapel may now be entered not only from the ambulatory, but from the Baptistry, which is rapidly nearing completion.

The weather was threatening, but the procession from St. Faith's was safely accomplished, and later on, the Close was radiant in Spring sunshine.

In the chancel were Bishop Manning, Dean Robbins, the Rev. Stanley Brown-Serman, Warden of the School, the Rev. Frank Gavin, Th. D. and the Rev. Charles N. Shepard, of the General Theological Seminary, and the Rev. J. Wilson Sutton, Vicar of Trinity Chapel.

Mr. Richard Smythe, of the Cathedral Choir, presided at the organ, and the music throughout the service was beautifully rendered.

After the reading of the impressive Bidding Prayer of the School, Bishop Manning, who is President of the Board of Trustees, awarded the certificates, diplomas, and medals of the School.

The Senior class was as follows:

MARY CZEZENYI ANDERSON, Washington, D. C., who was obliged to withdraw during the first term.

MARY MCKENNON HICKMAN, Columbia, Tenn. Permanent work, Church of the Good Shepherd, Hartford, Conn.

LETITIA ELIZABETH HONERT, Fredonia, N. Y. Summer work, All Saints' Church, Sinclairville, N. Y.

BERNICE MARSHAUS, Hollywood, Calif. Summer work, Austin Priory, R. I. Permanent work, St. Mark's Church, Mt. Kisco, N. Y.

ERMA GIBBS SCOTT, Cazenovia, N. Y. Summer work, St. Mary's on the Mountain, Sewanee, Tenn.

ELEANOR PILCHER SMITH, Deaconess, Permanent work, St. Mark's Church, New Britain, Conn.

Eleven former graduates of the School, having done a year's work, received the diploma of the School, namely:

MARGARET S. BECHTOL, Deaconess, Trinity Church, New Castle, Pa.

(MRS.) PHYLLIS DICKINSON WILLIAMS, Church Mission of Help, Albany, N. Y.

VERA CATHERINE GARDNER, Grace Church, Grand Rapids, Mich.

DOROTHY E. HEDLEY, Girls' Friendly Society, Province, II.
ELEANOR GILBERT PARKER, Church of the Messiah, Boston,
Mass.

ELIZABETH PETTIT, Trinity Church, Elmira, N. Y.

CLARA SEARLE, Grace Church, Providence, R. I.

ELEANORE IRVINE SIME, Church of the Holy Trinity, New
York.

MIRIAM A. STOY, Teachers' College, New York.

MARIE ORLEAN TURLEY, Diocese of Texas.

VIRGINIA C. ZIMMERMANN, Diocese of Southern Ohio.

The School reported one third year student, three special and
three non-resident students.

Fourteen Juniors were scheduled to do summer work at
St. Luke's Hospital, New York.

The sermon was preached by the Rev. Dr. Gavin, who devel-
oped a most suggestive line of thought, based upon a two-fold text,
from St. John's Gospel, Chapter 15, verse 26, and Chapter 16,
verse 13. Dwelling upon these passages, he outlined his concep-
tion of the balance which should be preserved between liberalism
and conservatism, in Christian discipleship.

The Offering was for the Deaconess Benefit Fund.

There followed the Office for the Setting Apart of Deacon-
esses, Bishop Manning, officiating.

Those set apart were:

Miss Margaret S. Bechtol, of Trinity Church, New Castle,
Pa., and Mrs. Eleanor Pilcher Smith, of St. Mark's Church, New
Britain, Conn.

At the conclusion of this impressive service there was a Cele-
bration of the Holy Communion, the newly ordered Deaconesses
alone communicating.

A delightful company gathered later at St. Faith's to meet
and greet friends old and new, as has been the time honored
custom.

The Alumnae Association met at two o'clock. Thus closed a
Commencement Day of unusual interest.

REPORTS OF SECRETARY

The thirty-sixth meeting of the Alumnae Association of the
New York Training School for Deaconesses was held at St. Faith's
House on Saturday, January 23, 1926, at 3 p. m. Present six
deaconesses and twenty-two others, including thirteen members
of the Junior Class.

The meeting was opened with prayers by the President,
Deaconess Schodts.

The minutes of the two previous meetings were read by the
Secretary and approved. The Treasurer's report was read and
ordered on file.

As a question was raised as to whether Article III, Section 2,

of the By-Laws had been regularly amended at the meeting following the presentation of the proposed form to the Association in September, 1919, the amendment, upon motion duly made and seconded, was unanimously ratified as follows:

ARTICLE III, SECTION 2

"Three members shall constitute a quorum at any meeting of the Executive Committee."

The proposed amendment to Article II, Section 2, of the By-Laws, which had been presented at the meeting in May, 1925, was finally approved, as follows:

ARTICLE II, SECTION 2

"The Officers shall be elected by ballot, for a term of two years; the printed ballot, which shall present the names of at least two candidates for each office, having been sent to each member of the Association three months previous to the annual meeting."

Members of the Junior Class were then asked to introduce themselves and tell something of their preparations and plans. It was then suggested that each member of the Association present give a brief account of what she has done and is doing since leaving St. Faith's. This enabled the students and alumnae to establish points of contact, in several instances, that made the social hour which followed more than usually interesting.

Upon motion duly made and seconded it was voted to adjourn, and tea was served in the refectory.

HELEN G. FLAGG,
Secretary.

The thirty-seventh meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's House on Commencement Day, Friday, May 14, 1926, at 2.15 p. m.

At the request of the President, Deaconess Schodts, the Warden of the School, Reverend Stanley Brown-Serman, opened the meeting with prayer, and was then asked to give the Alumnae a message.

The Warden discussed the future of St. Faith's. During the past two years, he said, he has been studying the problems presented by the School, and announced matured plans for extensive advertising of the opportunities offered by the School. The most urgent problems now confronting the School are:

FINANCIAL. The School is disproportionately expensive. However, the financial problem will be largely solved if we succeed in meeting the second problem, which is in regard to

THE STUDENT BODY. We need to increase the number of the students. We have now in attendance just half as many as we

could conveniently accommodate. The demand for our graduates is far in excess of the supply. Our plan for advertising in the Church papers, and the distribution of 4,000 circulars among our clergy, should help to bring the training facilities of the School to the attention of those who can spread the knowledge of its work to the right kind of young women.

Here the Warden sounded a note of warning. While attempting to enlarge the student body, we must keep in mind the need for the right sort of students. We want the vivid type of American womanhood, those who are well-balanced in mind and heart and disposition, of intellectual capacity, and above all with a sense of humor. We must have the School represent a high standard of scholarship.

Testimonials of sincere appreciation from those who are using our graduates prove the usefulness of the graduates whom we are sending forth into the American Church. Those who know the work of the School appreciate it. Whatever criticism is expressed comes from those who do not know it.

Mr. Brown-Serman ended by reiterating the appeal that he made to the Association in 1924—that the Alumnae endeavor in every possible way to bear testimony to the value of the School and extend the knowledge of its work.

After the Warden left to attend another meeting, the President called for the minutes of the last meeting, which were approved as read. The Treasurer's report was read and ordered on file. The President called attention to the small proportion of enrolled members who have paid their dues, and the still smaller number that have contributed to the Scholarship. In view of the Warden's remarks as to the financial problem confronting the School's treasury, we could not fail to recognize the need for continuing the Alumnae Scholarship; yet the fund was reported to be in less flourishing condition than at the corresponding time of any year since we undertook this piece of work.

At this point in the discussion, Miss Evelyn Buchanan presented for the Scholarship Fund a gift of \$50.00, sent by the Senior Department of the Church School of the Church of the Ascension, Pittsburgh. With this splendid contribution the Alumnae felt that we should renew our efforts to meet the balance required.

Upon motion duly made and seconded the proposed amendment to Section III of Article IV of the Constitution was finally approved, as follows:

CONSTITUTION—ARTICLE IV

Executive Committee

"The Executive Committee shall consist of the officers of the Association, the Editor of the Bulletin and three members to be appointed by the President at the annual business meeting."

Deaconess Bechtol and Deaconess Smith, who had been set

apart in the Cathedral in the morning, were then asked to say a few words, and both of them spoke feelingly of their appreciation of all that the School had done for them, and their happiness in their vocation.

Miss Hopkins appealed for letters and personals for the Bulletin, and requested that they be sent in promptly.

The Secretary asked that Alumnae keep us informed of changes of address.

Miss Ranger proposed for Associate membership Miss Louise Rich, whose record showed that she had met all requirements of the Association for such membership, and the recommendation was unanimously approved.

Upon motion duly made and seconded it was voted to adjourn.

HELEN G. FLAGG, Secretary.

REPORT OF THE TREASURER

January 23, 1926 to May 14, 1926

GENERAL FUND

Receipts

Balance on hand January 23rd, 1926.....	\$52.38
Dues received	60.50
Total receipts	\$112.88

Expenditures

Stamps and envelopes.....	\$ 6.54
Electric Press for Scholarship letters and Pledge forms	9.25
Total Expenditures	\$ 15.79
Balance on Hand.....	\$ 97.09

SCHOLARSHIP FUND

Balance January 23rd, 1926.....	\$ 87.81
Donations	323.00
Total May 14, 1926.....	\$410.81

Respectfully submitted,

LILLIAN L. MUNSON, Treasurer.

THE NEW YORK CHAPTER OF DEACONESSES

At the October meeting the Chapter was the guest of Deaconess Hodgkiss at the Church Charity Foundation, Brooklyn, for luncheon, followed by the business meeting in their delightful drawing-room.

At the luncheon the Rev. Mr. Webb, the Chaplain, welcomed the Chapter, and gave a little summary of the beginning and scope of the work of the Foundation.

At this meeting Deaconess Young, our new President, took the chair.

The January meeting was preceded by a Quiet Hour at the Church of the Incarnation, conducted by the Rector, Dr. H. Percy Silver. It was helpful and inspiring. The Chapter was the guest of Mrs. E. V. Z. Lane for the business meeting, followed by a delightful tea. At the meeting it was voted to send Bishop Manning \$50.00 toward the deficit of the National Council.

The May meeting of the Chapter was held at 17 Beekman Place, with Deaconess Young.

The Chapter enjoyed a helpful address by the Rev. Samuel Shoemaker, Rector of Calvary Church.

Then followed a very pleasant social hour with tea.

KATHARINE B. PECK, Deaconess,
Secretary.

THE SCHOLARSHIP FUND

Deaconess Schodts writes:

Read—Mark—Look—Listen.

The report from our treasurer, given on Commencement Day, which covers about two thirds of the year, shows that we have 187 members in our Association; of these only 106 have paid their dues for the current year and only 54 have contributed towards the Scholarship Fund.

This shows a serious lack of interest and co-operation in our Association.

If we existed for nothing else but to raise this fund to help some young women to prepare for work in the Church, to hasten the coming of Christ's Kingdom, it would be worth while; but we have also that bond of fellowship and unity of purpose which should make us glad and thoughtful of our responsibility for our school and its work, and for the friendly intercourse we have either through our meetings or through the pages of the Bulletin.

EXTRACTS FROM LETTERS

From Ann Mundelein (1922-23), Hankow, China:

"I am just beginning to do evangelistic work up in Hankow native city, in the most dirty, smelly, ugly, poverty-stricken and wholly unattractive district that you can imagine. New York slums cannot touch the condition of the neighborhood around St. John's. But I am very, very happy. I love all the things I am planning to do. Just now we have a women's meeting every Thursday afternoon, which I am expecting to take charge of myself by Christmas-time, and I am organizing an Altar Guild, and

just now acting as choir mother until I can inspire someone else to help me. Then later I am to have classes in instruction for Baptism and Confirmation. At present I have charge of the teachers in the Girls' School, and supervise the English work, handle the school finances, inspect the school, etc., and go out with the Bible women making Parish calls.

"I am still studying with a teacher from 9 to 12 noon. I have still to take examinations in the Marriage and Burial Offices, and Collects, Epistles and Gospels in the Prayer Book; a Book of Chinese classics, a simple set of books in the common language, and have a whole book full of sentences to memorize to complete this term's work, and then I have another term after that, and that's all! Tomorrow I shall have finished my examinations in Morning and Evening Prayer, the Holy Communion Office, and the Litany, in the Prayer Book course.

"I still make awfully funny mistakes in the language, especially in every day subjects. I cause my Chinese friends lots of amusement, but am glad to be at least thus appreciated.

"There has been a good deal of anti-foreign feeling, but things are much quieter now."

From Mary Kwei (1924), Shanghai:

"My work is very interesting. We have 230 children and I could have more had I more places for them. But you would be surprised to know that out of all these children only 28 are Christians. I could not believe it myself when I found out but nevertheless it is true. I am trying to do something for them as best I know how. On Tuesdays and Wednesdays I visit their families and try to win them. I also plan to have clubs where the girls can learn a little of our religion. As the children are of different ages I have to divide them into such groups that each will get something worth while. I wonder if I can succeed."

We quote from two letters from Agnes Bradley (1923), Fort Yukon, Alaska:

"We arrived at Eagle Native Village about nine-thirty and there I attended my first Indian service. Although everyone was ill with the "Flu," as soon as the Church bell rang, you saw them coming from all directions. Each Indian carried his own Prayer Book and Hymnal. The Church was full and very odoriferous. The men sat on one side and the women, with the papooses on their backs, on the other. The service was very interesting and I *tried* to sing in Indian. After service we shook hands with everyone, and then went on to Eagle, where we spent the night in a road-house. Wednesday morning Bishop Rowe went back to the Native Village for Holy Communion and Confirmation. When he returned to Eagle, there was a white boy to be baptized. We looked all around for some sort of a font in the Church, but had to

resort to a glass tumbler. We left Eagle about noon and reached Circle City around midnight. In the morning the 'Pelican' arrived, and so, while the Bishop visited the sick and had prayers in each cabin, we transferred from the 'Flamingo' to the 'Episcopal barge.' Then we started out on our homeward stretch. About five-thirty we passed a tree with a white fence around it, which made it look like a graveyard, but instead it was the marking of the Arctic Circle. . . .

"You have to be a surgeon as well as a nurse up here. The hospital is a wonderful institution and splendidly equipped, considering it is in the Arctic. Practically all of our patients are tubercular, and some of these have it in terrible forms. But when you realize that the Mission has decreased the rate of six deaths to a birth, to one death to a birth, you give thanks and pray that the Church may continue her work. . . .

"The new Mission house is almost finished. There will be room for thirty children in the new house, which will be a great blessing, for there are so many orphans. . . .

"We have a dear little Church here, but it is not large enough for the native congregation. There are two Indian services and one English service on Sunday, and Indian services during the week. How I wish I could be with you all and kneel together in our dear Oratory. You never can realize what St. Faith's and the Cathedral mean to you until you are off in the Mission field. Often I think of our beautiful early services, and what a privilege it was to be able to receive the Blessed Sacrament so frequently. It is our close communion with God during our training at St. Faith's that makes our love of Christ grow into the joy of service. No matter how far off we may be, we can always feel close to each other at God's Altar and in the use of our School prayers. When one gets discouraged it is a wonderful help to know that those back home are praying for you and your work. . . .

"I haven't heard a bit of radio since I've been here, and as I seldom see a paper, I am quite ignorant of what is going on in the outside world.

"We received our first mail by dog team on the 16th of November, and you can imagine the excitement after two months without any mail. I received forty letters, and needless to say they are not all answered yet. . . .

"On All Saints' Day I made my Communion for the first time in three months. You can appreciate what a great privilege and blessing it was. The Altar looked beautiful with white hangings on, made by the Indians out of moosehide, having gorgeous bead-work on them.

At the Indian service they went to the cemetery and placed evergreen wreathes, made by the children, on the graves. It was a lovely sight.

"I have been playing the organ for the Indian service, when I could get away from the Hospital, but I haven't been able to lately.

I am sorry because it helped me a lot, and the Indians seemed to appreciate it so much.

"For several months I have been having Prayers in the wards in the native tongue. The children love to sing and now I can sing almost as well in their language as I can in English.

"My first half year in the Mission field has passed very quickly, although it has been somewhat hectic. I have learned a great deal. It takes a long time to learn everyone's peculiarities and to combat one's own, but I finally feel adjusted and acclimated. . . .

"We have had a mild winter. There was one cold spell when the thermometer dropped to fifty-four below. The scenery is perfectly gorgeous. . . . A week ago I went for my first dog ride, I enjoyed it ever so much, except for a head on collision with another dog team. I didn't feel very comfortable with all the trouble around me. However, I lived through it without saying a word, and arrived home safely."

PERSONALS

Deaconess Routledge has returned to her work in Tukuran in the Philippines. She has been greatly in need of a new house to replace the little "ant-riddled" shack in which she has been living.

A generous parishioner of Grace Church, New York, has kindly sent through the Rector the \$2,000 necessary for this purpose. This gift will make possible a "larger and much safer" abode; truly a "house by the side of the road," and a worthy expression of the relationship between the Deaconess and the community she serves so devotedly.

Deaconess Dieterly (1922) is planning to take up work in St. John's Church, Pittsburgh, during the coming year.

Deaconess Garvin (1900) has lately completed twenty-five years of service at Grace Church, New York, "as Secretary to three Rectors and as friend to the whole Church family—a service which still happily continues."

It is understood that the Vestry of Grace Church marked this anniversary in very generous fashion.

Deaconess Knapp and Deaconess Schodts sailed for England on the S.S. "Coronia," on May 29th. They will go soon to France, passing most of their time in Paris, planning, however, a trip into Switzerland.

Returning to England they hope to meet Deaconess Fuller in Windsor. They are due to arrive in New York on August 2nd. Deaconess Knapp plans to spend the rest of August in Heath, Mass., expecting to start upon her return journey to Japan about September 1st.

Deaconess Lyon (1898) expects to leave soon for work under Bishop Colmore, in Porto Rico. In so doing, however, she is not severing her connection with St. Hilda's House, New Haven.

Miss Lillian L. Munson (1912) is at Hope Farm, Verbank, N. Y.

Deaconess West has recovered from her serious illness of last winter, and has become Diocesan Secretary of the Girls' Friendly Society, with offices at 133 East 45th Street, New York.

Miss Louise Rich (1919) has been called to the position of Field Secretary of the Diocesan Board of Religious Education, with offices at the Cathedral of St. John the Divine, New York.

Deaconess Theodora Beard has returned to New York, and is Director of the Grace Church Day Nursery, at 94 Fourth Avenue. It will be a pleasure to welcome Deaconess Beard once more at the meetings of the Alumnae Association.

Miss Olive B. Tomlin (1916) is back from China, and expects to study at Cornell this summer.

Miss Evelyn G. Buchanan (1923) is anticipating the pleasure of a summer in Europe, traveling with a friend.

Deaconess Pitcher is on her way home from China, on furlough.

Deaconess Gardner has retired from active duty at Grace Church Day Nursery, after a remarkable record of thirty-three years of devoted service in Grace Parish.

While not directly connected with the Deaconess School, Deaconess Gardner was set apart during the rectorship of the Rev. Dr. Huntington, Founder of the School, and she has been closely in touch with its history and development.

We wish Deaconess Gardner every happiness in her summer home at Edgartown, Mass.

Mrs. Cameron F. McRae (Sallie Woodward, 1905) with her husband, and six children ranging from seven to seventeen years, expect to land at Marseilles on August 6th, where Deaconess Woodward will meet them and conduct a Cook's tour to Paris and London, landing in New York September 6th.

The older children will remain in this country at boarding-school.

Deaconess Dahlgren writes:

"Our Hospital students returned yesterday (June 1st) and twelve of them went over to St. Luke's this morning, looking very lovely in their caps and uniforms. It is always a great day in the life of the School."

Born: Three Alumnae Babies.

To Mr. and Mrs. Stanley McCrary Pargellis, (Elizabeth Allen, Spcl. 1921) a daughter, Margaret Ann, April 7, 1926, New Haven, Conn.

To the Rev. and Mrs. Robert Alexander Magill (Stephanie Bradford, 1922) a son, Robert Alexander, Jr., August 15, 1925, Tsingtau, China.

To the Rev. and Mrs. Hollis Smith (Anne Piper, 1922) a daughter, May 3, 1926, Changsu, Kiangsu, China.

THE ALUMNÆ BULLETIN

November, 1926



**ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER**

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1925-1926

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448 7th Avenue, Astoria, L. I., N. Y.

DEACONESS THOMPSON.....Vice-President
1858 Hunt Avenue, Bronx, N. Y.

MISS HELEN FLAGG.....Secretary
9113 218th Place, Queens, N. Y.

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THE ALUMNÆ BULLETIN

Number XXIV

November, 1926

ALUMNAE SCHOOL LETTER

St. Faith's House, November 6, 1926.

Dear Fellow Alumnae of the School:

It seems a simple thing (we are sure it must seem so to the Editors) to write a School letter a month after the opening of the term; but to us who sit down to choose, from a month which seems as full as a year, the things that may really be of interest to you, scattered over the world, the task appears more difficult. If you would only tell us what you would like to know about this new year!

Numbers, of course, and probably geographical distribution. There are twelve Seniors and eleven Juniors, and they represent eighteen dioceses: Olympia (1), Virginia (2), Southern Virginia (1), Georgia (1), South Dakota (1), Michigan (2), Milwaukee (1), Kansas (1), Massachusetts (3), Connecticut (1), Rhode Island (1), Bethlehem (1), New Jersey (1), Albany (1), Central New York (1), Western New York (1), Long Island (1), New York (2). One member of the Class of 1926, Erma Scott, is living for the present at the School, while doing her Third Year's work at the Church of the Advocate; and two members of the Class of 1925 are also in residence—Miriam Stoy, studying at Teacher's College that she may go out to Japan a year from now, with her B. S. degree and her kindergarten diploma; and Deaconess Margaret Bechtol, working at the Church of the Redeemer, West 208th Street, Deaconess Simpson (St. Margaret's, Bronx) and Deaconess Armstrong (St. Clement's, West 46th Street) are living with us still, and still doing each the work of several deaconesses. The classes of 1920 and 1921 will be specially glad to know that Miss Sada Tomlinson is again at the School and is inquiring about them all.

Recent graduates will wish to know that the part of St. Faith was taken by Dennis Chapman, and that of the Student, by Lucy Gray, on St. Faith's day—this year the first day of the term. They will be interested, too, in the All Hallow's Eve Mystery, arranged by Deaconess Dahlgren from Bunyan's "Pilgrim's Progress," and given by the Juniors in the entrance hall—the front door being that of the Interpreter's House; the stairway serving as entrance for Discretion, Piety, Prudence, and Charity; and the other exits and entrances through Library and hall. Instead of curtains we had darkness—the lights turned off everywhere—and the slight amount of stage setting was moved silently back and forth. It was startling and impressive, after the scene between Christian and Evangelist, to emerge from a moment's blackness and see close before the audience a tall wooden cross; and Christian's joy when

he beheld it, and his burden fell from his shoulders, will not soon be forgotten. The counsel of Discretion, the entrance into the Valley of the Shadow, the encounter with a dragon-headed Apollyon, the companionship of Faithful, all led to the pointing out, by the Shepherd, of the Delectable mountains and Emmanuel's Land. And then—to the singing of the old hymn, "Rutherford"—a Shining One led the pilgrims, followed by cast and audience, into the Oratory for an All Saints' Eve service.

Many of the Alumnae and other old friends of the School have come back during the past month—in fact, within the first week of the term, we had with us (some for only dinner or lunch, some for a night or two) ten graduates of the last few years, besides those who are for the present in residence. Missionaries on furlough have given us stray bits of time: Miss Emily Seaman from Liberia, who brings us news of Florence Knight (1921) at Cape Mount; Deaconess Bedell from Stephen's Village, Alaska; Agnes Bradley (1923) invalidated home after a year of service at Ft. Yukon, but ready and able to work in our own climate; Anne Piper Smith (1922) bringing home her small daughter from China, but looking forward to the time when they shall go back, after the Rev. Hollis Smith's furlough, to Changshu; Miss Florence Spencer (1913) home after service with the Canadian Mission in Japan.

The Warden, the Rev. Stanley Brown Serman, who spends one night each week at the School, was here also for our opening night, and for the corporate Communion on St. Faith's Day, with which the term really began. Our "Friday nights" have brought us our own Bishop Manning, to start the year with a most personal and inspiring charge to the household; Dean Robbins, always a gracious friend to the School; the Rev. A. R. McKinstry of the Field Department of the National Council, who made the needs of our mission fields extraordinarily vivid; Canon Winfred Douglas, who hypnotizes the household into singing as they never sing for anyone else! And in his rushing, wearying visit of four days in New York, the great Bishop of London found time to come into our Oratory to pray for us and to give us his blessing—pausing afterward, in the Library, to speak to each one of the family individually.

Classes go on, in the main, as usual, in detail with some changes. The Warden continues his teaching of the New Testament; Dr. Shepard the Old Testament; Dr. Gavin, Church History; Mr. John Tietz, Religious Education; Dr. Leonard Hodgson comes to us from England via the General Theological Seminary, as lecturer in Church Doctrine and Liturgics; Miss Harriet Townsend, author of "Social Case-Work a Family Builder," has taken over all our Social work, with supervision of a solid month of field-work for the Seniors; and we are requiring a term course in General Psychology with an instructor from Columbia. The students still "run" St. Faith's Sunday School as their field-work in Religious Education. And "committee-work" and the reading and

playing of Oratory services, still continue as unclassified but exceedingly useful parts of the program.

It is a great joy to see as many of the Alumnae as come back from time to time; and we are glad that the midwinter meeting of the Association, on January 22, is to be held at the School. Will you not take this as a personal and urgent invitation—each one of you who can make it possible—to come to St. Faith's House on that day? And meanwhile, since we are all very conscious of the fact that the strength of the School and of those whom it sends out, must be in spirit and in character—have us in your thoughts and your prayers.

Faithfully yours,

ROMOLA DAHLGREN, Deaconess

JANE BLISS GILLESPIE, Deaconess

ANNUAL MEETING

The thirty-eighth meeting of the Alumnae Association of the New York Training School for Deaconesses was held at the Cathedral Choir School on Tuesday, September 28, 1926, at 3.15 P. M.

The meeting was opened with prayers by the President. The Secretary's report was read and approved. The Treasurer's report was read and ordered on file.

The President commented on the increase in income from dues, and called attention to the fact that this was not entirely because of the increase in the membership dues, but also because of the larger number of members that had met their obligations in this respect. The Scholarship Fund has been accumulated by contributions from about 50 per cent of the members. This was considered a very satisfactory showing, but as we still are confronted with difficulties in raising the amount required for the scholarship each year, members of the Association were asked to consider the possibility of securing, in our various parish organizations, donations for the work of preparing students for the work of the Church.

Deaconess Thompson reported, for Miss Hopkins, that "Personals" are much wanted for the Bulletin.

The Membership Committee had no report.

The Benefit Committee reported, through Deaconess Thompson, that the Benefit Committee of the School (consisting of the Warden, The Dean of the Cathedral, the School Treasurer and Secretary) had been in session and had considered the suggestion that our Benefit Fund, supplemented from other sources, be turned into a Retirement Fund. Our Alumnae Committee was instructed to confer further with the School Committee on this subject and keep us advised as to the developments and possibilities.

The Nominating Committee reported, through its Chairman, that forty-five ballots had been cast and the newly elected officers

for the coming year are: President, Deaconess Schodts; Vice-President, Deaconess Thompson; Secretary, Miss Flagg; Treasurer, Miss Munson.

Deaconess Fuller reported slow but sure progress of the training school in Chicago. The Philadelphia school is sending a student to Chicago for second year's work—a fact which indicates a growing recognition of the work being done in the daughter school.

In view of the fact that Deaconess Knapp planned to sail for Japan within a few days, it was moved by Deaconess Dahlgren that a message of God-speed be sent to her at her steamer. The motion was unanimously carried.

Upon motion duly made and seconded it was voted to adjourn, and the Alumnae enjoyed tea and a social hour as guests of Deaconess Mills.

HELEN G. FLAGG, Secretary.

ANNUAL REPORT

STATEMENT OF RECEIPTS AND EXPENDITURES

September 22, 1925 to September 28, 1926

Receipts—

Balance on hand, September 22, 1925.....	\$ 27.38
Dues and Bulletin.....	213.25
Postage .....	.60
	\$241.23

Expenditures—

Printing bills	\$ 4.50
Stamped envelopes	4.36
June Bulletin	61.00
Editor, for stamps, envelopes, etc.....	8.64
Printing Scholarship pledges and letters....	9.25
November Bulletin	56.00
Editor, for envelopes, stamps, etc.....	6.22
Stamps and stationery.....	13.04
	\$163.01

Balance in Treasury, September 28, 1926.....	\$ 78.22
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SCHOLARSHIP FUND

Receipts—

Balance on hand, September 22, 1925.....	\$ 65.81
Interest May 1.....	3.29
Contributions	453.00
Interest November 1.....	9.72
	\$531.82

Expenditures—

To Deaconess School, November 1, 1926.....	\$500.00
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Balance in Treasury.....	\$ 31.82
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NOTES ON THE RETREAT AND CONFERENCE FOR DEACONESSSES

The Annual Retreat for Deaconesses, followed by a Conference, was held at St. Faith's House, from September 29th to October 2nd.

There was an unusually large attendance, some thirty Deaconesses being present, most of them for the entire time.

The Conductor was the Rt. Rev. Samuel B. Booth, Bishop-Coadjutor of Vermont, and all present agreed that his was one of the very best of the Retreats we have had. The structure of his addresses was skilfully and logically built upon the framework suggested by the three ideas—Purgation—Illumination—and Union, and upon these themes as bases he very helpfully led his hearers along step by step, until they felt that they had a solid foundation both for thinking and right action. His line of thought was so extremely clear that while profound, it seemed simple, and was easily comprehended by all present.

Too much cannot be said of the excellent arrangements by which the stay at St. Faith's House was made a time of great refreshment both to body and spirit. A book of unusual interest, the Life of Winnington Ingram, Bishop of London, was read aloud during meals, and the Rule of Silence was not the least of the means of grace deeply appreciated by the busy women gathered from so many varying fields of the Master's service in town and country.

The Conference which followed the Retreat was valuable as a clearing house of opinions, as various as the personalities of those present. A start was made by raising two hundred dollars for the Deaconess Retiring and Pension Fund; this it is hoped may steadily grow until it becomes sufficient to impress the Church at large with our earnestness in seeing to it that women's faithful service be recognized and rewarded by that freedom from anxiety as old age approaches, which is one of the necessary bugbears of work in the Church at the present time.

It was also decided at this Conference that a permanent Book of Remembrance (already existent), containing accounts of the life and work of Deaconesses now entered into their rest, should be brought to the annual meetings and placed in a convenient spot for ready reference.

Brief reports were presented of the work of the National Conference and also of the work of the English Deaconesses, a cable being sent to the Community House in England, the cornerstone of which was to be laid on the day following this Conference.

Expressions of sympathy were also sent to several Deaconesses, incapacitated by illness.

A vote of thanks was unanimously extended to the Deaconesses in charge of the practical arrangements for the Retreat.

A letter of appreciation was also sent to the Conductor, Bishop Booth.

VIRGINIA CURTIS YOUNG.

THE NEW YORK CHAPTER OF DEACONESSSES

The fall meeting of the Deaconess Chapter was held in Astoria, Long Island, at the home of Deaconess Schodts and Deaconess Chappell. It was a very enthusiastic and well attended meeting.

Interesting reports were given of various summer Conferences. For the first time the work of Deaconesses had been presented by Deaconesses through conferences at the sessions of ten of the Summer Schools, among which were those of Burlington, N. J., Blue Mountain, Va., Geneva, Gambier, St. Faith's, Saratoga and Wellesley.

The gathering closed with tea and a delightful social hour.

DEACONESS YEO'S TWENTY-FIFTH ANNIVERSARY

It was a gathering of grateful and loving hearts which came together in the Chapel of the House of Mercy, Washington, D. C., on Wednesday, June 2nd, 1926, to celebrate the twenty-fifth anniversary of the day which saw the beginning of Deaconess Yeo's work as the head of that wonderful Christian service of human souls.

Our beloved Bishop voiced the unexpressed thought in all our hearts in his splendid but well deserved tribute to her long and faithful shepherding of so many of Christ's wandering sheep.

We rendered grateful thanks to God for all the friends and benefactors of the Home, especially Bishop Satterlee, Mrs. Julian James and Mrs. Hurt, to whom the Home owes so much of its material prosperity; but our loving thoughts were centered upon the one who, by her great faith, deep spirituality, and wonderful knowledge of human nature has wrought under God a redeeming and reconstructive work upon the lives of those who live for a time in what the Bishop described as "The House of Lost Footsteps."

The Spiritual Feast at God's Table was followed by a luncheon at which a purse of gold was given the Deaconess by the members of the Board of Lady Managers and Trustees.

In her response the Deaconess told of the revival of the Home under her leadership, and mentioned some of those who were associated with her in the early days. She paid a well deserved tribute to her faithful and self-sacrificing assistant and co-worker, Miss Alice E. Burton.

Everyone went away with a prayer that the Lord would spare the Deaconess for many more years of service.

GEORGE F. DUDLEY, Chaplain of House of Mercy.

PERSONALS

Deaconess Woodward writes: "Mrs. Cameron F. McRae (Sallie Woodward, 1905), her husband and six children are now in Richmond, Va. The last Bulletin stated that Deaconess Woodward was to meet them in Marseilles in August and conduct them home, via Paris and London.

Unfortunately the captain of the McRae's boat, after they had

embarked at Shanghai, informed them that he had decided it would not be worth while to touch at Marseilles and they must get off either at Genoa or Rotterdam.

The Deaconess hearing the dreadful news after it was too late to reach them with any certainty, and finding Marseilles both hot and noisy, repaired to Cannes and somehow or other managed to get word to them, and on August 4th at 8.10 o'clock, the train from Genoa shot into the Cannes station and with one wild cheer the eight appeared and from then on, were conducted.

Two of the girls are now in boarding school at Oldfields, and the oldest boy at the Episcopal High School, Alexandria."

* * *

Miss Louise E. Rich, (Asso.) 1918, whom we welcome back to New York, writes: "In February of 1926 I returned to New York to become the Executive Secretary of the Diocesan Board of Religious Education, a very happy, but a very big undertaking.

"Our work begins with the smallest children and continues until it includes the training of teachers and other leaders, work among college students, young people, the Church Schools, week-day schools of religion, and summer Conferences.

Excepting, as regards the colleges, all of our relationships are directly with the Rectors and their people, all of us trying to get from each other, and to give, the best we have, in order that our children may be helped to know God better and to live real Christian lives. It is a wonderful privilege."

* * *

DEACONESS KNAPP'S TRIP ABROAD

Deaconess Schodts writes: "It was my good fortune to accompany Deaconess Knapp on her trip to Europe last Spring to settle her brother's estate and to visit those scenes so dear to him and the spot where he rests.

Deaconess Knapp, as you all know, has traveled more than most of us and knows how to adjust herself to the many unexpected things which come to travelers even to the extent of dodging motorcycles in the streets of Paris. Her calm, happy disposition and charm of personality made companionship and traveling with her a great joy.

After two busy weeks in Paris we went to Interlaken, Switzerland, and spent three delightful weeks amidst the beauties of that most wonderful country and its friendly warm-hearted people.

Twelve days were spent in dear old London visiting those many shrines of our mother Church so dear to us all and other points of national interest. While there we had the privilege of attending the Archbishop's reception followed by Service in the Abbey for Missionaries home on furlough.

After returning to her native shores and resting for a short time, Deaconess Knapp sailed across another ocean and is back in that land she loves so much, to which she is devoting herself in

volunteer work among the young men of St. Paul's University, Tokyo.

Our prayers and hopes, I am sure, are that she may be spared for many years to help plant the Good News in the hearts of the young men of Japan."

EXTRACTS FROM A LETTER FROM DEACONESS LYON, PONCE, PORTO RICO

"I am only loaned for a period to this mission field. I wish at least two more like parishes would also loan workers; we need especially a nurse and a teacher. . . .

My work here is the direction of the work of three young native women. . . . We have the beginning of a dispensary and as soon as a room can be prepared for it, we hope to extend its usefulness. . . .

We are also the Sanctuary Chapter and in this capacity our leisure is given to supplying as we are able the needed vestments for Altar and Priest. Before I came there were two Masses on Sunday and two during the week; now we have daily Mass at 6.30 except Sundays when the Masses are at 7 and 10. . . .

Four hours a week I give formal lessons in English to the three workers. They are very eager and after Sunday School I found one of them teaching a class of lingerers a lesson from a copy of "The Living Church" which I had given her. Beside the primer we are reading, "The Catholic Religion"; rather advanced English but good for theology. . . .

I could go on for reams about the "transfer bureau" and my visits to the people, who are much amused at my struggles with their Spanish but withal patient and helpful. . . . But I will only add that I am glad I came and am sure you would be if you could see it all."

IN MEMORIAM SISTER ISABEL

It is with regret that we chronicle the death of Sister Isabel, in the early part of October, in California, where she had been living for some years, a life of invalidism.

Sister Isabel, who was Miss Isabel J. Perry, was the last of the Sisterhood of the Good Shepherd, which was organized in 1871, under Bishop Potter, for "spiritual and corporal works of mercy."

While the life of the Sisterhood was not long, its name is connected with much valuable work. From the beginning the Sisters carried on St. Barnabas' House, in Mulberry Street, under the care of the New York Protestant-Episcopal City Mission Society, and today a portrait of Sister Ellen, of saintly character, bears record there of their eighteen years of service at this important post.

The Sisters worked also in connection with St. James' Church, Wilmington, North Carolina, and Christ's Hospital, Jersey City. They owned a house in New York, and one in Asbury Park, N. J., where Sister Isabel conducted the School of the Good Shepherd for six years. This House was used at one time for summer guests in need of rest and change. In 1898 Sister Isabel was Assistant Presiding Sister, and later on was connected with the work of St. Cornelius Church, New York, now St. Clement's.

It was decided, in 1899, that all the Sisters of the Good Shepherd become Deaconesses, selling their former house, and buying property next to the Training School in East 12th Street. When the Deaconess Training School moved to Cathedral Close, the house the Sisters had bought was sold and the funds used to build a memorial Chapel (or Oratory) in the new St. Faith's House. This beautiful Chapel keeps before the student of today this bit of history by means of a bronze tablet which reads:

Memorial Oratory of the Good Shepherd.

In Commemoration of the Sisterhood of that name.

In 1917 the School in Asbury Park was leased, and in 1921 sold to Ruth Hall, and in 1922 all property of the Sisterhood was transferred to the New York Training School for Deaconesses, an annual pension being paid to Sister Isabel, the only surviving Sister. She moved her furniture to St. Faith's, and occupied there the Memorial-room whenever she wished, which room together with the Oratory tablet, serves as a constant reminder of the Community which was merged into the Order of Deaconesses.

The legacy thus left constitutes the chief part of the Endowment Fund of the New York Training School for Deaconesses.

Sister Isabel was a woman of parts, and must have left her impress upon the young people of her day.

One of the Trustees sends us this pleasant picture of her: "Sister Isabel was very good looking with her white hair and brown eyes, and I can see her at St. Faith's in 12th Street, reading aloud, by a lamp, a group of students clustered about her." Perhaps this may be an epitome of her life and one may picture her during her working years as the centre of many a similar group, bringing formative influence to bear upon the young people so fortunate as to know her.

EVELYN WILE, DEACONESS

It has been an unexpected and grievous loss which the Diocese of Los Angeles has sustained in the death of this Christian woman, whose great work for the children in the inception, establishment and successful operation of the Church Home for Children, has made her name a household word everywhere throughout Southern California.

Evelyn Catherine Wile was born in Boston, Mass., in June, 1877, coming as a young girl, with her parents, to San Diego in

1886, where, under the religious training of her Rector, the Rev. H. B. Restarick, more recently Bishop of Honolulu, she determined to give herself up to a religious vocation, and later entered the New York Training School for Deaconesses. From this Institution she graduated, and from there went to the Church Orphanage in Charleston, South Carolina, where, for several years, she won the love of the children and the confidence of the Management. Her attachment to her early Rector led her to accept an offer Bishop Restarick made her to engage in Mission work among the children in Honolulu, and there she spent several very full years in faithful and successful service.

It was after returning to the Home at Charleston, and while on a visit to her parents in Los Angeles in 1913, that the Deaconess recognized the great need of a Home for children in this Diocese, and with the consent and blessing of Bishop Johnson, she began her work here, in the humblest way, under the name of "The Church Home for Children." To this work she bent all her energies to make it meet her own high Christian aims and the needs of the field. In this she was most successful, gaining the confidence, and with it the support, which have contributed in so large a way to the present status of this important work.

DEACONESS WILE AS STUDENT

A classmate of Deaconess Wile sends us this echo of life at old St. Faith's in 12th Street.

"I like best to think of Deaconess Wile as I knew her twenty-two years ago when we were both juniors at old St. Faith's, students under Dean Knapp.

She had just returned from Honolulu, full of freshness of spirit and deep earnestness.

The incident I like best to recall was the Sunday School party which we gave together to our Grace Chapel classes of girls. All had a glorious time, so much so that Deaconess remarked later, with a sympathetic smile, "Evelyn and Clarine, when you have your next party you might confine the noise to the basement."

But there was more than noise and fun, for Deaconess Wile never lost an opportunity to incorporate something higher and we all found ourselves purchasing inexpensive bricks for a building to be put up in Honolulu, an orphanage, I suspect. I think that afternoon summed up her life. She literally built orphanages, and I feel sure that all those little ones under her care felt that life was a sort of beautiful party.

After an illness of many months she passed last May, into the fuller life and the earthly type found its heavenly reality.

There is the throne of David
And there from care released
The chant of those who triumph
The song of those who feast.' "

DIRECTORY OF ALUMNAE ASSOCIATION MEMBERS

- 1908 AFFLECK, DEACONESS F. B., St. Monica's Home, 1011 Park Ave., Des Moines, Iowa.
- 1924 AMBLER, MISS NANCY, 415 E. 13th St., New York, N. Y.
- 1908 ARMSTRONG, DEACONESS ANNA R., St. Clement's Church, 423 W. 46th St., New York, N. Y.
- 1920 BAILEY, MISS MARY E., 145 New Main St., Mechanicsville, N. Y.
- 1918 BALAGUER, MRS. MacBATH Y. (Vivian Johnson), 2002 15th St., N. W. Washington, D. C.
- 1911 BAKER, DEACONESS GERTRUDE J., St. Elizabeth's School, Wakpala, S. D.
- 1892 BARKER, DEACONESS SARAH K., 38 Freeman Ave., Stratford, Conn.
- 1917 BARTLETT, MISS ETHEL (Asso.) 1416 Heinman Ave., Chicago, Ill.
- 1923 BARTLETT, MISS EVELINE MARY, 5465 Dorchester Ave., Chicago, Ill.
- 1904 BARTLETT, MISS GERTRUDE, 72 Barrow St., New York, N. Y.
- 1894 BEARD, DEACONESS THEODORA, 94 Fourth Ave., New York, N. Y.
- 1911 BEARSE, MISS MARY W., 208 E. 16th St., New York, N. Y.
- 1925 BECHTOL DEACONESS MARGARET, Church of the Redeemer, New York, N. Y.
- 1907 BEDELL, DEACONESS HARRIET M., St. Andrew's Mission, Stephen's Village, Alaska.
- 1923 BEECHER, MISS ELIZABETH, Hastings, Neb.
- 1922 BEENY, MISS CLARA A., Grace Church, New Bedford, Mass.
- 1918 BELLSMITH, MRS. H. W. JR., (Ethel Bunce) P. O. Box 589, Islip, N. Y.
- 1915 BENTLEY, MRS. CEDRIC C. (Elise Van Vechten) St. Stephen's Rectory, Olean, N. Y.
- 1915 BINNS, DEACONESS MARGARET D., (Mrs. Hugh F.) Nora, Va.
- 1917 BLISS, MRS. FRANCIS W. (Marian Miller), 19 Huron Ave., Cambridge, Mass.
- 1922 BLOODGOOD, MRS. F. J. (Jane Cleveland), 1319 W. Dayton St., Madison, Wis.
- 1906 BOORMAN, DEACONESS ELIZABETH, St. John's Church, Hagerstown, Md.
- 1921 BOTELER, MISS ELIZABETH, Church of St. Mary the Virgin, New York, N. Y.
- 1900 BOYD, DEACONESS CHARLOTTE M., 336 W. 95th St., New York, N. Y.
- 1902 BOYD, DEACONESS JULIA E. (Asso.), Afoka Lodge, Bluemont, Va.
- 1923 BRADLEY, MISS AGNES ROMAINE, 89 Greenwich Ave., New York, N. Y.
- 1920 BROWN, MISS ELENORA, St. Alban's School for Boys, Washington, D. C.
- 1923 BUCHANAN, MISS EVELYN GRAYSON, 1309 Shady Ave., Pittsburgh, Pa.
- 1912 BUTTS, DEACONESS BERTHA H., 40 Dearborn St., Newport, R. I.
- 1909 CARLSEN, DEACONESS V. DOROTHEA, Aoba Jo Gaukin, 69 Moto Yanagi, Cho, Sendai, Japan.
- 1924 CARR, MRS. ISAAC WALTER (Virginia Turpin), 58 W. 72nd St., New York, N. Y.
- 1904 CARROLL, DEACONESS A. MARY, St. Ann's Church, Bronx, N. Y.
- 1912 CHAPPELL, MISS EDITH C., 448 Seventh Ave., Astoria, L. I.
- 1912 CHAPPELL, DEACONESS ELIZABETH W. (Asso.), 208 E. 16th St., New York, N. Y.
- 1913 COE, DEACONESS ELIZABETH H., 26 Richards St., Worcester, Mass.
- 1910 COURSEN, MISS CLAIRE F., 25 E. Islay St., Santa Barbara, Calif.
- 1924 COWAN, MISS FLORENCE MAY, Main and Oak Sts., Binghamton, N. Y.
- 1916 COX, MISS VENETIA, American Church Mission, Hankow, China.
- 1913 CRAIG, MISS LOUISE (Asso.), Canton, N. Y., R. F. D. No. 3.
- 1903 CREASEY, MRS. SIDNEY W., Pendleton, Ore.
- 1907 CRUMP, DEACONESS EVA H., St. John's Mission, High Shoals, Gaston County, N. C.
- 1923 CURTIS, MISS LAURA W. (Asso.), 60 Waterville St., Waterbury, Conn.
- 1914 DAHLGREN, DEACONESS ROMOLA, St. Faith's House, 419 W. 110th St., New York, N. Y.
- 1922 DAVIS, MRS. ALANSON D. (Mary Brower), 371 Delaware Ave., Buffalo, N. Y.
- 1919 DENTON, MISS GRACE, c/o Bishop's Office, Fukui, Japan.
- 1922 DIETERLY, DEACONESS HILDA L., St. John's Church, Main and Butler St., Pittsburgh, Pa.
- 1915 DIGGS, MISS EVELINA, Sagada, Mt. Province, P. I.
- 1911 DRAKE, MISS AIMEE, 1221 Ashland Ave., Wilmette, Ill.
- 1916 DUFFIE, DEACONESS DOROTHY, 108 Broad St., Charleston, W. Va.

- 1900 DUFFY, DEACONESS CATHERINE C., Orlando, Fla.
 1919 DURSTON, MRS. GILBERT H. (Eleanor Dearing) 27 McClellan Ave., Amsterdam, N. Y.
- 1922 EASTWOOD, MISS EDNA, Box 448, Billings, Montana.
- 1913 FLAGG, MISS HELEN G., 9113 218th Pl., Queens, N. Y.
 1921 FRACKER, DEACONESS ELIZABETH C., Christ Church, Dayton, Ohio.
 1915 FRASCELLO, MISS MARION H., 231 E. 111th St., New York, N. Y.
 1919 FULLER, DEACONESS HELEN, Chase House, 211 So. Ashland Boulevard, Chicago, Ill.
- 1918 GAGER, MISS M. BLYTHE (Asso.), 257 Elmwood Ave., Buffalo, N. Y.
 1924 GARDNER, MISS VERA CATHERINE, Grace Church, Grand Rapids, Mich.
 1900 GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, New York, N. Y.
 1912 GATESON, MRS. D. WILMOT (Asso.) (Marian Blackstone), Cathedral of the Nativity, Bethlehem, Pa.
 1921 GAZZAM, MISS OLIVIA M. DeB., c/o 1245 Arden Rd., Pasadena, Calif.
 1901 GEORGE, DEACONESS JANE F., Santa Barbara, Calif., R. F. D.
 1925 GEST, MISS LETITIA, St. Mark's Church, Toledo, Ohio.
 1913 GILLESPIE, DEACONESS JANE B., St. Faith's House, 419 W. 110th St., New York, N. Y.
 1915 GILLILAND, DEACONESS ANNE, 741 No. 9th St., Salima, Kans.
 1909 GRIEBEL, DEACONESS APAULINE, 13 Trumbull St., New Haven, Conn.
- 1906 HART, DEACONESS EDITH, American Church Mission, Hankow, China.
 1923 HARVEY, MISS AVIS ELISE, St. Mary's Church, W. 126th St., New York, N. Y.
 1925 HEDLEY, MISS DOROTHY, G. F. S. Headquarters, 15 E. 40th St., New York, N. Y.
 1914 HEMPHILL, DEACONESS RACHEL O., 90 Sherwood Pl., Greenwich, Conn.
 1924 HIBBARD, MISS MARGERY VICKERS, 310 Lake View Park, Rochester, N. Y.
 1925 HICKMAN, MRS. MARY McKENNON, Church of the Good Shepherd, Hartford, Conn.
- 1918 HICKS, MISS MABEL C., Heath, Mass.
 1912 HIESTAND, MISS ESTELLE L., 307 W. 79th St., New York, N. Y.
 1909 HILDRETH, DEACONESS RUTH E., 2847 Webb Ave., New York, N. Y.
 1907 HOBART, DEACONESS MABEL, 45 Monroe St., Brooklyn, N. Y.
 1911 HOLGATE, MISS MABEL, 2651 Stewart Ave., Evanston, Ill.
 1911 HOLMES, MISS MARION, 225 W. 99th St., New York, N. Y.
 1925 HONERT, MISS LETITIA, Fredonia, N. Y.
 1897 HOPKINS, MISS EDITH R. (Asso.), Allerton House, 130 E. 57th St., New York, N. Y.
- 1907 HORNE, MISS FLORENCE M., 367 Orange St., New Haven, Conn.
 1913 HOWE, MISS MARGARET (Asso.) St. Faith's Lodge, 220 Beverly St., Toronto, Canada.
 1913 HULL, MISS G. LOUISE, 1320 Wilson St., Los Angeles, Calif.
 1902 HYDE, DEACONESS HARRIET C., Middle Haddam, Conn.
- 1919 INGELLS, MRS. C. D. (Lillian Minhinnick), 1680 Hudson St., Muskegon, Mich.
- 1924 JACKSON, MISS LOUISE GLADYS, Grace-House-on-the-Mountain, St. Paul, Va., R. F. D. 1.
 1923 JAREAU, MISS BARBARA R., 679 Farmington Ave., Hartford, Conn.
- 1908 KAWCZYNSKI, DEACONESS AUGUSTA, Mt. Kisco, N. Y.
 1894 KENNETT, DEACONESS FRANCES W., 208 Jacob St., Penn Yan, N. Y.
 1916 KING, MISS JENNIE C. (Asso.), 410 S. Michigan Ave., Chicago, Ill.
 1894 KNAPP, DEACONESS SUSAN TREVOR, St. Paul's University, Ikebukuro, Tokyo, Japan.
- 1907 KNEEVES, DEACONESS MARY L., 1 Ellis Pl., Ossining, N. Y.
 1907 KNEEPER, DEACONESS L. MAY, Kendrick, Idaho.
 1915 KNIGHT, MISS ADAH PRESCOTT, 93 St. James Ave., Boston, Mass.
 1921 KNIGHT, MISS FLORENCE GALE, St. Timothy's Hospital, Cape Mount, Liberia.
- 1924 KRAUTH, MRS. CHARLES (Nancy Dodds), Princeton, N. J.
 1924 KWEI, TEH HUA, 1 Avenue Road, Shanghai, China.

- 1917 LANGUEDOC, MISS EMILY H., York Centre, Gaspé Prov., Quebec, Canada.
 1922 LAVINE, MISS MABEL L., G. F. S. Lodge, Los Angeles, Calif.
 1908 LOVELL, DEACONESS ANNE WAITE, 8 State St., Worcester, Mass.
 1898 LYON, DEACONESS JOSEPHINE A., Box 776, Ponce, Porto Rico.
- 1922 MAGILL, MRS. ROBERT (Stephanie Bradford), Gloucester, Va.
 1917 MANSFIELD, MISS MABEL R. (Asso.), Grace-House-on-the-Mountain, St. Paul, Va., R. F. D. 1.
 1925 MARSHAUS, MISS BERNICE, 419 W. 110th St., New York, N. Y.
 1912 MAY, MISS ISABEL (Asso.), 222 Marlborough St., Boston, Mass.
 1903 MASSEY, DEACONESS CHARLOTTE G., Bontoc, P. I.
 1913 McKIM, MISS NELLIE (Asso.), c/o Bishop's Office, St. Paul's University, Ikebukuro, Tokyo, Japan.
 1916 McNULTY, DEACONESS E. SUSANNE, c/o 108 Broad St., Charleston, W. Va.
 1905 McRAE, MRS. CAMERON F. (Sarah N. Woodward), 49 Rue Moliere, Shanghai, China.
 1919 MEMORY, MRS. CHARLES HAROLD (Elizabeth Dailey), 456 Wyoming Ave., Maplewood, N. J.
 1920 MEYETTE, MISS GRACE E., George's Mills, N. H.
 1915 MILLS, DEACONESS ELIZA B. (Asso.), Cathedral Choir School, 110th St. and Amsterdam Ave., New York, N. Y.
 1922 MOCKRIDGE, MISS ELISABETH, 132 S. 22nd St., Philadelphia, Pa.
 1909 MOFFETT, MISS MARY L., 43 Main St., Orange, N. J.
 1923 MOORE, MISS LUCILLE POOLE, Graniteville, S. C.
 1904 MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y.
 1914 MUNROE, MISS ROSE C. (Asso.), 397 Wayland Ave., Providence, R. I.
 1912 MUNSON, MISS LILLIAN L., 604 Warburton Ave., Yonkers, N. Y.
- 1910 NEWELL, DEACONESS ANNA G., Hooker School, Mexico City, Mexico.
 1906 NEWTON, MRS. BLAKE T. (Bertha Lawrence), Hague, Westmoreland County, Va.
 1908 NICHOLAS, DEACONESS MABEL W., 125 DeKalb Ave., Brooklyn, N. Y.
 1901 NICHOLSON, DEACONESS CATHERINE C. (Asso.), Church Home, 750 Jackson Ave., Memphis, Tenn.
 1903 NOSLER, DEACONESS MYRTLE C., 1220 Boylston Ave., Seattle, Wash.
- 1913 OWEN, MISS BETTIE W., 1420 Euterpe St., New Orleans, La.
- 1902 PAINE, DEACONESS THEODORA L., Changsu, Kiangsu, China.
 1924 PARKER, MISS ELEANOR G., 175 Mountfort St., Brookline, Mass.
 1921 PARSONS, DEACONESS RUTH, Chase House, 211 So. Ashland Boulevard, Chicago, Ill.
 1906 PATTERSON, DEACONESS KATRINA L., Scarsdale, N. Y.
 1895 PATTERSON, DEACONESS MARY T., 384 Greenwood Ave., Blue Island, Ill.
 1920 PEARSON, MRS. MARGARET (Asso.), Oxford, Ohio.
 1916 PEATROSS, MRS. LOUISE ASHBY, (Dorothy Norton), 109 Jefferson St., Wellsville, N. Y.
 1922 PECK, MISS LOUISE (Asso.), 42 Park Pl., New Britain, Conn.
 1923 PETTIT, MISS ELIZABETH, Trinity Church, Elmira, N. Y.
 1905 PHELPS, DEACONESS KATHERINE E., American Church Mission, Anking, China.
 1911 PIER, MISS ELLA, Bear Mountain Mission, Amherst, Va., R. F. D.
 1922 PITCHER, DEACONESS CAROLINE CHURCHILL (Asso.), American Church Mission, Nanchang, China.
 1921 PLATT, MISS FLORENCE S., 66 Benefit St., Providence, R. I.
 1918 PODMORE, MRS. H. V. (Nina Ledbetter), 28 Bates St., Honolulu, Hawaii.
 1922 POTTER, MISS ALICE KING, Edgewood Station, Providence, R. I.
 1896 POTTER, MISS MARY, 120 Highland Ave., Ithaca, N. Y.
 1902 PRESTON, MISS MARY C., 35-A Tradd St., Charleston, S. C.
 1906 PROFFE, MISS MARGARET M., Locust Ave. Charlottesville, Va.
- 1907 RADFORD, DEACONESS BERTHA R., 119 Harris St., Lynchburg, Va.
 1916 RANGER, MISS MARGERY H., 130 E. 57th St., New York, N. Y.
 1902 RANSON, DEACONESS ANNA L., Kawago, Japan.

- 1911 REES, MISS SARAH T., 9 Gillette St., Hartford, Conn.
 1913 REMSEN, MRS. ALEXANDER H. (Dorothy Binns), Angelica, N. Y.
 1918 RICH, MISS LOUISE E. (Asso.), Old Synod Hall, Amsterdam Ave. and 112th St., New York, N. Y.
 1916 ROBINSON, MISS AVIS W. (Asso.), 12 High St., Newport, R. I.
 1904 ROUTLEDGE, DEACONESS MARGARET, c/o 281 Fourth Avenue, New York, N. Y.
 1924 ROWLAND, MISS MARY LOUISE, Sparta, N. J.
- 1913 SAUNIER, MISS RYLLA E. (Asso.), 54 Concord Ave., Cambridge, Mass.
 1924 SEARLE, MISS CLARA, 100 W. Clifford St., Providence, R. I.
 1912 SCHODTS, DEACONESS C. LOUISE, 448 Seventh Ave., Astoria, L. I., N. Y.
 1925 SCOTT, MISS ERMA GIBBS, Church of the Advocate, Bronx, New York, N. Y.
 1911 SHEPARD, DEACONESS MARY, 347 S. Fourth East St., Salt Lake City, Utah.
 1925 SIME, MISS ELEANORE, Church of the Holy Trinity, 341 E. 87th St., New York, N. Y.
 1896 SMITH, DEACONESS EDITH C., 61 Franklin St., Morristown, N. J.
 1925 SMITH, DEACONESS ELEANOR PILCHER, St. Mark's Church, New Britain, Conn.
 1913 SMITH, MISS ELITA, c/o Messrs. Falck & Co., Bankers, Lucerne, Switzerland.
 1922 SMITH, MRS. HOLLIS S. (Anne Alexander Piper), 7522 Ridge Boulevard, Brooklyn, N. Y.
 1917 SPENCER, DEACONESS ETHEL E. (Asso.), 1837 Kilbourne Pl., Washington, D. C.
 1914 SPRAGUE, MISS MABEL F., 412 Shippin Ave., Stamford, Conn.
 1906 STEPHENSON, DEACONESS JULIA E., St. Margaret's Home, Red Hook, N. Y.
 1907 STEWART, MISS DORA (Asso.), 31 Fairweather St., Cambridge, Mass.
 1925 STOY, MISS MIRIAM, St. Faith's House, 419 W. 110th St., New York, N. Y.
 1915 SUTTON, MISS EDITH M., Lucan, Ontario, Canada.
- 1923 THOMAS, MRS. FREDERICK W. (Helen Jarvis), Weaverville Rd, Asheville, N. C.
 1914 THOMPSON, DEACONESS AMY G., St. Martha's Church, 1858 Hunt Avenue, Bronx, N. Y.
 1914 THOMPSON, MISS MARION, Diocesan House, 1 Joy St., Boston, Mass.
 1916 TOMLIN, MISS OLIVE B., Columbus School for Girls, Columbus, Ohio.
 1922 TOMPSETT, MISS LOUISE, 501 N. Lafayette Blvd., South Bend, Indiana.
 1925 TURLEY, MISS MARIE, St. Peter's Church, Hazelton, Pa.
 1909 TURNER, DEACONESS EDNA A. (Asso.), Apt. 503, 3945 Connecticut Ave., Washington, D. C.
- 1912 VAN NOSTRAND, DEACONESS NORA A. (Asso.), 220 E. San Miguel St., Colorado Springs, Colo.
- 1909 WEST, DEACONESS MARY C., G. F. S. Diocesan Office, 133 E. 45th St., New York, N. Y.
 1924 WHEELER, MISS CLARICE A., 120 N. Crawford St., Fort Scott, Kans.
 1911 WILLIAMS, DEACONESS MARIA PAGE, Dante, Va.
 1925 WILLIAMS, MRS. CHARLES F. (Phyllis Dickinson) 49 Grove Ave., Glens Falls, N. Y.
 1899 WITHERS, DEACONESS HELEN, Christ Church Hospital, Philadelphia, Pa.
 1906 WOODWARD, DEACONESS CLARINE V., St. James' Parish, 2525 Morris Ave., Fordham, N. Y.
- 1901 YOE, DEACONESS LILLIAN A., House of Mercy, Washington, D. C.
 1919 YOUNG, MISS ANNE D., Grace Church Community House, White Plains, N. Y.
 1909 YOUNG, DEACONESS VIOLA, St. John's House, 723 N. Bodine St., Philadelphia, Pa.
 1897 YOUNG, DEACONESS VIRGINIA C. (Asso.), 17 Beekman Pl., New York, N. Y.
- 1925 ZIMMERMANN, MISS VIRGINIA, 1617 Otte Ave., Cincinnati, O.
 1922 ZOELLER, MISS HORTENSE K., 23 N. Lenape Ave., Trenton, N. J.

THE ALUMNÆ BULLETIN

June, 1927



**ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER**

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THE ALUMNÆ BULLETIN

No. XXV.

June, 1927

COMMENCEMENT

Commencement Day, May 12th, was fair, and the usual procession of students, former graduates and Deaconesses, marched from St. Faith's to the Cathedral, where the service was held as is customary, in the Chapel of St. Ansgarius, Memorial to Dr. Huntington.

This beautiful Chapel fitly commemorates Dr. Huntington's devotion to the Cathedral movement, with which he was closely allied. From its western doorway one may enter the new baptistery, now almost complete, of rare beauty, rich beyond compare in design, color and workmanship.

Among those in the chancel were Bishop Manning, Dean Robbins, the Rev. Stanley Brown-Serman, Warden of the School, the Rev. Charles N. Shepard, the Rev. Frank Gayin, the Rev. J. Wilson Sutton, who presented Miss Bradley to be set apart as a Deaconess, and the Rev. H. W. Dowding, who presented his daughter for the same office.

Mr. Richard Smythe, of the Cathedral Choir, presided at the organ, and the musical part of the service was peculiarly effective, since many of the selections were from the plainsong settings in which the new hymnal abounds.

After offering the impressive Bidding Prayer of the School, Bishop Manning proceeded to the awarding of the certificates, diplomas, and School medals.

The Senior class was as follows:

VIRGINIA INNES CARY, Gloucester, Va. Summer work, Yancey, Va.

DENNIS SCOTT CHAPMAN, Gordonsville, Va. Permanent work under Department of Missions, Japan.

L. ELIZABETH DICKSON, Carthage, N. Y. Summer work, Columbia University. Permanent work, St. Agnes' School, Kyoto, Japan.

DOROTHY MARGUERITE DOWDING, Portsmouth, Va. Summer work, St. Faith's House, New York.

LUCY STEPHANIE GRAY, New Bedford, Mass. Summer work, Austin Priory, Rhode Island.

HARRIET ANNE KINSEY, Mt. Kisco, N. Y.

HELEN MARIE McELVAIN, Ft. Scott, Kansas. Summer work, Daily Vacation Bible School, Ft. Scott, Kansas.

CECELIA F. NELSON, Hartford, Conn. Summer work, Church Mission of Help, McLean Farm, South Kortright, N. Y.
ELEANORE LOUISE NEVIN, Newark, N. Y. Summer work, Grace House on the Mountain, St. Paul P. O., Va.
DOROTHY MALPHAS WILLIAMS, Providence, R. I.
MABEL EMILY WOODRUFF, Grand View, N. Y. Summer work, St. Barnabas' House, New York.

Five former graduates of the School, having completed a year's work, received their diplomas, namely:

LETITIA E. GEST. St. Mark's Church, Toledo, Ohio.
(MRS.) MARY McKENNON HICKMAN. Church of the Good Shepherd, Hartford, Conn.
ERMA GIBBS SCOTT. Church of the Advocate, New York.
(MRS.) ELEANOR PILCHER SMITH, Deaconess. St. Mark's Church, New Britain, Conn.
MARION ELIZABETH THOMPSON. Girls' Work, Archdeaconry of Boston, Mass.

The School reported thirteen Juniors, of whom eleven were scheduled for summer work at St. Luke's Hospital, New York.

The sermon was preached by Bishop Manning. Speaking without a text, the Bishop addressed especially those about to assume the life of service for which the School had prepared them.

Their chief objective was to be the bringing of souls to Christ. This high purpose might be best accomplished not so much by what they might do, or say, but by what they themselves really were. The Bishop pled for the development of the inner life emphasizing three things as of outstanding importance. Workers for Christ should so plan their days, even amid the distractions of absorbing duties, as to allow time for these things, namely, some degree of quiet and meditation, the reading of worth while books, and prayer.

There followed the service for the Setting Apart of Deaconesses, the Bishop of New York, Officiant.

Those set apart were: Agnes Romaine Bradley and Dorothy Marguerite Dowding.

At the close of this service there was a Celebration of the Holy Communion, those newly ordered alone communicating.

The offering was the Deaconess Benefit Fund, and the hymn sung was the appealing Spiritus Sanctus, written by Dean Robbins, for Whitsuntide, and used publicly, for the first time, on this occasion.

The impressive services closed with the School Prayer and the Nune Dimittis, the procession leaving the Chapel to the music of

the beautiful march composed by Dr. Farrow, and familiar to all those who frequent the Cathedral.

There followed the usual delightful gathering at St. Faith's House, where old acquaintance is renewed and when students welcome family and friends. The luncheon was especially interesting this year as a birthday cake, lighted and fittingly adorned for the episcopate, was presented to Bishop Manning, amidst the applause of his many friends.

The Alumnae Association met in the Library at two o'clock. Thus another Commencement Day passed into history.

REPORTS OF SECRETARY

The thirty-ninth meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's House on Saturday, January 22, 1927, at 3:10 p. m., with sixteen alumnae and eight of the nine members of the Junior class as guests of the Association.

The meeting was opened with prayers by the President. The Secretary's report was read and approved. The Treasurer's report, showing a balance of \$118.40 in the General Fund and \$100.82 in the Scholarship Fund, was read and ordered on file.

The President commented on the Scholarship Fund, calling attention to the fact that when the fund was started, in 1922, the success that crowned our first year's effort was due, in large measure, to several generous gifts that were secured by individual alumnae from friends or organizations with which they were associated. At least \$167 was so contributed the first year. Every year since the first we have apparently drawn upon the surplus accumulated that first year. During the past year two gifts of \$50 and \$25 each have come to us from an organization and a friend, respectively, of two alumnae.

It is evident that large personal gifts of money cannot be expected from the alumnae, for their incomes are not generally large, and their service to the Church is given, in many cases, in lieu of financial donations. But it would seem that graduates could probably interest individuals, or groups of individuals, to make special gifts to an organization that is training women leaders for the Church. There are about 188 members of the association. It was suggested that if every member would secure a donation of \$3 the scholarship would be assured.

Upon motion duly made and seconded it was voted to endeavor to raise the money for the scholarship again this year.

REPORTS OF COMMITTEES

Membership: No report.

Benefit: Deaconess Thompson reported a satisfactory interview with a representative of the Equitable Life on the subject of a Group Retirement fund for women workers in the Church. The figures submitted, however, needed some explanation and it was recommended that further information be secured. The suggestion was made that the Metropolitan Life be consulted on the problem.

Bulletin: Miss Hopkins made a plea for more personal notes for the Bulletin.

After routine business was finished eight of the nine members of the Junior class told us a bit about themselves and their hopes or plans for the future, and the alumnae present gave a brief summary of their activities, past and present.

Upon motion duly made and seconded it was voted to adjourn, and tea was served in the refectory.

HELEN G. FLAGG, Secretary.

* * *

The fortieth meeting of the Alumnae Association of the New York Training School for Deaconesses took place at St. Faith's House, May 12th, 1927, at 2:15 P. M.

The meeting opened with prayers by the Warden, the Rev. Stanley Brown-Serman.

The President, Deaconess Schodts, then asked the Warden if he would address the meeting.

The Warden then spoke most interestingly of the coming position of women in the Church. A large share of the Church's work must and will be taken by women. The whole complexion of civilization is changing, this is seen in business and the professions, and the Church is bound to be affected.

This makes St. Faith's even more important than we thought. The training of women for work in the Church must be a vocational training. Few women realize the opportunities for training that do exist. The enthusiasm and devotion and energy of women would be given to the Church if the opportunity was appreciated. A great many more women should be trained—they are needed.

In thinking of the School, we must realize that the Alumnae really make the School. It is possible that the feeling of responsibility towards St. Faith's among its graduates may be lacking. Alumnae should have a deeper responsibility for getting women to

come to the School. Be it understood that it is hard work to bring the School before the Church. It is most effectually recommended by the living voice of the Alumnae.

What are needed are young women of ability and leadership. Not the number, but the quality of the students we get, will most affect the future of the School.

Alumnae should speak of the School everywhere, with understanding and discretion. Each graduate should provide a successor. The challenge to the Alumnae is work for the upbuilding of our beloved Institution.

Deaconess Thompson was asked to act as secretary in the absence of Miss Flagg, and Miss Mockridge to act as Treasurer in the absence of Miss Munson.

The minutes of the last meeting were read and approved.

The Treasurer's report was read and ordered on file.

The President then spoke of the Scholarship Fund, which is lower than it has ever been at this time of the year, the balance being \$358.58.

Miss Mockridge suggested that personal letters be written to the Alumnae in regard to the Scholarship Fund. It was so ordered.

The Membership Committee had no report.

Deaconess Boyd reported for the Benefit Fund Committee that with the action of the Deaconesses at the Conference last fall in regard to a Pension Fund, the confusion between the Benefit Fund and a Pension Fund, which had grown up, had been done away with. They were now to be regarded as separate.

Mrs. McRae spoke of the real need of Deaconess Henderson, in China, a graduate of the School who has been doing work independent of the Board of Missions. It was felt that she would appreciate anything for the work at St. Faith's School, Shanghai. A voluntary offering of \$18.50 was given for this purpose.

The President suggested that, the balance in the Treasury permitting, the Constitution be printed anew in the fall.

Miss Annie Brown, of China, read from the letter sent out by Bishop Roots, and explained the present status of the missionaries, namely, that they were simply under orders to await the outcome of the present disturbance.

The President then welcomed the recent graduates into the Alumnae Association.

Upon motion the meeting was adjourned.

AMY G. THOMPSON, Acting Secretary.

REPORT OF THE TREASURER

January 22, 1927 to May 12, 1927

GENERAL FUND

Receipts

Balance on hand January 22, 1927.....	\$122.00
Dues received	27.20
Postage .....	.20
Total receipts	<u>\$149.40</u>

Expenditures

Printing Scholarship Fund letters.....	3.60
Balance on hand.....	<u>\$145.80</u>

SCHOLARSHIP FUND

Balance on hand January 22, 1927.....	\$124.32
Donations	231.00
Interest	3.26
Total May 12, 1927.....	<u>\$358.58</u>

LILLIAN L. MUNSON, Treasurer.

THE NEW YORK CHAPTER OF DEACONESSES

The Chapter meetings have been greatly enriched by the Quiet Hour preceding the meetings.

The Rev. Donald R. Aldrich invited the Chapter to hold their January meeting at Ascension Church. He conducted the Quiet Hour, and it certainly was a landmark on the spiritual way. The business meeting was held in the Parish House and from there we adjourned to the home of Mrs. Louis G. Myers who, with the ladies of the Altar Guild, gave a delightful social hour.

The April meeting was preceded by the Quiet Hour at the Church of the Resurrection, conducted by the Rector, the Rev. Russell Bourne who gave a helpful talk of lasting value. The business meeting was held at St. James' Parish House, and followed by a social cup of tea, the Chapter being the guests of Deaconess Whitaker.

The question has come up again as to whether deaconesses not canonically attached to the Diocese of New York should be allowed to become members of the New York Chapter. The Committee appointed at the January, 1927 meeting of the Chapter to consider

this question reports unanimously that in their opinion the present organization of the Chapter should be continued; namely, that only deaconesses canonically attached to the diocese may become members of the Chapter.

The Committee cordially endorses the present practice of the Chapter in inviting deaconesses from neighboring dioceses to be present at the meetings of the Chapter, and to take part in the discussions, though without a vote or obligation in the matter of dues.

In arriving at this opinion the committee was influenced by a previous report made by a committee appointed to consider a kindred question. In reporting against a change of organization at that time, the Chairman says, that one of the principal considerations in reaching the conclusion was: The difficulty arising from the fact that each deaconess is responsible to her own bishop, and that in any question of policy or expediency where the opinion and support of a bishop might be necessary, there would be no one authority to whom the Chapter might refer such a question as final arbiter."

Both committees agree that "nothing of the report should be construed as opposed to the possibility of inviting visiting deaconesses to vote with us on any given matter on which it might seem expedient to have their expression of opinion."

KATHARINE B. PECK, Secretary.

DEACONESS LYON'S LETTER FROM PONCE, PORTO RICO

"Nearly nine months in the 'island of enchantment' and I still find it enchanting; quite the most beautiful place I have ever known.

"There are so many things I should like to tell you that I can only suggest some of them. There are our Christmas trees, cleverly built up of the cafe d'Inde and our Church School festival, when the children began arriving at five o'clock. The leaves of the royal palm are a feature of every festival. Five side by side form a reredos as wide as the Church and as high as the side wall.

"Over the Holidays we enjoyed a visit from Dr. and Mrs. Edmunds and I am sure they were proud of what their son has accomplished on the farm. Before they left, in January, we had our first "summer conference" in Porto Rico, with Dr. Conover, Miss Case, Miss Newbold and Dr. Edmunds for faculty. Mr. and Mrs. Saylor with the staff at Mayaguez had planned the comfort of the forty or more guests and the large dining room was the melting pot where workers from all over the island, native and imported, became better acquainted. It was such a success that we are planning a course to cover four years of similar conferences. Some-

one said it was the best thing that had happened to Porto Rico since the election of Bishop Colmore.

"I have visited most of our stations and am most impressed by the method in which they are all made to co-operate to the building up of a body of native workers who will some day make the Church here self-governing and self-supporting.

"We associate Mayaguez with the native needlework, and this is important but not all. St. Andrew's School carries children through the eighth grade and there are always two native girls in the mission family. If they show ability they are sent to St. Catherine's at Santurce. This is a home for girls attending the High School. At present there are nine, each station sending its quota of outstanding girls. While there they are trained in all kinds of house work and have opportunity for Church work in St. Luke's Church, San Juan, and in St. Hilda's Mission in the rural district near San Juan. As they show special ability they may be sent to St. Luke's Hospital at Ponce, or to the University of Porto Rico, and exceptional girls, to the States for a special course of some kind. Though in existence only a few years, St. Catherine's already has a graduate teaching at Mayaguez. They are all pledged to give time to Church work after this training.

"This gives some idea of the spirit of the training which obtains through all the stations. At St. Luke's Hospital, beside those in the regular nurses' training school, Miss Hicks has five younger girls attending school.

"They may later enter the training school, but if this does not seem their vocation some other training will be provided.

"At Holy Trinity Fr. Locke has three High School boys who may enter the ministry. There is no obligation, but they are being trained in the ways of the Church and at present, with that end in view.

"I must not close without a word as to ways in which you might all help us. First, by helping create a new market for our native needlework. A note sent to St. Andrew's Craft Shop, Box 68, Mayaguez, Porto Rico, will bring you a box of samples.

"They sell themselves as soon as people see them, and they help in three ways, by giving work to the women and girls all over the island, by preserving a native art, and by giving financial support for the Mission work.

"The other need is great and immediate. Up here, as I wrote before, we need a teacher and a nurse. At Ponce a trained parish worker, preferably a deaconess, is wanted, who could have two native workers under her direction. I have often heard of Deaconess Gadsden's work there and of the love in which her memory is held. Wont some of you come? I have mentioned only the most obvious wants, but every Station could be strengthened by another trained worker and so bring more quickly the fulfillment of our hopes."

DEACONESS BEDELL WRITES

"Stephen's Village is located on the Yukon River, forty miles from the Arctic Circle. It is a native village and long before the coming of the white man the natives gathered here in midwinter because it was too cold to hunt.

Being on the border of the "land of the midnight sun" in summer it is light most of the time, the sun setting at about 11:30 P. M. and rising soon after midnight. The thermometer goes up to 90 degrees and this intense heat causes the snow on the surface of the ground to melt quickly, and the ground to thaw 2 or 3 feet deep. The ice in the river breaks the last of May. In Alaskan parlance this is known as the "break-up." The steam boats begin to run early in June. This means that we are again in touch with the outside world, that we will have mail again twice a month. Vegetation grows very rapidly and we have in our gardens potatoes, cauliflower, beets, carrots, lettuce, etc. The wild flowers are beautiful—wild flowers everywhere and the only thing that mars the summers are the mosquitoes.

The days gradually grow shorter and shorter until it is dark all the time. Ice and snow are everywhere and the thermometer goes down to 65 degrees below zero. Yes, it is cold and even our eyelashes freeze sometimes, but dressed in wool and fur we go out and do not mind the cold. Our cabins are well chinked and with crackling spruce fires we are very comfortable. All traveling is done by dog-team and the trails are beautiful. The Aurora Borealis flashes its brilliant rays here and there, and the starry constellations with the moon shining through the tall spruce trees laden with snow fills us with awe and we sing with the Psalmist "The heavens declare the glory of God and the firmament showeth His handiwork."

In taking long trips, when night comes on, they cover the ground with spruce twigs, put up a tent, and make a fire in a little sheet iron stove. Snow and ice are put on the stove to melt for water; wood must be cut, dogs fed, etc. After supper they roll in blankets and rabbit robes and go to Slumberland.

The people of the interior of Alaska are Indians not Esquimaux and while they are living under the Stars and Stripes, they are directly governed by their chief and councilmen. They are self-supporting, and live by hunting, fishing, and trapping with occasional cutting of wood for the steamboats. Before hunting there is much preparation. Sleighs, snow shoes, dog-harness, tents, moccasins, caps, and mittens must be made. They get all material from the woods or animals, tanning the skin, etc.

While among themselves they call each other by their Indian names they are known by their baptismal names. They have only one name—Old Adam, Young Stephen, Old John, etc., but in school we are teaching them to use their father's names as surnames, viz, Henry Moses, Elijah Joseph.

With the exception of moccasins and handkerchiefs worn on the head, the natives wear the "white man's" dress. The boxes from the Church outside are hailed with delight because of the warm clothing they get in return for work and wood, but they give the wood for the Church and school, haul up the boxes from the steamboat landing, and give offerings at Christmas and Easter.

A white trader keeps a store in the village. He trades with the natives for their fur—fox, marten, mink, beaver, ermine, otter, muskrat, lynx, wolverine, wolf, and bears are also numerous—black, brown, and cinnamon.

In summer the natives scatter to their fish camps along the Yukon river where they have huge fish-wheels turned by the current. The fish are caught in large wire wings or baskets which go down into the water and dropped into a box at the side of the wheel as it turns round.

The fish is dried for winter for their dogs and for themselves. The visiting of these camps is an important part of our work—to encourage more sanitary camp life, care for the sick, and prevent the children coming back in the fall covered with sores, etc. My new launch, "The Western New York" is a great joy and help. The natives in the interior of Alaska are as a people Christian but they need our prayers and help because of the old customs and superstitions. It is only Christian education that will enable them to give up these beliefs and resist the temptations which come to them.

The old "medicine man" still has much influence. He seems to have some hypnotic and clairvoyant power and often when a sore refuses to heal or in stubborn cases of sickness he is said to be "making medicine" on the patient.

The mission work is centered in a Church Day School, which goes hand in hand with the homes in the village. Henry Moses, our interpreter and Layreader, with his wife is a great help in the work. Native girls from other villages live with me and act as industrial instructor for the girls who come in turn from the village to live with us for two weeks.

There is nothing in the village for the young people to do and unless the mission provides entertainment for them they will resort to their own amusements which are not always the best so the Mission is open every night for reading, games, the phonograph, singing, etc. At nine o'clock we have prayers. Only those who really wish to may stay.

Regular services of the Church are conducted in their own language by our native Layreader. Also when the Bishop or Archdeacon comes once or twice a year, we have the Holy Communion.

The work is all so interesting and worth while and you become our co-workers by your gifts and prayers for without God's help we cannot solve the many perplexing problems and use aright the gifts that you send."

PERSONALS

Congratulations are in order for Mrs. Hand upon Judge Hand's promotion to the Circuit Court of the Second District.

The New York Sun, in speaking of this "merited advancement" says that this appointment by President Coolidge has been made "in accordance with the best ideals on the subject."

The Deaconesses of St. Faith's have of late designated an evening in the spring term of the School as Founder's Night, in memory of Dr. Huntington. On this occasion an address is given, bringing before the student of today the personality and work of the Founder of the School, and Dr. Huntington's favorite hymns are sung. This year both Mrs. Hand and Deaconess Gardner were guests on Founder's Night making informal addresses. Deaconess Gardner was set apart under Dr. Huntington's rectorate, and was for many years one of his official family, at Grace Church. She left a gift for St. Faith's House in the shape of a photograph of Deaconess Sarah K. Barker, the first graduate of the School.

Miss Emily Seaman, of the Liberian Mission, has been in New York this winter, on furlough. She speaks with much interest of attending the Conference of Liberian and West African Missionaries, held at Hampton Institute, Virginia, in February last. This representative group from various mission boards, met under the auspices of the Phelps Stokes Foundation, to discuss matters of common interest, especially as touching educational affairs in that far distant land.

Miss Seaman gives good news of Miss Florence Knight, (1921) with whom she has been associated in work at Cape Mount, Liberia.

Deaconess Ruth M. Parsons, (1921) writes happily from the Episcopal City Mission, Chicago, her special field being that of visiting at Cook County Hospital. Miss Parsons lives at Chase House, and every church visitor to Chicago hears much of the fine work developed there under the able leadership of Deaconess Fuller.

Mrs. Cameron McRae, (Sallie Woodward, 1905) writes that she and part of her family are spending an extended furlough in the Bronx, New York City. It is Dr. McRae's expectation to return to Shanghai in August, when she hopes to accompany him with the younger children. They are awaiting further news from Bishop Graves.

Miss Mabel F. Sprague, (1914) has given ten years of admirable work as Probation Officer in the Court of General Sessions, 32 Franklin Street, New York City, representing there the Episcopal Church and attached to the N. Y. Protestant Episcopal City Mission Society.

This court is the largest criminal court in the world. In 1927 the Probation Bureau was reorganized, to serve under civil

service. Miss Sprague was one of the five retained under this service, without further examination. She decided, however, to devote herself to "the juvenile problem" in her own community, and has accepted the appointment of Juvenile Probation Officer of the City Court, Stamford, Conn., from June 1st. Miss Sprague hopes to attack the problem from the home end, Judge Brinkerhoff having said that in his opinion 90 per cent of juvenile delinquency arises from sources connected with the home surroundings—a statement which certainly gives food for thought. Miss Sprague has given interesting talks about her work before the Alumnae Association.

Deaconess Amy G. Thompson (1914) has sailed for a motor trip of six weeks through England and Scotland, and will visit friends in London and Paris.

Friends of Deaconess Kawczynski (1908) will be glad to know that she has recovered from her recent illness, and that she is hoping to take up work in the fall.

Miss Olive B. Tomlin, (1916) who has been teaching this past winter at the Columbus School for Girls, Columbus, Ohio, will be with her sister at a camp near Asheville, N. C., during the summer. She could not, on account of the disturbed situation in China, return to St. Hilda's, as she had planned.

Deaconess Bradley, (1927) writes: "I am indeed happy in my new life and it makes such a difference in one's work.

"I have been parish worker at the Redeemer since the last of February. On Whitsunday, Holy Trinity, Parish, whose church burned down two years ago, is to merge with us, and in the fall we hope to start building a new church and parish house.

"This is a great step forward for the Church's work, in Inwood. There is a great challenge for the Episcopal Church in that section.

"During the summer I am to be in charge of the Blodgett Memorial Summer Home at Golden's Bridge, N. Y. In the fall, I will continue as Deaconess of the new Holy Trinity."

Deaconess Beard, (1894) writes of the changes at Grace Church, New York: "Grace Church Day Nursery has ministered to little children in its present buildings, since 1882. During that time it has held a foremost position among day nurseries in New York.

"Because of traffic conditions, the opening of new nurseries, and improved conditions of working people, the aspect of the work has changed. A careful study of the situation was made by an expert, and as a result, the Nursery has been closed.

In September the same buildings, Nos. 94-96-98 Fourth Avenue will be open under the name of Huntington House, as a boarding home for young women, where thirty-seven girls can be received in single or double rooms. Two meals will be served and

the house will be carried on like the best houses of its kind in the city.

"Protestant girls under the age of thirty will be received and it is hoped that girls of our own Church coming to New York for the first time will enjoy the protection of a church house of a homelike character."

Deaconess Knapp has been since January in her new little house, which is said to be simple but comfortable, where she can keep warm during the cold damp winters of Japan. She is quite well from her colds, and enjoying her work and life with the Japanese, whom she loves and admires so much. Her position in Tokyo is unique.

Miss Althea Bremer, (1913) is still in China. Her School, St. Faith's, Yangchow, was closed at China New Year, and probably will not reopen for a year.

Miss Annie Brown (1913) stationed at the Church General Hospital, Wuchang, was obliged to leave Hankow in January, returning to America. Several of the staff left at this time, owing to the situation, and Dr. James maintained the Hospital with Chinese Staff until March, when she was forced to leave. The efficient Chinese workers carried on until a few weeks ago, when the Hospital for political reasons was closed.

Deaconess Phelps was obliged to leave Anking with the rest of the foreigners, and is now in Shanghai.

Deaconess Hart is also reported as being at Shanghai.

Deaconess Charlotte G. Massey, (1903) is returning home from Bontoc, P. I. She is coming by way of India, Palestine, Greece, Switzerland and France, to England, where she plans to attend the Anglo-Catholic Congress. She is due in this country in early August.

Would that the Association might be represented at York Minster, England, on "City of York" day, when Bishop Manning, of New York, is to preach, carrying greeting from the American Church to the Mother Church at this unusual epoch in the life of one of her great Cathedrals. York Minster is to celebrate its founding 1300 years ago. Many parts of the Cathedral date back to the 12th and 13th centuries, and it is built upon the site of a former wooden church in which on Easter Day, 627 A. D., King Edwin of Northumbria was baptized by Paulinus, first Archbishop of York.

Small wonder that it has been termed for all loyal Church folk "an occasion to touch the imagination and call out thanksgivings."

* * *

It is announced that a gift has been made to the School toward founding a Memorial Scholarship to Bernice Marshaus.

St. Faith's House will be open again this season to receive students attending the summer session of Columbia.

SPIRITUS SANCTUS
A Hymn for Whitsuntide

Spirit from whom our lives proceed,
In whom is strength, through whom is power,
Be with us in this blessed hour
With gifts according to our need.

Wisdom we need, to tread aright
The paths our feet have still to learn;
And understanding to discern
The way that leadeth into light.

Counsel we need and ghostly strength
To conquer Satan and his wiles,
And though a smiling world beguiles,
Steadfast to tread our journey's length.

Knowledge and godliness are Thine:
O hear our prayer, and make them ours!
That neither pride in all its powers,
Nor sloth, may quench the light divine.

But most, O mighty Breath of God!
We pray Thee for the holy fear
That in dread reverence holds Thee dear,
And marks the path Thy saints have trod.

O Breath of God! be Thine the praise;
Be Thou the glory and the grace,
Until in our Redeemer's face
We read the meaning of our days. Amen.

HOWARD CHANDLER ROBBINS.

*Dedicated to the Congregations of
St. Paul's Church, Englewood, N. J.
and The Church of the Incarnation, New York City.*

THE ALUMNÆ BULLETIN

November, 1927



**ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER**

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DEACONESS WOODWARD

THE ALUMNÆ BULLETIN

No. XXVI.

NOVEMBER, 1927

THE NEW YORK TRAINING SCHOOL FOR DEACONESSSES ST. FAITH'S HOUSE

November 22, 1927.

DEAR ALUMNÆ OF THE SCHOOL:

As usual, the "Deaconesses in Charge" have found it almost impossible, at the beginning of the term, to write the School Letter for the BULLETIN; and yet it means so much to us to talk things over with the Alumnae, and to give them some of the news of St. Faith's House, that we have gone on asking the Editors for time, instead of giving up our chance for the November number.

Perhaps this year our letter may be a little different in tone from some of our epistles in the past, for we wish not only to give our news of the entering class and of the household, but also to speak briefly of the School and its opportunities. This has been much on our minds and on the minds of trusted friends and advisors of St. Faith's.

What is the real task of the School? What need, in the life of the Church, must it strive most faithfully to fill? Such thoughts as these must underlie every question of policy or of curriculum. And from our point of view the key to these problems lies in two words, "Profession" and "Vocation". Of late years, Church workers have come into association—sometimes into competition—with other men and women dealing with more or less the same situations and problems, for which these other workers have been prepared by professional study in college or in specialized schools. If the representative of the Church has had little specialized training, the natural—and desirable—result has been the attempt on her part to equip herself more fully for her own task. Sometimes, unconsciously, the emphasis has gone over from training and equipment into attitude toward life itself; so that we now meet "Church workers" to whom their work is a professional job, pure and simple—a problem to be solved by skill which in its turn can be attained by specialized study alone.

It would be foolish indeed to minimize the value of training—professional training—skill. But from the beginning the work of the Church has been primarily a vocation—a call of God, and an answer to that call. This does not necessarily imply vocation to what is commonly called the Religious Life; but it does mean a religious life, with or without capital letters. The tendency to

forget this is one of the most marked and most saddening features of the present day—a tendency to professionalize vocation.

Just here is, we feel, the opportunity and reason for St. Faith's and for the other Training Schools of the Church. To them is entrusted the possibility of helping women, who have answered what they believe to be a call of God, to gain some measure of that knowledge and skill which will enable them to fulfil their vocation, and to serve effectively and wisely. One must not and cannot ignore the fact that the religious worker needs a background of knowledge of her heritage from the past, of human nature, of the modern world and its problems, or that she must be able to evaluate that knowledge and to use it; but one cannot and must not forget that it is God's work which the Church is doing, and that the fundamental knowledge needed is a personal knowledge of God. Whatever our course of study may be, there must be some space for developing personal religious life, some stress on corporate worship, some emphasis on the real meaning of the adventure we are undertaking together—the Adventure for God.

This year that truth seems more present than sometimes in the past, in the spirit of this busy household. We are not solemn—"Winnie the Pooh" has beguiled many a social hour, and charades still flourish; but we are perhaps more serious at times when seriousness is fitting, and more conscious of the fact that the preparation of the School is for a life, not merely for a work.

Our student body numbers eighteen, eight Seniors and ten in the Junior Class; and we are fortunate in having with us several of the China-mission Alumnae. Althea Bremer, 1913, (St. Faith's School, Yangchow) is studying at Columbia; Anne Brown, 1913, (Church General Hospital, Wuchang) is working in city clinics; Ann Mundelein, 1922-1923, (Hankow) is taking some classes at the School and others outside; and Venetia Cox, 1916, (Hankow) was with us for a month at the beginning of the term. Deaconess Dowding (1927) is helping us on the Staff. Deaconess Armstrong and Deaconess Simpson are still living here—or living in elevated trains and subways between this house and their respective parishes; and Deaconess Bradley (1923) was with us for a month or more, before she could find her own satisfactory apartment near Holy Trinity Church.

Other guests have come and gone, leaving happy memories behind them. Miss Exley, English missionary to South Africa, made two fleeting visits and left a household lamenting her departure. Fr. Bickersteth of the Community of the Resurrection, Mirfield, and Chaplain of one of the English Deaconess Houses, gave us three wonderful hours of his last day in New York, and spoke to the household at the noonday Intercession service, on the subject of Meditation. Bishop Manning, Dean Robbins, Bishop

Burleson, and the Presiding Bishop, have been among our Friday evening speakers; and the Rev. Winfred Douglas, a "Friday evening singer", turned us temporarily into a Plainsong choir.

Thanksgiving Day is already close upon us, but we have not forgotten the ushering in of this month with an All Hallows Eve "mystery" of the Seven Gifts of the Holy Spirit, presented under Deaconess Dahlgren's direction, by the Junior Class. Perhaps the influence of this mystery, and the Oratory service following it, may be a more real thing in the life of the School this year than was foreseen by any of us.

ROMOLA DAHLGREN, Deaconess,
JANE BLISS GILLESPIE, Deaconess.

THE ANNUAL MEETING

REPORT OF THE SECRETARY

The forty-first regular meeting, being the fifteenth annual meeting, of the Alumnae Association of the New York Training School for Deaconesses was held at the Cathedral Choir School on Tuesday, September 27, 1927. Fifteen members were present.

The meeting was opened with prayers by the President, Deaconess Schodts.

The Secretary's report was read and approved.

The Treasurer's report was read and ordered on file.

The report of the Bulletin Committee was sent by Miss Hopkins, and showed the returns from letters sent to Alumnae very satisfactory.

Deaconess Schodts proposed for associate membership in the organization Miss Gestner, a former student, now Mrs. Lewis.

The Benefit Fund Committee had no report.

The usual discussion of the Scholarship Fund followed. For the first time in its history we have failed to raise the total amount required as of the first of October. It seemed best to consider whether it is the wish of the Association to continue to make the effort to raise \$500 a year for this purpose. An expression of opinion was asked from those present. Several suggestions were made, as follows:

(1) That the Alumnae continue to solicit and collect funds for a Scholarship Fund, but make no pledge as to the amount to be raised for the purpose.

(2) That donations be solicited and collected for the Endowment Fund of the School.

(3) That the Scholarship Fund be limited to the use of one who intends to be set apart as a Deaconess.

(4) That the Scholarship Fund be continued as heretofore, for an undergraduate, inasmuch as many applicants for admission to the School could not otherwise obtain training.

(5) It was regularly moved and seconded and carried that the Treasurer be authorized to withdraw from the General Fund an amount sufficient to meet the Scholarship Fund for this year and that future action on the pledge for next year be given further consideration.

Miss Marion Holmes reported that as a result of thirteen letters sent to members of her class, five girls sent donations of from five to ten dollars for the Scholarship Fund, amounting in all to \$35.00.

Three had already contributed and only one objected to the raising of the fund.

Deaconess Dahlgren and Deaconess Gillespy stated that it would be a great disappointment to the School if the scholarship were discontinued. The suggestion was made that greater interest on the part of the alumnae might be maintained if they could be kept informed of the progress made and the work accomplished by the former scholarship students. It was therefore moved and seconded that Deaconess Dahlgren be asked to prepare for the BULLETIN such a report, which she agreed to do.

Deaconess Hart moved that some small appeal for the Scholarship Fund be added to the bill for dues, and this motion was duly seconded and carried.

The President reported that the Constitution and By-Laws had been revised and printed and would be distributed to the members.

Deaconess Gillespy suggested that a copy of these be sent to the members of each class on the occasion of their graduation.

After the business of the Association had been transacted, Deaconess Massey made an interesting report of her work in the Philippines. Three years ago her mission was started. Everybody in the community applied for religious instruction, and under the law this was therefore made possible. Three hundred children are receiving this instruction. Two hundred have been baptized—mostly children—and ten have been confirmed, with more to be confirmed next month. It would be possible to bring hundreds to confirmation but careful preparation is deemed necessary. Deaconess has a house and a good water supply, brought through bamboo pipes from a spring in the mountain. She reports her work interesting and engrossing.

Deaconess Hart, being asked to speak of conditions in China, said it was almost impossible to present the subject in a few minutes, but that she would be glad to answer questions. She reported that the Training School for women continued in session until June, that services were going on in the Cathedral, and that

there were many Chinese clergy carrying on the necessary work except in the outlying districts. The Church property in Hankow was reported as all being used, and therefore safe from confiscation. Our schools were out of commission, for the most part, but there was nothing that could be done until some semblance of order is restored.

Upon motion duly made and seconded, it was voted to adjourn, and the alumnae were entertained by Deaconess Mills.

HELEN G. FLAGG, Secretary.

REPORT OF THE TREASURER

September 28, 1926 to September 28, 1927

GENERAL FUND

Receipts

Balance on hand September 28, 1926.....	\$ 78.22
Dues and postage received.....	190.31
Total receipts	\$268.53

Expenditures

Stamped envelopes	\$ 8.72
Foreign stamps and stationery.....	1.85
Printing	5.50
November, 1926, Bulletin.....	64.00
Editor, for stamps.....	8.60
Printing	4.75
Secretary for postage.....	1.46
Scholarship Fund letters.....	3.60
June, 1927, Bulletin.....	55.00
Editor, for stamps.....	7.16
Paid to Scholarship Fund to make up deficit....	4.92
Total expenditures	165.56

Balance in Treasury	\$102.97
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SCHOLARSHIP FUND

Receipts

Balance on hand September 28, 1926.....	\$ 31.82
Donations to September 28, 1927.....	460.00
May interest	3.26
Received from General Fund.....	4.92
Total receipts	\$500.00
Scholarship paid to Deaconess School.....	500.00

Balance on hand October 1, 1927.....	\$000.00
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NOTES ON THE RETREAT AND CONFERENCE FOR DEACONESSES

The Annual Retreat for Deaconesses was held, as usual, at the Training School on September 27, 28, 29, with a closing service at the Cathedral at eight a. m. on Friday, the 30th, followed by breakfast, at which the Rule of Silence was broken, with much chatter and exchanging of experiences by old friends brought together from many fields of work.

There was a large attendance at the Retreat, forty-two staying in the House, and three others who came in for part of the services and meditations. These were conducted by the Rt. Rev. Arthur C. A. Hall, Bishop of Vermont, and all present agreed in feeling that his addresses furnished real food for spiritual help and growth. September 29th being the Feast of St. Michael and All Angels, the Bishop selected for his general subject, "The Ministry of Angels," which proved a most fruitful and suggestive theme on which were hung, as on a string, many valuable pearls of thought.

There were three meditations each day, and an early celebration of the Holy Communion in one of the beautiful Chapels of the Cathedral, followed by breakfast at St. Faith's, then the meditations (again in the Cathedral) with periods of rest between.

Bishop Hall said—to give a summary only of his addresses—that the angels included the various sort of heavenly beings, angels, archangels, virtues, powers, thrones, cherubim and seraphim, all in perfect subordination to God. He suggested that we think of God first as Unity—ONE Supreme Being—and then, as a natural sequence of thought on the subject, as Three Persons or Attributes, Redeemer, Sanctifier, Holy Spirit, much in the same way as we are conscious in ourselves of our three-fold natures and of our life as being physical, mental and spiritual, yet one personality including the three.

He reminded us that the whole existence of the angels is based on worship, which should be the starting point of all active ministry, or service.

He noted the various occasions in the life of our Master when he experienced the comfort and ministry of the Heavenly Beings. He spoke of the Fall of the Angels as being full of suggestive warning to us—we, like they, being often subject to the same sort of temptation to sins of intellect and the unwise use of power—like them we who are especially "set apart" for special ministries must beware of "presumptuous sins" which so easily beset those in "high (Heavenly) places". Let us beware of thinking ourselves so safely free from the grosser sins of the flesh, that we grow careless as to the sins of spiritual and mental superiority, the wrong use of influence and power, sins "against the Light". The very fact that our vocation should bring us closer to God, must make

us ever mindful of the dangers which come from the knowledge "which puffeth up". Also let us beware lest mental familiarity with evil lead us not to spiritual tolerance with our own shortcomings, and with those of others.

He spoke and even enumerated the special sins of the angels—sins of pride, unbelief, independence of God, rebellion against His will (with setting-up of our own, perhaps); vain-glory, "envy, malice, and all uncharitableness;" the special sins of the pious and good, who are not exempt by any means from special temptations to this sort of failure.

Bishop Hall was in his special room each day for appointments with those who wished to speak with him, and many took advantage of this blessed opportunity.

There were also intercessions each day at noon when many special prayers were offered for those in distress of body or mind, as well as for many engaged in the work of the church.

At the close of the Retreat, on Friday morning, there was held in the library at St. Faith's, a well-attended conference, with Deaconess Fuller, Chairman of the Executive Committee of the National Conference of Deaconesses, presiding.

Many matters of general interest to Deaconesses were discussed, pre-eminently the matter of the Retiring Fund for Deaconesses, started at the last Conference and still small, but growing.

The advisability of joining forces with the Clergy Pension Fund was discussed but voted against. The importance of more Deaconesses attending the Triennial Convention was stressed, and it was carefully explained that those present and voting at these important meetings were by no means trying to place themselves in a special position of authority or prominence, their being present being only an accident, with important bearing on the questions voted upon. A goodly number of those present agreed to make a special effort to attend the next general convention which will be held at Washington in October of next year. Bishops Rhinelander and Manning then visited the meeting and spoke briefly, and very much to the point, as to the work of women in the church. Bishop Rhinelander frankly referred to the prejudice against Deaconesses to be found among the clergy, and impressed upon those present the importance of overcoming this prejudice by greater cooperation with other workers, and so forth.

There were many pleasant reunions and opportunities for exchange of views and experiences which were greatly appreciated by such a large group of busy women, who separated with real regret, feeling that the retreat and conference had been both inspiring and helpful to all taking part in them.

There were many expressions of appreciation of the generous hospitality of the Deaconess School, which was in perfect order, every arrangement having been made for the comfort and con-

venience of guests. During meals when the Rule of Silence was rigidly observed, there were readings from a book recommended by Bishop Hall—the Autobiography of Miss Elizabeth Sewell, the well-known English authoress and teacher.

VIRGINIA C. YOUNG.

NEW YORK CHAPTER OF DEACONESSSES

At the October meeting the Chapter was the guest of Deaconess Virginia Young, at 17 Beekman Place.

The meeting was preceded by a delightful luncheon, and by a most helpful address by the Rev. Eliot White, of Grace Church. There were seventeen Deaconesses present.

It was voted to have the secretary of the New York Chapter report on the conference meeting every year at the meeting of the New York Chapter in October.

The motion was passed that it be incorporated in the Minutes of this meeting that the precedent was established in September, 1927, of having the Conference of Deaconesses following the Annual Retreat conducted by the Chairman of the Executive Committee of the National Conference of Deaconesses, instead of by the President of the New York Chapter of Deaconesses, as had been the custom heretofore.

By unanimous acclamation Deaconess Thompson was elected President and Deaconess Bradley, Secretary-Treasurer.

Because of the poor attendance at the Chapter meetings, it was voted to send a questionnaire to the members in order to find out the best day for the Chapter gatherings.

The Chapter was invited to hold the January meeting at St. George's Deaconess House.

It was recommended to the officers that the hours of devotion be continued, as they have proved of such great value.

The meeting adjourned, after a vote of thanks to the retiring officers.

AGNES R. BRADLEY, Secretary.

NATIONAL COUNCIL, G. F. S. A.

DEACONESS WEST writes:

"Many deaconesses attended the Jubilee Council Meeting of the Girls' Friendly Society in America which was held at Boston, November 2nd-6th. Some were branch presidents, some parish workers in Boston. Deaconess Mary C. West is on the National Board of Directors, being Chairman for Older Members. The services were held at Trinity Church and opened with a united Corporate Communion of Woman's Auxiliary and Girls' Friendly Society, it being also the fiftieth anniversary of the Woman's Auxiliary in Massachusetts. On November 6th, the G. F. S. A.

Annual Corporate Communion was celebrated at eight o'clock. After breakfast two hundred and fifty delegates motored to St. Anne's, Lowell, to hold a service where the first American branch was formed in 1877 by Miss Elizabeth Edson, the daughter of the rector. A clergyman preached the sermon who had attended the organizing meeting and one of the twelve charter members assisted in carrying the banner of St. Anne's Branch. A festival service was held at Trinity Church, Boston, at 4 o'clock, when Bishop Murray was the preacher. The meetings of the Council were held at the Statler Hotel which also housed over five hundred delegates. Business meetings were held in the ball room, the only space large enough as the registration was twelve hundred and fifty. At the International Dinner, the address was made by Bishop Oldham, and the Rev. Francis J. Cotter of Wuchang and Deaconess Newbold made the addresses at a Missionary Luncheon. Bishop Slattery gave the Council a warm welcome to Massachusetts on several occasions and Bishop Babcock assisted at many services. The following were at the Council Meetings: Deaconesses Butts, Carroll, Gardner, Libbey, Newell, Pennock, Schodts, Semle, West."

HUNTINGTON HOUSE

DEACONESS BEARD (1894), writes:

"For many years Grace Memorial House at 94 Fourth Avenue, New York, was a center for the children of the Day Nursery and their families. Last Spring it was decided to discontinue this work and use the houses, 94-96-98 Fourth Avenue as a house for young girls. On September 15th the house reopened under the name of Huntington House. Protestant girls under 30 years of age and earning less than \$30 a week are received. The house opened with a full quota of 37 girls and two houses of the size could have been filled. The house is run on the same lines as similar clubs for girls in the city.

"The proximity to Grace Church and the attractive character of the houses give a certain distinction to the work and those of us who knew and loved Dr. Huntington are glad that Dr. Bowie selected the name of Huntington House for the new undertaking."

Deaconess Beard encloses an attractive leaflet, which states what will be of interest to many of our readers, namely, that "Huntington House includes Grace Memorial House, given to Grace Parish in memory of Lucy Kimball Morton by Levi Parsons Morton, and the Neighborhood House, given by George S. Bowdoin."

CHASE HOUSE

DEACONESS FULLER (1910), writes:

"Chase House has for the first time as many as seven deaconesses resident, Deaconess Edna Sargent having been added to the staff as family visitor. Deaconess L. M. Knepper from

Idaho is also visiting us for a time to make a study of the work of the deaconesses and of Church School methods. The chief development in the work at Chase House is in the Day Nursery, which is advancing along the line of Nursery School aims. The physical, mental and social development of the children is being more thoroughly made a matter of systematic observation and care, by physical examination, dietary, regulated rest, work, indoor and outdoor play for every child from nine months up. Parental education, which is a foremost aim of the true Nursery School is, as always in the case of working people, a great difficulty, but by having the parents to supper once a month, contacts are made to supplement home visits and the opportunity is used for a talk by doctor, dietitian or nurse. Another real problem is that fifty per cent of the families are transient, so that continuous work with them is impossible; however, it may be hoped that even the short time the children are with us is a definite gain to them and gives some higher standard to the parents. We are aiming in this, as in all Chase House work, to maintain social service standards that shall do credit to our Church. The rest of the activities, Library, Women's Clubs, Girls' Clubs, Girl and Boy Scout Troops, are all in flourishing condition.

"The Chicago Church Training School has made one step in advance by the return to the faculty of the Reverend F. C. Grant, S. T. D., the new Dean of the Western Theological Seminary, and he is now Director of Studies.

"The Deaconesses at Chase House occasionally meet in Chapter and such an event took place on Saturday, November 5th, when we received into the Chapter the newly-made Deaconess Edith Adams, graduate of the Philadelphia School. Deaconess Putnam was also with us, who is using her enforced absence from China in studying at the University of Chicago. The annual Retreat for Chase House and church workers was this year at St. Peter's Church, the rector being our conductor, who also insisted that we should be entirely the guests of the parish without any expense on our part for either hotel or meals. This is more generosity than we have ever before experienced and in every way it was a wonderful two and a half days. Nine were there from Chase House and were joined by Deaconess Patterson from Blue Island; one or two others had hoped to come but were prevented.

"Aimee Drake and Mabel Holgate come in sometimes to see us and we are hoping for a visit from Louise Hammond, who is in the city. We always welcome visitors and I hope, especially, that no St. Faith's graduate will ever pass by without a call at Chase House."

RECENT BOOKS BY DEAN ROBBINS

Readers of the BULLETIN will be glad to know of certain books which have recently been put out by Dean Robbins, whose close association with the life of the School bespeaks the interest of all its students in anything from his pen.

One of these books is a collection of twenty-one "Cathedral Sermons" including several of current historic interest. Another, a book of Family Devotions, compiled by the Dean, is the first of a series of seven books of a devotional nature to be published by the Century Company.

That there should be such a series in contemplation is in itself significant.

The Dean says in his foreword that the collection is based upon the needs and practice of one family, namely, that of the Deanery. The first part of this book stresses daily family worship in its arrangement of Bible reading, hymn and prayer for each day of the month. The second part contains selections for special occasions throughout the year.

The sources of the selections are given in an index at the end of the volume, and are of much interest. The book reads like a series of beautiful meditations, in a sort of rhythm of familiar Bible passages, followed by the carefully chosen hymns and prayers.

PERSONALS

Deaconess Amy Thompson spent her vacation in Europe, motoring through England and Scotland. She visited many of the Cathedrals, and was in York just before the great celebration of the 1,300th anniversary of the founding of York Minster, and was much interested in the preparations for the visit of "the Lord Bishop of New York."

Miss Venetia Cox (1916) is in this country on account of the disturbed conditions in China. She is living this winter at Trinity Mission House, 211 Fulton Street, New York, helping the Sisters there and studying at Columbia. Miss Cox was stationed formerly at Hankow.

It is with much regret that we learn that Deaconess Augusta Kawczynski has been seriously out of health.

Miss Rylla E. Saunier (1913) writes from Lowthorpe School, Groton, Mass.:

"I have not as yet completed all of my thesis, which will entitle me to a diploma, but the School has been kind enough to overlook that formality, and has made me a very small part of their august faculty. But small as that is, nothing could make me happier, and I feel as though I had at last reached my goal.

"I am assistant instructor in the fine arts and various other things, as well as having charge of all the reference files and the

library and a darling little old-fashioned cottage and four lovely grown-up daughters, all within a month or two, which I think is doing quite well, don't you? Groton is a beautiful old town, full of romance and history, lovely old houses just like Christmas cards, and giant elms and maples, and the school, and everything and everybody about it are lovely, too.

"There is no Episcopal Church here (the one lack) but we have a row of seats reserved for us at the Groton School Chapel, and there is a church in Ayer, a neighboring town, where I have taken my membership. I am not able to do any definite church work, further than driving some of the girls over to services. I am recuperating from my past more strenuous life, so you see I am quite happy—could not imagine myself being more so."

Deaconess Gardner, having recently resigned after a long term of service at Grace Church, New York, has accepted a position at St. Paul's Church, Brookline, Mass. She writes of greatly enjoying her new work which is along general parochial lines, under the rectorship of the Rev. Wm. S. Clark.

Deaconess West (1909) was found pleasantly "At Home" recently in the new diocesan G. F. S. quarters in the general Y. W. C. A. building on Lexington Avenue. It would seem a wise step to affiliate the work of the G. F. S. with that of kindred organizations, whose activities focus at this important center.

Deaconess Mary T. Patterson (1895) has lately spent some time with her sister at Scarsdale, N. Y. Many readers of the BULLETIN will recall the Church Year Chart, published by Deaconess Patterson some years ago, which was of great help in Sunday School work.

It is with regret that we hear that Deaconess Hart (1906) has been under doctor's care in Washington. She writes, however, that this is not permanent, but that she hopes to be, by the first of the year, "on a more stable basis."

A memorial window to Deaconess Hildegarde von Brockdorff was recently dedicated in St. James' Church, New York. Deaconess von Brockdorff was closely associated with the early days of the Deaconess movement in New York, giving valuable service on the lower East Side before going to St. James'. No one who ever knew her will forget the charm and strength of her unusual personality.

Deaconess Hemphill (1914) enjoyed vacation days abroad this summer. She spent most of the time in Switzerland, traveling with her sister and niece.

Contributors to the Alumnae Association Scholarship Fund should not fail to note the timely tribute paid to their helpfulness and interest which appears in the 1927 Year Book of the School. The holders of the Alumnae Scholarship are there listed, thus members may feel a special interest in these students and their

work, having contributed in some measure toward their training.

Miss Cornelia F. Nelson (1927), a recent holder of the Alumnae scholarship, writes as follows, from Brent House, Buffalo, N. Y.: "I am truly grateful for the scholarship that was given me and now I feel that I can do some of the things that I have always wanted to do, namely, help other girls to live a wholesome, Christian life. So it was with much pleasure that I accepted a call to Buffalo.

"Brent House is a Christian home for girls, conducted on Christian principles, and it is inspiring to watch the development of the girls as we live together as one family. It is my aim to help these girls to seek the higher things of life, that they may learn to know Jesus Christ as their Friend and Saviour."

Deaconess Anna G. Newell (1910) has accepted a call to Berkeley, California, as head of the Training School there.

Edna Eastwood (1922) has taken a position as Director of Religious Education in the Diocese of Long Island.

Clarice Wheeler (1924) sailed in October for the Philippines.

Deaconess Margaret Bechtol (1925) who began work in Dayton, Ohio, last summer, has had an operation for appendicitis, and was later knocked down by an automobile, but writes of her hope to resume full-time work in the near future.

Deaconess Eleanor Smith (1926), who last year was at St. Mark's Church, New Britain, Conn., is to begin work at St. Matthew's Cathedral, Dallas, Texas, on January first.

Of the Class of 1927, one member, Elizabeth Dickson, has gone to St. Agnes School, Kyoto; two who gave their second summer under the School to mission stations in Virginia have taken permanent work there—Virginia Cary and Eleanore Nevin; Cecelia Nelson, who was last summer at McLean Farm, the New York Summer Home under the Church Mission of Help, is in charge of the C. M. H. house in Buffalo; Dorothy Dowding, Deaconess, is on the Staff of the School; Lucy Gray is working in St. Luke's parish, Scranton; and Helen McElvain in her own parish, Ft. Scott, Kansas.

MARRIAGES

Nancy Ambler (1924) who, since her graduation, has been on the staff of Grace Chapel, was married in Grace Chapel on October 8th to Matthew Wooster.

Marion Thompson (1925), in charge of Girls' Friendly work in associated missions near Boston, was married on September 8th, to William Henry Haynes.

Dorothy Malphas Williams (1927) was married at her home in Edgewood, R. I., on October 1 to Charles Leonard Gledhill, formerly of Providence.

BIRTH

Virginia Byrd Turpin (1924) (Mrs. I. W. Carr) has a daughter, Virginia Byrd, born September 2nd.

RETIRING FUND FOR DEACONESSSES

A Retiring Fund for Deaconesses has at last been incorporated, through the efforts of the Executive Committee of the National Conference of Deaconesses and the invaluable assistance of Mr. R. B. Elliott. The Committee will no doubt make definite announcements and suggestions in the near future.

OUR TREASURER RESIGNS

Miss Lillian L. Munson (1912) our faithful Treasurer, has sent in her resignation. Saddened by the recent death of her mother, Miss Munson does not feel that she can continue her duties in the Association.

Readers of the BULLETIN will be anxious to extend to her their sympathy in her bereavement, and to assure her of their appreciation of the efficient service she has rendered during the past three years.

FLOODS IN NEW ENGLAND

Those who heard Bishop Booth last year at the Deaconess Retreat and Bishop Hall, in September last, will doubtless read with special sympathy of the disaster which has recently overtaken Vermont and other parts of New England.

The Red Cross, the Vermont Society and other organizations have sprung to the rescue, but the situation in many parts of Vermont is desperate, and the diocese must suffer in proportion.

Vermont is brave and running true to form, but the conditions are such as to try the stoutest hearts. The Secretary of Commerce classes the flood as a "major catastrophe", and his lowest estimate of property loss is twenty millions.

The BULLETIN chronicles with much regret the death, on July 15th, of Deaconess Ruth E. Hildreth of the Class of 1909.

Deaconess Hildreth had given faithful service at various posts, including St. James' and All Souls' Churches, in New York, St. John's, Stamford, and The Church of the Advocate in the Bronx, and for a brief time she served at St. Simeon's, in East Bronx.

About two years ago her health broke seriously, and from that time she made her home with her married sister in Staten Island.

The funeral service was held at St. Bartholomew's Chapel, the Rev. Dr. Clifton Macon, officiating.

Dr. Macon, a faithful friend of Deaconess Hildreth, writes concerning her: "She worked with wonderful loyalty, and devotion and conspicuous success."

DIRECTORY OF ALUMNAE ASSOCIATION MEMBERS

- 1908 ARMSTRONG, DEACONESS ANNA R., St. Clement's Church, 423 W. 46th St., New York, N. Y.
- 1920 BAILEY, MISS MARY E., 145 New Main St., Mechanicsville, N. Y.
- 1911 BAKER, DEACONESS GERTRUDE J., 220 Second St., Harlem, Ky.
- 1892 BARKER, DEACONESS SARAH K., 145 Coleman St., Bridgeport, Conn.
- 1917 BARTLETT, MISS ETHEL (Asso.) 1416 Heinman Ave., Chicago, Ill.
- 1904 BARTLETT, MISS GERTRUDE, 72 Barrow St., New York, N. Y.
- 1894 BEARD, DEACONESS THEODORA, 94 Fourth Ave., New York, N. Y.
- 1911 BEARSE, MISS MARY W., 208 E. 16th St., New York, N. Y.
- 1925 BECHTOL, DEACONESS MARGARET S., 20 W. First St., Dayton, Ohio.
- 1907 BEDELL, DEACONESS HARRIET M. (Asso.), St. Andrew's Mission, Stephen's Village, Alaska.
- 1922 BEENY, MISS CLARA A., Grace Church, New Bedford, Mass.
- 1918 BELLSMITH, MRS. H. W., Jr. (Ethel Bunce), Islip, N. Y.
- 1915 BINNS, DEACONESS MARGARET D., (Mrs. Hugh F.) Nora, Va.
- 1917 BLISS, MRS. FRANCIS W. (Marian Miller), Presque Isle, Me.
- 1922 BLOODGOOD, MRS. F. J. (Jane Cleveland), 113 Spooner St., Madison, Wis.
- 1906 BOORMAN, DEACONESS ELIZABETH, St. John's Church, Hagerstown, Md.
- 1900 BOYD, DEACONESS CHARLOTTE M., 336 W. 95th St., New York, N. Y.
- 1902 BOYD, DEACONESS JULIA E. (Asso.), Afoka Lodge, Bluemont, Va.
- 1923 BRADLEY, DEACONESS AGNES ROMAINE, Holy Trinity Church, Seaman Ave., New York, N. Y.
- 1920 BROWN, MISS ELENORA, St. Albans School, Washington, D. C.
- 1912 BUTTS, DEACONESS BERTHA H., 40 Dearborn St., Newport, R. I.
- 1909 CARLSEN, DEACONESS V. DOROTHEA, Training School for Women, Sendai, Japan.
- 1924 CARR, MRS. ISAAC WALTER (Virginia Turpin), 70 W. 52nd St., New York, N. Y.
- 1904 CARROLL, DEACONESS A. MARY, 438 E. 140th St., New York, N. Y.
- 1927 CARY, MISS VIRGINIA I., Pine Grove Hollow, Stanley, Va.
- 1927 CHAPMAN, MISS DENNIS SCOTT, Gordonsville, Va.
- 1912 CHAPPELL, MISS EDITH C., 448 Seventh Ave., Astoria, L. I.
- 1912 CHAPPELL, DEACONESS ELIZABETH W. (Asso.), 208 E. 16th St., New York, N. Y.
- 1913 COE, DEACONESS ELIZABETH H., 26 Richards St., Worcester, Mass.
- 1910 COURSEN, MISS CLAIRE F., Neighborhood Settlement House, 9th and Wilson Sts., Los Angeles, Calif.
- 1924 COWAN, MISS FLORENCE MAY, Zion Church, Rome, N. Y.
- 1916 COX, MISS VENETIA, 281 Fourth Avenue, New York, N. Y.
- 1913 CRAIG, MISS LOUISE (Asso.), Canton, N. Y., R. F. D. No. 3.
- 1903 CREASEY, MRS. SIDNEY W., Pendleton, Ore.
- 1907 CRUMP, DEACONESS EVA H., High Shoals, Gaston Co., N. C.
- 1914 DAHLGREN, DEACONESS ROMOLA, New York Training School for Deaconesses, 419 W. 110th St., New York, N. Y.
- 1919 DENTON, MISS GRACE, c/o Bishop's Office, Fukui, Japan.
- 1927 DICKSON, MISS L. ELIZABETH, St. Agnes School, Kyoto, Japan.
- 1922 DIETERLY, DEACONESS HILDA L., St. John's Church, Pittsburgh, Pa.
- 1915 DIGGS, MISS EVELINA, Sagada, Mt. Province, P. I.
- 1927 DOWDING, DEACONESS DOROTHY M., New York Training School for Deaconesses, 419 W. 110th St., New York, N. Y.
- 1911 DRAKE, MISS AIMEE, 1221 Ashland Ave., Wilmette, Ill.

- 1916 DUFFIE, DEACONESS DOROTHY, 108 Broad St., Charleston, W. Va.
 1900 DUFFY, DEACONESS KATHARINE C., 118 S. Waterloo Ave., Lakeland, Fla.
 1919 DURSTON, MRS. GILBERT H. (Eleanor Dearing) 27 McClellan Ave., Amsterdam, N. Y.
- 1922 EASTWOOD, MISS EDNA, Cathedral of the Incarnation, Garden City, L. I., N. Y.
- 1913 FLAGG, MISS HELEN G., 9113 218th Place, Queens Village, L. I., N. Y.
 1921 FRACKER, DEACONESS ELIZABETH C., 20 W. First St., Dayton, Ohio.
 1910 FULLER, DEACONESS HELEN, Chase House, 211 So. Ashland Boulevard, Chicago, Ill.
- 1918 GAGER, MISS M. BLYTHE (Asso.), 257 Elmwood Ave., Buffalo, N. Y.
 1924 GARDNER, MISS VERA C., Grace Church, Grand Rapids, Mich.
 1900 GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, New York, N. Y.
- 1921 GAZZAM, MISS OLIVIA MARY DE B., 265 S. 19th St., Philadelphia, Pa.
 1925 GEST, MISS LETITIA E., 336 Holgate Ave., Defiance, Ohio.
 1913 GILLESPIE, DEACONESS JANE B., New York Training School for Deaconesses, 419 W. 110th St., New York, N. Y.
- 1915 GILLILAND, DEACONESS ANNE G., St. Faith's House, 714 N. 9th St., Salina, Kansas.
 1927 GLEDHILL, MRS. CHARLES L. (Dorothy M. Williams), 712 Stuyvesant Ave., Irvington, New Jersey.
- 1927 GRAY, MISS LUCY STEPHANIE, St. Luke's Church, Scranton, Pa.
 1909 GRIEBEL, DEACONESS A PAULINE A. A., 13 Trumbull St., New Haven, Conn.
- 1906 HART, DEACONESS EDITH, 6 Seventh St., S. E., Washington, D. C.
 1923 HARVEY, MISS AVIS, 439 W. 123rd St., New York, N. Y.
 1925 HEDLEY, MISS DOROTHY E., St. Luke's Church, Cincinnati, Ohio.
 1914 HEMPHILL, DEACONESS RACHEL O., 90 Sherwood Pl., Greenwich, Conn.
 1924 HIBBARD, MISS MARGERY VICKERS, 310 Lake View Park, Rochester, N. Y.
 1925 HICKMAN, MRS. MARY McKENNON, Colt Memorial Parish House, Hartford, Conn.
- 1912 HIESTAND, MISS ESTELLE L., 307 W. 79th St., New York, N. Y.
 1907 HOBART, DEACONESS MABEL, 45 Monroe St., Brooklyn, N. Y.
 1911 HOLMES, MISS MARION, 225 W. 99th St., New York, N. Y.
 1925 HONERT, MISS LETITIA, Fredonia, N. Y.
- 1897 HOPKINS, MISS EDITH R. (Asso.), 130 E. 57th St., New York, N. Y.
 1907 HORNE, MISS FLORENCE M., 367 Orange St., New Haven, Conn.
 1913 HOWE, MISS MARGARET (Asso.) St. Faith's Lodge, 220 Beverly St., Toronto, Canada.
- 1915 HULL, MISS G. LOUISE, Neighborhood Settlement House, 9th and Wilson Sts., Los Angeles, Calif.
- 1902 HYDE, DEACONESS HARRIET C., Middle Haddam, Conn.
- 1924 JACKSON, MISS LOUISE GLADYS, 8846 Crestwood Ave., Hollis Park Gardens, Hollis, N. Y.
- 1923 JAREAU, MISS BARBARA R., 679 Farmington Ave., Hartford, Conn.
- 1908 KAWCZYNSKI, DEACONESS AUGUSTA, Mt. Kisco, N. Y.
 1894 KENNETT, DEACONESS FRANCES W., 208 Jacob St., Penn Yan, N. Y.
 1916 KING, MISS JENNIE C. (Asso.), 410 S. Michigan Ave., Chicago, Ill.
 1927 KINSEY, MISS HARRIET ANNE (Asso.), Mt. Kisco, N. Y.
 1894 KNAPP, DEACONESS SUSAN TREVOR, St. Paul's University, Ikebukuro, Tokyo, Japan.
- 1907 KNEEVES, DEACONESS MARY L., 1 Ellis Pl., Ossining, N. Y.

- 1907 KNEEPER, DEACONESS L. MAY, Kendrick, Idaho.
- 1915 KNIGHT, MISS ADAH PRESCOTT, 93 St. James Ave., Boston, Mass.
- 1917 LANGUEDOC, MISS EMILY H., York Centre, Gaspé Prov., Quebec, Canada.
- 1900 LOVELL, DEACONESS ANNE WAITE, 1 State St., Worcester, Mass.
- 1898 LYON, DEACONESS JOSEPHINE A., Box 776, Ponce, Porto Rico.
- 1917 MANSFIELD, MISS MABEL R. (Asso.), Grace-House-on-the-Mountain, St. Paul, Va., R. F. D. 1,
- 1903 MASSEY, DEACONESS CHARLOTTE G., Balbalasan, Kalinga, P. I.
- 1912 MAY, MISS ISABEL (Asso.), 222 Marlborough St., Boston, Mass.
- 1927 McELVAIN, MISS HELEN M., 518½ S. Crawford St., Fort Scott, Kansas.
- 1913 McKIM, MISS NELLIE (Asso.), c/o Bishop's Office, St. Paul's University, Ikebukuro, Tokyo, Japan.
- 1916 McNULTY, DEACONESS E. SUSANNE, c/o 108 Broad St., Charleston, W. Va.
- 1905 McRAE, MRS. CAMERON F. (Sarah N. Woodward), 2525 Morris Ave., New York, N. Y.
- 1919 MEMORY, MRS. CHARLES H. (Elizabeth Dailey), 456 Wyoming Ave., Maplewood, N. J.
- 1915 MILLS, DEACONESS ELIZA B. (Asso.), Cathedral Choir School, 110th St. and Amsterdam Ave., New York, N. Y.
- 1922 MOCKRIDGE, MISS ELISABETH, 132 S. 22nd St., Philadelphia, Pa.
- 1909 MOFFETT, MISS MARY L., 88 Morningside Drive, New York, N. Y.
- 1923 MOORE, MISS LUCILLE POOLE, Graniteville, S. C.
- 1904 MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y.
- 1914 MUNRO, DR. ROSE C. (Asso.), 397 Wayland Ave., Providence, R. I.
- 1912 MUNSON, MISS LILLIAN L., 604 Warburton Ave., Yonkers, N. Y.
- 1927 NELSON, MISS CECILIA F., 12 St. John's Place, Buffalo, N. Y.
- 1927 NEVIN, MISS ELEANORE L., Grace-House-on-the-Mountain, St. Paul P. O., Va.
- 1906 NEWTON, MRS. BLAKE T. (Bertha Lawrence), Hague, Westmoreland County, Va.
- 1908 NICHOLAS, DEACONESS MABEL W., 125 DeKalb Ave., Brooklyn, N. Y.
- 1903 NOSLER, DEACONESS MYRTLE C., 1220 Boylston Ave., Seattle, Wash.
- 1902 PAINE, DEACONESS THEODORA L., 265 Elmira St., Troy, Pa.
- 1924 PARKER, MISS ELEANOR G., 175 Mountfort St., Brookline, Mass.
- 1921 PARSONS, DEACONESS RUTH, Chase House, 211 So. Ashland Boulevard, Chicago, Ill.
- 1906 PATTERSON, DEACONESS KATRINA L., 248 Madison Road, Scarsdale, N. Y.
- 1895 PATTERSON, DEACONESS MARY T., 384 Greenwood Ave., Blue Island, Ill.
- 1920 PEARSON, MRS. MARGARET (Asso.), Oxford, Ohio.
- 1922 PECK, MISS HELEN LOUISE S. (Asso.), 42 Park Pl., New Britain, Conn.
- 1905 PHELPS, DEACONESS KATHARINE A., care Mr. M. P. Walker, Shanghai, CHINA.
- 1911 PIER, MISS ELLA, R. F. D. 3, Amherst, Va.
- 1922 PITCHER, DEACONESS CAROLINE C. (Asso.), Lakeland, La.
- 1921 PLATT, MISS FLORENCE S., 12 S. Water St., Providence, R. I.
- 1918 PODMORE, MRS. H. V. (Nina Ledbetter), 28 Bates St., Honolulu, Hawaii.
- 1922 POTTER, MISS ALICE KING, Edgewood Station, Providence, R. I.
- 1896 POTTER, MISS MARY, 120 Highland Ave., Ithaca, N. Y.
- 1902 PRESTON, MISS MARY C., 35-A Tradd St., Charleston, S. C.
- 1906 PROFFE, MISS MARGARET M., Locust Ave. Charlottesville, Va.

- 1907 RADFORD, DEACONESS BERTHA R., 119 Harris St., Lynchburg, Va.
 1916 RANGER, MISS MARGERY H., 130 E. 57th St., New York, N. Y.
 1902 RANSOM, DEACONESS ANNA L., Kuruwa-Machi, Kawagoe, Japan.
 1911 REES, MISS SARAH T., 9 Gillette St., Hartford, Conn.
 1913 REMSEN, MRS. ALEXANDER H. (Dorothy Binns), Angelica, N. Y.
 1918 RICH, MISS LOUISE E. (Asso.), Old Synod Hall, Amsterdam Ave. and 112th St., New York, N. Y.
 1916 ROBINSON, MISS AVIS W. (Asso.), 12 High St., Newport, R. I.
 1904 ROUTLEDGE, DEACONESS MARGARET, Bontoc, Mountain Province, P. I.
 1924 ROWLAND, MISS MARY LOUISE, Sparta, N. J.
- 1913 SAUNIER, MISS RYLLA E. (Asso.), Lowthorpe School, Groton, Mass.
 1912 SCHODTS, DEACONESS C. LOUISE, 448 Seventh Ave., Astoria, L. I., N. Y.
 1925 SCOTT, MISS ERMA GIBBS, Church of the Advocate, Bronx, New York City.
 1924 SEARLE, MISS CLARA, Grace Church, Providence, R. I.
 1911 SHEPARD, DEACONESS MARY, 127 First Ave., Salt Lake City, Utah.
 1925 SIME, MISS ELEANORE, 341 East 87th St., New York, N. Y.
 1896 SMITH, DEACONESS EDITH C., 61 Franklin St., Morristown, N. J.
 1922 SMITH, MRS. HOLLIS S. (Anne Alexandra Piper), 7522 Ridge Boulevard, Brooklyn, N. Y.
 1914 SPRAGUE, MISS MABEL F., 412 Shippan Ave., Stamford, Conn.
 1906 STEPHENSON, DEACONESS JULIA E., St. Margaret's House, Red Hook, N. Y.
 1907 STEWART, MISS DORA (Asso.), 31 Fairweather St., Cambridge, Mass.
- 1923 THOMAS, MRS. FREDERICK W. (Helen Jarvis), Weaver Rd., Asheville, N. C.
 1914 THOMPSON, DEACONESS AMY G., St. Martha's Church, 1858 Hunt Avenue, Bronx, N. Y.
 1916 TOMLIN, MISS OLIVE B., Columbus School for Girls, Columbus, Ohio.
 1925 TURLEY, MISS MARIE O., 437 W. 6th St., Erie, Pa.
- 1912 VAN NOSTRAND, DEACONESS NORA A. (Asso.), 220 E. San Miguel St., Colorado Springs, Colo.
- 1909 WEST, DEACONESS MARY C., G. F. S. Diocesan Office, 129 E. 52nd St., New York, N. Y.
 1924 WHEELER, MISS CLARICE A., c/o Bishop Mosher, 567 Calle Isaac Peral, Manila, P. I.
 1911 WILLIAMS, DEACONESS MARIA PAGE, Dante, Va.
 1925 WILLIAMS, MRS. CHARLES F. (Phyllis Dickinson) 49 Grove Ave., Glens Falls, N. Y.
 1899 WITHERS, DEACONESS HELEN, Christ Church Hospital, Philadelphia, Pa.
 1927 WOODRUFF, MISS MABEL EMILY, Grand View, N. Y.
 1906 WOODWARD, DEACONESS CLARINE V., 2525 Morris Ave., Fordham, N. Y.
 1924 WOOSTER, MRS. MATTHEW (Nancy Ambler), Westmoreland Apts., 100 E. 17th St., New York, N. Y.
- 1901 YEO, DEACONESS LILLIAN A., House of Mercy, Washington, D. C.
 1919 YOUNG, MISS ANNE D., Grace Church Community House, White Plains, N. Y.
 1909 YOUNG, DEACONESS VIOLA, St. John's House, 723 N. Bodine St., Philadelphia, Pa.
 1897 YOUNG, DEACONESS VIRGINIA C. (Asso.), 17 Beekman Pl., New York, N. Y.
- 1925 ZIMMERMANN, MISS VIRGINIA, 1617 Otte Ave., Cincinnati, O.
 1922 ZOELLER, MISS HORTENSE K., 23 N. Lenape Ave., Trenton, N. J.

THE ALUMNÆ BULLETIN

June, 1928



**ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER**

OFFICERS OF THE ASSOCIATION

DEACONESS SCHODTS.....President
448 7th Avenue, Astoria, L. I., N. Y.

DEACONESS THOMPSON.....Vice-President
1858 Hunt Avenue, Bronx, N. Y.

MISS HELEN FLAGG.....Secretary
9113 218th Place, Queens Village, N. Y.

MISS EDITH C. CHAPPELL.....Treasurer
448 Seventh Avenue, Astoria, L. I., N. Y.

MEMBERS OF THE EXECUTIVE COMMITTEE

The Officers

DEACONESS WEST

MISS ELISABETH MOCKRIDGE DEACONESS ELEANORE SIME

EDITOR OF THE BULLETIN

DEACONESS THOMPSON

STANDING COMMITTEES

Membership

DEACONESS MILLS

DEACONESS GILLESPIE

THE ALUMNÆ BULLETIN

No. XXVII.

JUNE, 1928

COMMENCEMENT

Commencement Day, May 10th, proved a beautiful spring day, and the Cathedral Close a joy to behold.

The procession of Deaconesses, graduates, and white-clad students, marched from St. Faith's to the Cathedral, and the service was held, as always, in the Chapel of St. Ansgarius, Memorial to Dr. Huntington.

This year the finished baptistery, through which one enters the western door of the Chapel, added impressiveness to the scene. The Font, recently placed, and of exquisite workmanship, has completed this exceptional beautiful part of the Cathedral.

Among those in the chancel were Bishop Manning, the Rev. Stanley Brown-Serman, warden of the school; the Rev. J. Wilson Sutton, and the Rev. Charles N. Shepard.

Mr. Richard Smythe again presided at the organ, and the music was rendered with strength and sweetness. The Rachmaninoff anthem was especially effective.

After offering the Bidding Prayer of the school, Bishop Manning spoke informally to the graduates, urging them as they passed from the academic life to that of service, to observe a careful balance, lest absorption in work become predominant. No schedule should be so crowded as to preclude time for prayer and helpful reading, making for the enrichment of the spiritual life.

There followed the presentation of certificates and diplomas.

The senior class was as follows:

EVELYN K. ANDERSON, Salinas, Calif. Permanent work, final arrangement pending.

MARGARET ELLEN FORNEY, Sioux Falls, S. D. Appointment accepted, Missionary District of South Dakota.

PRISCILLA FERRIS GRISWOLD, Auburn, N. Y. Appointment accepted, Church of the Advocate, New York.

SOPHIE HELEN HILLMANN, South Amboy, N. J. Appointment accepted, Blue Ridge Industrial School, Dyke, Va.

FRANCES CATHERINE KIVELLE, Methuen, Mass. Summer work, Mountain Mission, Va.

MARION C. MAYERS, Madison, Wis. Summer work, University of Wisconsin, Summer session. Appointment accepted, Kemper Hall, Kenosha, Wis.

OLIVE M. ROBINSON, Detroit, Mich. Summer work, Rural Missions, Rhode Island. Appointment accepted, Diocese of Michigan.

MARY FRANCES VANNER, Scranton, Pa. Appointment accepted, Stanley, Va. (mountain mission).

Five former graduates, having completed a year of work, received the diploma of the school, namely:

VIRGINIA INNES CARY, St. George's Mission, Stanley, Pa.

DOROTHY MARGUERITE DOWDING, Deaconess, New York Training School for Deaconesses.

HELEN MARIE McELVAIN, St. Andrew's Parish, Ft. Scott, Kansas.

CECELIA FULLER NUELSON, Brent House, Buffalo, N. Y.

ELEANORE LOUISE NEVIN, Grace House on the Mountain, St. Paul, Va.

While there was no setting apart this year, at this time, it was said that several of the graduates were looking forward to the diaconate at a later date.

The school reported eleven juniors, of whom one was non-resident. Six of these were scheduled for summer work at St. Luke's Hospital, the others for summer work elsewhere, or study courses.

There followed the Magnificat, Creed and Collects, the service concluding with the school prayer.

The offering was for the Deaconess Retiring Fund, now, happily incorporated.

Many tarried after the service to inspect parts of the rapidly growing Cathedral, looking with amazement at the great excavation which is the first step toward the erection of the Women's Transept, and which was but begun last fall.

Others met in friendly groups outside of St. Faith's House, until the hour of luncheon, when a goodly company repaired to the refectory.

To older graduates and friends of the school this luncheon has become an institution. Not only does one meet and greet new and recent graduates, but those who have borne the burden and heat of many a year of devoted service, and some who have known the school since its organization, when St. Faith's House was on East 12th St., half way between Grace Church and Grace Chapel.

Many were the delightful gatherings at old St. Faith's House, and it is gratifying that some of the guests of the school of to-day recall in the quaint phrase of the Bidding Prayer, "those who assisted in its edifying at the first," including the godly man, its founder, Dr. Huntington.

THE ANNUAL MEETING

REPORT OF THE SECRETARY

The Alumnae Association met in the library at two o'clock, which brought to a close the exercises of Commencement Day, 1928.

The forty-third regular meeting of the Alumnae Association of the New York Training School for Deaconesses was held January 21, 1928, at 3:15 p. m. at St. Faith's House, New York.

The meeting was called to order by the President Deaconess Schodts, and opened with prayers. Announcement was made of the death of Deaconess Hart, for whom prayers were offered and whose work was remembered and commended by the association. The Secretary was instructed to send a letter of sympathy to Deaconess Hart's sister in Washington, D. C.

The Secretary's report was read and accepted

The Treasurer's report was also read and ordered on file.

Announcement was made of the resignation of Miss Munson as Treasurer, and the appointment, by the President, the Executive Committee concurring, of Miss Edith Chappell to complete the unexpired term of office.

Miss Hopkins reported on the Bulletin, and then announced her resignation as Editor. It was the sense of the meeting that a serious loss would be experienced by the Association if Miss Hopkins were to relinquish the editorial work which she has preformed with such exceptional ability, and she was urged to reconsider her decision. However, as she had already given the matter due consideration her resignation was accepted with regret.

Membership Committee: Mrs. Russel Dennison Lewis (nee Harleston Gesner) was unanimously voted in as a member of the Association.

Benefit Committee: No report.

Scholarship Committee: Further discussion of the use to be made of alumnae contributions for a specific gift for the School was carried on. The various suggestions made, in lieu of a Scholarship Fund, were:

An Alumnae Room.

An Endowment Fund, to be incorporated with other moneys collected for the same purpose by the School.

The first of these was objected to on the ground that such a disposition of the money would not be a specific benefit to the School, but rather to the Alumnae. The second would result in such a very small income from the invested funds that it would accomplish very little during the years during which the fund would be accumulating. The suggestion that all contributions made this year be applied, as heretofore, to a scholarship, and that this year's scholarship be viewed by the alumnae as a memorial gift in honor of Deaconess Hart, who was so greatly interested in such a use of the Alumnae Fund. (Agreed).

Students of the School were then asked to introduce themselves and tell the Association something of their plans. They were then invited to join the Alumnae as soon as they were eligible for membership. It was suggested that the Secretary write to each student in the senior class, on the occasion of her graduation, sending a copy of the Bulletin and of the Constitution and By-Laws, these

new graduates would enter our ranks better qualified to take an active and intelligent part in the work of the Association.

A motion was duly adopted, instructing the Secretary to follow this procedure.

Upon motion duly made and seconded, it was voted to adjourn, and tea was served in the refectory by the Deaconesses in charge. This social hour was much enjoyed.

Respectfully submitted,

HELEN G. FLAGG, Secretary.

SEPTEMBER MEETING

The forty-fourth meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's House on Commencement Day, May 10, 1928, at 2:15 p. m. The meeting was called to order by the President, Deaconess Schodts, who after opening the meeting with prayer, introduced the Warden, Rev. Brown-Serman, that he might address the alumnae before leaving for the day.

Mr. Brown-Serman sounded a note and encouragement in reviewing the progress of the school during the past year. The spirit of St. Faith's House, the co-operation of the Deaconesses in charge, and the splendid caliber of the students were emphasized. The Warden expressed his desire that the scholastic standard of the school might be constantly raised to conform to the increasingly high academic requirements of other schools of advanced learning, and he urged, again, that alumnae keep in mind the type of student that is desired for St. Faith's and to co-operate actively in securing for the school just such students.

The regular business of the meeting then proceeded. The Secretary's report was read and approved. The Treasurer's report was read and ordered on file. The Treasurer reported that of the Scholarship Fund \$175 was contributed by graduates of the school and \$195 by other deaconesses, and that 65 out of 165 members of the association had sent contributions.

Benefit Committee. Mrs. Hand for the committee made a brief report of the history of the Benefit Fund. It was started thirty years ago by a donation of \$1,000 for the relief of deaconesses. In 1914 the Benefit Fund was started for the contributions of deaconesses who desired in some way to make provision for their own future. Fourteen deaconesses contributed at the rate of \$10 a year. Commencement offerings have been added, and at the present time this Benefit Fund, having never been drawn upon, amounts to \$766. The original gift, together with interest accumulations, now brings the entire amount to \$4,087.50. At the present time the Deaconess Retirement Fund, Inc., is accumulating for the relief of all Deaconesses, and will be available when \$50,000 has been acquired. If those who have contributed to the Benefit Fund acquiesce, this fund can be added to help make up the necessary \$50,000 total, but it has been suggested that we keep our Benefit

Fund in our hands until the Deaconess Retirement Fund can be completed by our Fund. Of those who have contributed to the Benefit Fund, three are no longer living, and six have already signified their acquiescence in the proposal. On the Benefit Fund Committee are the Treasurer of the School, three other members of the School Board, and two members of the Alumnae Association.

Membership Committee: No report.

The President called attention to the fact that dues paid by new graduates on Commencement Day will cover the year beginning the following September.

The attention of the Alumnae was called to the recent deaths of Deaconess Carlsen in Japan, and of Deaconess Kenneth in Pen Yan. (Deaconess Kenneth was perhaps better known to many as Sister Frances, formerly of Grace Chapel. The Secretary was instructed to extend to the families of these deaconesses an expression of the sympathy of members of the Association.

Deaconess Schodts reported that as a result of personal letters sent to some of the younger graduates, six who had lapsed their dues were reinstated, and thirteen paid two years' dues. Miss Edith Chappell called attention to the fact that Deaconess Chappell, her mother, is not the treasurer of the Association, and requested that care be used in making out checks for dues. Such checks should be drawn to the order of the Alumnae Association of the New York Training School for Deaconesses, or to Edith C. Chappell, treasurer.

Deaconess Thompson agreed to undertake the distribution of ballots for the coming election, and alumnae were instructed to vote promptly—and *return their ballots promptly*.

Upon motion duly made and seconded it was voted to adjourn.

Respectfully submitted,

HELEN G. FLAGG, Secretary.

THE SCHOLARSHIP FUND

This tangible object of the Alumnae Association has for eight years been accomplished by the generous minority of our, about, 185 members. In no year have the contributors numbered one half of our membership. This shows the half-hearted interest of the majority.

Our first effort was for a partial scholarship of \$350.00 but since then we have given \$500.00 for a full one.

Last October we started with an empty treasury but we are hoping that the full amount may be given by October, 1928.

Surely each one could add something, even \$0.50, to their dues to help us realize this corporate gift to assist some young woman to prepare for work in the Church which is needing, more and more, workers trained and tested for the great work of spreading the Gospel of Christ and ministering to His children.

Is there any thing more worthwhile we could do? If you have any suggestions do send them to the President.

TREASURER'S REPORT

January 25, 1928

Balance, October 1, 1927	\$ 85.97
Dues received	95.00
Total	<u>\$180.97</u>
Expenditures	76.41
Balance in General Fund, Jan. 25, 1928	<u>\$104.56</u>

SCHOLARSHIP FUND

Balance, October 1, 1927	\$ 0.00
Contributions	172.87
Total	<u>\$172.87</u>

TOTAL IN BANK

General Fund	\$104.56
Scholarship Fund	172.87
Total	<u>\$277.43</u>

EDITH C. CHAPPELL, Treasurer.

TREASURER'S REPORT

May 10, 1928

GENERAL FUND

Balance, January 25, 1928	\$104.56
Received in Dues	96.00
Total	<u>\$200.56</u>
Expenditures	5.00
Total	<u>\$195.56</u>

SCHOLARSHIP FUND

Balance, January 25, 1928	\$172.87
Contributions received	203.00
Interest from Bank	3.09
Total	<u>\$378.96</u>

TOTAL IN BANK

General Fund	\$195.56
Scholarship Fund	387.96
Total	<u>\$574.52</u>

EDITH C. CHAPPELL, Treasurer.

THE BULLETIN BOARD

Those privileged to hear the Rev. Dr. Bernard Iddings Bell in his series of stimulating addresses given at St. Thomas' Church on the Monday afternoons of Lent, will recall that part of each hour was given to the answering of questions.

In reply to someone who asks to be told of helpful and constructive books relating to the development of the religious life, Dr. Bell gave a list of recent works, which is here given as taken down by one of his listeners, and subsequently checked, to insure accuracy, as the notes were taken hurriedly.

The books may be obtained at Gorham's and range from one to three dollars in price.

Reality. Canon B. H. Streeter.

Man and Superman... Evelyn Underhill.

Essays Critical and Catholic. Edited by Selwyn.

Creative Prayer. E. Herman.

Religion in the Making. A. N. Whitehead.

Faith and Truth. Brabant and Hartill.

Post Modernism. Bernard Iddings Bell.

This book, alas, is not to be had, having been sold out, and not as yet republished.

The Christ We Know. Bishop Fiske.

It is to be hoped that church women not already acquainted with the poems of the late Marguerite Wilkinson, may not fail to become so.

She is said by those qualified to judge, to have written some of the most beautiful and uplifting religious verse of our day.

The religious experience came to her in mature life, and developed into a depth and richness which sought expression in poetry of a very high order.

In addition to her books of criticism, and delightful anthologies, "Bluestone" and "Yule Fire," there appeared not long ago her last and best work, "Citadels." The "Sonnets of the New Birth," which appear in this volume, should be known to all lovers of religious poetry.

Those interested in the closing of the life-story of this brave spirit, a story which shows how much more strange is truth, sometimes, than fiction, may find it graphically described in the March, 1928 number of the magazine *Poetry*

There is a remarkable loan exhibition at the Metropolitan Museum of French tapestries which date from the 15th century.

A series of six of these represent in quaint and striking fashion "The Hunt of the Unicorn."

This mythical creature betokened purity, and the tapestries illustrate the legend of the "Hunt" and the little guide book to be found in the gallery explains each phase, interpreting the whole as typifying the Incarnation.

These tapestries are to be on exhibition until September, and those who go to see these works of mediaeval artistry will be amply repaid.

The writer confesses herself to have been frankly puzzled by the appearance upon a list of topics for a course of Lenten lectures, the caption: *Tristam da Cunha*.

Probably the readers of the *Bulletin* are better versed, and may know at a glance how this title comes to qualify as a Lenten theme.

Busy people will find the recently published *Readings with a Purpose* series, put out by the American Library Association, helpful and stimulating.

This series of brief monographs now appears under some forty different captions, each subject treated by a writer well qualified, and often by an author of wide repute. Some ten more are in preparation.

These little pamphlets greet one at the public libraries, and immediately whet one's interest in the phases of history, art, science, philosophy, literature, education, religion and so forth, which their titles bring to mind.

The booklets cost on an average of fifteen cents. At the close of each is a brief bibliography covering the subject treated, suggestive of further study. Such a series fills a distinct place in the booklover's scheme of things, and has proved well worth while.

It is said that Student Hymnal, published by the Century Company, attracted considerable attention at the last meeting of the Diocesan Board of Religious Education, in New York City.

The publication of this Hymnal is one of those interesting "signs of the times," and its whole make-up, musically and otherwise, will repay study.

E. R. H.

SETTING APART

On Whitsunday, Eleanor Sime (1925) was set apart as a Deaconess in the Church of the Holy Trinity, St. James' Parish, New York City, where for several years she had been a parish worker.

The Right Reverend Nathaniel S. Thomas, formerly Bishop of Wyoming and an old family friend, officiated for Bishop Manning. It was an unusually beautiful setting apart, the lovely church.

was filled with parishioners and friends. Deaconess Sime dressed in white, wearing a cap instead of the bonnet and veil, sat in the choir stalls and was the first to make her Communion, then the great throngs of people went forward to receive.

After the service, there was a dinner in the Parish Hall, with the new Deaconess at the head of the table with a great bunch of flowers in front of her. This was followed by a reception when the whole Parish welcomed their old friend as their Deaconess.

QUESTIONNAIRE

Have you any troublesome problems in regard to:

- 1.—Church course, other than Christian Nurture.
- 2.—Church groups or Societies of which you have to direct the work.
- 3.—Church school organizations.
- 4.—Class room method, content or discipline.
- 5.—Teachers.
- 6.—Rural, social or urban communities.

If you have any problems along these lines or any special ones, Mr. Tietz, Teacher of Religious Education at St. Faith's, would appreciate it very much if you would advise him at any length you choose. He wants you to feel that through these letters you will help him to help those who are coming after.

Mr. Tietz writes, "I believe that if I knew a little more about what our graduates meet in the way of problems after they left us, we could make our work still more practical than we do. Please convey to all the Alumnae, whether they studied with me or not, my earnest wishes for our mutual work.

Address—Mr. John W. Tietz, 622 West 141st Street, New York City.

PERSONALS

Irma Scott (1925) has left the Church of the Advocate, New York City, and Priscilla Friswold (1928) has taken her place.

Mary Dwight Bailey (1920) was married to Soren Aarestruf Smith on June 12 at Mechanicsville, New York.

Mrs. Alexander Remsen (Dorothy Binns, 1913) has a son, William Edward, born June 12 at Alfred, New York.

Deaconess Maria Williams (1911) sailed in May for a vacation of four months in England.

Deaconess Dahlgren (1914) and Deaconess Gillespy (1913) has been given two months vacation this year, and have put Deaconess Fracker (1921) and Deaconess Dowding (1927) in charge

of St. Faith's House during the session of the Summer School at Columbia.

Letitia Gest (1925) will be in New York for work at Columbia this summer.

Mabel Woodruff (1925) is doing social work at the Memorial Hospital in Orange, New Jersey.

Edna Eastwood (1922) is taking a most interesting position with the National Department of Religious Education.

Annie Brown (1913) is working with the Yorkville Bellevue Health Center in New York while awaiting orders to return to China.

Althea Bremer (1913) sails for China the 17th of August. It is to be hoped that she will be allowed by conditions in China to return to school where her influence among the girls is incalculable. During the summer, she will have conferences for young people at Gambier.

Lucy Stephanie Gray (1927) is to be Director of Religious Education at St. Andrew's Church, Meriden, Connecticut.

Evelyn Buchanan (1923) is to be Director of Religious Education of the Diocese of Pittsburgh.

Barbara Jareaux (1923) is to be at All Angels Church, New York City, the coming winter.

Mrs. Cameron F. McRae (Sallie Woodward 1905) and three of her younger children are sailing from San Francisco on September 28 to join her husband in Shanghai. The three older ones remain in this country at college.

Deaconess Wodward (1906) is planning to take a year off, sailing for Europe the end of September.

Deaconess Beard (1894) and Deaconess Garvin (1900) are going abroad together, sailing the middle of June. They go first to Florence, where they will stay just outside the city at the Convent of the Little Company of St. Mary, then to Venice, the Italian Lakes and Geneva, for the Library of the League of Nations, and then to Chartes Cathedral. Deaconess Beard is looking forward to the chance for sketching as part of her vacation delights.

The work at Chase House, Chicago, of which Deaconess Fuller (1910) is head resident, and Deaconess Parsons (1921) is on the staff, is progressing steadily. This is a unique and valuable piece of work done by the Church in a section of Chicago which used to be very fashionable and is now a great medical center and a rooming house district. The work is under three heads, the educational and recreational, the co-operation with City Missions and the Chicago Training School. This makes the scope of the work broad and most inspiring.

Deaconess Agnes R. Bradley (1923) entertained the New York Chapter of Deaconesses at St. Barnabas House, on April 28. There was a tour of the house, associated with Deaconess Mather of sainted memory, a description of the work by the Reverend L. E. Sutherland, and a most helpful meditation by Father Sutton of the faculty of St. Faith's. After a short business meeting, the Chapter was the guest of Mrs. Bradley at tea.

Deaconess Virginia C. Young (1897) is making a change in her work. For fourteen years she has had a Home for Delinquent Girls, first at 70 Horatio Street and then at 17 Beekman Place. The property at Beekman Place having increased enormously in value, has lately been sold and the proceeds will constitute a fund to be used for bettering of conditions in Prison Institutions for Women. Deaconess Young has already visited 80 such institutions and hopes to go on with this work for girls of the same type as those she has lived and labored with for so long. She proposes to have in New York City a sort of general headquarters where both girls and matrons may find a gathering place and information bureau. Until this new work is started in September, Deaconess Young is planning a vacation abroad, sailing June 21 from Montreal for the North Cape tour.

Deaconess Lyon (1898) writes: Am planning to sail May 31, returning to Porto Rico some time in August. I do not know just when but I shall be passing through New York at least once during the summer. When I think of not hearing Spanish for so long I am appalled to think of what I shall lose, for I do not yet know enough to stick. I have had a most interesting winter—a missionary's life is the busiest I have yet encountered and you know that means something—with work divided between St. Catherine's Training School, St. Luke's Mission Church and occasional visits to her eldest daughter St. Hilda's on the Heights where a new Chapel is to be consecrated when the Bishop returns from the States.

Our Secretary, Helen Flagg (1913) writes: I have been working until midnight, Saturdays, Sundays and days that never existed to make eleven banners for anniversary day at the Church here. I wish you could see them. We are showing the Christian Year in color and symbol and keywords—painted on sateen that has all the sheen and weight of satin. They represent over eighty hours of my time and have been fitted in my off hours since May 14.

From Deaconess Knapp—I am here in this fascinating city resting under the supervision of a very skilful doctor. I should be in the lovely Deaconess Home here if it were not that I require a little too much waiting on, at present at least, to impose myself on such busy people. I am in a nursing home chosen for me by my doctor, a delightfully informal place with a head nurse who takes me on all day motor rides in her car. The Chapter of Deaconesses impresses me most favorably, the Los Angeles Chapter I mean. They are most hospitable to me. I attend their Chapter meetings

and sit in their pew at the Cathedral and enjoy them in many ways. They have a fine house for which they must raise an endowment. They will retire to it in their old age. Just what they would say is old age I cannot guess for Deaconess Stiger, a delightful person, is hard at work at seventy-six. I am hoping to return to Japan in the autumn but I shall not try to attend the General Convention. The journey across the Continent is too fatiguing. Just now there is nothing more to tell except that I lent my house to Professor Bundy and his wife and child and they are carrying on my classes for me. Professor Bundy is refugeeing from Boone College, Wuchang. Before the next Bulletin is issued I want to write an appreciation of the Los Angeles Chapter—it is a fine group. My sojourn has been made delightful by their hospitality, and also by the companionship of Louise Hull and Claire Coursen who are in charge of a large Neighborhood House in the Mexican Quarter of this city. My address will be the same all through the summer—1825 South Oxford Avenue, Los Angeles, California, although I am to go on a long motor trip with the head nurse. We plan to go all the way to Vancouver, a round trip of 3,000 miles. This venture speaks plainly of my returning health. I could not write from here without mentioning Deaconess Evelyn Wile, a classmate of Edith Hart's and a most successful worker in this diocese. Deaconess Wile died shortly after the last General Convention leaving behind her a beautiful "Church Home for Children" in Pasadena, built entirely with money she had raised. The large administration building, built since her death, has over the front door a tablet which reads "In Loving Memory of Deaconess Evelyn Wile." The home is now being cared for by our Ester Smith, now Deaconess Phillips for she was set apart after the death of her husband, a clergyman. We have reason to be proud of this deaconess of whom so little is known among us.

My best wishes and prayers are with you all.

IN MEMORIAM

There never before has been in the history of our school such a short period of time in which three of our valued graduates have passed into the higher life in such quick succession. The past four months have taken from us Frances Kennett, Edith Hart and Dorothea Carlson.

I wish I could write something adequate about each one of them but the time is too short before the Bulletin is to be issued for me to gather the detailed information I should have in hand, espe-

cially in the case of Deaconess Kennett. I shall have to content myself with a brief statement of the lasting impression their personalities have left in my mind.

Frances Kennett entered our school the second year of its existence, the solitary student of that year. At first Dr. Huntington arranged that she should be privately tutored through the entire course but after a few experimental weeks she requested to be allowed to wait over one year. During that year she did valuable service as the Housemother's assistant in the old St. Faith's. The next autumn a class of four or five entered, I was a member of that class, and then Frances Kennett began the junior year afresh as our classmate.

Deaconess Kennett's first service was in Grace Parish where she was greatly beloved. Her handicap from the start was poor health so that her active ministry all the way through was a broken one. I fear I cannot trace its course, what I can tell is of the unbroken record of her gentle and refined nature and deeply religious spirit. A few years ago the Deaconess and an intimate friend of hers retired from all active service and made for themselves a little home in Penn Yan, New York. It is not given to us to weigh the relative importance of our different attempts at service but I venture to think those years or retirement were of great value to her more active sisters. Through the records of the Society of the "Companions of the Holy Cross" of which I am a member and of which Deaconess was a much more active and useful member, I have learned of her life of prayer. We may think of her as having touched the life of each one of us and as we pray for her we may hope her love for us has gone with her into the higher life and that we are still being refreshed by her prayers.

Deaconess Hart was, and is, very dear to me. I do not have to write about her work, we all know how everything blossomed under her touch, wit and mirth, and love were hers in full measure and the combination made her irresistible. A letter she sent me at the close of the Michaelmas Retreat at St. Faith's was so like her in her effort to group all my former students who attended and assure me of the constancy of their affection for me, she had gone before the letter reached me. The wealth of her love, lodged as it was first and before all else in heavenly places, was the best preparation for her very sudden going.

Dorothea Carlsen.—Giving her up is indeed a sharp sorrow. A letter from her charging me to "Get better quickly" came to me here just as word came from Tokyo that she herself had hurried away so quickly, taking her dear New England conscience with her. Nothing but the clear light of Paradise would convince Dorothea she had done well. Here she was ever dissatisfied with herself and her work notwithstanding her evident loveliness and her abundant success.

S. T. K.

THE ALUMNÆ BULLETIN

November, 1928



**ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSES IN
JUNE AND NOVEMBER**

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THE ALUMNÆ BULLETIN

No. XXVIII.

NOVEMBER, 1928

THE NEW YORK TRAINING SCHOOL FOR DEACONESSSES
ST. FAITH'S HOUSE

November 25, 1928.

DEAR ALUMNAE OF THE NEW YORK TRAINING SCHOOL:

Do you really want a School letter? It seems probable that you do, from the fact that we have been asked so continuously for one. And when not asked for a letter, we are asked certain questions, repeatedly.

Is it a good School this year? Yes: A Junior Class of sixteen, from Texas and Virginia, Ohio and Connecticut, New York City and New York State, etc., etc.; six steady, dependable Seniors; and one special student. In addition we have Deaconess Armstrong and Deaconess Simpson, Deaconess Mills and Deaconess Phelps—with Deaconess Dowding continuing on the staff; Barbara Jareaux working in All Angels' Parish, Lucille Moore at Holy Trinity (Seaman Avenue), Anne Brown at the Bellevue Yorkville Health Center, Miss Florence Sanford and Miss Anne Buckler of the Church Mission of Help; and we still have with us—though not, alas, for many more days—Erma Scott, who goes on the 12th of December to St. Peter's, Morristown, after combining, for more than two months, part-time work at All Saints' Parish, Henry Street, with much valuable and varied help to the Deaconesses in charge of the School. Deaconess Pitcher, who has been here "off and on" since Convention, has gone back to Louisiana, and—pending China—to a work so interesting that we have made her promise to tell you of it in the next BULLETIN.

Did we go to Convention? Yes; for about ten days altogether, the ten days which included a meeting of a committee of the Joint Commission on Deaconesses; the great Opening Services; the U. T. O. Service; the Mass Meeting that night; the Saturday morning at the House of Mercy, as guests of Deaconess Yeo, when after a beautiful Eucharist in the House Chapel, with Bishop Rhineland as celebrant, and then a delicious breakfast for not only the Deaconesses, but members of the Joint Commission, forty-seven of us from widely scattered fields met to confer on matters affecting the Order. The next Tuesday brought many of us together again for an open meeting on the subject of Deaconesses, at the Hotel Brighton; Bishop Perry presided, spoke with appreciation and commendation of Deaconesses and their work; referred

to the incorporation of the Retiring Fund for Deaconesses; and announced the receipt of a promise from Dean Robbins, of the New York Cathedral, of one thousand dollars! The heads of the four Training Schools and Deaconess Yeo spoke for ten minutes each, and Deaconess Phelps, representing the foreign field, was given fifteen minutes. After the formal meeting, the representatives of the New York School, past and present, met for a moment to join in the School Prayer; and when we counted, there were forty of us.

There should have been one more, but Eleanore Nevin, of the Class of 1927, who had come up to General Convention with Miss Mansfield, from Grace House-on-the-Mountain, Va., had been called away on the second day by the sudden death of her father. For all of us who know her, that sorrow made a difference in the whole Convention.

It was not until after the Setting Apart of Miss Frances Rose Edwards, on St. Luke's Day, that we came back to St. Faith's. And when people ask us, as they always do, "How could you possibly leave the School, just a week after it opened?" we say, like one of Milne's most popular characters, "Because that's the kind of School it is!" Deaconess Dowding was there, of course, to carry on; Erma Scott of the small and faithful Class of 1926, came down specially to help in our absence; the new Seniors took their responsibilities like veterans; every new Junior set herself to keep the House and everything about it running as smoothly as though all had been here for months. And when we came back there was nothing to undo, and only such things left undone as we ourselves had left because of our absence.

For the other questions always asked: What are last year's class doing? Where is this one of the Alumnae? Is so-and-so still in such and such a place?—we refer you to other parts of the BULLETIN. Time and space are more than exhausted. We can only wish you a happy, blessed Christmas, and a happy New Year.

Faithfully and affectionately yours,

ROMOLA DAHLGREN, Deaconess,

JANE BLISS GILLESPIE, Deaconess.

ANNUAL MEETING

The forty-fifth meeting, being the sixteenth annual meeting, of the Alumnae Association of the New York Training School for Deaconesses was held in St. Michael's Parish House, 225 West 99th Street, on Tuesday, September 25th, 1928, at 3.25 p. m., it being necessary to delay opening the meeting until a quorum of members was present. Deaconess Schodts, the President, opened the meeting with prayers. The Secretary's report was read and, when

corrected, was approved. The Treasurer's report was read by Deaconess Thompson, in the absence of Miss Chappell, and was ordered on file.

The President commented on the excellent condition of the Association's finances, which showed a better balance than for many years. The Scholarship Fund lacked only \$21.46 of the \$500 needed, and it was voted to make up this slight difference out of the General Fund after adding bank interest that will accrue before turning the money over to the School. Deaconess Phelps suggested that we call attention to the importance of not making this procedure a precedent for the future, however.

The Nominating Committee reported, by Miss Holmes, Chairman, that 170 ballots had been sent to members of the Alumnae, and that 55 had been returned duly marked. This was not considered a very favorable response on the part of the members. The result of the balloting, which was by no means unanimous, indicated the following members to be the choice of the voters: President, Deaconess Garvin; Vice-President, Miss Mabel Sprague; Secretary, Deaconess Dowding; Treasurer, Miss Edith Chappell. The President, therefore, declared these officers duly elected.

Miss Holmes suggested that, in view of the excellent condition of the treasury, it might be possible for the Association to make a gift for the benefit of the storm sufferers, by sending checks to the Bishops of Southern Florida and Porto Rico. Discussion: The meeting was reminded that Deaconess Lyon, one of our own members, is working in Porto Rico, and this fact would perhaps add to our interest in making such a gift. Deaconess Edith C. Smith requested that, while considering this gift, we might also give thought to the possibility of contributing to the National Conference of Deaconesses, for their publicity work in spreading the knowledge of the Deaconess Schools. Miss Rich, Director of Religious Education in New York, in expressing her approval of this suggestion, stated that she found that religious education in New York Churches was, generally speaking, much more efficient when in charge of St. Faith's graduates, and hoped that the Schools could be made known more widely, so that more religious leaders might be trained for this important work.

Upon motion duly made and seconded, it was voted to give \$25.00 to each of the two dioceses, Southern Florida and Porto Rico, and that \$25.00 be sent to the National Conference of Deaconesses for their publicity work.

Upon motion duly made and seconded it was voted to adjourn, and the members were entertained by St. Michael's kindergarten, and tea was served by Miss Holmes, during the social hour that followed.

Respectfully submitted,

HELEN G. FLAGG, Secretary.

TREASURER'S REPORT

October, 1927, to October, 1928

GENERAL FUND

Receipts

September 28, 1927, balance on hand.....	\$ 85.97
Received in Dues and Gifts.....	242.00
Total Received	<u>\$327.97</u>

Disbursements

November, 1927, and June, 1928, Bulletin.....	\$131.50
Postage	11.86
General Expense	6.40
Printing of Notices	3.00
Total Disbursements	<u>152.76</u>
Balance, September 25, 1928.....	<u>\$175.21</u>

SCHOLARSHIP FUND

September 28, 1927, Balance on hand.....	\$000.00
Donations Received	461.00
Interest (Bank Account)	17.54
On Hand, September 25, 1928.....	<u>\$478.54</u>

EXTRACTS FROM LETTERS

1898

Friends of Deaconess Josephine Lyon, who was in Porto Rico during the disastrous hurricane last summer, will all be glad to share in some of her recent letters from that troubled land. She writes: "People who were here during the last big storm say that the progress in initiative and thrift is very encouraging and though this is the worst in seventy-five years, the later suffering, etc., will probably not be so great as after lesser storms. Here at St. Catherine's we came through almost unscathed, a little damage to the house outside which the tinner and carpenter are repairing and making us safer against another storm which, I hope, may never come. For it was an anxious day. But it was the day and not the night, and by sun-down the wind had so lessened that we went to sleep in peace. We had thanksgiving services in both San Juan Churches last Sunday for the slughtness of damage to Mission property. We are glad on general principles about the

U. T. O. and also especially because it assures the new St. Catherine's. It can almost certainly be begun early next year, probably sooner."

Congratulations. Is it a coincidence only that so little damage was done to Mission property in Porto Rico when the island suffered so terribly, and in China last year when the losses of non-missionaries were so much greater?

1902

DEACONESS RANSON writes from Japan:

I left Kawagoe and went back to the Sendai School in June. Nothing was further from my thoughts than a return to Sendai, but after Dorothea's death they were in rather a dilemma and so at the Bishop's urgent request I went back. I was sorry to leave my quiet little work in Kawagoe, but still, if health and strength are given us it isn't that we may be by "still waters". And, of course, I love the school, only the beginning has been awfully hard.

1908

December 3, 1928.

"The attempt to return to work last winter was not a success. That is, my strength was not sufficient for the demands of the particular parish—All Saints', Henry Street, Manhattan. I shall never cease to regret my inability to carry on down there, for though the conditions are Spartan, the need is great and the field fascinating.

"After another siege of illness and weakness, I have settled in a small apartment, in Atlantic City, for six months. The sea and the abundant sun help me very much. I seem to thrive here if given a reasonable chance and so my hope is that another winter of this climate will *really* fit me to take up the task that awaits me.

"Frequent visits to this city, for recuperation, have been the means to knowing some people. And All Saints, of which the Rev. John Williams is Rector, is my chosen parish, which I attend as a worshipper, for I am in mufti as far as the work is concerned.

"Naturally, I miss my associates and the atmosphere of all the years past but am thankful for the privileges and blessings that come to me through my residence here."

AUGUSTA W. KAWCZYNSKI.

1911

DEACONESS BAKER writes:

I came to Harlan County, the heart of the Kentucky coal region, in March, 1927. I find 80,00 people living in 400 square miles of the finest coal country in the States. We have no Church, no resident clergyman, almost no interest.

We have two coal operators who have given me two community houses. Here I conduct Church Schools, hold classes,

teach music, etc., etc. House-to-house visiting takes me to eight coal camps and I come in contact with about two hundred people every week.

At present my two objectives are overcoming prejudice and making friends. A very few have come for Baptism; many are inquiring about it.

An appropriation for a clergyman at Harlan has been granted; when he comes we shall hope to do real Church work.

1913

From ALTHEA BREMER, St. Mary's Hall, 65 Brenan Road, Shanghai, September 16, 1928:

"In China two weeks and I try to convince myself that not much more than the same number of months ago I was on the under-side (note point of view!) of the world with you, at St. Faith's.

"The Pacific was as calm as its usually false reputation but, a typhoon heading toward Nagasaki, we dropped anchor in the Inland Sea, Japan, and arrived in Shanghai a day late.

"The President of the U. S. and Congress assembled, as represented in the youthful person of the American Consul, could give no official permission for a jaunt to Yangchow, but neither, as he naively remarked, could he officially withhold it, so off we went, Katharine Putham and I. To go to a strange place is not half so strange, really, as to visit an accustomed one under the present circumstances. But it is always heart-warming to find people true, and that comfort, at least, was granted us in the venture there. The congregation of Emmanuel Church is depleted, with Mahan School closed, but we saw and talked with many of the women nearby, even in the short two days. You see Thursday always has been Woman's Auxiliary day, and a mere revolution couldn't interfere with custom—it being Thursday, therefore, we met the whole group.

"For this term (limited to that I hope) St. Faith's is being occupied by the Yu Chi School of our Mission (Boys' — Day) and a nucleus of Mahan. At least it insures the military keeping out, which they have no mind to do in the case of unoccupied compounds. The Mahan plant is too much damaged to be repaired at this uncertain time. And so there is nothing to do at present but play the old game of wait-and-see.

"The hardest part of that is to sense how the girls of St. Faith's are scattering. Some have entered nurses' training schools, a few are here or in Epiphany (Soochow), others married off, and, alas, many already out of our knowledge.

"Meanwhile, until we can make a fresh start in Yangchow, Deaconess Putnam is helping out at St. Elizabeth's Hospital, both as secretary and religious worker, and Theo Young and I are here,

comfortable enough and waiting patiently as may be for next January, when the Bishop returns and the chance comes for a more favorable decision. Help us to pray for that. My greetings to all I know in the household, including Ellie."

1922

"Our Editor has asked me to write something about my work. It is rather difficult to prophesy just what my work will be as it does not officially begin until January and will even then be pioneer work which will probably develop in many unexpected directions. My title will be a new one in our Church, National Secretary for Home Study, and I will work in the Adult Division of the Department of Religious Education. The chief objective of the work will be to bring the Church nearer to those who are isolated from services and instruction because of illness or distance.

"The interest and demands for help with this work has grown amazingly during the past few years and when we consider that the Methodist Church in its survey found that there are still twenty millions of unchurched isolated people, not included in the United States census of towns, hamlets or villages, the vision of bringing the new strength which these people have to give into the Church's life is a very inspiring and hopeful one. It is hopeful because the people themselves seem to want their share if only we can take it to them. Of course, there are exceptions as there are in city parishes, and often it is because the Church has approached them in the wrong way, demanding interest and support as a duty before we have created the interest or shown them anything worth supporting. Another hopeful phase is that there are more children than adults in the country districts and children have open, receptive minds for Christ, and where there is loneliness there is always a feeling of need for Him.

"Probably, most of the readers of THE BULLETIN are experimenting in some way with work for the isolated, either with city invalids, people in institutions, or people in the rural districts. It is a present need in every Diocese and in almost every parish. What we want to do is to get in touch with all who are experimenting and try to share ideas. Several successful correspondence Church Schools using different series of lessons including Christian Nurture are being conducted. Candidates are being trained for Baptism and Confirmation by mail. The Young People's Fellowship in Montana is conducting an extension department for isolated young people and planning a summer camp. There is hardly a Church organization or project that is not somewhere being extended to isolated people, and one of the most vital parts of my future work as I foresee it will be to bring all these ideas together and relay them to the places where they will be of value. There can never be a set plan for the whole country, if we wanted such a

thing, because the problems are so very different and the people with whom we are trying to establish friendly relations may be illiterates or college graduates or blind invalids. Our aim will be not to pauperize them but to bring them into the joyful realization that they are not isolated from sharing the life and work of the Church, no matter where they are.

"It is a great mission field and also a thrilling, hopeful opportunity for service for leaders who have been hindered from active service because of home duties. Correspondence leading can be done from a home desk where quiet surroundings help us to seek the help and companionship of Christ as the problems of lonely people come to us through the mail. Perhaps some of the alumni are feeling shut-out from Church work because of illness or other circumstances and can find their opportunity in this growing phase of the Church's work."

EDNA EASTWOOD.

1922

From ANNE PIPER SMITH, American Church Mission, Changshu, Kiangsu, China:

"We were delayed in Shanghai for over two weeks waiting for the meeting of the Council of Advice (in the absence of the Bishop), at which our fate would be decided. To our joy the decision was that we could come up to Zangzok providing we agreed to return at once if so notified and also providing that Hollis did not make out-station trips that would keep him away from home over night. So we arrived here October 16th and most of the time we feel as though we had never been away. Everyone has been as cordial and friendly as ever and seems truly glad to have us back, and it is hard to realize that there have been anti-foreign feelings about it all. Of course, the Zangzok people never did turn against the foreigners. It was only when the soldiers from other places passed through that propaganda arose. A casual glimpse at our compound gives the impression that all is the same—but looking closer, you see four empty locked-up houses and very scraggly looking lawns and empty gardens. All these four houses were lived in by soldiers (and their women folks!) through four separate periods and besides the destruction of all glass, woodwork and plaster and the removal of all saleable hardware, the places were filthy. The insides of these houses will have to be entirely made over—and then, strange to say, there stands our house, the best-looking house on the compound, practically untouched and never even entered. The front porch was used as a stable, and all the cement and open drains around the house were used for latrines, but otherwise our house was passed by. No one attempts to explain why. It is unexplainable and the talk of the town. We are the only foreigners in our station (there is one family in the Methodist Mission—also

Smiths!), and will be alone for a year when the Stephen Greens return from furlough. We need a doctor and nurse very badly (the hospital is merely a clinic now, run by the former head nurse, the druggist and the anaesthetist!) and just as badly two women evangelistic workers. I am working with the three Bible women, but with a baby at home can't devote all my time outside the home. While many things are the same as before we went to America, we find a good many changes, too, some, according to Western ideas, for the worse, but mostly the changes are for the better, especially in the way the Chinese clergy, catechists and Bible women are taking hold and running things for themselves. Formerly, when there was to be a meeting or special service we had to do all the planning and take all responsibility. Now we can sit back, give advice, and help when it is needed, and be more free to do personal work. It seems strange to me to have no school work. But now the Chinese are running our three city schools under one head and one name and using the same teachers for all. It works pretty well except that there are practically no girls in what was formerly the girls' school. We have not registered with the Government, and our Bible classes and chapel services go on as usual—chapel on week days is compulsory, but attendance at the Sunday service is voluntary—yet I have observed in our three Sundays here that hardly a boy has been absent. Tomorrow we have a monthly Woman's Auxiliary meeting, after which I entertain the women here—tea and cake for fifty.

"Well, on the whole, it is encouraging here in Zangzok at least. I really believe our having to go off and leave our Christian brothers and sisters was one of God's ways of helping us to do the thing we have always aimed for—that is—to give over the running of the Church to the Chinese as soon as they were sufficiently nourished to accept the responsibility. Of course, they are yet a long way from having full charge, but certainly in the past two years more than one step forward has been made."

1928

From MARGARET FORNEY, Hare Industrial School, Mission, South Dakota, October 21:

"At last we are in the new house! That is, we have a place to sleep and a place to eat. We have plasterers, plumbers, electricians, carpenters, boys and staff all mixed up. There is no heat, no place for the boys to wash, no stairs, no shelves in the grocery supply room or door, either; no lock on the linen and clothing supply door, and all the boys were in there changing overalls and sweaters this afternoon! You can see the state we are living in at present. However, we are here! So far, sixteen boys have come in and some more are coming from Standing Rock Reservation tomorrow. Percy Red Buffalo developed a case of mumps

last Wednesday, so he won't be in for a while. We have been congratulating ourselves that he wasn't here. Noah Long Crane and Nash Tall Crane are the same boy, so that makes our enrollment twenty-five."

1928

From SOPHIE HILLMANN, Blue Ridge School, Dyke, Virginia:

"I am housemother of Neve Hall and have twenty-five girls. I am also teacher of the fifth and sixth grades. There are thirty-five in the class. The boys are perfect dears, but most of them are a foot or more taller than I am."

FOUND IN NEW YORK

To the English visitor, New York is apt to appear as a wonderful city of unrest, huge buildings rushing skyward; traffic pushing fitfully north, south, east and west, through thronging streets; trains roaring to and fro, overhead and underground.

Yet the city has its centers of calm, its spaces for human joy and laughter. One of these is the spacious Deaconess House of St. Faith's, standing on the border of the close, half in the stillness of the great Cathedral of St. John the Divine, half in the city life. Here we were privileged to spend more than a week before we went to the Washington General Convention and a like period on our return from a six weeks' tour in the Southern States.

St. Faith's Alumnae, scattered in many lands, know more than we do of the House with its Deaconesses, made and in the making, its three-fold cord of worship, study, work. But as those who have found in it a true home of the spirit, a haven of rest and renewal, we are eager to express our appreciation of the wealth of the St. Faith's fellowship in which we have been so graciously allowed to share. This centre of disciplined liberty and wisely instructed service, is making under ideal leadership a large contribution not only to the happiness of grateful visitors but to the well-being of the Church.

GEORGINA A. GOLLOCK.

MARRIAGES

We wish to offer tardy though hearty best wishes to Clara Huffman who was married to Mr. Allen James Gray on September 8th in Detroit, and to Letitia Gest, married to Mr. Horace E. Newton on October 1st.

PERSONALS

1894

Deaconess Knapp is still in Los Angeles making good progress on the road to health, motoring a good deal, occasionally flying for a change, and expecting to return to Japan in the spring.

1905

Deaconess Phelps left China in the winter via the Belgenland World Cruise, seeing much of interest in Siam, Java, India, Jerusalem, etc., and ended up with four months in England, visiting most of the Deaconess Houses and most of the Cathedrals. She is helping at St. Faith's while awaiting recall. All the Mission Schools in Anking were looted and plans for reopening have not been completed.

Mrs. Cameron F. McRae returned to Shanghai in September with her three youngest, leaving the others in College in Virginia.

1906

Deaconess Woodward is taking her Sabbatical Year in Spain, expecting to end up in England for the summer.

Margaret Proffe was one of the many Alumnae at Washington, and some of her old friends saw her for the first time in years. She is having a year off and then expects to return to her mountains.

1913

Louise Craig is studying Business Law by correspondence.

1915

Deaconess Mills has given up her work of many years at the Choir School of the Cathedral of St. John the Divine and is now giving all her time to the care of the many altars at the Cathedral and the beautiful linens and laces and brocades that are a joy to look at. She lives at St. Faith's.

1916

Olive Tomlin is back again at St. Hilda's where things seem to be going normally. It is extraordinary how almost negligible was the damage to the school, considering that it was in the direct line of fire between besiegers and besieged. And thanks to the respect of combatants of both sides for Bishop Roots, he was able to get soldiers turned out of the premises whenever they attempted to use the school as barracks.

Venetia Cox is another of the fortunate ones who was able get back to her own work last spring.

1921

Deaconess Fracker has been called to be Director of Religious Education in the Diocese of Albany, and will be in residence at St. Agnes School, Albany, after January 15, 1929.

Deaconess Ruth Parsons, in response to a request for news of her work, writes: "You might put in a note to the effect that I would like to hear from the classes of 1921 and 1922. That might be news to some of them!"

Florence Platt, after nearly eight years of rural work in Rhode Island, is taking up new work at St. Paul's Cathedral, Boston, on January first.

Ann Munderlein, while waiting her recall to China, is working at the Chapel of the Prince of Peace, Philadelphia, and is living at the Deaconess House.

1922

Deaconess Pitcher, who returned from China several years ago on account of persistent ill health, has entirely recovered, and been pronounced fit by the medical examiners, and has hopes of soon getting back. In the meantime she has been working in a most backward neighborhood in Louisiana, where not one adult can read. Worse than China, by far.

1923

Avis Harvey is going to Berkeley, California, to help Deaconess Newell in the Department of Religious Education.

Ethel Leake also has gone to Berkeley to be secretary to Deaconess Newell.

Evelyn Grayson Buchanan has been made Diocesan Director of Religious Education of the Diocese of Pittsburgh.

Elizabeth Pettit is to be secretary to Mr. Suter, head of the Department of Religious Education.

1924

Eleanor Parker is spending a year at Oxford studying in the English Department.

1925

Deaconess Eleanore Sime is one of those taking an enforced rest under doctor's orders, but is expecting to be back at work in a year.

1926

Deaconess Eleanor Smith is at work once more, and is at the Cathedral, Dallas, Texas.

Mrs. Mary Hickman is Director of Religious Education at the Cathedral of the Incarnation, Garden City, Long Island.

Miss Letitia Elizabeth Honert was received as Novice in the Sisterhood of St. Margaret, Boston, on December 7th—First Vespers of the Feast of the Conception of the B. V. M. Her name in religion is Sister Faith Margaret.

Erma G. Scott has for the past two months been doing part-time work at All Saints Church, Henry Street, New York City. This is one of the few remaining Slave Gallery Churches in the country and this old church, alone in a large section of the lower East Side is ministering to a congregation of many nationalities and races. Visitors are always welcome at regular services or at special times through appointment with Fr. Rockwell, Vicar for the Bishop. Miss Scott is now beginning her duties as full-time worker at St. Peter's Church, Morristown, N. J.

1927

Dennis Chapman, who was ill, is now much better and able to resume her work.

Cecilia Nelson has now been made Head Worker at Brent House, Buffalo, which is one of the houses of the Church Mission of Help. An interesting account of the work there appeared in the Spirit of Missions for September.

Miss Gruntler is working with Deaconess Bradley at St. Andrew's Mission, Blue Ridge, West Virginia.

1928

Frances Catherine Kivelle, after a good summer's work in the Virginia Mountains, has commenced work in Christ Church Parish, Corning, N. Y.

Evelyn Anderson is working at St. Augustine's Chapel of Trinity Parish, New York.

Ellen Jarvis, a special student in 1926, has left China after giving very valuable help in Wuchang, Changsha, and last winter, in Hankow. After spending a delightful summer with friends in Japan, she went to the Philippines for a visit and, on last accounts, was settling down to work with Deaconess Shaw in Bontoc. Would there were more people so ready and willing to lend a hand in emergencies!

DIRECTORY OF ALUMNAE ASSOCIATION MEMBERS

- 1928 ANDERSON, MISS EVELYN K., St. Augustine's Chapel, New York City.
- 1908 ARMSTRONG, DEACONESS ANNA R., St. Clement's Church, 423 W. 46th St., New York City.
- 1911 BAKER, DEACONESS GERTRUDE J., 417 Mound St., Harlan, Ky.
- 1892 BARKER, DEACONESS SARAH K., 145 Coleman St., Bridgeport, Conn.
- 1917 BARTLETT, MISS ETHEL (Asso.), 6874 Lowe Ave., Chicago, Ill.
- 1894 BEARD, DEACONESS THEODORA, 94 Fourth Ave., New York City.
- 1911 BEARSE, MISS MARY W., 208 E. 16th St., New York City.
- 1925 BECHTOL, DEACONESS MARGARET S., 108 Patterson Ave., Oakwood, Dayton, Ohio.
- 1907 BEDELL, DEACONESS HARRIET M. (Asso.), Tanana, Alaska.
- 1922 BEENY, MISS CLARA A., Grace Church, New Bedford, Mass.
- 1918 BELLSMITH, MRS. H. W. JR. (Ethel Bunce), Islip, N. Y.
- 1915 BENTLEY, MRS. CEDRIC C. (Elise Van Vechten), 2471 Glenwood Ave., Toledo, Ohio.
- 1915 BINNS, DEACONESS MARGARET D. (Mrs. Hugh F.), Nora, Va.
- 1917 BLISS, MISS FRANCIS W., (Marian Miller), Presque Isle, Maine.
- 1922 BLOODGOOD, MRS. F. J. (Jane Cleveland), 1102 Lincoln St., Madison, Wis.
- 1906 BOORMAN, DEACONESS ELIZABETH, 31 S. Prospect St., Hagerstown, Md.
- 1900 BOYD, DEACONESS CHARLOTTE M., 336 W. 95th St., New York City.
- 1923 BRADLEY, DEACONESS AGNES R., St. Andrew's Mission, Blue Ridge, W. Va.
- 1913 BREMER, MISS ALTHEA, 20 Minghong Road, Shanghai, China.
- 1913 BROWN, MISS ANNE, 419 W. 110th St., New York City.
- 1920 BROWN, MISS ELENORA, St. Alban's School, Washington, D. C.
- 1923 BUCHANAN, MISS EVELYN G., 1309 Shady Ave., Pittsburgh, Penn.
- 1912 BUTTS, DEACONESS BERTHA H., 40 Dearborn St., Newport, R. I.
- 1904 CARROLL, DEACONESS ANNA MARY, St. Faith's School, Saratoga Springs, N. Y.
- 1927 CARY, MISS VIRGINIA I., Pine Grove Hollow, Stanley, Va.
- 1927 CHAPMAN, MISS DENNIS SCOTT, Gordonsville, Va.
- 1912 CHAPPELL, MISS EDITH C., 448 Seventh Ave., Astoria, L. I.
- 1912 CHAPPELL, DEACONESS ELIZABETH W. (Asso.), 208 E. 16th St., New York City.
- 1913 COE, DEACONESS ELIZABETH H., 26 Richards St., Worcester, Mass.
- 1924 COWAN, MISS FLORENCE MAY, Zion Church, Rome, N. Y.
- 1913 CRAIG, MISS LOUISE (Asso.), 17 Lake St., Ogdenburg, N. Y.
- 1903 CREASEY, MRS. SIDNEY W., 501 Lewis St., Pendleton, Ore.
- 1907 CRUMP, DEACONESS EVA H., High Shoals, Gaston Co., North Carolina.
- 1914 DAHLGREN, DEACONESS ROMOLA, 419 W. 110th St., New York City.
- 1919 DENTON, MISS GRACE, Osaka, Fukui Ken, Japan.
- 1927 DICKSON, MISS L. ELIZABETH, St. Agnes School, Kyoto, Japan.
- 1922 DIETERLY, DEACONESS HILDA L., St. John's Church, Far Rockaway, N. Y.
- 1915 DIGGS, MISS EVELINA, Sagada, Mountain Province, P. I.
- 1927 DOWDING, DEACONESS DOROTHY M., 419 W. 110th St., New York City.
- 1911 DRAKE, MISS AIMEE B., 1221 Ashland Ave., Wilmette, Ill.
- 1916 DUFFIE, DEACONESS DOROTHY, 108 Broad St., Charleston, W. Va.
- 1900 DUFFY, DEACONESS KATHARINE C., 118 S. Waterloo Ave., Lakeland, Fla.
- 1919 DURSTON, MRS. GILBERT H. (Eleanor Dearing), 39 Romeyn Ave., Amsterdam, N. Y.
- 1922 EASTWOOD, MISS EDNA, 281 Fourth Ave., New York City.
- 1913 FLAGG, MISS HELEN C., 9113 218th Place, Queen's Village, L. I.

- 1928 FORNEY, MISS MARGARET ELLEN, Hare Industrial School, Mission, South Dakota.
- 1921 FRACKER, DEACONESS ELIZABETH C., St. Agnes School, Albany, N. Y.
- 1915 FRASCELLO, MISS MARIAN, 188-41 Keesville Ave., Hollis, N. Y.
- 1910 FULLER, DEACONESS HELEN, Chase House, 221 South Ashland Blvd., Chicago, Ill.
- 1906 GADSDEN, DEACONESS MARY T., Kew Gardens, 2700 Que St., S. W., Washington, D. C.
- 1918 GAGER, MISS BYLTHE (Asso.), 257 Elmwood Ave., Buffalo, N. Y.
- 1924 GARDNER, MISS VERA C., Grace Church, Grand Rapids, Michigan.
- 1900 GARVIN, DEACONESS BERTHA M., Grace House, 802 Broadway, New York, N. Y.
- 1921 GAZZAM, MISS OLIVIA M. DE B., 2201 Chestnut St., Philadelphia, Penn.
- 1913 GILLESPIE, DEACONESS JANE B., 419 W. 110th St., New York, N. Y.
- 1915 GILLILAND, DEACONESS ANNE G., St. Faith's House, 714 N. 9th St., Salina, Kans.
- 1927 GLEDHILL, MRS. CHARLES L. (Dorothy Williams), 25 W. 33rd St., Bayonne, N. J.
- 1927 GRAY, MISS LUCY STEPHANIE, St. Andrew's Church, Meriden, Conn.
- 1909 GRIEBEL, DEACONESS APAULINE A. A., 13 Trumbull St., New Haven, Ct.
- 1928 GRISWOLD, MISS PRISCILLA FERRIS, Church of the Advocate, New York, N. Y.
- 1923 HARVEY, MISS AVIS, 439 West 123rd St., New York, N. Y.
- 1925 HEDLEY, MISS DOROTHY E., 2356 Mt. Auburn Ave., Mt. Auburn, Cincinnati, Ohio.
- 1914 HEMPHILL, DEACONESS RACHEL, 86 Sherwood Pl., Greenwich, Conn.
- 1924 HIBBARD, MISS MARGARY VICKERS, 210 Lake View Park, Rochester, N. Y.
- 1925 HICKMAN, MRS. MARY McKENNON, Cathedral of the Incarnation, Garden City, N. Y.
- 1912 HIESTAND, MISS ESTELLE L., 307 West 79th St., New York, N. Y.
- 1928 HILLMAN, MISS SOPHY HELEN, Blue Ridge Industrial School, Dyke, Va.
- 1907 HOBART, DEACONESS MABEL, 45 Monroe St., Brooklyn, N. Y.
- 1911 HOLMES, MISS MARION, 225 West 99th St., New York, N. Y.
- 1925 HONERT, MISS LETITIA (Sister Faith Margaret), St. Margaret's Convent, Louisburg Square, Boston, Mass.
- 1897 HOPKINS, MISS EDITH R. (Asso.), 130 East 57th St., New York, N. Y.
- 1907 HORNE, MISS FLORENCE M., 377 Orange St., New Haven, Conn.
- 1913 HOWE, MISS MARGARET (Asso.), 242 Cottingham St., Toronto, Canada.
- 1902 HYDE, DEACONESS HARRIET C., Middle Haddam, Conn.
- 1923 JAREAU, MISS BARBARA R., All Angels Church, New York, N. Y.
- 1908 KAWCZYNSKI, DEACONESS AUGUSTA, Adriatic Court, 3825 Board Walk, Atlantic City, N. J.
- 1916 KING, MISS JENNIE C. (Asso.), 410 S. Michigan Ave., Chicago, Ill.
- 1927 KINSEY, MISS HARRIET ANNE (Asso.), Church of the Good Shepherd, Hartford, Conn.
- 1928 KIVELLE, MISS FRANCES CATHERINE, Christ Church, Corning, N. Y.
- 1894 KNAPP, DEACONESS SUSAN TREVOR, St. Paul's University, Ikebukuro, Tokyo-fu, Japan.
- 1907 KNEEVES, DEACONESS MARY L., 1 Ellis Place, Ossining, N. Y.
- 1907 KNEPPER, DEACONESS L. MAY, Kendrick, Idaho.
- 1915 KNIGHT, MISS ADAH PRESCOTT, 93 St. James Ave., Boston, Mass.
- 1917 LANGUEDOC, MISS EMILY H., York Center, Gaspé Province, Quebec, Can.
- 1911 LEWIS, MRS. RUSSELL D. (Asso.) (Harleston Gesner), 76 Hillyer St., Orange, N. J.
- 1908 LOVELL, DEACONESS ANNE WAITE, 8 State St., Worcester, Mass.

- 1898 LYON, DEACONESS JOSEPHINE A., 180 Avenue Ponce de Leon, Santurce, Porto Rico.
- 1917 MANSFIELD, MISS MABEL R. (Asso.), Grace-House-on-the-Mountain, St. Paul, Va., R. F. D. 1.
- 1903 MASSEY, DEACONESS CHARLOTTE G., Babalasan, Kalinga, P. I.
- 1928 MAYERS, MISS MARIAN C., Kemper Hall, Kenosha, Wisc.
- 1927 McELVAINE, MISS HELEN M., 518 S. Crawford St., Fort Scott, Kans.
- 1916 McNULTY DEACONESS SUSANNE 517 Glenmitchell Road, Sewickly, Pa.
- 1905 McRAE, MRS. C. F. (Sarah N. Woodward), 49 Rue Moliere, Shanghai, China.
- 1919 MEMORY, MRS. CHARLES H. (Elizabeth Dailey), 456 Wyoming Ave., Maplewood, N. J.
- 1915 MILLS, DEACONESS ELIZA B. (Asso.), 419 W. 110th St., New York, N. Y.
- 1922 MOCKRIDGE, MISS ELIZABETH, 132 S. 22nd St., Philadelphia, Pa.
- 1909 MOFFETT, MISS MARY L., 88 Morningside Drive, New York, N. Y.
- 1923 MOORE, MISS LUCILLE POOLE, 419 W. 110th St., New York, N. Y.
- 1904 MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y.
- 1914 MUNRO, DR. ROSE C. (Asso.), 82 Commonwealth Ave., Boston, Mass.
- 1912 MUNSON, MISS LILLIAN L., 329 Warburton Ave., Yonkers, N. Y.
- 1927 NELSON, MISS CECILIA F., 12 St. John's Place, Buffalo, N. Y.
- 1927 NEVIN, MISS ELENORE L., Grace-House-on-the-Mountain, St. Paul P. O., Va. R. F. D. 1.
- 1906 NEWTON, MRS. BLAKE T. (Bertha Lawrence), Hague, Westmoreland Co., Va.
- 1925 NEWTON, MRS. HORACE E. (Letitia Gest), 336 Holgate Ave., Defiance, O.
- 1908 NICHOLAS, DEACONESS MABEL W., 125 DeKalb Ave., Brooklyn, N. Y.
- 1903 NOSLER, DEACONESS MYRTLE C., 2812 Boylston, N. Seattle, Wash.
- 1902 PAINE, DEACONESS THEODORA L., 265 Elmira St., Troy, Pa.
- 1924 PARKER, MISS ELEANOR G., 175 Mountford St., Brookline, Mass.
- 1921 PARSONS, DEACONESS RUTH, Chase House, 211 S. Ashland Blvd., Chicago, Ill.
- 1906 PATTERSON, DEACONESS KATRINA L., 248 Madison Road, Scarsdale, N. Y.
- 1895 PATTERSON, DEACONESS MARY T., 463 Gregory St., Blue Island, Ill.
- 1920 PEARSON, MRS. MARGARET (Asso.), Box 142, Oxford, Ohio.
- 1922 PECK MISS HELEN LOUISE S. (Asso.), 42 Park Pl., New Britain, Conn.
- 1905 PHELPS, DEACONESS KATHARINE E., 419 W. 110th St., New York City.
- 1911 PIER, MISS ELLA, Amherst, Va., F. R. D. 3.
- 1922 PITCHER, DEACONESS CAROLINE C. (Asso.), Lakeland, La.
- 1921 PLATT, MISS FLORENCE S., St. Paul's Cathedral, Tremont St., Boston, Mass.
- 1918 PODMORE, MRS. H. V. (Nina Ledbetter), 28 Bates St., Honolulu, Hawaii.
- 1922 POTTER, MISS ALICE KING, Edgewood Station, Providence, R. I.
- 1896 POTTER, MISS MARY, 565 W. Montecito Ave., Sierra Madre, Cal.
- 1906 PROFFE, MISS MARGARET M., Middleburg Va.
- 1907 RADFORD, DEACONESS BERTHA R., 119 Harris St., Lynchburg, Va.
- 1916 RANGER, MISS MARGARY H., 130 East 57th St., New York City.
- 1902 RANSON, DEACONESS ANNA L., 69 Moto Yanagi Cho, Sendai, Japan.
- 1911 REES, MISS SARAH T., 9 Gillette St., Hartford, Conn.
- 1913 REMSEN, MRS. ALEXANDER H. (Dorothy Binns), Alfred, N. Y.
- 1918 RICH, MISS LOUISE E. (Asso.), Old Synod Hall, 112th St. and Amsterdam Ave., New York, N. Y.
- 1928 ROBINSON, MISS OLIVE M., Trinity Church, Alfrena, Mich.
- 1904 ROUTLEDGE, DEACONESS MARGARET, Bontoc, Mountain Province, P. I.
- 1913 SAUNIER, MISS RYLLA E. (Asso.), Lowthorp School, Groton, Mass.
- 1912 SCHODTS, DEACONESS C. LOUISE, 448 Seventh Ave., Astoria, L. I.

- 1925 SCOTT, MISS ERMA GIBBS, St. Peter's Church, Morristown, N. J.
 1924 SEARLE, MISS CLARA, Grace Church, Providence, R. I.
 1911 SHEPARD, DEACONESS MARY, 347 South Fourth East St., Salt Lake City, Utah.
 1925 SIME, DEACONESS ELEANORE, Loomis Sanitorium, Loomis, N. Y.
 1896 SMITH, DEACONESS EDITH C., 61 Franklin St., Morristown, N. J.
 1926 SMITH, DEACONESS ELEANOR, St. Matthew's Cathedral, Dallas, Texas.
 1922 SMITH, MRS. HOLLIS S. (Anne A. Piper), Changshu, Kiangsu, China.
 1920 SMITH, MRS. SOREN (Mary E. Bailey), Mechanicsville, N. Y.
 1914 SPRAGUE, MISS MABLE F., 412 Shippan Ave., Stamford, Conn.
 1906 STEPHENSON, DEACONESS JULIA E., St. Margaret's House, Red Hook, N. Y. Box 87.
 1907 STEWART, MISS DORA (Asso.), 31 Fairweather St., Cambridge, Mass.
 1923 THOMAS, MRS. FREDERICK W. (Helen Jarvis), Weaver Rd., Asheville, N. C.
 1914 THOMPSON, DEACONESS AMY G., St. Martha's Church, 1858 Hunt Ave., Bronx, N. Y.
 1925 TURLEY, MISS MARIE O., 437 West 6th St., Erie, Pa.
 1912 VAN NOSTRAND, DEACONESS NORA A. (Asso.), 220 E. San Miguel St., Colorado Springs, Colo.
 1909 WEST, DEACONESS MARY C., G. F. S. Diocesan Office, 129 E. 52nd St., New York, N. Y.
 1924 WHEELER, MISS CLARICE A., Brent School, Baguic, P. I.
 1925 WILLIAMS, MRS. CHARLES F. (Phyllis Dickinson), 49 Grove St., Glens Falls, N. Y.
 1911 WILLIAMS, DEACONESS MARIE PAGE, Dante, Va.
 1899 WITHERS, DEACONESS HELEN, Christ Church Hospital, Philadelphia, Pa.
 1927 WOODRUFF, MISS MABEL EMILY, Chapel of the Incarnation, New York, N. Y.
 1906 WOODWARD, DEACONESS CLARINE V. B., c/o Morgan et cie, Place Vendome, Paris, France.
 1924 WORSTER, MRS. MATTHEW (Nancy Ambler), 250 E. 105th St., New York, N. Y.
 1901 YEO, DEACONESS LILLIAN A., House of Mercy, Klinge Road and Rosemont Ave., Washington, D. C.
 1919 YOUNG, MISS ANNE D., Grace Church Community House, White Plains, N. Y.
 1909 YOUNG, DEACONESS VIOLA, St. John's Parish House, 723 N. Bodine St., Philadelphia, Pa.
 1897 YOUNG, DEACONESS VIRGINIA (Asso.), 236 E. 51st St., New York, N. Y.
 1925 ZIMMERMANN, MISS VIRGINIA, 2241 Prospect Ave., Cleveland, Ohio.

THE ALUMNÆ BULLETIN

June and November, 1929



ISSUED BY THE ALUMNAE ASSOCIATION OF THE NEW YORK
TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER

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DEACONESS DOWDING.....Secretary
419 W. 110th Street, New York City

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THE ALUMNÆ BULLETIN

No. XXIX.

JUNE AND NOVEMBER, 1929

MINUTES OF THE ALUMNAE MEETINGS

The forty-seventh regular meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's House on Commencement Day, May 16th, 1929, at 2:15 P. M., with thirty-five members present. The meeting was opened with prayers by the Warden, the Rev. Stanley Brown-Serman, who was then asked by the President, Deaconess Garvin, to address the meeting. The Warden, expressing the regret that he didn't have anything strikingly unusual to present to the meeting, spoke in part as follows:

"While the strikingly unusual doesn't seem to happen with us, each year we are doing a more valuable and encouraging work; especially has this been so during the past year, not only in the temper of the School as we have worked together, but also in the material aspect of the School's life, as for the past two years we have been relatively free from anxiety, financially, which is a matter of congratulation when so many institutions have deficits."

Again we have a larger student body, and it seems to be growing, but the question of size is not the main thing. It would be desirable, of course, to have the House filled, as it would solve the problem of finance, and the question of how to increase the number of students is among those uppermost in my mind. Advertising in Church papers does not seem to bring results. It is going to depend on the personal touch, the urgency of some individual, and after all, this seems to be the usual way in connecting anyone with any organization of the Church. The only way we can bring this School successfully and convincingly before the Church is to tell others of its training and the preparation it gives women for definite work in the Church, and everyone of us should feel it a personal responsibility to make the School better known and to put someone definitely in touch with it for training. I wish to qualify this statement, however, by saying that we are not willing to accept anyone and everyone who may apply, because the Church today is making greater demands on mentality and intelligence than ever before. An unfit person is always a poor advertisement for the Church. We do not want to be too critical, but the work of the Church demands the best we have and, while we want young women for this institution, we want nothing but the best. This should be a challenge to us to go out and find the best, for there is no reason why the best

should not be in the service of Christ. There must be those, even better than ourselves, to carry on the work we must someday cease to do. We must feel it as a responsibility to see that there are other laborers in the vineyard of our Lord. This should touch our loyalty, for it is the problem of St. Faith's—the question of how to get young women to come here. Is it worth while for them to come here? Yes. We have faults, yet we have reason to be proud of what we do. We have tried to make the teaching staff the best that can be had. The School stands for devotion and consecration of life as well as knowledge. St. Faith's is an effective and necessary institution of the Church, and I have no fears in facing the American Church and making this statement."

The President thanked the Warden for this encouraging report of the School, and said she felt we should all take his challenge to heart and try to get others to come and share in the joy of service.

The regular business of the meeting then proceeded, the President calling for the Minutes of the last meeting, which were read and approved. The Treasurer's report was read and, on motion duly made and seconded, received and ordered on file.

The Treasurer reported that of the 159 members of the Association, only 55 had contributed to the Scholarship Fund for this year, and that nearly \$100.00 is yet needed to complete the fund. Deaconess Dahlgren asked if there were any plans for the raising of this needed balance. After some discussion on ways and suggestions, a motion was made by Deaconess Dahlgren and duly seconded, that a reminder be sent to those who have not as yet, but still might contribute to the Fund, telling them the amount needed. The motion was carried.

There being no other committee reports or further business, the President said she thought it might prove interesting to the group present to have an informal discussion on "Group Meetings in Parish Work," such as the Girls' Friendly Society, Daughters of the King, etc., to ascertain, if possible, whether such types of meeting are holding the people as they used to, or if new types are taking their place. Several present, who are in close touch with parish organizations, made interesting contributions to the discussion:

Deaconess Schodts, from her experience in the work of the Girls' Friendly, said she finds it most difficult and discouraging to hold young people today.

Miss Gray told of a group of the Young People's Fellowship in her parish who tried to exist without any advisors among older people, saying that finally the parents wouldn't allow their children to attend and the group disbanded. Later, they organized a new Y. P. F., having a mixed group and which is, so far, much more successful; but even now they are finding it difficult to compete with outside attractions and interest the young people.

Deaconess Hobart related a similar experience in her parish—a group run entirely by young people and finally disbanded.

Miss Rich, Executive Secretary of the Department of Religious Education for the Diocese of New York, spoke of her observations as she goes about the Diocese, saying that most of the groups she has visited seem to think of the Young People's Fellowship in terms of social life only and not in connection with the Church, putting the emphasis on parties, plays, etc. She said she has tried to help them overcome this by suggesting that they take a motto and try to build up work around it; also that they organize discussion groups and try to find out through them whether young people are trying to know Christ and make Christ known, and in this connection she is planning to make up programs with the aim "To Know Christ and make Christ known" for use in young people's meetings, because she feels that, after all, what young people really want is something they can use in their own lives.

Deaconess Viola Young, in charge of a Settlement House in Philadelphia, said she finds young people want the real thing, and also that they want it presented to them by their own leaders, and she feels, therefore, that we must develop leadership among the young people and let them lead themselves; that the tendency is not to have supervision, but rather to make them think they are running their own affairs and at the same time guide them.

Miss Flagg spoke of the loyalty of the Boy Scouts, but even here, it was observed, disloyalty creeps in.

Deaconess Garvin told something of the fine work Padre Leonard is doing with boys and the splendid response he gets. She also spoke encouragingly of the work of the Girls' Friendly at Grace Church.

The graduates in the Class of 1929, who had been invited to the meeting, introduced themselves and told briefly of the work they are planning to do. They were given a cordial invitation by the President to join the Association.

Upon motion duly made and seconded, the meeting adjourned.

Respectfully submitted,

DOROTHY M. DOWDING

Secretary.

The forty-eighth regular meeting, being the 17th annual meeting, of the Alumnae Association of the New York Training School for Deaconesses was held at Grace House, 802 Broadway, on Tuesday, October 24th, 1929, at 3:00 P. M., with the following members present: Deaconess Garvin in the Chair, and Deaconesses Schodts,

Gillespy, Woodward, Chappell, West, Yeo, Trask, Patterson, Thompson, Mills and Dowding, Mrs. Lewis, Mrs. Hickman, and the Misses Scott, Griswold, Ranger, Hiestand and Holmes.

The meeting was opened by the President with prayers.

The President stated she wished to apologize to the Association for the non-appearance of the June issue of the Bulletin, failure being due to the fact that, as she had not been able to get anyone to prepare the issue, she had planned to do it herself, but owing to the illness in her family was unable to carry out her plans. She stated, however, that Deaconess Schodts had agreed to edit an enlarged and combined "June-November" issue.

The Minutes of the last meeting were called for and approved as read. In the absence of the Treasurer, Miss Chappell, Deaconess Schodts read the Treasurer's report which, on motion duly made and seconded, was received and ordered on file. Deaconess Schodts called attention to the fact that we have a balance in the Treasury to the credit of the Scholarship Fund of \$81.23, which is better than for some years.

There were no reports from Standing Committees.

Deaconess Schodts spoke feelingly of the great loss St. Faith's has recently sustained in the death of Ellie, who had been with the School for the past twenty-two years, and said she felt the Association would wish to do something as a tribute to Ellie's memory. She made the suggestion that the Alumnae raise money to place a stone on her grave. Discussion followed, in which there was general agreement with this suggestion, and Deaconess Schodts made the further suggestion that a committee from the Alumnae be appointed, with one of the Deaconesses in Charge of St. Faith's as Chairman, to take up and further consider this matter and report back. The President appointed Deaconess Dahlgren and Deaconess Woodward, with power to associate with them a younger member of the Association.

The President then stated she would be glad to receive an invitation for the January meeting, in response to which a cordial invitation was extended by Deaconess Schodts to meet with her at St. George's Parish House, on the third Saturday in January, at 3 o'clock.

The question was brought up by Deaconess Gillespy of the sending of notices of meetings to all members of the Association, whether within commuting distance or not, and it was the sense of the meeting that such notices should be sent to all members of the Association.

Deaconess Gillespy, referring to the Warden's report as included in the Minutes, said that while the report indicated that

things at the School were easier financially, still we are not yet on Easy Street.

There being no further business, upon motion duly made and seconded, the meeting adjourned, and those present enjoyed tea with Deaconess Garvin.

Respectfully submitted,

DOROTHY M. DOWDING,
Secretary.

TREASURER'S REPORT

for the year October 1928 - October 1929

<i>General Fund</i>		Receipts.	
Balance on hand, Oct. 1, 1928.....	\$175.21		
Dues received, 1928-1929.....	187.60		
Total receipts.....	\$ 362.81		\$362.81
<i>General Fund</i>		Disbursements.	
To Complete Scholarship Fund, (1928).....	\$ 21.40		
Gifts to:			
Bishop Colmore, Tornado Relief.....	25.00		
Bishop Wing, Tornado Relief	25.00		
Publicity Committee, Nat'l Council Dea- conesses	25.00		
Printing of November 1928 Bulletin.....	72.00		
Other Printing and Postage.....	23.10		
Total Disbursements	\$191.50		\$191.50
Balance on hand, Oct. 1, 1929.....			\$171.31
<i>Scholarship Fund</i>		Receipts	
Balance on hand, Oct. 1, 1928.....	\$ 00.00		
Donations received, 1928-1929.....	564.00		
Interest from Bank.....	17.23		
Total receipts	\$581.23		\$581.23
<i>Scholarship Fund</i>	Disbursement	500.00	500.00
		\$ 81.23	
Balance on hand, Oct. 1, 1929.....			\$ 81.23

ELLIE

Every graduate and friend of St. Faith's has sustained a personal loss in the death of Ellie Hughes. Twenty-two years ago, when she came from Ireland as a young girl, she prayed on the voyage, that she might find a godly family to work for,—and she found St. Faith's and never left it, serving faithfully and effectively as cook and friend of the School.

Her avocations in the kitchen, like those of Brother Lawrence, seemed to bind her closer to God. She prayed as she worked, and often spoke of any small difficulty as an opportunity "to offer up a little Cross to God." The lifting up of her heart was as natural to her as breathing. If she had a particularly hard day before her, she would go to an earlier Mass than usual, and come back ready for her task.

Her love for the School was like a flame which was never extinguished. She so belonged to the life of the house, that the first question asked when a graduate returned was, "How is Ellie?" Her display of cards at Christmas each year, was testimony to the ever growing number of those who were grateful for her ministrations to them in their student days. With an almost uncanny perception, she seemed able to distinguish the varied characteristics of the students. She would say, "I like Miss—— she seems so sincere" or "so capable" or "She will make a good Deaconess." She always remembered without being reminded, any special dish liked by a student in the School, and when told of her return as a graduate to pay a visit, she would smile brightly and say, "Then we'll be havin'——!" naming the favorite dish.

With the years, and an intense interest in her work, she developed into a remarkable cook, and many a graduate who reads this will exclaim, "O, Ellie's chocolate pudding and Ellie's bread, and birthday cakes!" Unlike many cooks, and especially those who have stayed in one place, she disliked "ruts" and always avoided them. She encouraged the Deaconesses in charge to go out for meals more often than they wished, "So you'll be bringing' me back some new ideas!" She was especially delighted when given new cook books or some well recommended recipes, and wanted to use them at once.

Her short illness was most merciful. She agreed to see the doctor, two days after Commencement, as she had a cough, and seemed tired, having produced the best Commencement lunch ever known in the history of the School. The doctor found her heart in a serious state, a condition none of us had suspected, least of all Ellie herself. She did not suffer, but consented to rest, thinking that she was only overtired, and that a few days of quiet would

restore her strength and energy. She went peacefully to sleep on the night of May 21st, never to wake in this world. The doctor told us that this weakness of the heart, probably began about three years ago, and that if he had examined her at that time, she would have lived an invalid's life, in a wheel chair, and this would have only arrested the disease, not cured it. So all unconsciously Ellie worked toward her death, happily and prayerfully, with true joy in anticipation of the fuller life, which has come as her reward.

For the two days before her funeral, she lay in almost queenly state, in her own large room in the basement, with tall candles burning at head and feet, and surrounded by flowers sent by many loving friends, including her fellow servants, the Trustees, individually and collectively, and all the employees of the market, where she had been known for so many years. The Class of 1922 sent a wonderful box of roses, and Deaconesses and graduates from many Classes, showed their devotion in the same way. The Solemn Requiem Mass held at the Church of Notre Dame, was most impressive, and we felt it a fitting tribute to one who so loved and revered her Church. In the May sunshine she was buried in Calvary Cemetery, Queens, Long Island. We hope that some day there may be a stone given by graduates who attended the School during Ellie's long years of service, which shall mark the grave of this true Saint.

* * *

*Eternal rest grant her, O Lord, and may
light perpetual shine upon her."*

R. D.

SCHOOL NOTES

The fall term opened informally on Tuesday afternoon, October first, and officially on Wednesday, October second, with the Corporate Communion of the School in St. Ansgarius' Chapel. The year has begun well, with the ten Seniors and ten Juniors fitting quickly into their schedule of varied activities. As last year, there are six deaconesses in residence, Deaconess Mills, Deaconess Simpson and Deaconess Armstrong and the three on the staff; Miss Buckler and Miss Sanford of the Church Mission of Help, Barbara Jareaux and Lucille Moore, both of the Class of 1923, are with us again; and Miss Christine Nuno of St. Luke's Hospital Tokyo, is making St. Faith's her headquarters. The Faculty remain the same, with the substitution of the Rev. John Rosebaugh for our former instructor in Religious Education, and the addition of Mr. William E. Leidt for Missions.

Recent graduates will be interested to hear that on St. Faith's

night Alice Millar, of Dallas, Texas, took the part of the Saint, and Betty Cabell of Waynesboro, Virginia was the Student. They may also care to know that Deaconess Dahlgren and the Junior Class are as usual rehearsing in secret a "mystery" for All Saints' Eve.

PERSONAL NOTES

Deaconess Susan Trevor Knapp (1894), now in Los Angeles, hopes to return to Japan early in November.

Deaconess Theodora Paine (1902), after long service in the Missionary District of Shanghai, has returned to this country and is at present to be addressed at her home, 265 Elmira Street, Troy, Pa.

Deaconess Katharine Phelps (1905), who responded last winter to an emergency call from Hooker School, Mexico, found the altitude too difficult and had to give up the work. She returned to the United States via Los Angeles, and has there been seeing much of Deaconess Knapp.

Deaconess Clarine Woodward (1906) has returned from a long trip abroad.

Deaconess Laura Knepper (1907) is serving in St. John's Parish, Lancaster, Pa.

Deaconess Edwardina Crane (1910) is working in the Episcopal Eye, Ear and Throat Hospital, Washington, D. C., where Deaconess MacDonald is Directress of Nurses.

Deaconess Gertrude Baker (1911) has accepted a position as "Head of the House" at St. Margaret's, Berkeley, California, (Training School of the Pacific).

Annie Brown, R. N., (1913) is happy in her work as head of Camp Hillcrest, a home for convalescent children in Fayetteville, N. Y.

The work for the isolated, being developed and directed by Edna Eastwood (1922) of the Adult Division of the Department of Religious Education, is most interesting and valuable. It is becoming more generally known through the "Spirit of Missions" and Church papers.

Deaconess Caroline Pitcher (1921-22), who began her return journey to China on August 1st, became ill before she reached Honolulu, and remained there. She is to spend three months in St. Andrew's Priory School, Honolulu, teaching commercial subjects.

Two members of the Class of 1923 are living at St. Faith's House and working in New York parishes: Barbara Jareaux at All Angels' Church, and Lucille Moore at Holy Trinity Church, Seaman Avenue.

Florence Cowan (1924) has left Zion Church, Rome, N. Y., and is working at St. Paul's Church, Syracuse, N. Y.

Another member of the Class of 1924, Clara Searle, is now working at Houston House, under the City Mission Society.

Deaconess Eleanore Sime (1925) is still at Loomis Sanitarium, but was able to come back for Commencement.

Miriam Stoy (1925), who returned to Boise, Idaho, because of the illness of her mother, has been seriously ill herself. She is now well enough to help her father, Archdeacon Stoy.

Erma Scott (1926) has accepted a position in the growing parish of Hewlett, L. I. She had recently been at St. Peter's Church, Morristown, N. J.

Margaret Forney (1928) began her work in the Missionary District of South Dakota after last year's Commencement, but was invalided home after an operation in the winter. She is now at St. Helen's Hall, Portland, Oregon.

Frances Kivelle, 1928, now working in the parish of Christ Church, Corning, N. Y., has announced her engagement to the Rev. Victor Dowdell.

CLASS OF 1929

Deaconess Effie Phillips, Set Apart on Commencement Day, is busy and happy at St. Matthew's Home for Children, Dallas, Texas.

Deaconess Elizabeth Reed Trask, who has succeeded Florence Platt (1921) as Diocesan worker in the rural missions of Rhode Island, this summer carried on the work of Austin Priory, the mission house in the most "rural" part of that Diocese. With her is Elizabeth Gruntler, a former student of the School (1927-28).

Miss Virginia Bouldin, for many years on the staff of Valle Crusis School, N. C., has returned to take up work there, after special study at Columbia this summer.

Dorothy Clark, Alys MacIntosh, and Ruth Pember have all served in rural missions this summer: the first two in Virginia, and the third in Michigan. They have now accepted appointments in different localities.

Dorothy Clark has accepted a position under the Church Mission of Help, and is, according to their plan, giving part-time to field-work, and taking special courses at the Philadelphia School of Social Work. She is living at the Church Training and Deaconess House.

Alys MacIntosh has begun parish work at Lake Delaware, N. Y.

Ruth Pember is working at All Saints Cathedral, Albany, under Dean Richardson.

MARRIAGES

Florence Amy Spencer (1913) was married to the Rev. Cyril Goodier, of Milford Bay, Muskoka, Ontario, on June 20th.

Florence Gale Knight (1921) was married on January 17th to Dr. Gordon Bostwick Maurer of Margarettsville, N. Y. As the wife of a physician, she is finding opportunities to use both her training for nursing and that for Church work.

Mary Frances Vanner (1928), who last year assisted Virginia Cary (1927) at Stanley, Virginia, was married on June 4th to Everett Weakley. Mr. and Mrs. Weakley are living near Stanley, Va.

BIRTHS

To the Rev. Sumner Walters and Evelyn Turpin Walters (Spcl. 1921-22) a daughter, Mary Ann, born in September.

To the Rev. Hollis Smith and Anne Piper Smith (1923), in Shanghai, China, a son. The cable message announcing this is dated October 19.

DEATHS

Deaconess Catherine C. Nicholson (Special 1899-1901) died on March 22nd, aged seventy-seven, at the Church Home, Memphis, Tenn., where she had served for more than twenty years.

Sarah Tinsley Rees (1911), formerly missionary to Japan, died in July in Hartford, Conn.

DEACONESSSES: PAST, PRESENT AND FUTURE

I turned the pages of the Book of Time;—
The armies of the ancients met my eye—
The clash and stir—old Egypt's wonder days.
I turned, unread, these pages, for my search
Was for the noble women, who from time
Of man's first need, and therefore from first time
Of man, have ministered to suffering.
We see the figures rising from the mist:—
Miriam, Moses' sister,—how she toiled
Through desert sands and helped, no doubt, to tend
Motherless little ones, who could not keep
The march:—helped ailing women in their hour.
The Red Sea crossed, her triumph song, we know
Spurred on the marchers with encouragement.

Deborah, noble Judge of Israel,
Under her palm tree held a regal court;
And Barak, with ten thousand men, yet feared
To march on Sisera without her aid!
The enemy delivered to their hands,
She, Mother in Israel, lifted up her voice
In joyous praises to her people's God.

Hannah, whose paen echoes with us still;
Hulda, the prophetess;—the curtain falls,
Rises again, after these centuries,
And shows us Palestine, the land of hope;—
The women there — so humble yet so great,—
Elizabeth, with old, old hopes fulfilled—
A child within her arms that ached so long;
Mary the Maid, into whose gentle breast
The sword was thrust co-instant with the joy;—
These blessed ones, who, when the throngs would go
A weary, days-long journey after One
Whose words were Bread, — how they, the ministering
Would carry little children left behind
And help the sick and crippled to His feet.
Unnoticed? Never by the One who said,
"What thou hast done for them is done for me."
They come and go — so quiet and so meek, —
Mary the outcast, childlike in her trust,
Drying the Master's feet with loving care;
Martha, the server, mindful of her guests;
The women at the Cross, they creep to watch

His tomb; and so, oh, loving, faithful hearts,
The first great joy of Easter triumph theirs!

The infant Church had need of many such:
Priscilla; Dorcas, with her busy maids,
Plying her needle till her Master's call;
Tryphosa; Syntyche, with helping hands;
And Phoebe, who was messenger of Paul
To Rome from Corinth. How did Phoebe fare
On that hard journey?—all alone, perhaps,
Rough men her only company, yet safe—
A Servant of the Church — a Deaconess.

Who these white figures passing to a stream?
Baptism; and much work for women here, —
Anointing sisters who would share the rite,
Receiving them when they come dripping forth
From sacramental washing — free from sin.

In Pliny's Letters we may find a trace
Of un-named Deaconesses. Martyrs these,
In days of persecution, when the blood
Of Saints ran out—poured freely for their faith.
Clement of Alexandria speaks of them,
And Origen, great writer of his day.

And here a quaint old book that I must scan, —
The Apostolic Constitution. Why,
This tells of Deaconesses! I must read.
Eight books of many and of detailed rules:
The Deaconess must be a maid, forsooth,
Or "Widow of one man"; her age not less
Than forty, or she find herself too gay
For serious work, and serious it is!
A woman — and the laying on of hands?
The equal of a Deacon — can this be?—
But this fourth century Canon says 'tis true.

In Pavia, Italy, Theodora rests,
"A Deaconess of blessed memory";
In Rome St. Martina, "Pitiful to the poor"—
"Keeping the laws of Holy Trinity"—
"By gift of God" a martyred Deaconess,
A willing witness for the Church she loved.
And after her came others, for we know
A banished Pope, when he returned to Rome

From exile, found a faithful company
Eagerly waiting — noble matrons, nuns,
And Deaconesses — at the Milvian Gate.

Again we find them in the heathen homes.
They tend the sick, and often sow the word
In season, that may soon bear fruit for Christ.
Once when Apostate Julian would force
His Pagan gods on Antioch, the old
And faithful Publia — Deaconess of God —
Would chant her fearless psalms, nor heed the blows, —
The blood that flowed from cut and wounded face.
Had not her Blessed Saviour borne it, too?

Again a change. We see the stately domes, —
Constantine's Golden City, and its Saint,
The golden-voiced Chrysostom. St. Sophia,
With forty Deaconesses at the doors
Where women enter. Yes, and many more
Who helped their much-loved Bishop in his work:—
Olympias, most noble lady, who,
Rich, heathen robes discarded, walked in rags
To serve the Church; "ten thousand furnaces"
Could not exceed her charity and zeal.
And when a band of Monks was left forlorn
While Priests and Levites passed unheeding by,
"A manly woman" lodged and cared for them —
"A good Samaritan"—Olympias.

Pedantia would fain have followed him
To exile; but Chrysostom bade her stay;
While aged Sabiniana feebly goes
Into the Desert with the exiled Saint.
And to Amprucla and her faithful band
Chrysostom writes that "waves that beat upon
The rock cannot discourage them — God must
Repay their patience and unchanged resolve."

The Abbess-Deaconess we see ordained,
The stole placed on her shoulders. She, this once,
May set the holy chalice in its place
After partaking of the Precious Blood;
And in the absence of a Priest, we find.
She reverently communicates her nuns.

St. Rhadagund—who, fled from King Clothaire,
Her captor-husband, was made Deaconess
By Bishop Medard at Noyons in France —
Founding a nunnery at Pointiers,
Lived, not as Abbess, but as simple nun.
(And in the nineteenth century we find,
Invested in the maniple and stole,
Carthusian Abbesses, "Five years professed,"
A special honor theirs, — at convent Mass
To rise, and, standing at the altar side,
Chant the epistle in melodious voice,
Their ordination fully recognized.)

* * * * *

One visiting the Mount of Olives sees
An epitaph which we must linger on;
"Sophie the Deaconess, betrothed of Christ,
A Servant of the Church, asleep in Peace."
How happy lying in this hallowed spot!

But times and customs change, and so, for years,
We find but little of our Order. Here
A Council sets the rite aside as naught.
'Twas benediction. Ordination? Not
For woman. (This at Orange and Orleans)
And now a blank. Her Office waits, but she
Will take it up again at God's command.

* * * * *

Hundreds of years have passed, and now we go
Into the Rhineland; and a Pastor there
Has had the vision (Yes, and led to it
By woman) of what woman's work might be: —
Sisters of Charity, yet free, — not bound
By convent ties, but free to nurse the sick
And give their service where the need was felt.
So Kaiserwerth became the busy place
Where Florence Nightingale and others flocked
To learn the woman's skill, — the woman's art
Of helping others:—came from many lands,
For "woman's work is helping work" we know.

* * * * *

And now to England, where a learned Priest,
Dean Howson in his Chester Deanery,

Sends out a plea for this to be restored, —
A woman's office in the Church's work.
(An Apostolic precedent for this —
"As strong as that for the Episcopate")
We leave him in his study, the good man
To whom we owe so much, and go to see
Elizabeth Ferard as she takes her place
For ordination by Archbishop Tait.
For recognition of her right to this
She labored bravely. Through her influence
In England many training schools arose: —
Bedford and Salisbury, Denham, Winchester,
And Canterbury, which the pilgrims' feet
Have hallowed for the murdered Becket's sake.

They toil in haunts of sin, these faithful ones,
And lighten thus the valleys of despair;
While on the hilltop — yes, a "holy hill" —
In cloistered convents, many gentle nuns
Lift hands of intercession for their work.

And in the "far new country over seas"
St. Faith's. She stands, our Patron, in her niche,
Watching a great Cathedral's walls arise;—
The crowded street where first her work began
Changed for the peace and quiet of the Close.
With casement windows opening to the sun
And panelled halls. A sacred presence haunts
The oaken library; — the Founder's books,
The Founder's portrait,—Dr. Huntington,
Who had the prescience to see this work —
What it has meant and what it still must mean
Of helpfulness for many years to come.

We see the workers who go forth from this
And other Schools, — in far off heathen lands,
Spreading the Gospel of the Lord they serve
Or teaching little children in the Church;
(The children are the pillars of the Church
That will be, if the teaching is well done).

The Bishop's helper — always at command
To go where he may send her. Her's no will
But to do others' will and so to serve.
We find her working in the Parish Church;
In Africa; in China — Philippines —
It matters not so she may bear the word.

God moulds the future and in His strong hands
We leave the future of our Order, too;—
For Him to use as it shall serve Him best; —
No task too menial and none too great;
The strength not hers but His Who sent her forth —
The Deaconess, the Servant of the Church,
The Servant of her Bishop and her Lord.

*Written by JANET ASHLEY,
St Faith's House, 1929*

RETREAT AND CONFERENCE

The Annual Retreat for Deaconesses was held at St. Faith's House from Tuesday, September 24, to Friday, September 27. Thirty-five deaconesses shared the joy and help of this Retreat, and most of them were able to be present for the full time—so that there was an attendance of thirty at each meditation. The Conductor was the Rev. John Henry Hopkins, D.D., for many years Rector of the Church of the Redeemer, Chicago, and just now retiring from parochial ministry.

The opening meditation was an introduction to our silence—"Be still and know that I am God": a recollection of the silences of our Lord—before Pilate—before Herod—on the Cross; and a definition of our own silences in the Retreat as a "disciplined withdrawal" from our cares, our work, our recreations, our frictions, our disappointments. The successive meditations of the Retreat were on the topics: Our Selves; Our Times; Our Message; Our Difficulties; Our Helps; Our Lord—all summed in the final charge that we are here *only* to radiate the Life of Christ.

After giving of himself unsparingly for more than two days, Dr. Hopkins met with the Directors of the Retiring Fund for Deaconesses, before the opening of the Conference on Friday, the 27th, for discussion and counsel. His interest and sympathy were a great help, and he has since then agreed to serve on the Advisory Board of the R. F. D.

In the Conference itself an informal report of the Retiring Fund was presented and other subjects of general interest were discussed: The publication of "The Deaconess", the format of the Deaconess Prayer Leaflet, a letter from an English committee interested in presenting to the Lambeth Conference a memorandum on the position of women in the Church, etc. (A small committee was appointed to reply to this English letter, following general instructions as to the "sense of the meeting".) Just before the noonday Intercession Service, Bishop Manning found—or made time in his busy day to come in to greet the Deaconesses and to give them his message of wisdom and of encouragement.

In the afternoon, the Deaconesses assembled as the annual meeting of the Corporation of the Retiring Fund for Deaconesses, Inc., to hear the report of the Directors and to transact such business as was necessary. An informal summary of the financial report is given elsewhere in this issue.

THE RETIRING FUND FOR DEACONESSSES

There is probably general interest felt in the growth of the Retiring Fund for Deaconesses, incorporated only two years ago, as many of the Alumnae will remember, and now growing steadily. Roughly speaking, we have about \$13,000 towards the first objective of \$50,000, and in addition to the gifts, both large and small, a valuable collection of letters has been received: letters showing love for individual Deaconesses known to the donors, interest in the project, and good wishes and kindness accompanying each gift.

The second annual meeting of the Retiring Fund took place on September 27th, the day of Conference following the Deaconess Retreat at St. Faith's House. The Retiring Fund had an appointed place in the day's program, but there was a tendency to introduce the subject on the slightest provocation and it became a case of "all roads lead to Rome", probably because many of the Deaconesses are reaching an age where the thought of retiring is a natural one. It is the ardent wish of the present Board of Directors to reach the first goal of \$50,000 during this year, 1929-30, so that annual allowances may begin at once. "Better to help a few than not help at all". Deaconess Edith C. Smith, 61 Franklin Street, Morristown, N. J., is the Treasurer, and any gifts from interested Alumnae, even if they are not Deaconesses, will be greatly appreciated. The Retiring Fund for Deaconesses, Incorporated, is their "own invention" and as they have no other source from which to expect help, it is sadly needed. After the first \$50,000 has been received, payments can be made, and it is hoped then to work for an endowment which can help a larger number of those who have given the best years of their lives, in many cases working with salaries too small to admit of saving for old age.

DIRECTORY OF ALUMNAE ASSOCIATION MEMBERS

- 1928 ANDERSON, MISS EVELYN K., 105 East Houston St. New York.
 1908 ARMSTRONG, DEACONESS ANNA R., 423 West 46th St. New York.
 1911 BAKER, DEACONESS GERTRUDE J., 2629 Haste St. Berkeley, Calif.
 1892 BARKER, DEACONESS SARAH K., 143 Coleman St. Bridgeport, Conn.
 1917 BARTLETT, MISS ETHEL (Asso.), 6874 Lowe Ave., Chicago, Ill.
 1894 BEARD, DEACONESS THEODORA, 94 Fourth Ave. New York.
 1911 BEARSE, MISS MARY F., 208 East 16th St. New York.
 1925 BECHTOL, DEACONESS MARGARET S., Neve Hall, Charlottesville, Va.
 1907 BEDELL, DEACONESS HARRIET M. (Asso). Tanana, Alaska.
 1922 BEENY, MISS CLARA A., Grace Church, New Bedford, Mass.
 1918 BELLSMITH, MRS. H. W. Jr., Islip, New York.
 1915 BENTLEY, MRS. CEDRIC C., 2471 Glenwood Ave. Toledo, Ohio.
 1915 BINNS, DEACONESS MARGARET D., Nora, Virginia.
 1922 BLOODGOOD, MRS. F. J., 1102 Lincoln St. Madison, Wis.
 1906 BOORMAN, DEACONESS ELIZABETH, 31 So. Prospect St., Hagerstown, Md.
 1900 BOYD, DEACONESS CHARLOTTE M., 336 West 95th St. New York.
 1921 BOTELER, MISS ELIZABETH, 144 West 47th St. New York.
 1929 BOULDIN, MISS VIRGINIA, Valle Crucis School, Valle Crucis, N. C.
 1923 BRADLEY, DEACONESS AGNES R., St. Andrews Mission, Harpers Ferry, Blue Ridge, West Va. R.F.D.
 1913 BREMER, MISS ALTHEA, St. Mary's Hall, Shanghai, China.
 1913 BROWN, MISS ANNIE, Camp Hillcrest, Fayetteville, N. Y.
 1920 BROWN, MISS ELENORA, St. Alban's School, Washington, D.C.
 1923 BUCHANAN, MISS EVELYN G., Diocesan Office, 325 Oliver Ave., Pittsburgh, Pa.
 1912 BUTTS, DEACONESS BERTHA H., 40 Dearborn St., Newport, R. I.
 1904 CARROLL, DEACONESS MARY, St. Faith's School, Saratoga Springs, N. Y.
 1927 CARY, MISS VIRGINIA I., Pine Grove Hollow, Stanley, Va.
 1927 CHAPMAN, MISS DENNIS SCOTT, Gordonsville, Virginia.
 1912 CHAPPELL, MISS EDITH, 448 Seventh Ave., Astoria, N. Y.
 1912 CHAPPELL, DEACONESS ELIZABETH, W. (Asso), 208 East 16th St., N. Y. C.
 1913 COE, DEACONESS ELIZABETH, H., 26 Richards St. Worcester Mass,
 1924 COWAN, MISS FLORENCE MAY, St. Paul's Church, Syracuse, N. Y.
 1913 CRAIG, MISS LOUISE (Asso), 721 Lake St. Ogdensburg, N. Y.
 1903 CREASEY, MRS. SIDNEY W.
 1907 CRUMP, DEACONESS EVA H., High Shoals, Gaston Co., N. C.
 1914 DAHLGREN, DEACONESS ROMOLA, 419 West 110 St. New York.
 1919 DENTON, MISS GRACE, Obama, Fukui-Ken, Tokyo, Japan,
 1927 DICKSON, MISS L. ELIZABETH, St. Agnes School, Kyoto, Japan
 1922 DIETERLY, DEACONESS HILDA L., 36 Adair Ave., Zanesville, Ohio.
 1915 DIGGS, MISS EVELINE, Sagada, Mt. Province, P. I.
 1927 DOWDING, DEACONESS DOROTHY M., 419 West 110th St. New York.
 1911 DRAKE, MISS AIMEE, 1221 Ashland Ave. Wilmette, Ill.
 1916 DUFFIE, DEACONESS DOROTHY, 108 Broad St. Charleston, West Va.
 1919 DURSTON, MRS. GILBERT, H. 39 Romeyn Ave. Amsterdam, N. Y.
 1922 EASTWOOD, MISS EDNA, 281 Fourth Ave., N. Y. C.
 1913 FLAGG, MISS HELEN G., 9113-218th Place, Queens Village, N. Y.
 1928 FORNEY, MISS MARGARET, St. Helen's Hall, Portland, Oregon.
 1921 FRACKER, DEACONESS ELIZABETH C., St. Mary's Convent, Peekskill, N. Y.
 1915 FRASCELLO, MISS MARIAN, 188-41 Keesville Ave., Hollis, N. Y.
 1910 FULLER, DEACONESS HELEN, 211 S. Ashland Blvd. Chicago, Ill.
 1906 GADSDEN, DEACONESS MARY T., Kew Gardens, Washington, D. C.
 1924 GARDNER, MISS VERA C., Grace Church, Grand Rapids, Mich.
 1900 GARVIN, DEACONESS BERTHA M., 802 Broadway, New York.
 1921 GAZZAM, MISS OLIVIA DeB., 2201 Chestnut St., Philadelphia, Pa.
 1913 GILLESPIE, DEACONESS JANE B., 419 West 110 St. New York
 1915 GILLILAND, DEACONESS ANNA G., 714 N. 9th St., Salina, Kansas.
 1927 GLEDHILL, MRS. CHARLES L., 159 Wheeler Ave., Edgewood, R. I.
 1927 GRAY, MISS LUCY S., 111 Curtis St., Meriden, Conn.

- 1909 GRIEBEL, DEACONESS APAULINE A. A., 13 Trumbull St., New Haven, Ct.
 1928 GRISWOLD, MISS PRISCILLA, 341 East 87th St., New York, N. Y.
 1923 HARVEY, MISS AVIS, 2629 Haste St., Berkley, Calif.
 1926 HICKMAN, MRS. MARY McK., Cathedral of the Incarnation, Garden City, N. Y.
 1914 HEMPHILL, DEACONESS RACHEL, 86 Sherwood Place, Greenwich, Conn.
 1924 HIBBARD, MISS MARGERY V., 310 Lake View Park, Rochester, N. Y.
 1912 HIESTAND, MISS ESTELLE L., 307 West 79th St., New York City.
 1928 HILLMAN, MISS SOPHIE H., Blue Ridge Industrial School, Dyke, Va.
 1907 HOBART, DEACONESS MABEL, 45 Monroe St., Brooklyn, N. Y.
 1911 HOLMES, MISS MARION, 225 West 99th St., New York City.
 1897 HOPKINS, MISS EDITH R. (Asso.), 130 East 57th St., New York City.
 1907 HORNE, MISS FLORENCE M., 377 Orange St., New Haven, Conn.
 1913 HOWE, MISS MARGARET (Asso.), 242 Cottingham St., Toronto, Canada.
 1902 HYDE, DEACONESS HARRIET C., Middle Haddam, Conn., P. O. Box 84.
 1923 JAREAU, MISS BARBARA R., 251 West 80th St., New York City.
 1916 KING, MISS JENNIE C. (Asso.), 208 College Ave., Elmira, N. Y.
 1928 KIVELLE, MISS FRANCES, Christ Church, Corning, N. Y.
 1894 KNAPP, DEACONESS SUSAN T., 1825 So. Oxford St., Los Angeles, Calif.
 1907 KNEEVES, DEACONESS MARY, 1 Ellis Place, Ossining, N. Y.
 1907 KNEPPER, DEACONESS L. MAY, St. John's Church, Lancaster, Pa.
 1915 KNIGHT, MISS ADAH P.,
 1917 LANGUEDOC, MISS EMILY H., The Good Will Club, 21 Church St., Amsterdam, N. Y.
 1912 LEWIS, MRS. RUSSELL D. (Asso.), 76 Hillyer St., Orange, N. J.
 1900 LOVELL, DEACONESS ANNA WAITE, 8 State St., Worcester, Mass.
 1898 LYON, DEACONESS JOSEPHINE A., Avenida Ponce De Leon, 180 Santuree, Porto Rico.
 1929 MacINTOSH, MISS ALYS, Delhi, Lake Delaware, N. Y.
 1917 MANSFIELD, MISS MABEL R. (Asso.), 119 Berkeley Place, Brooklyn, N. Y.
 1903 MASSEY, DEACONESS CHARLOTTE G., Balbalasan, Kalinga, P. I.
 1928 MAYERS, MISS MARIAN, 2 Chelsea Square, New York City.
 1927 McELVAIN, MISS HELEN M., 518 S. Crawford St., Fort Scott, Kans.
 1916 McNULTY, DEACONESS SUSANNE, 517 Glenmitchell Road, Sewickly, Pa.
 1905 McRAE, MRS. CAMERON F., American Church, Shanghai, China.
 1919 MEMORY, MRS. CHARLES H., 456 Wyoming Ave., Maplewood, N. J.
 1915 MILLS, DEACONESS ELIZA B., 419 West 110th St., New York City.
 1922 MOCKRIDGE, MISS ELIZABETH, 132 S. 22nd St., Philadelphia, Pa.
 1904 MOULSON, MISS LAURA A., 76 Dartmouth St., Rochester, N. Y.
 1909 MOFFETT, MISS MARY L., 88 Morningside Drive, New York City.
 1914 MUNRO, DR. ROSE C. (Asso.), 82 Commonwealth Ave., Boston, Mass.
 1912 MUNSON, MISS LILLIAN L., 329 Warburton Ave., Yonkers, N. Y.
 1927 NELSON, MISS CECILIA F., 12 St. John's Place, Buffalo, N. Y.
 1927 NEVIN, MISS ELEANORE L., Grace House on the Mountain, St. Paul, Va.
 1906 NEWTON, MRS. BLAKE T., Hague, Westmoreland Co., Va.
 1925 NEWTON, MRS. HORACE E., 336 Holgate Ave., Defiance, Ohio.
 1908 NICHOLAS, DEACONESS MABEL W., 125 DeKalb Ave., Brooklyn, N. Y.
 1902 PAINE, DEACONESS THEODORA L., 265 Elmira St., Troy, Penn.
 1924 PARKER, MISS ELEANOR G., 175 Mountfort St., Brookline, Mass.
 1921 PARSONS, DEACONESS RUTH, 211 S. Ashland Blvd., Chicago, Ill.
 1906 PATTERSON, DEACONESS KATRINA L., 248 Madison Rd., Scarsdale, N. Y.
 1895 PATTERSON, DEACONESS MARY T., 463 Gregory St., Blue Island, Illinois.
 1920 PEARSON, MRS. MARGARET (Asso.), Oxford, Ohio, Box 142.
 1922 PECK, MISS LOUISE (Asso.), 42 Park Place, New Britain, Conn.
 1905 PHELPS, DEACONESS KATHARINE A., 542 S. Boyle Ave., Los Angeles, Cal.
 1929 PHILLIPS, DEACONESS EFFIE M., cor. Grand Ave. and Gould, Dallas, Tex.
 1911 PIER, MISS ELLA, Amherst, Virginia. R. F. D. 3.
 1922 PITCHER, DEACONESS CAROLINE C. (Asso.), Lakeland, La.
 1921 PLATT, MISS FLORENCE S., Cathedral of St. Paul, Boston, Mass.
 1918 PODMORE, MRS. H. V., 28 Bates St., Honolulu, Hawaii.
 1922 POTTER, MISS ALICE K., Edgewood Station, Providence, R. I.
 1896 POTTER, MISS MARY, 565 W. Monticito Ave., Sierra Madre, Calif.
 1906 PROFFE, MISS MARGARET M.
 1907 RADFORD, DEACONESS BERTHA R., 119 Harris St., Lynchburg, Va.

- 1916 RANGER, MISS MARGERY H., 130 East 57th St., New York City.
 1902 RANSON, DEACONESS ANNA L., 69 Moto Yanagi Cho, Sendai, Japan.
 1913 REMSON, MRS. ALEXANDER H., Angelica, N. Y.
 1918 RICH, MISS LOUISE E. (Asso.), Old Synod Hall, 112th St. and Amsterdam Ave., New York City.
 1928 ROBINSON, MISS OLIVE, 116 First Ave., Alpena, Mich.
 1904 ROUTLEDGE, DEACONESS MARGARET, Bontoc, Mt. Province, P. I.
 1913 SAUNIER, MISS RYLLA E. (Asso.), Lowthorpe School, Groton, Mass.
 1912 SCHODTS, DEACONESS LOUISE, 448 Seventh Ave., Astoria, N. Y.
 1925 SCOTT, MISS ERMA GIBBS, Hewlett, Long Island, N. Y.
 1924 SEARLE, MISS CLARA, 105 E. Houston St., New York City.
 1911 SHEPARD, DEACONESS MARY, 347 S. Fourth East St., Salt Lake City, Utah
 1925 SIME, DEACONESS ELEANORE, Loomis Sanatorium, Loomis, N. Y.
 1896 SMITH, DEACONESS EDITH C., 61 Franklin St., Morristown, N. J.
 1926 SMITH, DEACONESS ELEANOR, St. Matthews Cathedral, Dallas, Texas.
 1922 SMITH, MRS. HOLLIS S., care American Ch. Mission, Shanghai, China.
 1920 SMITH, MRS. SOREN, 725 High St., Newark, N. J.
 1914 SPRAGUE, MISS MABEL F., 412 Shippan Ave., Stamford, Conn.
 1906 STEPHENSON, DEACONESS JULIA F., St. Margaret's House, Red Hook, N. Y.
 1907 STEWART, MISS DORA (Asso.), 31 Fairweather St., Cambridge, Mass.
 1923 THOMAS, MRS. FREDERICK W., Weaverville Road, Asheville, N. C.
 1914 THOMPSON, DEACONESS AMY G., 1858 Hunt Ave., Bronx, N. Y. C.
 1929 TRASK, DEACONESS ELIZABETH R., 32 Westminster St., Providence, R. I.
 1925 TURLEY, MISS MARIE O., 437 West 6th St., Erie, Penn.
 1912 VAN NOSTRAND, DEACONESS NORA A. (Asso.), 220 E. San Miguel St., Colorado Springs, Colorado.
 1909 WEST, DEACONESS MARY C., 129 East 52nd St., New York City.
 1924 WHEELER, MISS CLARICE A., Brent School, Manila, P. I.
 1925 WILLIAMS, MRS. CHARLES F., 68 South Swan St., Albany, N. Y.
 1911 WILLIAMS, DEACONESS MARIA P., Dante, Virginia.
 1899 WITHERS, DEACONESS HELEN, Christ Church Hospital, Philadelphia, Pa.
 1927 WOODRUFF, MISS MABEL E., 240 East 31st St., New York City.
 1906 WOODWARD, DEACONESS CLARINE, 2525 Morris Ave., Fordham, N. Y. C.
 1924 WORSTER, MRS. MATTHEW, 250 East 105th St., New York City.
 1901 YEO, DEACONESS LILLIAN, Klinge Rd. and Rosemount Ave., Washington, D. C.
 1919 YOUNG, MISS ANNE D., 14 Greenridge Ave., White Plains, N. Y.
 1909 YOUNG, DEACONESS VIOLA, 723 N. Bodine St., Philadelphia, Pa.
 1897 YOUNG, DEACONESS VIRGINIA, 417 East 50th St., New York City.
 1925 ZIMMERMAN, MISS VIRGINIA, 2241 Prospect Ave., Cleveland, Ohio.

THE ALUMNÆ BULLETIN

June, 1930



ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER

OFFICERS OF THE ASSOCIATION

DEACONESS BERTHA GARVIN.....	<i>President</i>
802 Broadway, New York City	
MISS MABEL SPRAGUE.....	<i>Vice-President</i>
412 Shippan Avenue, Stamford, Conn.	
DEACONESS DOWDING.....	<i>Secretary</i>
419 West 110th Street, New York City	
MISS EDITH C. CHAPPELL.....	<i>Treasurer</i>
448 Seventh Avenue, Astoria, L. I., N. Y.	

MEMBERS OF THE EXECUTIVE COMMITTEE

The Officers

DEACONESS WEST	
MISS MARION HOLMES	MISS PRISCILLA GRISWOLD

Editor of the Bulletin

DEACONESS SCHODTS

STANDING COMMITTEES

Membership

DEACONESS MILLS

DEACONESS GILLESPIE

THE ALUMNÆ BULLETIN

No. XXX.

JUNE, 1930

MINUTES OF THE ALUMNAE MEETING

The forty-ninth regular meeting of the Alumnae Association of the New York Training School for Deaconess was held at St. Faith's House on Saturday, January 18, 1930, at 3.00 P. M. with the following members present: Deaconess Garvin in the Chair, and Deaconesses Armstrong, Boyd, Dahlgren, Gillespy, Mills, Schodts, West, Withers, Dowding and Mrs. Gledhill, Mrs. Worster and the Misses Anderson, Clark, Flagg, Griswold, Holmes, Mockridge and Woodruff. Deaconess Simpson was a guest of the meeting; and the present student body, of which there are nineteen residents and two non-residents, were also present as guests of the meeting.

The President opened the meeting with prayers. The minutes of the last meeting were read and approved. In the absence of Miss Chappell, the Treasurer, Deaconess Schodts read the Treasurer's report which, on motion duly made and seconded, was received and ordered on file.

There were no reports from the Standing Committees.

The President called for a report from the Special Committee appointed to take up and consider the matter of raising the money for and selecting a stone to be placed on Ellie's grave. Deaconess Dahlgren, as Chairman, said that she was not yet ready to make a formal report, but that she had already received two donations towards the Fund. There was discussion as to the probable amount needed for the stone, and it was the general sense of the meeting that it would cost at least \$150.00. On motion of Deaconess Schodts, duly seconded, the Association voted to give \$50.00 from the General Fund towards the special fund for the stone.

The President said she wished to express her thanks to Deaconess Schodts for editing the last issue of the Bulletin. Deaconess Schodts said she felt that the Association owed a debt of gratitude to Miss Janet Ashley who, as a member of last year's Junior Class, wrote the beautiful and inspiring poem, entitled "Deaconesses: Past, Present and Future", published in November Bulletin.

Deaconess Garvin asked for expressions from those present in regard to sending out a special appeal to the Alumnae for the Scholarship Fund, and it was the wish of the meeting that the

Treasurer be instructed to send out such an appeal. It was suggested that this appeal include a statement as to how much we have towards the Fund and how much more is needed.

Deaconess Schodts stated that Miss Chappell, the Treasurer of the Association, had asked her to present to the meeting the question of amendment of the By-Laws, Sec. 1, Article VI., referring to payment of dues, so as to make dues payable in January instead of October, which would greatly facilitate the work of the Treasurer and be less confusing to members. After some discussion as to what would probably be the best time of the year for payment of dues, it was moved and seconded that the second clause of Sec. 1, Article VI of the By-Laws be amended to read "payable in January", the vote on this motion for amendment to be acted upon at the May meeting.

The President then asked Deaconess Dahlgren, the President of the Retiring Fund for Deaconesses, if she wished to say anything in regard to the Fund. Deaconess Dahlgren explained, for the benefit of any present who might not know of its incorporation, that the purpose of the Fund is to provide an annuity or allowance to Deaconesses of the Protestant Episcopal Church in the United States of America in good standing according to the Canon of the Church who on their retirement from active service shall have insufficient provision for their needs. She also stated that the first objective of the Fund is \$50,000, and that the Executive Committee is anxious to receive further contributions towards the completion of this objective, as well as donations to help defray the expenses of the Committee incident to printing, postage, etc. Deaconess Dahlgren suggested that Deaconess West could probably give some interesting figures regarding the progress of the Fund. Deaconess West told of the investment of the funds raised to date, which total \$14,500.

Deaconess Garvin asked if it was in the minds of the Executive Committee of the Retiring Fund that any part of this Fund should be available for emergency relief, as in the case of stranded Deaconesses with whom Deaconesses come in contact in course of their ministrations. Deaconess Dahlgren replied no, and Deaconess West said that the National Conference of Deaconesses has a fund, though very small, which may be used for such emergencies.

Miss Holmes made a motion, which was duly seconded, that the sum of \$10. be taken from the General Fund and given to the Retiring Fund towards its expenses. The motion was carried.

The students of the School were then asked by the President to introduce themselves to the meeting, and they told in turn who they were, where they came from, what led up to their coming to St. Faith's, and what they hope to do after graduating. The Presi-

dent thanked them on behalf of the meeting for their very interesting talks, which were greatly enjoyed by all.

There being no further business, the meeting was declared adjourned, and tea was served by the Deaconesses in charge.

Respectfully submitted,

DOROTHY M. DOWDING,

Secretary.

COMMENCEMENT DAY

Commencement Day, May 15th, 1930, was a wet one this year, the first in several years but the rain soon turned to just grey dullness. However in St. Ansgarius Chapel of the Cathedral, one forgot all the dreariness in the beauty and joy of the lovely place and service. The altar with its beautiful flowers and red hangings; the Bishops, Manning and Acheson; the warden and clergy; the student body in their white uniforms, a large group of Deaconesses, with three about to dedicate their lives to the service of God and His Church, and a devoted and interested congregation.

Later in St. Faith's it seemed as if the gathering of graduates and friends was larger than usual and as always it was a happy day.

The Bishop spoke of the great need of faith in Jesus Christ as Son of God and also of His presence with us just as really today as when He was on earth, and that our great task was to make Him known to those among whom we work, in prayer, in every phase of life and especially in the Sacraments.

The fiftieth regular meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's House, on Commencement Day, May 15, 1930, at 2:15 P. M., with thirty-four members present. The meeting, having been called to order by the President, was opened with prayer by the Rev. Stanley Brown-Serman, the Warden of the School, who was then asked by the President to address the meeting. Commenting upon the rapidity with which Commencements come around, the Warden continued in part as follows:

"Repeating what I have often said, we do not in a School of this kind have very exciting incidents occurring—the kind that make creative history and divide time into epochs—because the work here is not subject to the spectacular, but rather a process of slow growth. However, looking back over the year just closing, we feel it has been a very satisfactory one to all concerned, as well as a very happy one. Any small institution is apt to have some fric-

tion, but such does not seem to be the case here. We do feel that one of the joys of the School is the realization that there is a marked effect upon the lives of students who come here, and almost always tremendously for the better. We have just graduated a Senior Class in which we have throughout felt a great deal of progress and have been exceedingly satisfied with their life in the School, and feel that they are going out to do a splendid work for the School and the Church.

Academically, we are very much as we have been. The work done has been very good. We have tried consistently to raise the standards of the instruction given, and we feel that what is done here compares very favorably with what is done in other institutions. Though we may not probe very deeply into investigations, yet the training given here is substantial and creative for good.

We must, of course, speak of finances, and it seems a remarkable fact that this School, in spite of the rise in prices, does get through. This we must attribute in a large measure to the sheer grace of God. But we should be neither depressed nor too hopeful about this.

My chief interest, however, is in the upbuilding of the School. And by this I mean, some means of making the School better known to the Church. The School does not stand out before the Church as it should. We do need money for advertising, not necessarily in Church papers, but in some way by which we can get St. Faith's into the minds of the people all over the country, for I am convinced that there are many devoted and talented women who would be willing to lay their life and service at the feet of the Church. Why don't they do it? we say. Well, they need some incentive or encouragement to make the start. They do not know how to go about it, for they do not know where to go to prepare for it. For this purpose we need money. Not many people who are in the Church's work now have logically thought themselves into it or are there because of ideals, but rather because some one put them there. It is usually in this way that young men get into the ministry. It has been someone's responsibility that another person gets into the work. This can also be true of our School. The best kind of influence is the influence of people themselves. This implies that everyone should have the missionary spirit, and this should be especially true of St. Faith's graduates. I should like to see the doctrine of Apostolic Succession applied to this missionary work of getting new students for the School—a succession that will produce someone to carry on in your place in the School and finally in the work which you are doing. I therefore beg of those going out from this School to turn themselves into witnesses and missionaries for St. Faith's. Our financial problems would be solved by getting enough students to fill the House. Now, there are certain overhead charges which are disproportionate to the small student body.

In conclusion, I wish to express my appreciation of the very fine work of our Faculty, who work for very small remuneration but give largely of their time and of themselves.

And lastly, I want to thank the Deaconesses for their hard, patient and untiring work for St. Faith's—work which, although they would not wish me to say it, is done at a great personal sacrifice."

Deaconess Garvin thanked the Warden for this report and said she hoped the Alumnae would all bear in mind the chain of influence we could form by carrying on the succession of which he spoke.

The order of business was then taken up, the President calling for the Minutes of the last meeting, which were read and approved. The Treasurer's report was read and, on motion duly made and seconded, was accepted and ordered on file. The Treasurer also stated that the present membership of the Association is 159, and that of this number only 119 had paid their dues to date and 56 had contributed towards the Scholarship Fund for this year.

The President asked for a report from the Special Committee appointed to take up and consider the matter of raising the money for and selecting a stone for Ellie's grave. Deaconess Dahlgren, Chairman of the committee, said that she had not yet been able to go to the cemetery, but that her committee would be ready with a full report at the Fall meeting. (An additional report of this committee will be found in the June Bulletin.)

The proposed amendment to Article VI, Section I of the By-Laws, referring to payment of dues, which had been presented at the previous meeting of the Association, was unanimously ratified as follows:

ARTICLE VI—SECTION I

"The annual dues of the Association shall be one dollar and fifty cents, payable in January."

Deaconess Garvin stated that she would be glad to receive an invitation for the Fall meeting, in response to which a cordial invitation was extended by Miss Marion Holmes, to meet with her at St. Michael's Parish House, 225 West 99th Street, on the fourth Tuesday in September, at 3 o'clock.

The following Nominating Committee was appointed by the President: Deaconess Dahlgren and Miss Marion Holmes.

The members of the Graduating Class, including the Deaconesses newly Set Apart, were warmly welcomed by the President, and asked to tell where they expect to begin their work.

Deaconess Schodts, the Editor of the Bulletin, said she would be glad to receive contributions in the way of news or information concerning graduates of the School and their work, as this is the kind of "news" everyone likes to find in the Bulletin, but that it seems rather difficult to get reports from the graduates themselves.

The President thanked the Editor of the Bulletin and the Officers of the Association for their loyal support..

There being no further business, a motion was made and seconded for adjournment.

Respectfully submitted,

DOROTHY M. DOWDING,
Secretary.

TREASURER'S REPORT

September 24th, 1929—May 15th, 1930

GENERAL FUND—RECEIPTS

Balance on hand, September 24th, 1929	\$172.70
Dues received	195.00
Refund from Editor of Bulletin	2.15
Total receipts	\$369.85

DISBURSEMENTS

Printing of June and November bulletins	\$96.00
Printing extra copies of Poem	7.50
Printing of Appeal for Scholarship Fund	4.50
New ledger	1.00
Postage and envelopes	14.10
Total Disbursements	\$123.10

Balance on hand May 15, 1930	\$246.75
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SCHOLARSHIP FUND—RECEIPTS

Balance on hand, September 24th, 1929	\$581.23
Donations to Fund	321.00
Interest on bank account	15.13
Total Receipts	\$917.36
To Treasurer of St. Faith's in October	500.00
	\$417.36

EDITH C. CHAPPELL,
Treasurer.

DEACONESS BECHTOL WRITES OF MISSION WORK IN THE RAGGED MOUNTAINS

Neve is situated in the Ragged Mountains, the foothills of the Blue Ridge, about eight miles from Charlottesville, Virginia. The Hall, built as a thank offering for the life and work of Archdeacon Neve, is the center for the work carried on in three mission chapels.

Not long ago someone asked "just what do you do every day? How do you manage to keep busy?" If only there were hours enough in the day to do all that one finds to do! Most of the mornings are spent in taking people to the hospital. There are usually from one to five patients each day.

The present Chevrolet belonging to the Mission has been driven eleven thousand miles in the last seven and a half months and I can truthfully say that two-thirds of those miles were covered in taking patients to the hospital.

This work not only means that these people have received help physically but it also means that the worker has had many personal contacts with them which would often be hard to make in any other way. It has been a great joy this past year to have had twenty-seven children baptized and six persons confirmed.

We have a fine group of thirty-five young girls, organized as St. Anne's Guild. They meet weekly for a period of sewing and recreation. Then we have a time for hymn practice, a service and the inevitable refreshments. The girls have made two quilts of embroidered patches, one of which was given to the Children's Home and one to be sent to St. Anne's Preventorium at Mission Home. They have also made scrap books to be sent to China later in the year.

We feel that our Woman's Auxiliary is a real live organization. Though we are only few in numbers, we have accomplished much this winter. During Lent, the Auxiliary met every week for a Missionary talk and for hospital sewing.

Sunday is a busy day for all. We attend the early Service in town and then have Service and Sunday School in each of the three Missions. Besides all this there are calls to make, emergencies to meet and clothing bureau sales to arrange for as well as cooking and a large house to care for.

One could go on endlessly talking about the work. It is all interesting and full of varied experiences but much more than these is the personal joy and happiness that one finds in doing our Lord's work here in these beautiful hills.

VERA GARDNER WHO IS WORKING AT GRACE EPISCOPAL
CHURCH, GRAND RAPIDS, MICH., WRITES

This is just a note to be true to my promise to send you some news from the Middle West.

I almost feel as though I had just returned from some kind of a reunion as I have just returned from the Leaders Conference at St. Louis. It was mighty nice to see the St. Faith's girls there. We were all so busy we did not have time to visit but I did have a nice chat with Elizabeth Pettit. Other girls whom I knew from St. Faith's were Evelyn Buchanan, Ann Estes, Virginia Zimmerman, Mrs. Walters (Virginia Turpin) and Edna Eastwood.

The Conference showed the continued spirit of groping—trying to adjust the present day Public School methods to Religious Education. Two schools which were using the newest methods in teaching were visited. It was fine to have one of the principals, Miss Virginia Stone, speak to us later and to see how more nearly the church and the school can work together. After several years of experimentation and better trained church school teachers we ought to see a real advance in religious education. At present, most of the "units of work" seem to be a "carry over", or "copy", of the character and ethical training in the public schools. It seems hard to adjust the newer methods to the study of knowing God and His Son, as well as, knowing our neighbor and its responsibility. We have had fun working out these units of work in connection with the Christian Nurture course at Grace Church, Grand Rapids, Mich., in our Week Day school during the past five years, and we know the real difficulty.

I have had several letters from Olga Sebestyn. She has returned to her home country to live with her mother. She is very happy there teaching in the schools. Previous to her return I visited her at Flint, Michigan twice. She was doing a very fine piece of work with the Hungarians there. She worked for the Y. W. C. A. taking care of the recreational and study groups down in a factory district.

Our "Adventuring With Christ" which we put on in the Fall and again in Lent was a real inspiration to the whole Church School. Over a hundred children were present each day and the lessons of courage and adventure were reflected in the whole school.

THE ELLIE HUGHES MEMORIAL STONE

I realize that there are many members of the Alumnae who will wish information regarding the memorial stone for Ellie Hughes.

The stone-cutter at Calvary Cemetery, Brooklyn, where Ellie is buried, has furnished a design and estimate which seems satisfactory. A simple granite block, with a delicate leaf design cut around the top, known as the "Vine of Mystery" and also of "Friendship"; in the center of the carving, between the two tendrils of leaves, a Celtic cross; and below, the inscription: "In memory of Ellie Hughes, May 22, 1929—'Faithful unto death'—A loving tribute from St. Faith's graduates."

The total cost of this stone, with the lettering and a solid foundation, required by the laws of the Cemetery, amounts to \$141.80. During the past year some of the Alumnae have been sending their contributions towards this memorial, and the sum of \$30 has been received so far.

Deaconess Knapp has promised to give \$25, and the Alumnae Association has voted \$50 from the Treasury, which will make a total of \$105, with \$36 still needed. I shall be glad to have further contributions sent to me at the School during the summer. If the amount needed should be over-subscribed, whatever sum is left over will be put into a fund for "perpetual care" of the grave.

ROMOLA DAHLGREN,
Deaconess.

PERSONAL NOTES

Deaconess Henderson (1903) who went to China upon graduation and has never taken a furlough or for the past fifteen years even a summer vacation, had a serious illness this past winter. She has improved and reports that she is "doing well" and attributes this to the fervent prayers of her host of friends in Shanghai, Chinese and Western, and to those of her "daughters" who have shown their devotion in many ways.

Deaconess Phelps (1905) after recuperating in Los Angeles from an attack of influenza which made it impossible for her to continue the work she had undertaken at Hooker School, Mexico, spent five months travelling up and down the Eighth Province, speaking five or six times a week, chiefly in small places that had never before seen a live Missionary. The Groups of both men and women were most responsive and appreciative. In the course of her travels both on the Pacific Coast and across the Continent on

her way East, she met many of our graduates. She is spending the summer with her brother in Caracas, Venezuela.

Deaconess Nosler (1903) is carrying on a most interesting piece of work in Seattle, Washington. She has charge of the "Mary and Martha" Cottage, a Church home for girls of professional people, too young for boarding schools and at a moderate cost. Some writer has described this work as "giving the manners and morals of the best private schools while the unsurpassed American public schools give them the three 'R's'."

Deaconess Ranson (1902) will soon be back in this country on furlough.

Deaconess Lyon (1898) has returned from Porto Rico and is back at St. Hilda's, New Caanan, Conn.

Florence M. Horne (1907) after seventeen years work at St. Paul's, New Haven, Conn., has retired but is still making her home there. It was she who engaged our dear Ellie as cook of St. Faith's those many years ago.

Deaconess Kneeves (1907) after many years of service at Trinity Church Ossining, has retired and gone to live in England.

Avis Harvey (1923) is at St. Margaret's, Berkeley and is making a great reputation for herself in Religious Education.

Deaconess Shepard (1911) who has worked for many years in Salt Lake City, Utah, has retired and is making her home at Dansville, N. Y.

Marie Turley (1925) has resigned from Diocesan work in Erie, Pa., and has gone to St. John's Church, Youngstown, Ohio.

Deaconess Stephenson (1906) has retired from St. Margaret's House, Red Hook, N. Y., and is living at Cohoes, N. Y.

Deaconess Gertrude Baker (1911) has been doing temporary work at St. George's, New York City, but is going back into Indian work in the fall, this time in Oklahoma.

Deaconess Fracker (1921) is doing pioneer work for Bishop Booth in the Rural Missions of Vermont.

Deaconess Effie Phillips (1929) who went immediately after graduation to St. Matthew's Home for children at Dallas, Texas, and who showed most marked ability in that work in a few short months, has been invalided home and is with her family in Hartford, Conn.

Deaconess Edwardina Crane who is on the staff of the Episcopal Hospital, Washington, D. C., had a bad fall and is suffering from a broken leg.

GRADUATES ABROAD

Deaconess Fuller is spending her vacation in England with relatives.

Helen Flagg is enjoying a month on the Continent and expects to see the Passion Play at Oberammergau.

Ella Pier is taking "a real year off duty" and plans to spend at least three months in England.

Deaconess Woodward expects to spend the summer at a Normandy Beach. She and her niece Elizabeth McRae, eldest daughter of Sally Woodward McRae, are planning to study French.

Louise Hull and Clair Coursen after five years of splendid work in charge of the Neighborhood Settlement, Los Angeles, have resigned and gone to Europe for a good rest. Later they will visit settlements in England and Germany.

Mabel Mansfield is sailing in July from Montreal for a trip abroad with a group of friends.

Deaconess Agnes Bradley and Candace Mellon are planning a trip across the ocean and on her return Deaconess Bradley is going to be on the Staff of the Episcopal Hospital, Washington, D. C.

Others who are to enjoy trips across the ocean are Deaconesses Yeo, Armstrong and Viola Young.

MARRIAGES

Frances C. Kivelle (1928) was married to the Rev. Victor Lyle Dowdell on Saturday, May 31st, at Corning, N. Y.

Elizabeth Catherine Cabell (1930) was married to Mr. Arthur Dugdale on June 25th, 1930, and will make her home at Ashland, Virginia.

DEACONESS DIETERLY WRITES FROM PORTO RICO

As most of the readers of the Alumnae Bulletin are graduates of the New York Training School for Deaconesses I shall try to show you a glimpse of another Training School for Church Workers, St. Catherine's, Santurce, Porto Rico.

It is a new School, less than six years old. To it are sent the most promising girls of the Parochial schools and Missions throughout the Island. They are with us from four to six years,

usually six, and attend the high school and University of Porto Rico.

At the present time we have nine girls, four in their freshman year at high school, one a Sophomore, one a Senior, one in the first year of her Normal School course and one graduating from the Normal School this month. The ninth one graduated from the High School last year and has been teaching in the Kindergarten of St. John's School and receiving her training in Parish Work at St. Luke's Church. There will be two graduates this year.

On New Year's Day I took a picture of the whole group which appears on page 180 of the March issue of the "Spirit of Missions".

Miss Ethel M. Robinson is in charge of the School and Deaconess Lyon was working with her. As Deaconess Lyon was sailing this spring I came to try to carry on her work. No one can take her place but at least one can try to follow in that part of the work which she did so splendidly.

THE ALUMNÆ BULLETIN

November, 1930



ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSES IN
JUNE AND NOVEMBER

OFFICERS OF THE ASSOCIATION

DEACONESS CLARINE V. B. WOODWARD.....*President*
2525 Morris Avenue, New York City

DEACONESS ANNA REBECCA ARMSTRONG.....*Vice-President*
419 West 110th Street, New York City

MISS EVELYN ANDERSON.....*Secretary*
105 East Houston Street, New York City

MISS EDITH C. CHAPPELL.....*Treasurer*
448 Seventh Avenue, Astoria, L. I., N. Y.

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The Officers

DEACONESS WEST
MISS MARION HOLMES. MISS PRISCILLA GRISWOLD

Editor of the Bulletin

DEACONESS WOODWARD

STANDING COMMITTEES

Membership

DEACONESS MILLS

DEACONESS GILLESPIE

THE ALUMNÆ BULLETIN

No. XXXI.

NOVEMBER, 1930

A GREETING FROM THE SCHOOL

Dear Alumnae of St. Faith's:

The School begins its year with the usual number of students—the exact number of last year, as a matter of fact: nineteen in residence, and one non-resident Jnnior taking the full course. The eight Seniors come from the Dioceses of Albany, Central New York, Massachusetts, Bethlehem, Erie, Maryland, Southern Virginia, Atlanta; and twelve Juniors from New York, Massachusetts, Western Massachusetts, Connecticut, Newark, New Jersey, Pittsburgh, Virginia, Michigan, Missouri, Colorado, Dallas. The average age of the Senior class is not quite thirty-one years—five of the class being below this average; and of the Junior class just over twenty-seven years, with seven of the class under this age. Six of the Junior class have had business experience or training, two have been teachers, and one a nurse.

The Autumn schedule is well under way, as the School opened formally and classes began on October first. "Extra-curricular activities" have played a part in these opening weeks. On St. Faith's night, October 6, Catherine Robinson impersonated the Saint, and Nancy Chamberlain the Student, in the scene now become traditional in the School. As usual, too, All Hallows' Eve was marked by a mystery, "Light and Darkness," composed by Deaconess Dahlgren, and enacted by the Junior class. Our speakers have included Bishop Manning, Dean Gates, the Warden, Bishop Nichols of Kyotō, Bishop Burleson of South Dakota, Deaconess Shaw from the Philippines, Deaconess James of North Carolina, and Dr. Douglas "of the New Hymnal". Not formally scheduled, but most delightful in an informal visit to the household the Presiding Bishop and Mrs. Perry came to us for a half-hour one Sunday afternoon. A few days later we all saw and heard him again this time in the Cathedral as chief consecrator of the new Suffragan Bishop—in a service thrillingly impressive in its dignity and solemnity.

So the year has begun with routine and excitements, classes and Church School activities, committee-work and midterm tests. Almost every day brings some one of the Alumnae back for a meal, a night, or an hour's visit. Some of them who are not within calling distance may be interested to know that the Communicants' League of the Church School has begun its monthly

meetings—and also the afternoon section, organized toward the end of last year. The Church School choir threatens to outnumber the congregation—there were thirty boys and girls at the last rehearsal. We need a parish house, a social director, and above all, *time!* None of these desiderata being likely to appear, we go on being busy. Alumnae whose letters go long unanswered will please accept the implied apology.

Please believe, too, that we wish to write more frequently than we do, and that we are always anxious to hear from every one of you and to know how life and work are going. In the Oratory, as in our own prayers, you are often remembered; and we count on the help your prayers can bring to the School.

Faithfully yours,

ROMOLA DAHLGREEN, *Deaconess*

JANE BLISS GILLESPIE, *Deaconess*

November, 1930.

A GREETING FROM DEACONESS WOODWARD

Just as the polls were closing, your new president, having been in France all summer, and ignorant that she was even on the ticket, learned accidentally that she was running for an office for which she had always declined even consideration. Ten days later she heard she was elected, and then found it best to edit the Bulletin as well, for November at least. She feels the honor of the office so suddenly thrust upon her, and she wants you to believe that whether she knows you or not she is interested in every single alumnae and wants to help whenever she possibly can.

CLARINE V. B. WOODWARD, *Deaconess*

REPORT OF ST. FAITH'S ALUMNAE ASSOCIATION

The fifty-first regular meeting, being the eighteenth annual meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Michael's Parish House, 225 West 99th Street, on Tuesday, September 23rd, 1930, at 3:00 P. M., with the following members present: Deaconess Garvin in the Chair, and Deaconesses Baker, Boyd, Coe, Dahlgren, English, Fracker, Fuller, Gillespie, Lovell, Lyon, Mills, Patterson, Phelps, Ranson, Schodts, Edith C. Smith, Eleanor Smith, Stephenson, Thompson, Woodward and Dowding, and Mrs. Hickman, Mrs. Worster, and the Misses Ashley, Frascello, Griswold, Herting, Holmes, Ranger and Scott.

The meeting was opened by the President with prayers. The Minutes of the last meeting were read and approved. In the absence of the Treasurer, Miss Chappell, who is only able to be present at the meeting on Commencement Day, the Treasurer's

Report, which included the Scholarship Fund, was read by Deaconess Schodts, and on motion of Deaconess Dahlgren was accepted and ordered on file. Deaconess Schodts stated that of the amount received this year for the Scholarship Fund \$100 was the gift of Mrs. Russell D. Lewis.

The Membership Committee had no report; and Deaconess Schodts said that as Editor of the BULLETIN she had no report to make.

The President then called for the report of the Nominating Committee, which report was made by the Chairman, Deaconess Dahlgren, and indicated the following members to be the choice of the voters:

President—Deaconess Woodward.

Vice-President—Deaconess Armstrong

Secretary—Miss Evelyn Anderson

Treasurer—Miss Edith C. Chappell.

The President asked Deaconess Dahlgren if she wished to make any report on the matter of Ellie's stone, and Deaconess Dahlgren stated that there was published in the June issue of the Bulletin a report of the Committee's work up to the date of the Bulletin, showing the receipt of contributions to this Fund of \$105 and that \$36.80 was still needed at that time to complete the full amount of \$141.80. Since that report \$19 more has been received, bring the total amount given by the Alumnae up to \$124 and leaving a balance still due of \$17.80. Deaconess Dahlgren said that while she was not altogether satisfied with the lettering on the stone, yet it was clear-cut and could be easily read; and she passed around the meeting some photographs which she had taken of the grave, showing the stone. The question of "perpetual care" of the grave came up, and Deaconess Dahlgren said that the cost of perpetual care would be \$125, and asked what the membership would think of raising money for this purpose. This was discussed and the majority of those present seemed to be in favor of raising such a fund. Deaconess Schodts made a motion, which was duly seconded, that the Association give \$25 to Deaconess Dahlgren as Chairman of the Committee, to make up whatever deficit there is at the present time in the amount needed to pay for the stone, and that the remainder go towards the establishing of a fund for perpetual care. The motion was carried.

Deaconess Garvin, the retiring President, congratulated the newly-elected officers, and thanked those who had served with her.

Deaconess Gillespy said she thought there might be some present who did not know that the newly-elected Secretary, Miss Evelyn Anderson, was at present confined in St. Luke's Hospital recovering from a broken hip, and, on motion of Deaconess

Edith C. Smith, the meeting voted to send a message of sympathy to Miss Anderson. The Secretary was instructed by the President to send this message.

The new President, Deaconess Woodward, asked for an invitation for the January meeting, and Deaconess Dahlgren said that St. Faith's House would be glad to have them meet there, but it was decided, however, to leave the place of meeting open until a later date.

There being no further business, the President declared the meeting adjourned, and those present were delightfully entertained at Tea by Miss Holmes.

Respectfully submitted,

DOROTHY M. DOWDING, *Secretary.*

DEACONESS CONFERENCE RETREAT, SEPTEMBER, 1930

It was an unusually large Retreat this year, held as usual at St. Faith's House, and devotedly conducted by the Rev. Thomas A. Sparks at a significant period in his own life, the close of six years rectorship at St. Clements Church, W. 46th St. N. Y. C. and the beginning of work in a suburb of Philadelphia, Rosemont, the parish Church for Bryn Mawr. It will be of interest to all to learn that when he was presented with over fifty dollars as the offering at the their early Communion, he handed it over at once, as his personal gift, to the Retiring Fund for Deaconesses. That offering now comes to over \$22,000, almost double the grand total reported for the year previous.

There were present at the Retreat and Conference which followed, many Deaconesses not seen there, due to their work, for long years. Amongst these were Deaconesses Boorman, May Knepper Coe, Lowell, Crane, Gertrude Baker, Lyon, Phelps, Ranson of Japan and Stephenson. We missed Deaconess Yeo of Washington who is almost never absent. The Philadelphia Deaconesses, headed by Deaconess Humphrey and accompanied by Deaconess Shaw of Bagaio were very welcome and of course it is always a joy to greet Deaconess Helen Fuller of Chicago. The class of 1906 of St. Faith's, all but twenty-five years old, had four members, Deaconesses Boorman, Katrina Patterson, Stephenson and Woodward.

THE MEETING OF THE NEW YORK CHAPTER OF DEACONESSSES AT SCARSDALE

Has the New York Chapter ever had a lovelier day than that of October 11th at Scarsdale as the guests of Deaconess Patterson and Deaconess Winsor, except that other day at Rye, a few years

ago when again we were the guests of Deaconess Winsor? She could not be with us this year, but she must have left magic to secure to Deaconess Patterson such perfect conditions. As it happened that every deaconess there with one exception was from St. Faith's, there is no reason why we should not have a little space in the St. Faith's Alumnae Bulletin.

Those present were Deaconesses Butts, Chappell, Dowding, Marling, Patterson, Phelps, Schodts, Stephenson, Thompson, West and Woodward. The heads of St. Faith's, Deaconesses Dahlgren and Gillespie, were prevented at the last, by the death of Deaconess Phillips, and there were other acceptances which had to be recalled, as it meant almost the whole day. But it was lovely, everything about it. The warm, sunny, colorful day, the trip through the country in the Boston and Westchester Electric, the being met by parishioners with their cars and taken to the exquisite new parish house of St. James the Less where we were served by some of the ladies and were the guests of Deaconess Winsor for a most delicious luncheon. We strolled around before and after and then in the new chancel of a Parish which has burst its old bounds; we had a service conducted by the Rev. Mr. Price, the curate and a talk on the increased value as summed up by the Lambeth conference, of the position of women and the appeal to us to make use of all power given us along that line. Then the motors took us to the lovely home of Deaconess Patterson and her sisters, and there we had our business meeting with our President, Deaconess Chappell, and our Secretary-Treasurer, Deaconess Amy Thompson, in the Chair.

Two nice things happened, Deaconess Patterson announced as a thank offering for the brother who gave them their home, the gift of \$100 for the Emergency Fund for Deaconesses. This fund is in a deplorably low condition and \$100 looks good to those who see many an anxious care ahead before the Retiring Fund is able to begin functioning.

The other nice thing was the present from the rector, the Rev. Alan R. Chalmers, whose necessary absence we deeply regretted, of our train expenses and over, of each deaconess who came, that we might feel ourselves entirely the guests of St. James the Less of Scardale.

It was heavenly to have the two Miss Patersons give us tea and cake on the porch, surrounded by woods next, and then to have more friends arrive in cars to take us home again, from whatever station we selected. A good day we called that.

THE RETIRING FUND FOR DEACONESSES

The Retiring Fund for Deaconesses, is making steady progress, and after a meeting of the Directors on November 18th, I

am glad to state that we have just over \$23,000.00. At this meeting Deaconess Phelps was elected as Field Secretary of the Retiring Fund, a new position by the generous gift of Deaconess Virginia Young. This gift of one thousand dollars, is for a worker to give her time and services for a year in the interests of the Retiring Fund. She will visit large centres in neighboring dioceses, speaking at meetings and to individuals.

In the next number of the *Alumnae Bulletin* we will be able to report on the winter's work, which promises to be full of inspiring opportunities for presenting the great need for this Fund. We have high hopes that we may attain our first objective of \$50,000.00 before general Convention.

The gifts both large and small which we have received during the last year, have given us great encouragement, as they show interest, love and appreciation, and we are grateful for them all.

ROMOLA DAHLGREN, *Deaconess.*

President of The Retiring Fund for Deaconesses.

November 20th, 1930.

On November 25th the Bronx Deaconesses listened in the Chapel of the Good Shepherd, to Deaconess Phelps maiden speech in this cause, made before the Archdeaconry of the Bronx, presided over by our new Suffragan, Bishop Gilbert. Deaconess Phelps must have made an impression, for at the move of the Secretary of the Archdeaconry an offering was taken at once and the alms basons were filled with bills.—C. V. B. W.

DEATH OF DEACONESS EFFIE PHILLIPS

On October tenth, just six weeks after her return to St. Luke's Hospital, Effie M. Phillips, Deaconess, of the Class of 1929, drew her last breath so quietly and peacefully that those who were watching beside her could hardly believe her long, painful illness was ended. For the last hours she had been unconscious but earlier in the day she had known that death must be near, and had made her preparation for it.

Although a deaconess for only a little more than a year she had fulfilled a real ministry. She came to the School in the autumn of 1927, after business experience during the twelve years of her widowhood; and throughout her two years of training, her personality and character made themselves increasingly felt. Within a week of her graduation and Setting Apart she was on her way to take charge of St. Matthew's Home for Children, in Dallas, Texas—a work in entirely unfamiliar surroundings, with a climate which she found trying, and under conditions of unanticipated difficulty. There she won all hearts, and accomplished

a real work, during her short ten months of service. Invalided home in March with an illness of which the doctors did not tell her the seriousness, she came first to the School, and then almost immediately to St. Luke's Hospital. She went to her own family in Connecticut for the summer, but we all knew that her return to the hospital must be only a matter of a short time. While she was at St. Luke's the Deaconesses saw her daily, and there were constant visitors from the School. Her devoted sisters, Mrs. Weaver and Mrs. Curtis, came down from Connecticut repeatedly, and were with her for two days before her death. Her mother, Mrs. Pilkington, was not strong enough for the journey, and it was characteristic of Deaconess Phillips that she would have been distressed by the thought of her attempting such a strain. Throughout her illness her thoughtfulness, courage, cheerfulness, and determination to do everything possible for herself, as long as possible, amazed us all. She was beloved by her nurse and honored by them.

Love and honor and a happy certainty of release were the dominant feelings of the day of her burial—Bishop Acheson and the rector, the Rev. Lincoln Frye, read the Burial Office, in the little church at Plainville, Connecticut. Deaconess Dahlgren and Deaconess Gillespy went up for the day, Deaconess Trask—Set Apart with her—Deaconess English, her Junior in the School, and five others of her fellow students were present with many of her relatives and old friends. The burial was at Thompsonville, Connecticut, in a cemetery overlooking the Connecticut River, which she loved. There and during the long drive from Plainville, in the beauty of the warm October afternoon, through hills radiant with autumn red and gold, one had only a sense of achievement and fulfillment.

Eternal rest grant unto her, O Lord, and let light perpetual shine upon her.

DEATH OF MISS SARA CHUNG

Just as The Bulletin was going to press came the sad news of the sudden death of Sara Chung, 1906-7, in Honolulu by one of those terrible fatalities caused by a passing automobile. For nearly twenty-five years she and Miss Hilda Van Deerlin, worked together there, and she leaves behind her much grief at her loss for we who knew her know the light she shed in her daily path.

ELLIE'S STONE

To the friends and graduates of the School, I wish to express my thanks for their generous contributions towards the erection of a memorial stone. The stone was completed and put in place

early in September, and seems a fitting tribute from all of us who knew and loved Ellie, and appreciated her loyal service.

The full amount of the cost, \$141.80 has been received, and the bill is paid. With the inspiration brought us by further gifts, we are hoping to raise enough to pay for "Perpetual Care" of the grave, which will amount to \$125.00 We have on hand toward that sum, \$57.80, leaving only \$67.20 which I am sure will be contributed by Alumnae who have not yet had an opportunity to give.

Many gifts have come through the effective help of one graduate, whose letters to others, brought prompt and generous response.

ROMOLA DAHLGREN, *Deaconess.*

LETTERS FROM OUR MEMBERS

PRISON WORK

After fourteen years in charge of a House for Delinquent Girls, the work came to an end with the sale of the property at No. 17 Beekman Place, a neighborhood, which having become fashionable and desirable, the values of property enormously increased, so that we sold the house for over five times what we paid for it, twelve years ago. The Committee then gave me the choice of continuing the work in another place—not easy to find—or of changing entirely, which I decided to do, since, during several summer vacations, I had visited some of the State Prisons and Reformatories and found great need and many opportunities of reaching women prisoners.

My work now, therefore, consists of a steady effort to improve conditions in these State Institutions, endeavoring especially to reach the inmates along spiritual lines—a sadly-neglected field. Very few Institutions can pay a Resident Chaplain, and most of them must depend upon the occasional visits of clergymen from the nearest town—usually a small community at some distance from the Penitentiary or Reformatory. Also—these Institutions, being supported by the State and very strictly Non-Sectarian, there must be great care that no one Church or Denomination shall have in any way the preference—resulting usually in almost entire neglect of the very real need of women of a peculiarly forlorn and needy type. In most places, the Sunday Service is allotted in turn to one of the small Churches in the neighboring towns—the Baptist, Methodist, Congregational and Episcopal Minister (if there is one) taking the Service in turn. There is no follow-up work, and the Services are only too often perfunctory and not enjoyed by the

women—often the attendance is obligatory—or if not it is extremely small.

I have worked hard for the formation of a Women's Committee in the American Prison Association which holds an Annual Congress in different sections of the country, and this year, at Louisville, Ky., for the first time, there was a place on the program for reports of the work in Women's Institutions, with papers by women, etc. Also there has been established the first Federal Prison for Women at Alderson, W. Va., where the forlorn Federal women prisoners have been gathered from the many State Institutions where they have hitherto been "boarded out", a very unsatisfactory arrangement, now happily ended. There are already five hundred women in this excellent Institution, and the head of it was elected President of the new Women's Committee of the National Organization, above referred to.

One need hardly mention that to arouse interest in Spiritual matters among women of the lowest type who are found in our State Prisons is not easy work—yet there is a surprising response 'which encourages one to believe that there are many who, in a great extremity are perhaps more than before, eager to find their way to God. And surely, if our Christian Faith means anything to us—we must realize that we are followers of a Master who said, "I came not to call the Righteous, but Sinners to Repentance."

I have visited very nearly all of the State Institutions for women—and am soon starting on a more extensive and intensive campaign, beginning in the West and hoping in time to reach the farthest-away and loneliest of these prison groups. I am trying especially to arouse more interest in the communities and among the women themselves in making more of their Sunday Services, and have found a hopeful response to efforts along these lines. It is surprising how much interest is taken in cultivating a few flowers to place on the Sunday reading desk—and in many instances the girls have made white linen covers with an appropriate design in crocheted lace, and the gift of an occasional large desk Bible has been greatly appreciated. Sometimes it is possible to get local women to work on Committees for taking a personal interest in these Sunday Observances—in one place such a group had the piano—which badly needed it—tuned and put in order. In another a small garden was started, women bringing seeds from their own gardens, and in several Institutions there are now Bible Classes taught by Christian women of the neighborhood. It is necessary to use infinite tact in dealing with people of such various Church connections, yet surely there are many things which we have in common when we come to work together—and there is but one God and Master—even though there may be many paths which lead to Him.

VIRGINIA CUSTUS YOUNG, *Deaconess*.

AT ST. GEORGE'S, NEW YORK

Having been asked to write a word or two for the BULLETIN about my work as choir mother of St. George's Church, I'll begin by saying that, like every mother's work, it is full of detail, but so varied in character that it never becomes monotonous.

A social worker said to me, not long ago, "I should think you would rather work with people than spend so much time doing clerical work!" "I believe that I am working with people," I said, "when I am giving attention to all the details necessary in keeping the hundred or more members of a choir happy in their work."

To be secretary, librarian of the music, and visitor for a large city choir, to keep in touch with the Chancel Guild and see that each one is properly vested on Sunday, does require an enormous amount of careful supervision in every department of the work, and a most accurate attention to details.

Much of this would be dull work were it not for the realization that whatever contributes to the comfort and contentment of any large group of people adds to the beauty of their work whatever it may be. Surely then, a choir of well trained voices giving inspiration to hundreds, yes and thousands of people when they are heard over the radio, is worth any effort made in their behalf. The beautifully appointed Norman Memorial Choir Rooms in the crypt have greatly facilitated this state of affairs.

The children of St. George's Choir are mostly from the neighborhood and a part of the choir mother's duties are attending rehearsals, noting absences, engineering a child with a cold or an earache to the clinic, visiting the homes and getting the co-operation of the parents in regard to regularity and punctuality; for we are trying to instil in them many virtues as well as the art of singing.

If, now and then, amidst all this detail, one is permitted to give a word of comfort or cheer to a troubled heart it adds to the joy of the work.

MARY W. BEARSE.

October 16th, 1930.

HOME STUDY FOR THE ISOLATED

The increasing requests for guidance and supplies during the second year of this work have shown that it is filling a real need of the Church, not only in rural districts but for invalids in city parishes and for institutions where we have no regular chaplains. Isolated leaders in rural districts are enriching their work through home study, reading courses and the use of the library, and parents are applying for courses which will help them to guide the religious life of their children. Many candidates for Baptism and Confirmation have been trained during the past year through home

study under the guidance of their own rectors, when personal conferences have been found impossible because of distance. A home study course on India has been prepared for those who cannot attend study groups in their nearest parishes or missions.

This year many parishes, seeing the possibilities of the Correspondence Church Schools under the diocesan leaders, have taken over their own responsibilities, and are teaching the boys and girls in their own parish areas who cannot come regularly to the Church School sessions. Unchurched areas in several dioceses have been brought into touch with the Church and the boys and girls enrolled for instruction. There are now almost two thousand enrolled. Several young people have inquired for information regarding training for Church work as a vocation.

The leaders for this work are trained through personal guidance for their particular local problems, with general mimeographed suggestions from which they can choose. Free mimeographed material for remailing has been provided until diocesan material has been developed. The Extension Library has been made free from postage charges to isolated families all over the United States and mimeographed lists of the books made available for every family. Where no leader is appointed for the work, the families reported are cared for through the national office by voluntary gifts, as there is no fund provided for this work with individual families, and the diocese is encouraged to suggest a leader to whom they can be transferred.

Because of the increasing demands and growth of the work a committee of three has been appointed to work with the Secretary for Home Study during the coming year. This includes the Rev. Harrison W. Foreman, former Secretary for Rural Work; Miss Louise Rich, Diocesan Director for Religious Education of the Diocese of New York; and Miss Evelyn Buchanan, Diocesan Director of Religious Education of the Diocese of Pittsburgh. This year the work has been greatly helped by the assistance of two other members of the School, also Miss Enid Vrooman, a senior, who took charge of the office for a month during the summer, and Miss Priscilla Griswold, a graduate, who began her work as assistant in September. Several other graduates are helping in various parts of the country, sending out the joy of happy Church life to those who otherwise would be neglected and discouraged.

EDNA EASTWOOD.

MISS COWAN WRITES

When Bishop Stride asked me to come to West Virginia, it was not with the intention of taking up the work here at St. Andrew's did I accept. The Diocese at that time was looking forward to a new work to be opened in another part of the State,

but circumstances have made it impossible to carry out this plan for some time to come. St. Andrew's having been without a worker since June when Deaconess Bradley left, it was the thing to do to comply with the request of the Archdeacon and come here this fall—and here we are. ("We" I say, for my associate more than deserves mention, a Miss Dorothy Graff of Zion Church, Rome, N. Y. You may guess we met during my work in that Parish, and a most delightful co-worker and companion she has proven.)

Perhaps you know St. Andrews' is most completely equipped, with chapel, caretaker's house, workers' residence and school building. The first three were beautifully renovated and largely refurnished during Deaconess Bradley's stay, and the school building, located across the road from the other property, and up to two years ago entirely cared for and "manned" by the Church, is now loaned to the County authorities as a public school. Within the past two years the Mission has been brought closer to the town of Charlestown by some good hour or more through the construction of a bridge over the Shenandoah River (former means of transport a float boat that was occasionally available!) and a beautiful State highway skirting the Mission property at the rear and winding up over the Blue Ridge and into the State of Virginia.

It would seem this closer contact with the town and the passing of many tourists through this section will in the next five years or so work a big change in these people who are still amazingly shut away in their lives and attitudes toward life. It would be absurd to expect any real change as yet, no doubt, after generations of superstition and "clannishness", but one cannot help being a bit startled at a woman who firmly believes the white of an egg, cooked and hung around an infant's neck, will cure a case of jaundice, when her brother owns a motor car (such as it is—but it goes!) and can drive her to town in twenty minutes.

And they are nothing but a lot of children, running to the Mission for treatment for all sorts of ills and wounds, with sick babies, to complain about their neighbors or to ask for help of every nature. Sunday School at three in the afternoon is well attended and the singing exceptionally hearty. The Girls' Club, Boys' Club and choir have started in earnest and soon we hope to have something for adults besides the Thursday evening services, celebration of Holy Communion four or five times a year, and Sunday evening services once a month, all of which services are conducted by the Rev. A. B. Mitchell, of Charlestown, Priest in charge.

All in all it is a typical work, dealing with all kinds of people, of all ages, with fundamentally the same problems and joys and temptations of the average community. They are pathetically

dependent upon the Mission—it is the big mother to them all, and we earnestly hope, as we work along, day by day, through us she will not fail “to meet the needs of her children”.

FLORENCE M. COWAN.

PERSONALS

Amongst those present at the Retreat this fall were Deaconesses Elizabeth Coe, 1913, and Anne Lovell of All Saints, Worcester. We welcomed them, not only because it was so long since we had seen them, but because for so many years they have done such fine work in the city of Worcester and in the Parish of All Saints of which the Rev. Dr. Huntington, our beloved founder in the United States, was one time rector. Deaconess Coe is Superintendent of the Sunday School which numbers 600. Deaconess Lovell devotes most of her time at present to the care of her mother, who is ill, but makes her contribution also to All Saints' Parish.

Deaconess Stephenson, 1906, has been spending the summer and fall with her sister and family in Morristown, helping in a case of sickness, but she loves her new home in Cohoes and seems well and happy.

Deaconess Ransom, 1902, returned in 1928, on the death of Deaconess Carlson, to Sendai, Japan, to take charge of the Training School for Music Women, the Kindergarten and the 300 children connected through Evangelistic work. She returns during this coming year.

Deaconess Edith C. Smith, 1896, was with us for the Retreat and Conference and in charge of her work as treasurer of the Retiring Fund for Deaconesses, in spite of the fact that she was obliged to have her appendix removed in Morristown this past summer.

Evelyn K. Anderson, Class of 1928, our new Alumnae Secretary, is making good progress in her recovery from her accident. She broke her hip in August, and for sixty-three days was in a plaster cast from her chest to her ankles! A long time of inaction for one who naturally moves swiftly and much! She has been brave and patient and smiling through it all. We hope by the time this note is in press, she will be coming to St. Faith's from St. Luke's Hospital for a little visit, on her way back to her work at St. Augustine's Chapel.

Deaconess Harriet Hyde writes from Middle Haddam, Conn.: I am on the Town Committee, on the County L. W. V. I am Educational Chairman, Town School Committee, teach in two Rural Schools, sewing every Thursday. Take teacher and as many pupils as possible in turn to and back to Library each week, one outlying teacher to Library every other week. Begin this week

taking two teachers and myself to a mental hygiene course at Centre School once a week for the coming six weeks.

Several graduates of the School, now working in City Parishes, are in residence at St. Faith's House: Deaconess Mills, Deaconess Armstrong, Barbara, Gareaut, Lucille Moore. Deaconess Dowding continues on the staff. Deaconess Phelps, newly-appointed Field Secretary of the Retiring Fund, who has been with us since the Retreat in September, is to make the House her headquarters, and Deaconess Shephard is to come before Thanksgiving for a long visit. Deaconess Butts was at the School for a time, on her way to her new work in Troy, N. Y.

-
- 1928—Anderson, Miss Evelyn K., 105 East Houston Street, New York City.
1908—Armstrong, Dss. Anna R., 423 West 46th Street, New York City.
1911—Baker, Dss. Gertrude J., Hotel Fisher, Watonga, Oklahoma.
1892—Barker, Dss. Sarah K., 143 Coleman Street, Bridgeport, Conn.
1930—Bean, Miss Virginia C., St. John's Church, Waterbury, Conn.
1894—Beard, Dss. Theodora, 94 Fourth Avenue, New York City.
1911—Bears, Miss Mary W., 208 East 16th Street, New York City.
1925—Bechtol, Dss. Margaret S., Neve Hall, Charlottesville, Va.
1922—Beeny, Miss Clara A., Grace Church, New Bedford, Mass.
1918—Bellsmith, Mrs. H. W., Jr., Islip, New York.
1915—Bentley, Mrs. Cedric C., 2471 Glenwood Avenue, Toledo, Ohio.
1915—Binns, Dss. Margaret D., Nora, Virginia.
1922—Bloodgood, Mrs. F. G., 1102 Lincoln Street, Madison, Wisconsin.
1906—Boorman, Dss. Elizabeth, 31 So. Prospect Street, Hagerstown, Md.
1900—Boyd, Dss. Charlotte M., 336 West 95th Street, New York City.
1929—Bouldin, Miss Virginia, Valle Crucis School, Valle Crucis, N. C.
1923—Bradley, Dss. Agnes R., 1147 15th Street, N. W., Washington, D. C.
1913—Bremer, Miss Althea, St. Mary's Hall, Shanghai, China.
1913—Brown, Miss Annie, Camp Hillcrest, Fayetteville, N. Y.
1920—Brown, Miss Elenora, St. Alban's School, Washington, D. C.
1923—Buchanan, Miss Evelyn G., Diocesan Office, 325 Oliver Avenue, Pittsburgh, Pa.
1912—Butts, Dss. Bertha H., St. John's Church, Troy, N. Y.
1904—Carroll, Dss. Mary, St. Faith's School, Saratoga Springs, N. Y.
1927—Cary, Miss Virginia I., Pine Grove Hollow, Stanley, Va.
1927—Chapman, Miss Dennis Scott, Gordonsville, Virginia.
1912—Chappell, Miss Edith C., 448 Seventh Avenue, Astoria, L. I. C., N. Y.
1912—Chappell, Dss. Elizabeth W., 208 East 16th Street, New York City.
1929—Clark, Miss Dorothy, 708 Spruce Street, Philadelphia, Pa.
1913—Coe, Dss. Elizabeth H., 26 Richards Street, Worcester, Mass.
1924—Cowan, Miss Florence M., St. Andrew's Mission, Harper's Ferry, West Va.
1913—Craig, Miss Louise, 721 Lake Street, Ogdensburg, N. Y.
1903—Creasey, Mrs. Sidney W., Pendleton, Oregon.
1907—Crumpp, Dss. Eva H., Holm Lea Brookwood, Surrey, Eng.
1914—Dahlgren, Dss. Romola, 419 West 110th Street, New York City.
1919—Denton, Miss Grace, Caribou, Maine.
1927—Dickson, Miss L. Elizabeth, St. Agnes' School, Kyoto, Japan.
1922—Dieterly, Dss. Hilda L., St. Catherine's School, San Juan, Porto Rico.

- 1915—Diggs, Miss Eveline, Sagada, Mountain Province, P. I.
 1928—Dowdell, Mrs. Victor, Nashotah, Wis.
 1927—Dowding, Dss. Dorothy M., 419 West 110th Street, New York City.
 1911—Drake, Miss Aimee, 1221 Ashland Avenue, Wilmette, Ill.
 1916—Duffie, Dss. Dorothy, 1105 Quarrier St., Charleston, West Virginia.
 1930—Dugdale, Mrs. Arthur, Ashland, Virginia.
 1919—Durstun, Mrs. Gilbert H., 39 Romeyn Avenue, Amsterdam, N. Y.
 1922—Eastwood, Miss Edna, 281 Fourth Avenue, New York City.
 1930—English, Dss. Harriet H., Trinity Church, Torrington, Conn.
 1913—Flagg, Miss Helen G., 9113 218th Place, Queens Village, N. Y.
 1928—Forney, Miss Margaret, St. Helen's Hall, Portland, Oregon.
 1921—Fracker, Dss. Elizabeth C., Swanton, Vermont.
 1915—Frascello, Miss Marian, 188-41 Keesville Avenue, Hollis, L. I.
 1910—Fuller, Dss. Helen, 211 So. Ashland Boulevard, Chicago, Ill.
 1906—Gadsden, Dss. Mary T., Kew Gardens, Washington, D. C. Care Miss
 Trapier.
 Gager, Miss M. Blythe, Emery Road, South Wales, N. Y.
 1924—Gardner, Miss Vera C., Grace Church, Grand Rapids, Mich.
 1900—Garvin, Dss. Bertha M., 802 Broadway, New York City.
 1913—Gillespy, Dss. Jane B., 419 West 110th Street, New York City.
 1915—Gilliland, Dss. Anna G., 714 North 9th Street, Salina, Kansas.
 1927—Gledhill, Mrs. Charles L., 25 West 33rd Street, Bayonne, N. J.
 1927—Gray, Miss Lucy S., St. Paul's, Oakwood, Dayton, Ohio.
 1909—Griebel, Dss. Apauline A., 13 Trumbull Street, New Haven, Conn.
 1928—Griswold, Miss Priscilla, 281 Fourth Avenue, New York City.
 1923—Harvel, Miss Avis, 2629 Haste Street, Berkeley, California.
 1930—Hayes, Dss. Margaret E., St. Matthew's Church, San Mateo, Cal.
 1926—Hickman, Mrs. Mary McK., South Amboy, N. J.
 1914—Hemphill, Dss. Rachel, 88 Sherwood Place, Greenwich, Conn.
 1930—Herting, Miss Arline F., Family Welfare Society, Union County Court-
 house, Elizabeth, N. J.
 1924—Hibbard, Miss Margery V., 310 Lake View Park, Rochester, N. Y.
 1912—Hiestand, Miss Estelle, 420 West End Avenue, New York City.
 1928—Hillman, Miss Sophie H., South Amboy, N. J.
 1907—Hobart, Dss. Mabel, 45 Monroe Street, Brooklyn, N. Y.
 1911—Holmes, Miss Marion, 225 West 99th Street, New York City.
 1897—Hopkins, Miss Edith R., 130 East 57th Street, New York City.
 1907—Horne, Miss Florence M., 377 Orange Street, New Haven, Conn.
 1913—Howe, Miss Margaret, 242 Cottingham Street, Toronto, Canada.
 1930—Hutton, Dss. Mary Sandys, Blue Ridge Industrial School, Bris, Va.
 1902—Hyde, Dss. Harriet C., Middle Haddam, Conn. P. O. Box 84.
 1923—Jareaux, Miss Barbara R., 419 West 110th Street, New York City.
 1930—Jenkins, Miss Edythe M., 311 N. Hyde Park, Scranton, Pa.
 1916—King, Miss Jennie C., 208 Collage Avenue, Elmira, N. Y.
 1894—Knapp, Dss. Susan T., St. Paul's University, No. 9, Ikebukuro, Tokyo,
 Fukui, Japan.
 1907—Kneeves, Dss. Mary, Hohn Lea, Brookwood, Surrey, England.
 1907—Knepper, Dss. L. M., St. John's Church, Lancaster, Pa.
 1915—Knight, Miss Adah P.
 1917—Languedoc, Miss Emily H., York Centre, Gaspé, Province of Quebec.
 1912—Lewis, Mrs. Russel D., 76 Hillyer Street, Orange, N. J.
 1900—Lovell, Dss. Anna W., 8 State Street, Worcester, Mass.
 1898—Lyon, Dss. Josephine A., St. Hilda's House, New Haven, Conn.
 1929—MacIntosh, Miss Alys, Lake Delaware, Delhi, N. Y.
 1917—Mansfield, Miss Mabel R., 119 Berkeley Place, Brooklyn, N. Y.
 1927—McElvain, Miss Helen M., 518 S. Crawford Street, Fort Scott, Kansas.
 1916—McNulty, Dss. Susanne, 517 Glenmitchell Road, Sewickley, Pa.
 1905—McRae, Mrs. Cameron F., American Church Mission, Shanghai, China.
 1930—Merville, Mrs. Freda, Christ Church Cathedral, Hartford, Conn.
 1919—Memory, Mrs. Charles H., 456 Wyoming Avenue, Maplewood, N. J.
 1915—Mills, Dss. Eliza, 419 West 110th Street, New York City.
 1922—Mockridge, Miss Elizabeth, 132 S. 22nd Street, Philadelphia, Pa.

- 1923—Moore, Miss Lucille P., 1 Arden Street, New York City.
Moorish, Mrs. D. F. Care Mrs. Gazzam, 2201 Chestnut Street, Philadelphia, Pa.
- 1904—Moulson, Miss Laura A., 76 Dartmouth Street, Rochester, N. Y.
- 1909—Moffett, Miss Mary L., 88 Morningside Drive, New York City.
- 1914—Munro, Dr. Rose C., 82 Commonwealth Avenue, Boston, Mass.
- 1927—Nelson, Miss Cecilia F., Stapley, Virginia.
- 1927—Nevin, Miss Eleano L., 108 Bartell Avenue, New York City.
- 1925—Newton, Mrs. Horace E., 2416 Robinwood Avenue, Toledo, Ohio.
- 1908—Nicholas, Dss. Mabel W., 125 De Kalb Avenue, Brooklyn, N. Y.
- 1903—Nosler, Dss. Myrtle, 2812 Boylston Avenue, N. E., Seattle, Wash.
- 1902—Paine, Dss. Theodora L., 265 Elmira Street, Troy, Pa.
- 1924—Parker, Miss Eleanor G., 175 Mountfort Street, Brookline, Mass.
- 1921—Parsons, Dss. Ruth, 211 S. Ashland Boulevard, Chicago, Ill.
- 1906—Patterson, Dss. Katrina L., 248 Madison Road, Scarsdale, N. Y.
- 1895—Patterson, Dss. Mary T., 463 Gregory Street, Blue Island, Ill.
- 1922—Peck, Miss H. Louise, 42 Park Place, New Britain, Conn.
- 1929—Pember, Miss Ruth H., Delmar, New York.
- 1930—Pettit, Miss Elizabeth, 281 Fourth Avenue, New York City.
- 1905—Phelps, Dss. Katharine A., 419 West 110th Street, New York City.
- 1911—Pier, Miss Ella, Upper Red Hook, N. Y. Care of Miss Russell.
- 1922—Pitcher, Dss. Caroline C., St. Andrew's Priory, Honolulu, Hawaii.
- 1921—Platt, Miss Florence S., Cathedral of St. Paul, Boston, Mass.
- 1918—Podmore, Mrs. H. V., 28 Bates Street, Honolulu, Hawaii.
- 1922—Potter, Miss Alice K., Grace Church, Providence, R. I.
- 1897—Potter, Miss Mary, 565 West Monticito Avenue, Sierra Madre, Cal.
- 1907—Radford, Dss. Bertha R., 119 Harris Street, Lynchburg, Va.
- 1916—Ranger, Miss Margery H., 130 East 57th Street, New York City.
- 1902—Ranson, Dss. Anna L., 69 Moto Janagi Cho, Sendai, Japan.
- 1918—Rich, Miss Louise E., Old Synod Hall, 112th Street and Amsterdam Avenue, New York City.
- 1928—Robinson, Miss Olive, 116 First Avenue, Alpena, Michigan.
- 1904—Routledge, Dss. Margaret, Bontoc, Mountain Province, P. I.
- 1913—Saunier, Miss Rylla E., Lowthorpe School, Groton, Mass.
- 1912—Schodts, Dss. Louise, 448 Seventh Avenue, Astoria, L. I., N. Y.
- 1925—Scott, Miss Erma G., Hewlett, L. I., N. Y.
- 1924—Searle, Miss Clara, 7 Gramercy Park, New York City.
- 1911—Shepard, Dss. Mary, 63 Elizabeth Street, Dansville, N. Y.
- 1896—Smith, Dss. Edith C., 61 Franklin Street, Morristown, N. J.
- 1926—Smith, Dss. Eleanor, St. Matthew's Cathedral, Dallas, Texas.
- 1922—Smith, Mrs. Hollis S., American Church Mission, Shanghai, China.
- 1920—Smith, Mrs. Soren, Delsea Drive, R. F. D. No. 3, Vineland, N. J.
- 1914—Sprague, Miss Mabel F., 412 Shippan Avenue, Stamford, Conn.
- 1906—Stephenson, Dss. Julia F., 24 George St., Cohoes, N. Y.
- 1907—Stewart, Miss Dora, 1 Arsenal Square, Cambridge, Mass.
- 1923—Thomas, Mrs. Frederick W., Weaverville Road, Asheville, N. C.
- 1914—Thompson, Dss. Amy C., 1858 Hunt Avenue, Bronx, New York City.
- 1929—Trask, Dss. Elizabeth R., 21 Tampa Street, West Warwick, R. I.
- 1925—Turley, Miss Marie O., St. John's Church, Youngstown, Ohio.
- 1912—Van Nostrand, Dss. Nora A., 220 E. San Miguel Street, Colorado Springs, Col.
- 1909—West, Dss. Mary C., 129 East 52nd Street, New York City.
- 1925—Williams, Mrs. Charles F., 68 South Swan Street, Albany, N. Y.
- 1911—Williams, Dss. Maria P., Dante, Virginia.
- 1899—Withers, Dss. Helen, Christ Church Hospital, Philadelphia, Pa.
- 1927—Woodruff, Miss Mabel E., 240 East 31st Street, New York City.
- 1906—Woodward, Dss. Clarine, 2525 Morris Avenue, Fordham, New York City.
- 1924—Worster, Mrs. Matthew, Grace Chapel, East 14th Street, New York City.
- 1901—Yeo, Dss. Lillian, Klinge Road and Rosemount Avenue, Washington, D. C.
- 1919—Young, Miss Anne D., 14 Greenridge Avenue, White Plains, N. Y.
- 1909—Young, Dss. Viola, 723 N. Bodine Street, Philadelphia, Pa.
- 1897—Young, Dss. Virginia, 417 East 50th Street, New York City.
- 1925—Zimmerman, Miss Virginia, 2241 Prospect Avenue, Cleveland, Ohio.

THE ALUMNÆ BULLETIN

June, 1931



ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER

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THE ALUMNÆ BULLETIN

No. XXX

JUNE, 1931

COMMENCEMENT AT ST. FAITHS

MAY 15, 1931

It is always a day of brightness and joy when St. Faiths, its students, graduates, deaconesses, friends and clergy assemble at the Cathedral of St. John the Divine for Commencement. It is always held in St. Ansgarius Chapel, that given in memorial of our first beloved Warden, Dr. Huntington.

This year the beauty and Dignity were increased by the setting apart as deaconess of one of the members of the graduating class, Anne Ursula Tucker, of Danville, Southern Virginia, that State which has so added to the glory of the Church.

Two addresses were ably made, one by the Right Reverend William T. Manning, D. D., D. C. L., L. S. D., Bishop of New York, and the other by the Right Reverend Arthur Conover Thomson, D. D. Bishop of Southern Virginia. Bishop Thomson also set apart to her office Anne Ursula Tucker, and under him she will work.

We want you all to share in the service and so we give the hymns—Pro. "Alleluia! Sing to Jesus!" "Breathe on me, Breath of God," and "Jerusalem! High Tower". The offering was for the Retiring Fund for Deaconesses.

The other degrees and awards were given to:

SENIORS

NANCY G. CHAMBERLAIN, Scranton, Pa. Summer work, Austin Priory, Washington, R. I. Permanent work, Dante, Va.

GERTRUDE GINEVRA HARRIS, Boston, Mass. Permanent work, Zion Church, Rome, N. Y.

(MRS.) SADIE L'HEUREUX, Baltimore, Md. Summer work, St. Phoebe's Convalescent Rest, Brooklyn, N. Y.

CATHERINE ANNE ROBINSON, Warren Pa. Summer work, Diocese of Erie.

ENID L. VROOMAN, Auburn, N. Y. Permanent work, Missionary District of Nevada.

JUNIORS

SUMMER WORK, ST. LUKE'S HOSPITAL, NEW YORK

EDITH A. BOOTH, Everett, Mass.

(MRS.) LILLIAN WARNER CROW, Dallas, Texas.

KATHARINE CHARLOTTE JONES, Hartford, Conn.

IRENE LOUISE KAUFMANN, Savannah, Ga.

ESTHER B. MATZ, Pittsburgh, Pa.

KATE SINTON MAYER, Richmond, Va.

FLORENCE ISABEL ORMEROD, St. Louis, Mo.

KATHARINE HOPE PARKER, Red Bank, N. J.

ELSE PETERSEN, Atlantic City, N. J.

MARTHA C. PRAY, Amherst, Mass.

LYDIA ANN RAMSAY, New York, N. Y.

ELEANOR SNYDER, Newton, Mass.

DOROTHY THOMPSON, Cleveland, Ohio.

WINIFRED O. MOORE, Muskegon, Mich. Summer work, Columbia University, New York.

SPECIAL

MRS. HELEN SKERRITT, Scranton, Pa.

NON RESIDENT JUNIOR

KATHERINE JEANNETTE BOGERT, Saddle River, N. J.

SCHOOL DIPLOMAS

DEACONESS HARRIET HOLT ENGLISH, Trinity Church, Torrington, Conn. Under appointment to the Virgin Islands.

DEACONESS MARGARET ELLIOTT HAYES, Church of St. Matthew, San Mateo, Calif.

MARGARET ELLEN FORNEY, St. Helen's Hall, Portland, Ore.

ARLINE FRANCES HERTING, Family Welfare Society, Elizabeth, N. J. under appointment to the Philippine Islands.

(MRS.) FREDA MELVILLE, Christ Church Cathedral, Hartford, Conn.

The next step, after greeting our many friends on the lawn, was the luncheon, partaken of with the usual clamorous joy, then the executive meeting for the chosen few, and then the Alumnae meeting of which the secretary will now tell.

REPORT OF THE ALUMNAE MEETING

The fifty-third regular meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's House on Commencement Day, May 15th, 1931, at 2:15 P. M. with forty-five members present. The meeting was opened with prayers by the Warden, the Reverend Mr. Brown-Serman, following which he was asked by the President to address the meeting.

Mr. Brown-Serman spoke, in his interesting way, about the work of the School, prefacing his remarks with the statement that the School is here to promote in the Church women's work in the Church. He recalled the recent accounts of women who are taking part in the thought of the Church of England pointing out the fact that in a number of recent conferences called to discuss social problems and problems of relation of Church to State, a considerable proportion of the speakers were women; that their work is done with extreme ableness and they are listened to by all. Mr. Brown-Serman felt that in our own Church, while ability and achievement are noticeable in our women's work, still we are somewhat behind the Church of England in that respect. It is his hope that our School, while always faithful to its main purpose of training women for Deaconesses, may be recognized in the days to come as a center of women's work.

The Warden referred to the widespread financial depression which has probably been felt nowhere with greater severity than by educational institutions of all sorts. The suggested remedy for St. Faith's is that the School be filled to the maximum with exceptional young women. This can be achieved only through advertising and such advertising can be accomplished with greatest success through the Alumnae themselves who should be on the lookout constantly for the very best possible women to be sent to St. Faith's to be trained for the work of the Church.

Special tribute was paid by Mr. Brown-Serman to the devotion of the Faculty which he characterized as an exceptional one for so small an institution. Regret was expressed at the loss of Dr. Hodgson of the General Theological Seminary from the faculty as he is leaving shortly for England to take up his new duties at Winchester Cathedral.

In concluding his remarks, the Warden attributed the marked evidence of spirit and efficiency in the School to the wise leadership of the two Deaconesses-in-Charge.

Following this address, the regular business of the meeting proceeded, the President calling for the Minutes of the last meeting which were read and approved. The Treasurer's report was read and ordered on file. This report covered the period January 1, 1931 to May 15, 1931, and showed the following balances on hand at this time: General Fund \$183.45; Scholarship Fund \$499.94.

The Treasurer pointed out the fact that although there are 157 members in the Alumnae Association, only 46 have contributed to this year's Scholarship Fund which is now so nearly complete, and expressed the hope that more contributions would be received so that there might be a balance with which to start next year's Fund as there was at the beginning of 1931. The President spoke warmly in favor of continued effort through the remainder of the year in the matter of securing additional contributions for the Scholarship Fund.

Deaconess Phelps reported that the Retiring Fund for Deaconesses was progressing slowly, the Fund now amounting to between \$29,000 and \$30,000. She has been speaking about it at Diocesan Conventions and in other places where opportunity offered, some advertising is being done and a considerable amount of literature distributed.

The President appointed Deaconesses Dahlgren and Miss Lucille Moore to succeed Deaconess Gillespy and Deaconess Mills on the Membership Committee.

The graduates of 1931 were present at the meeting and at the President's invitation, introduced themselves and told something about the work they are expecting to do.

The President announced that she would be responsible for the editing of the Bulletin this year if someone would volunteer to take charge of the addresses which are to appear in the November issue. Deaconess Boyd offered to assume the responsibility for the list of names and addresses. Those present were asked to give or send to the President news items for the next issue of the Bulletin.

In the matter of the fund for the permanent care of Ellie's grave, Deaconess Dahlgre reported that a little more has come in, leaving about \$36,00 to be raised. As previously decided, no further general appeal will be made.

The President then introduced as a special speaker, Deaconess Grant, an Alumnae of the Philadelphia School, who told us many delightful reminiscences from the long acquaintance with Miss Sara Chung in Honolulu dating back to the year 1902, when Miss Van Deerlin brought this Chinese girl to the Mission to help with the Chinese children in the sewing school. Deaconess Grant spoke in highest terms of Miss Chung both as a worker and as a personality, saying that she was a blessing to everyone who came in contact with her.

Returning to the business end of the meeting, announcement was made that the offering for the Retiring Fund received at the Commencement Day Service in St. Ansgarius Chapel amounted to \$72.70, and also of a telephone message from Bishop Manning stating that he had just received \$100.00 for his discretionary fund and was sending it to St. Faith's for the Retiring Fund for Deaconesses.

The President advised that the fall meeting of the Association will be held on September 29th, the opening day of the Deaconess Retreat and it is hoped, with the Bishop's permission, to hold it in the undercroft of Synod Hall.

There being no further business, on motion duly seconded, the meeting adjourned.

Respectfully submitted,

EVELYN ANDERSON, *Secretary.*

TREASURER'S REPORT

January 1, 1931 to May 15, 1931

GENERAL FUND—RECEIPTS

Balance on hand, Jan. 1, 1931.....	\$ 38.90
Dues received to date	166.50
Total receipts	<u>\$205.40</u>

DISBURSEMENTS

Printing Scholarship Appeal	\$ 6.00
Printing and Billheads	5.50
Postage and Stamped Envelopes	9.00
Rubber Pad and Stamp	1.45
Total Disbursements	<u>21.95</u>

Balance on hand, General Fund, May 15, 1931.....	<u>\$183.45</u>
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SCHOLARSHIP FUND—RECEIPTS

Balance on hand, Jan. 1, 1931.....	\$107.35
Donations received	388.00
Interest from Bank	4.59
	<u>\$392.59</u>
	<u>\$392.59</u>
	<u>\$499.94</u>

NO DISBURSEMENTS

General Fund	\$183.45
Scholarship Fund	499.94
Total on Hand	<u>\$683.39</u>

There are 157 members enrolled in the Alumnae Association. By May 15th, 113 have paid dues to date—for 1931.

Only 46 members of the 157 have contributed to the Scholarship Fund.

Respectfully submitted,

EDITH C. CHAPPELL,
Treasurer.

DEACONESS KNAPP

A letter from Deaconess Knapp was received on Graduation day at St. Faith's, unfortunately, just too late to be read to the Alumnae Association. She writes: "Although my work here is most interesting there is a piece of my heart still in the school and am glad to hear of its prosperity. My love to all my friends there." Ella A. Pier, 1911.

REPORT OF JANUARY ALUMNAE MEETING

The fifty-second regular meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's House on Saturday, January 31st, at 2:30 P. M. with the following members present: Deaconess Woodward, presiding, and Deaconesses Armstrong, Boyd, Dahlgren, Dowding, Gillespy, Mills, Nicholas, Phelps, Shepard, and Thompson, and the Misses Griswold, Herting, Hillman, Holmes, Mockridge, Moore, Ranger, Scott and Anderson. Also the following students, now in training: Seniors: the Misses Albright, Chamberlain, Harris, Robinson, Tucker and Vrooman. Juniors: the Misses Bogert, Freeman, Jones, Matz, Mayer, Moore, Omerod, Petersen, Pray and Ramsay, and Mrs. Crow.

The Meeting was opened by the President with prayers. The Minutes of the previous meeting were read and approved. In the absence of the Treasurer, Miss Chappel, the Treasurer's Report was read by Deaconess Dowding. This report was in the nature of a summary of three reports covering the period September 24th, 1929 to January 1st, 1931. The total amount in the Bank as of January 1st, 1931, was \$146.25. \$38.90 of this amount belonging to the General Fund and \$107.35 to the Scholarship Fund. A memorandum from Miss Chappell advised that Mrs. Russell D. Lewis had pledged \$100.00 toward the 1931 Scholarship Fund. The Treasurer's Report was duly approved.

Deaconess Dahlgren reported on the matter of the fund for perpetual care of Ellie's grave, stating that \$76.30 has been received towards the amount of 125.00 needed for this purpose. It was decided, at Deaconess Dahlgren's suggestion, that no further special appeal be made to the Alumnae for the remaining balance of \$48.00 beyond a notice in the Bulletin. Until the full sum is raised, \$3.00 a year is being paid for the care of the grave. This has been done by special contribution during the past two years.

The President called on Deaconess Phelps for a brief report on the Retiring Fund for Deaconesses. Deaconess Phelps stated that this was not a propitious time for starting a drive and that to date she had not been able to raise much money but had spent most of the time writing letters and trying to get things started. As there were ten Diocesan Conventions meeting at this time, at the end of January and the beginning of February, it was a part of the

plan to obtain at each of them five to ten minutes for the presentation of the appeal and the distribution of literature and this was being handled in several places by the local Deaconesses.

The matter of the Scholarship Fund was next taken up. After some discussion of the most feasible way of handling this in order to have the full amount raised by October, it was decided that a personal appeal be sent out to each member of the Alumnae Association as soon as possible, so worded that those who had already made their contribution would not feel that they were expected to give again at this time. The Secretary was requested to draw up a form of appeal and forward same to the Treasurer. It was also decided that in future the notices sent out by the Treasurer should call attention to the Scholarship Fund in addition to the annual dues.

REPORT OF THE MEMBERSHIP COMMITTEE

Deaconess Gillespy, on behalf of the Membership Committee proposed two names of persons, not graduates, for membership in the Alumnae Association. Miss Ethel Ann Leake (1923-1924) who completed the first year's work and her hospital course. Miss Leake is now living in San Diego but has kept in touch with the School more or less since her year here. Miss Janet Ashley (1928-1930), a non resident student who completed the two years' work with the exception of the practical work. These names were approved for membership in the Association.

The President spoke of the honor of having Deaconess Shepard of the Class of 1911 present at the Meeting, and also Deaconess Boyd of the Class of 1900. Pleasure was also expressed at having two members come to the meeting from a considerable distance—Miss Elizabeth Mockridge (1922) from Philadelphia, and Miss Sophie Hillman (1928) from South Amboy, N. J. Letters had also been received from several members expressing their regret in not being able to attend the Meeting due to illness or to some other reason.

The President also referred to the death of her classmate, Miss Sara Chung (1907) who was instantly killed by an automobile in Honolulu where she had been doing such wonderful work. Deaconess Woodward paid special tribute to Miss Chung as she recalled her life in the School as an exceptional student and a delightful personality.

At the conclusion of the business portion of the meeting, the President presented the Junior Class as a body to the Members of the Association and invited them to make themselves known as to name, place from which they came and tell something of what brought them to St. Faith's and what they hope to do upon completion of the work. Eleven of the twelve members (one of the

Juniors being detained at her home by her mother's illness) gave this information in a most interesting way.

This was followed by a very delightful address by Miss Olga Troskin, a Church School Teacher in St. James Parish, Fordham, and a communicant of the Russian Orthodox Church in New York. Miss Troskin spoke on the history and customs of the Russian Orthodox Church.

Returning to the matter of business, Deaconess Woodward announced that dues could be paid, in Miss Chappell's absence, to Deaconess Dowding, who would also receive contributions for the Scholarship Fund. The Members were asked to keep in mind the Alumnae Bulletin and send in items regarding the Alumnae and other matters of general interest.

There being no further business, the motion to adjourn was duly made and seconded, and all enjoyed a most delightful tea with the Deaconesses-in-Charge.

EVELYN ANDERSON,

Secretary.

NEW YORK CHAPTER OF DEACONESSES

The New York Chapter held its spring meeting on Saturday, April at 2:30 P. M. Those of us who enjoy variety felt it a particular pleasure to assemble at 281 Fourth Ave as the guests of Deaconess Edwards. The meeting began with a helpful Quiet Hour in the Chapel, conducted by the Rev. John Suter of the Board of Religious Education, and later adjourned to a delightful room for the business meeting and tea.

RETIRING FUND FOR DEACONESSES

We are not asking Deaconess Phelps for a report because she is too modest. Worse than modest, those who knew her in China feel. But those who know what she has done this winter, and I am quoting Deaconess Dahlgren, feel that she has accomplished through her untiring zeal, a tremendous amount for the Fund. Not only has she brought in \$5,000, but she has laid the foundation in many parts of a real understanding of the need which the Church must meet. We all appreciate her.

TWENTY-FIFTH ANNIVERSARY OF THE CLASS OF 1906

On May 18th, 1906, Grace Church, New York City, its Altar gleaming with dogwood, its great nave filled with worshippers, was the witness of the largest class of deaconesses which has ever been graduated from St. Faith's. Trained by Dean Knapp, presented the Warden, the Rev. Dr. William Reed Huntington, set apart by the Rt. Rev. Frederick Courtney, acting for the Rt. Rev. David H. Greer, Bishop of New York, eight women began that morning their joyous duties as deaconesses in the Church of Christ and entered at once upon their work.

Elizabeth Boorman, Bertha Effingham Lawrence, and Charlotte Martin, to the mountains of Virginia. Mary Trapier Gasden to the Children's Home in York, South Carolina.

Katrina Livingston Patterson to Home Missionary Work in the West.

Evelyn Wile to Honolulu, Julia Maude Stephenson and Clarine V. B. Woodward to parish work in the Bronx. A few days later the ninth member of the class, and the greatest, we have always felt, Edith Hart, was set apart in Washington and went to Hankow, China. where her whole deaconess life was spent. Helen Chase Fessenden and Margaret Proffe were also graduated. Helen joining the workers in the Bronx for a year. She then married and as Mrs. Arthur Smith of Honolulu has welcomed many a missionary as she passed to and from the Orient. Margaret Proffe has given most of her working years to Virginia.

Our working days are drawing to a close, Edith Hart and Evelyn Wile have entered into the joy of Paradise, Bertha Lawrence and Charlotte Martin have married and brought happy little families into Christ's Church on Earth. Julia Stephenson, after some years of hard work at St. Mary's, Mott Haven, became the head of St. Margarets Home for children at Red Hook, N. Y. mothering them for over twenty years and is now living close to one of them in Cohoes, N. Y. Katrina Patterson is retired and living in Scarsdale, N. Y., but doing vigorous volunteer work from her own home. Mary Gadsden has retired, for the present at least, but is also a busy worker in the south. Elizabeth Boorman says frankly that she never wants to stop. Your president considers she is the happiest of all because while she is partially retired she is still in her beloved parish of St. James, Fordham, surrounded by her parish grand children and with the same rector as welcomed her twenty five years ago. She leads a joyful life in her little apartment on the Church lawn and as she sits here writing under the trees asks you if 1906 is not really a glorious class?—C. V. B. W.

LETTERS FROM GRADUATES

THE GRADUATE AS SECRETARY OF RELIGIOUS EDUCATION

I have been asked to write about my work in Ohio. It isn't really work to be executive secretary for religious education in the Diocese of Ohio. Associating and planning with people, has been a post graduate course, organization and administration is like a big exciting game and everything I do seems to be very much fun.

Ohio is divided exactly in half into two Dioceses. Southern Ohio, because of its nearness to Kentucky reflects the South, but the Diocese of Ohio, because of its proximity to Lake Erie, whose cold winds put energy into people, and whose boats bring iron ore and coal from Michigan, is, for the most part, industrial. Every city or town has its major interest, steel mills, rubber factories, shipyards, potteries, sand-stone quarries, and so on.

All of this is important to know and understand because there are 100 Church Schools throughout the Diocese, with some ten thousand children and about 1,200 teachers in them, in these industrial cities and towns.

Anyone who visits a school each week end, and sometimes during the week, as I do, to talk with the clergyman, to train the teachers and to meet the children, soon learns that the only real way to help them come closer to God, is to try to know their backgrounds and capacities. It is only when one understands their lives and needs, that it is possible to attempt to find with them their best approach to God and a Christ-like life. So that each visit is a new problem, each parish an individual one, with very little generalizing.

Our Diocesan Department of Religious Education has reached out to include some sixty people who work on Commissions. These Commissions are—Pre-School Life, Church School Life and Organization, Life Service, Young Peoples (including College Student work), Church School Service Program, Teacher Training and Adult Education. Even the Bishop helps by giving Epiphany Lectures as part of the Adult Education Program. It becomes the duty of the secretary to make herself not only a liason officer, to keep this organization smooth and happy, but a sharer in all the research and enterprizes because she is the person who knows the diocesan field.

Then some days are just office days. There are always many requests for advice or materials, or there are courses to work out, perhaps reports to compile. We have just come through our annual diocesan convention week. One of its happiest moments was when we discovered that there are some one thousand new children who have come into the Church Schools in the last year.

A diocesan secretary needs contacts with the outside—through

the Federated Churches, the Provincial Departments and the National Church. All of these bring their obligations and often tasks, with little time for them. But they are very important to me because through them I find new ideas and inspiration and sometimes a valuable perspective of my own work.

And so I find myself in my fifth year in Ohio, years whose round of visits, conferences, personal work, conventions, summer conferences and what not, has made them literally fly until I can scarcely realize that I am writing this article as one of those who has been out long enough to have, perhaps, some bit of experience to share with those who are anticipating all of this. And as I try to remember myself back to my St. Faith's days and my anticipation of my work, the only comment I would make is that this is infinitely more satisfying and more fun than I ever expected.

VIRGINIA ZIMMERMAN.

THE DEACONESS AS NURSE

Perhaps one wonders why a Deaconess would go back to nursing, but we often wish there were more Deaconesses, who were Registered Nurses, for there is a wonderful opportunity for spiritual work in the medical field. Here at Episcopal Eye, Ear, and Throat Hospital we try to carry on the work of Our Blessed Lord by administering to both the body and the soul. Every morning we begin our day with prayers in the Chapel of the Intercession, led by one of the Deaconesses. In Sundays and chief Holy Days, we have a Choral Celebration of the Holy Communion at seven o'clock. The Rev. Calvert E. Buck, Superintendent of the Hospital, is the Celebrant at these services. After the service the Blessed Sacrament is taken to the patients, who wish to make their communions. During the winter, Father Buck has a course of instruction for those desiring confirmation, and any others who wish to attend. The nurses are confirmed at the Cathedral in the spring, in their uniforms. Last December the Deaconesses and nurses gave a Pageant for the Diocesan Board of Religious Education. So you see we have our own parish life right here in the Hospital. The Superintendent of Nurses is Deaconess Anna E. MacDonald, a graduate of John's Hopkins Hospital, and the House Mother of the Nurses Home is Deaconess G. Edwardina Crane, one of our own St. Faith Alumnae. Just a few words about the Dispensary, of which I am Supervisor. Because of our special type of work, we have more patients than any other Hospital in Washington. We are always crowded, and if we keep on growing at our present rate, we will have to have a larger place. I could write forever about our patients and how interesting our work is. One cannot help but believe in miracles, when they see the deaf made to hear, and the blind to see.

AGNES R. BRADLEY,

Deaconess.

THE GRADUATE DIRECTS FOR THE ISOLATED

Over twelve thousand people who were isolated from Church privileges by distance or illness, in both city and country districts, are now being kept in close touch with the Church by mail and by special services whenever possible. Many have been prepared by mail for Baptism and Confirmation, and new leadership and strength are being discovered in this hitherto much neglected field of work. With few exceptions, the dioceses are including the work as a definite part of their programs and have appointed supervisors. Their programs vary according to their problems, facilities and leadership. The following are some of the phases of the work which have proved most helpful:—

CORRESPONDENCE CHURCH SCHOOLS

Almost four thousand boys and girls are receiving regular weekly Church School lessons by mail to guide them into experiences of Christian living. They are encouraged by letters to share their problems with their teachers, and opportunities for expression in Christian service to others are suggested. Several dioceses have remapped their territory to eliminate neglected areas and given every parish and mission a definite area of responsibility, so that these boys and girls and their families may have a closer contact with Church life and fellowship with other members.

EXTENSION LIBRARY

A special library of over four hundred books has been provided. The books are sent with postage paid both ways by the National Council, and a loan limit of a month and renewal limit of another month are granted. This makes the library available for everyone who is isolated wherever they may live. Mimeographed lists of the books are distributed by the leaders to the people on their diocesan or parish lists to enable them to make their own choices. The books for boys and girls of all ages are listed separately, so that they, too, may choose the special books they desire.

ADULT EDUCATION BY MAIL

The national Extension Library makes possible the loan of source books for home study courses. These guided reading courses are created by selected instructors and may be obtained through the national department on request. They are being increasingly and continuously used by isolated people who wish to prepare themselves for leading others by deepening their own religious life and learning how to meet the problems of their homes and communities.

Other ways in which they are gaining Church knowledge are through The Daily Bible Readings, The Church at Work, and other periodicals, and through letters. Opportunities for fellowship and serving are provided through the nearest parish and its groups whenever possible.

PUBLICITY

To interest the Church groups in reaching out to isolated people the Secretary for Home Study has traveled almost continuously and helped by correspondence those who were not reached in person. During the last year a Home Study Committee of four members has been appointed, a handbook for leaders printed, and a lantern slide lecture on the work prepared. The handbook contains a list of available material and library loan packets for groups of leaders wishing to undertake a study of this work.

EDNA EASTWOOD.

THE MINISTRY OF BOOKS

The books from the Extension Library could tell some wonderful stories if they could only talk when they come wandering back to the Church Missions House bookshelves from all parts of the country. But the letters which follow them do talk, and when they are visited the people talk too, and the main theme of their conversation is gratitude for what the books have meant in giving peace, comfort, or a vision of new life to those who have read them.

With the postage paid both ways by the National Council, is a ministry which is freely given to all those who are isolated by distance or illness, wherever they are in cities or in country districts.

These are just a few of their stories. It would take too long a space to tell them all, and it is hard to express in words what they have meant to some people who have read them.

In New York a woman used them to bring hope and comfort to an invalid husband. In New Jersey they helped a Grandmother to share religious education with her grandchild. In Pennsylvania they went to a man in prison to help him to plan for better things in the future. In West Virginia they helped a leader to plan her work. In Virginia they brought adventure and vision to some young Christians and helped their mother to organize a Woman's Auxiliary group. In Delaware they went into some institutions to bring peace and new thoughts to overcome monotony in the days and bring contentment. In North Carolina they helped an isolated woman to study about India with the other women in groups all over the country. In Florida they helped a mother to teach her children. In Alabama they helped a leader to teach a Bible Class. In Tennessee they were used daily by the family worship for stories for the children.

You can see what a variety of ministry they give as we just traveled into one State after another consecutively. They are doing the same thing for people all over the country.

In Oregon they trained prospective teachers to organize Church Schools, and to teach in the Correspondence Church School. In California they helped a war veteran and his wife to face the coming of his death and release into the new life together. In Montana they helped a woman to prepare for membership in the Bishop's Chapter of the Daughters of the King. In Arizona they helped a man and his wife to deepen their prayer life and have a daily home service. They have helped to prepare many people for Baptism and Confirmation. They helped one couple to prepare for marriage by giving them a unity in their religious life. They helped a boy to stop drinking. They have brought peace and comfort to the dying and helped to strengthen many people to live Christian lives in hard places, and through hard experiences.

The lists of these books will be sent free to any who request them. If you want one yourself, or have a friend to whom you would like to send one, send your request to the Secretary for Home Study, 281 Fourth Avenue, New York, and a list will be sent to the address given.

PRISCILLA GRISWOLD

ST. FAITH'S ALUMNAE NOTES

FAR EAST

Collected by SALLIE WOODWARD MCRAE

Althea Bremer is back at work in Yangchow after an enforced absence in Shanghai on account of political troubles. During this time she taught at St. Mary's Hall and is now doing day school and evangelistic work in Yangchow.

Louise Hammond was in Honolulu with her mother last summer. After she came back to China in September she was very sick and in the hospital for several months. She is now back in Nanking, working on a new Chinese hymnal.

Deaconess Maude Henderson is still carrying on her splendid work among Chinese children at St. Faith's Settlement, Shanghai. She had a very serious illness last year but made a wonderful recovery and is as tireless and devoted as ever.

Gertrude Heywood is at St. Margaret's School, Tokyo, and will be home on furlough this summer.

Deaconess Knapp is in Japan at present, but expects to go to America this summer for an operation on her eyes, returning to Japan in the Fall. She has her own home in Tokyo and devoted Japanese servants. Our thoughts and prayers will be with her.

Deaconess Charlotte Massey is carrying on her work in the Philippines.

Marion Mitchell is back at her work teaching music at St. Mary's, Shanghai. It is hard to imagine St. Mary's without her.

Katherine Putnam has made herself quite indispensable in evangelistic work in the Shanghai diocese. She lives in the Sinza compound and does a good deal of work for St. Elizabeth's Hospital but is ready to do any odd job that the Bishop or anyone else asks her to.

The writer of these notes had the great pleasure of seeing Deaconess Margaret Routledge on her way to and from America last year. She seemed badly in need of a furlough when she left for the Philippines last June but looked very much better, almost fat, when she returned in January.

Anne Piper, Mrs. Hollis Smith, is very busy in Zangzok taking care of her two children and helping her husband in his evangelistic work. They are the only foreign members of our Mission in Zangzok and must feel lonely at times.

Laura Wells, who is head nurse at St. Elizabeth's Hospital and in charge of the Nurses' Training School, has not been very well for the last six months but is able to do half-time work at present.

ADDITIONS

The Editor would like to add that two of Sallie Woodward McRae's children have graduated with honor this June, Elizabeth Woodward McRae from Sweet Briar, Virginia, and Cameron Farguhar McRae from the University of North Carolina. Cameron has also been admitted into the Medical School. Those who remember the famous medical course given at St. Faith's twenty-seven years ago by Drs. Welton and Woodward will feel that bread cast upon the waters is returning after many days.

The Editor met at Sweet Briar last March Mrs. Anne Rebecca Torrance Standring and listened to a stirring address on present work in China which she delivered before the undergraduate body. Mary Standring, her only daughter, is in America at college.

Deaconess Phelps, still really part of China, expects to spend July and August with her sister, Louise Phelps Apthorpe, at Sunapee, New Hampshire, attending first a number of the summer conferences.

Eveline Diggs, 1915, of Sagada, is returning this summer, on furlough, from her work in the Philippines.

Elizabeth Dickson, 1927, has been at St. Agnes, Kyoto, in charge of the music and in September returns to Japan, this time to Nara, to do evangelistic work and to supervise in music.

ENGLAND

Deaconess Kneeves and Deaconess Crump, both of 1907, are living happily in England and write:

4, Bloomsbury Place,
Marine Parade,
Brighton, Sussex.

Dear Deaconess Clarine:

As you will see we have changed our abode since writing you last summer. We came to Brighton the end of August, and hope we are settled for at least a year.

Thank you so much for sending us the Bulletin, and may we congratulate you on your election to the Presidency, or, rather, we should congratulate the Alumnae on their choice.

We were terribly sorry to hear of little Sara Chung's tragic death. I have written to poor Hilda. She will be terribly lonely without her companion of so many years.

We are planning to spend next Christmas in Ossining, if all goes well, so I do not think we shall travel far this summer.

With love and all good wishes from us both,

Affectionately yours,

MARY L. KNEEVES.

January 14th, 1931.

EUROPE

Our European summer travelers include Miss Margery Ranger, 1916, Deaconess Charlotte Boyd, 1900, who with her mother, expects to motor in the British Isles, and Deaconess Amy Thompson, 1914, who in a very spirited manner, is to take a motor trip in Italy.

WEST INDIES

Deaconess Lyon, 1898, has valiantly responded to a call of need in Porto Rico and has returned temporarily at St. Catherine's School.

Deaconess Hilda Dieterly, 1922, was obliged to give up her work in Porto Rico and is with her family in Zanesville, Ohio.

Deaconess Harriet English, 1930, goes in August to work at St. Thomas, the Virgin Islands.

Olivia Gazzam, 1921., who last summer married Mr. Fred Morrish, is working in the Church at West Palm Beach.

NEARER HOME

Deaconess Howell, 1909, is temporarily at St. Peter's, Germantown.

Miss Ella Pier, 1911, was at Commencement. She has been spending a year of rest at St. Faith's.

Miss Evelyn Anderson, our invaluable secretary, has gone to her home in Salinas, California, hoping to get well built up for her New York work next fall.

MARRIAGES

Miss Elizabeth Beecher, 1923, was married on April 21, by her father, the Bishop of Western Nebraska, to the Rev. Fred. Albertus McNeile. They are both working for the National Council.

Miss Elizabeth Pettit, 1930, who has been working at the Church Missions House for the Rev. Mr. Suter, was married last March.

THE ALUMNÆ BULLETIN

November, 1931



MISS LUCILE MOORE

THE ALUMNÆ BULLETIN

No. XXXI.

NOVEMBER, 1931

A WORD FROM THE HEADS OF THE SCHOOL

The "Deaconesses in Charge" find it difficult to realize that it is twelve years since they wrote their first forward-looking "report" for the ALUMNÆ BULLETIN; and the realization is specially difficult at this season when the incoming group of students, the start of a new year of work, the pressure of the present and the immediate future, with new personalities, new adjustments, almost make us forget that there is a past! It is at Commencement time that we call the roll of the years, not in October! Now the roll is of our present household.

Ten of our last year's family have come back to us as Seniors; and the resident Junior class numbers eleven. There are in addition two non-resident students, one of them taking full academic work.

We do not count in this list Deaconess Margaret Bechtol (1925) who is taking six hours' graduate work, and helping us in an infinite number of ways between times. Deaconess Hilda Dieterly, also living at the School, is working in Grace Emmanuel Parish; Deaconess Simpson and Deaconess Armstrong, Deaconess Mills and Miss Lucille Moore (1923) are, as in the past, members of the family and busy with their own parish duties. Mrs. Zachry, the choir-mother of the Cathedral will, we hope, be with us before this letter goes to press. The "missionary room" is occupied by Miss Ernestine Gardiner (Spcl. 1919-20) from Tokyo, on furlough.

Since the opening of school we have had brief visits from Cecelia Nelson (1927) on her way back to her work in Stanley, Va.; from Elizabeth Dickson (1927) who sailed for Japan via Panama, on October 22, after regular furlough; and from Mrs. J. V. Apthorp (Louise Phelps, Spcl. 1911-12), Olivia Gazzam Morrish (1921) and Mr. Morrish also came in one Sunday for lunch on their way back to their home in Florida.

There are two changes in the staff this year—the Rev. Dr. Leonard Hodgson, who has for the past four years been our instructor in Doctrine and in Prayer-Book, has resigned his professorship at the General Theological Seminary to return to England as a Canon of Winchester Cathedral. His going will be felt as a real loss by those graduates who have known him at St. Faith's not only as a lecturer but as a loved and trusted friend. We are indeed fortunate in having as his successor at the School another

of the G. T. S. faculty—the Rev. Dr. M. Bowyer Stewart, well-known by name to many of the Alumnae, we feel sure. There is also one change in the household staff. Deaconess Dowding (1927), who has assisted the Deaconesses in Charge for four years has accepted a position at the Church of St. Matthew and St. Timothy. Our congratulations and best wishes for her new work go with her.

It is less than three weeks since the opening of term, but already there is the sense of permanence and stability. The Church School has begun, the Communicants' League has had its first meeting, the Juniors are rehearsing some truly mysterious "Mystery" for the Eve of All Saints. The St. Faith's Day scene was given—on our very first evening together, October sixth—by Katherine Jones and Lydia Ramsay. The Bishop and Mrs. Manning have dined at the School for our first Friday Night—the Bishop speaking to us afterward in the Oratory on "The Church and Personal Religion", and so setting before us the high corporate and personal ideal for our year; Mr. Courtenay Barber has told us of the work and plans of St. Andrew's Brotherhood, of which he is National President; and the Rev. C. Rankin Barnes, Executive Secretary for Social Service of the National Council, has given us a wonderfully interesting evening. Father Bickersteth (Community of the Resurrection) whom only to behold is a spiritual inspiration, came to us for dinner and an informal evening—not a "Speaker's Night". And if we did not capture the Bishop of St. Albans as our exclusive property, we did hear him, as a household, in his inspiring and practical sermon at the Cathedral.

Whatever may be said of life at the School, it is not monotonous or empty. We hope it may not grow too full, even of good things, for the quiet and order that are essential parts of this time of preparation.

ROMOLA DAHLGREN, *Deaconess.*

JANE BLISS GILLESPIE, *Deaconess.*

October 26, 1931.

A WORD FROM THE EDITOR

A world of hard times, but we, the deaconesses and graduates of the school are not only citizens of a heavenly country but heralds to the world. This spiritual world enwraps us, in each move of our lives we are to follow its laws, to set forth its glory, to attract to its blessedness. May we not set before our inner eyes, this hard year, pictures of its wondrous beauty. They have been painted for us through the centuries. May not our ears hear the songs of the other world. They have been sung by the poets of all the ages. We are citizens of no mean country, we walk surrounded by angels and archangels and the whole company of heaven. Lift up your hearts!

C. V. B. W.

REPORT OF ALUMNAE ASSOCIATION

The fifty-fourth regular meeting of the Alumnae Association of the New York Training School for Deaconesses was held at Synod Hall on Tuesday, September 29th at 3:00 P. M. with twenty members present. The meeting was opened with prayers by the President, Deaconess Woodward.

The regular business meeting began with the President calling for the minutes of the last meeting, which were read and approved. The Treasurer's report was read by Deaconess Schodts, in the absence of Miss Chappell, and ordered on file. This report was for the period between May 15th, 1931 and September 29th, 1931. The following balances were on hand at this time: General Fund, \$125.30; Scholarship Fund, \$556.27. The report for the fund for Ellie's grave was given by Deaconess Dahlgren. The total amount in the fund is \$107.80 with a balance of \$17.20 yet to be raised. The suggestion was made by Deaconess Schodts that in January, if the full amount has not been given, the deficit should be made up from the General Fund.

The President then called the attention of the meeting to the fact that only 57 members had contributed to the Scholarship Fund. Upon the suggestion of the President, Miss Griswold spoke of a plan, similar to the box plan of the United Thank Offering, that would help in enlarging the Fund. A motion was made and seconded that these small boxes should be sent out with the next copy of the BULLETIN to all members of the Alumnae Association.

A motion was made by Deaconess Edith Smith and seconded, that the Acting Secretary send a letter to Evelyn Anderson, expressing the appreciation of the Association for her services as Secretary.

An invitation for the January meeting to be held at the home of Miss Chappell, the third week in January, was accepted.

A motion was made and seconded that the Acting Secretary send a letter of thanks to Bishop Manning for the use of the Undercroft of Synod Hall.

The President then introduced the speaker for the afternoon, Miss Helen Hendricks. Miss Hendricks formerly worked under the Board of Missions in China. Since then her travels have been far and wide, a "vagabond in work". Miss Hendricks described, in a very interesting way some of her recent experiences. Her stories of playing the organ for a Ku Klux Klan meeting, helping a young Rabbi with his services for children, thrilling moments in Paris and Rome with special emphasis on the beauty of life abroad, were enjoyed by all.

After Miss Hendricks' talk, a motion was made and seconded that the meeting adjourn.

Deaconess West and Miss Griswold were hostesses at tea after the meeting.

Respectfully submitted,

MARGARET S. BECHTOL, DEACONESS,
Acting Secretary.

TREASURER'S REPORT

May 15th, 1931, to September 29, 1931

GENERAL FUND — RECEIPTS

Balance on hand, May 15, 1931.....	\$183.45	
Dues received to date.....	31.00	
		<hr/>
Total Receipts		\$214.45

DISBURSEMENTS

June Bulletin	\$ 86.00	
Postage	3.15	
		<hr/>
Total Disbursements		89.15

Balance on hand in General Fund, Sept. 29, 1931.....	\$125.30
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SCHOLARSHIP FUND—RECEIPTS

Balance on hand, May 15, 1931.....	\$499.94	
Donations	50.00	
Interest, July 1st	6.33	
		<hr/>
		\$566.27

No Disbursements to date.

General Fund	\$125.30
Scholarship Fund	556.27
	<hr/>

On hand in bank, September 29, 1931.....	\$681.57
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NOTE:

155 members in the Alumnae Association.

128 members have paid dues (to date).

57 members have contributed to the Scholarship Fund for Year 1931.

Respectfully submitted,

EDITH C. CHAPPELL,
Treasurer.

Might the Editor ask, very respectfully of course, *why* all the members of the Alumnae Association cannot make some contribution to the Scholarship Fund? The record here printed is a disgrace to the Association, and really, is there any *better* way in which we can show our appreciation? I think not.

REPORT OF THE RETIRING FUND FOR DEACONESSSES

The Annual Meeting of the R. F. D. was held at St. Faith's House, on October 2nd, 1931, with 29 Deaconesses present.

Three members were re-elected on the Board of Directors, Deaconesses Dahlgren, Edith C. Smith and West. The new officers for the coming year are:

President—DEACONESS ROMOLA DAHLGREN.

Vice-President—DEACONESS EDITH M. ADAMS.

Secretary—DEACONESS MARY C. WEST.

Treasurer—DEACONESS EDITH C. SMITH.

The other three members of the Board of Directors are: Deaconesses Gardner, Goodwin and Schodts.

Deaconess Chappell has been appointed as Field Secretary for the next few months and has already begun her duties.

The Treasurer reported a total in investments and cash of \$31,643 in the Retiring Fund.

Much interest was shown in the report of the General Convention given by Deaconess Adams. Three important issues were passed by both Houses of the Convention:

1st—The status of Deaconesses according to the Lambeth Conference.

2nd—That Deaconesses should be pensioned and the Committee was appointed to arrange the details.

3rd—The Commission on Deaconesses was appointed for another three years.

The Directors are quite encouraged over the increasing number of people who give to the Fund and the number of organizations who are placing the R. F. D. on their Pledge Cards.

Respectfully submitted,

MARY C. WEST, DEACONESS,
Secretary.

The Annual Retreat, conducted by the Rev. Rodney Brace, Lebanon, Penn., was held at St. Faith's House, from Tuesday evening, September 29—the Feast of St. Michael and All Angels—to Friday morning, October 2. Twenty-six deaconesses were present, almost all of them for the whole time. The subject of the Retreat was, "The Holy Ghost"—not theologically or dogmatically considered, but in practical and personal relation to our own lives; and as might be expected from such a subject and such a conductor, each sentence was significant. Probably no two persons even of those who took notes, would give the same report of the addresses, for to each one different points would seem specially applicable and vital. The whole tone was spiritual, practical and stimulating. As one deaconess said, "I feel as though I had subjects for my own daily meditations for the next year."

The reading, at lunch and dinner, was from "The Way of a Pilgrim," widely reviewed within the last few months, but new to most of us.

HOW WE SPENT OUR SUMMER— SOME AT HOME ST. PHOEBE'S HOUSE

As Deaconess-in-Charge I have been asked to give some account of St. Phoebe's House, near Litchfield, Connecticut. A sunny, comfortable house of ten rooms and modern plumbing, on the slopes of Mt. Tom, above a mountain stream, it is for deaconesses and others who wish to come for rest and retreat. Nestled in the foothills of the Berkshires where in similar secluded spots off the State highway are some of Connecticut's most delightful summer homes and camps, it is three miles from Bantam Lake where bathing and boating can be enjoyed and where saddle horses are for hire. But, perhaps, Phoebe Ford is our most useful asset, for in her we may traverse hill and dale over excellent roads, and visit the various quaint places of historic interest. Our faithful airedale is also a beloved member of the family, and as she usually spends her winters at the Bishop Seabury Glebe House, is quite an ecclesiastical watch dog.

HOW TO REACH ST. PHOEBE'S

New England bus service brings you comfortably to Bantam direct from New York, and from Boston with good connections in Hartford and Torrington. At Bantam you are five miles from St. Phoebe's, and you will gladly be met there by the Ford, or there are taxicabs to be had in case you come unannounced. There is good train service to New Milford, thence to Bantam by bus.

ST. PHOEBE'S SERVICES

In the house is a tiny Chapel, grey and white, and blue for our Lady. Here we say the usual offices, morning and evening, and are glad to offer special intercessions for the sick and others. During July and August it is usually our privilege to offer a daily Eucharist. A chaplain's cottage, St. Anthony's, with three acres of wooded grounds, sloping to the river, affords a vacation home for a clergyman and his family, rent free. It has three bedrooms, a sunny living-room, kitchen and pantry with new porcelain sink and water laid, so many improvements having been made during the past summer, but as yet we have not been able to put in a bathroom, and we should be grateful for gifts of furniture in good condition, three bureaus, a couch, easy chairs, and a cot or two, and small tables, also a drop leaf table would be useful.

We have been fortunate in having had as chaplains, missionaries at home on furlough, a college professor, an army chaplain, and a number of parish priests who came with their families to our primitive little cottage, and to whose faithful services during the past seven years we acknowledge a debt of gratitude. We should be glad to know of any priest, or priests who might care to come next summer.

OUR GUESTS

We have numbered among our guests a deaconess from Jamaica, B. W. I., and other deaconesses from parishes and institutions, Sisters, missionaries at home on furlough, teachers, social workers, mothers, and young women living at home. Guests take care of their own rooms unless they are ill. We endeavor to provide well-balanced meals, with plenty of green vegetables and fruit, and with special attention to diets, as is so often required in these days when diet rather than medicine is prescribed.

MAINTENANCE

St. Phoebe's has no endowments so that we are dependent on the contributions of guests to provide for our cook, for food, and for the maintenance of the chapel services. Fifteen dollars a week meets the running expenses of deaconesses when we have several at the same time, but special arrangements are always made in special cases, and for a long visit.

The house is usually open from June to the end of October. In the spring the air is sweet with the scent of apple blossoms, and in the autumn, city folk often enjoy the balmy sunshine in our crimson tinted hills. When we have no chaplain we drive to

beautiful St. Michael's Church in Litchfield, or to St. John's in Washington.

Our post office address is Lakeside, Connecticut, and mail will always be forwarded from there. It is a privilege to offer intercessions for those who send requests whether one is working in Connecticut or in Arizona.

Faithfully yours,

ETHEL E. SPENCER, *Deaconess*.

MAYCROFT HOLIDAY HOUSE

Seven years ago, Maycroft came into the possession of the Diocese of Long Island, "for the use of the Girls' Friendly Society," as the will of Mrs. James Herman Aldrich reads. Each summer, from June until after Labor Day, it has been full to capacity, of happy G. F. S. girls and their friends, who by their own efforts have improved both house and grounds in many ways. We are situated on North Haven, an island portion of Sag Harbor, L. I., surrounded by the waters of both Gardiner's and Peconic Bays, an especially beautiful little spot. Here we have 46 acres of rolling land, with 1,000 feet of waterfront, a large main house, a cottage accommodating ten girls, a carriage house, two garages, a tea house, a recreation hall, a boat house and bathing house combined, and a cattle house off in the fields. For amusement there is tennis, croquet, swimming, rowing, canoeing, sailing, hiking, ocean bathing four miles away, all kinds of picnic fun and evening entertainment.

We can care for 42 girls at one time, which with the staff makes a household of 54 people. Members of the G. F. S. pay \$8 weekly and non-members, \$12. This low board is only possible because our aim is not to make money at Maycroft, but to supply to young women the healthiest, happiest, friendliest kind of vacation possible in a Diocesan Holiday House.

Morning and evening family prayer are regularly read in our lovely little Chapel, arranged in the very heart of the main house, and girls of every denomination come gladly.

Before Mrs. Aldrich's death, when Miss Heckman and I were at the Holiday House in Huntington, it was planned that at her death we should take charge of Maycroft. We know many of her wishes regarding the house and consider it an unusual privilege to try to fulfill them in the name of the Society which she loved.

MABEL HOBART, *Deaconess*.

SOME FAR AWAY

DEAR EDITOR OF THE BULLETIN:

You asked me for some notes of my summer wanderings—here they are. Do what you want with them.

A very lovely motor trip from Mount Saint Michael to the Convent of St. Francis at Amalfi. In Normandy many Saint's days and local fetes were being observed. We drove through towns and hamlets gay with garlands and streamers and banners, the roses blooming against the thatched cottages and in the gardens of the larger houses, the people in their native costumes worn only on holidays. At Rouen, the Feast of St. Joan of Arc had just been celebrated and the Cathedral was still decorated with the priceless old banners and tapestries, and along the clerestory were tubs of blooming hydrangeas. We happened in on a wedding and so heard the lovely reedy tones of the old organ. At Honfleur, where there is the famous Sailor Church, with its votive offerings of ships of all kinds and tablets in memory of those lost at sea or thanksgiving for bygone rescues and innumerable little cards fluttering on tall stands with appeals of your charity to pray for Jean or Baptiste or Jacques. The sailors fete was in progress and we saw the sailors drag up the high hill the boat that was to be blessed for the coming year. And there, preparations for a sailor wedding, tables for the wedding feast and a space for dancing under the trees, the old priest waiting in the Church door, and as we drove on, we met the wedding procession walking along the road.

At Assisi, Mass was being celebrated in the Lower Church, The old priest, who was at the Altar of the Chapel back off the High Altar, was bearded and wore scarlet vestments. The rest of the small Chapel was filled with Brothers in their brown habits, an older one in the center playing the organ—the younger ones surrounding him as they chanted—their sweet, fresh voices made the Gregorian music lovelier than ever.

In Florence, it was the Feast of St. Peter and there was an illumination—the walls along the Arno and all the windows and doors of every house and Church lined with tapers burning in small earthen bowls—the soft glow of these candles against the sunset was as lovely a sight as one can imagine. We saw Baptisms in the old Baptistry—one a very grand one and another a poor woman for whom the Sacristan had to provide a scarf for her head. On St. Peter's steps we saw a Pilgrim stretch himself on his staff for

his prayers, and then turn over and settle himself comfortably to munch the dry bread he carried in a bag at his waist.

I hope this is something of what you want.

Yours,

AMY G. THOMPSON, *Deaconess*.

Class of 1914.

BY FREIGHT TO SOME BIBLE LANDS

Leaving August 5th by the American Export Line, S. S. Excelsior, I arrived three weeks later at Piraens, the port for Athens, where with a party of five and a guide who met the steamer we started at 8 o'clock motoring direct to the Acropolis. After visiting the ruins at the foot we mounted to the top, where with the Parthenon towering up behind me and with a wonderful view before me I caught the "Spell of Athens". On the way down I stopped and stood on Mars Hill! The following afternoon we were at Salonica, which is still a busy port as in St. Paul's day. Three days later I was thrilled as we came in view, on a beautiful day at three, to see the sight of Emperor Constantine's new Capital, Byzantium, which is now Stamboul, and soon to visit St. Sophia and discover a figure of Christ, though much defaced, but still there up over the inner Sanctuary. Though much of the beauty is still there, the Church (Mosque) is to be restored by the Byzantine American Institute. Another Mosque which was a Church of a Monastery, contains some famous Mosaics.

Leaving Istanbul (Constantinople) by the Sitmar Line (Italian freight) more Bible lands were seen of St. Paul's journeys as we passed islands and the coast of Turkey, stopping at Rhodes, Messina, port for Tarsus, Alexandretta, port for Antioch, Tripoli with the Lebanon Mountains in the background and Beyrout, where leaving the steamer and spending the night, with driver and guide, we started at eight, motoring along the Mediterranean Sea, passing Tyre, Sidon and Acra to Haifa and on to Nazareth for luncheon. Then to Tiberias along the sea to Capermann, back across country to Cana, and on to Nazareth for the night, a very attractive town nestled among hills and with the well of our Saviour's time still in use.

After an early walk with a lad of twelve for a guide and climbing a hill for the view of Nazareth and the surrounding country, locating interesting places, we started for Jerusalem,

crossing the plain of Esdraelon, beautiful still from the harvested wheat fields, passing Mt. Tabor and Nain, caravans, flocks of goats and sheep with Arab shepherds, and on to Jacob's well at Tablous where we had luncheon under olive trees. At two o'clock from an altitude of 6,000 feet Jerusalem came in view, another thrill! During the day and a half I had there I saw all the important places and views which included Bethlehem.

At 8:30 the next morning I was on my way by train to Cairo, crossing the Plain of Sharon, passing Gaza and over the desert to the Canal which was crossed by ferry, and then again by train through the land of Goshen and arrived at Cairo at 10:30.

In St. Peter's Epistle he says, "The Church which is at Babylon saluteth you and so doth Marcus, my son." That Babylon I surely visited, which is old Cairo, and saw a most interesting Coptic Church, the underground Grotto, dating back traditionally to the time of St. Mary's and St. Joseph's sojourn with the Christ Child in Egypt. Leaving the Church with guide and driver we motored to Gizet, and beheld the mighty sphinx and pyramids, and then back to finish Cairo, except the museum, which was closed.

The next day I boarded the steamer *Exochorda* of the Export Line at Alexandria for home, stopping en route at Naples, Leghorn, Genova and Marseilles.

KATRINA L. PATTERSON, *Deaconess*.

SOME LETTERS

We were sorry to hear in October, through Deaconess Kneeves, of the illness of Deaconess Crump. They are both at Brighton, England, and I am sure will be glad to hear from friends. But don't forget that we now pay five cents on English letters.

DEAR CLARINE:

I hope I am in time to tell you something about a party we had at St. Phoebe's on Monday for the BULLETIN.

It was an Anniversary Tea given by the Managers of St. Phoebe's Convalescent Rest, in commemoration of the birthday of Miss Harriette Low (sister of Mayor Low) whose parents built this house after her sudden death in 1885 "for the work she loved", as the memorial tablet in the hall reads. Opposite this tablet hangs a portrait of Miss Low.

The house was open for inspection from 2 to 5 p. m. and we were fortunate in having a beautiful day when every one could see how the sunshine pours into all our rooms, even being reflected into the few North rooms by the large windows of the Brooklyn Hospital which stands in our rear. The outlook on Fort Greene Park from these rooms and from all the East rooms is very lovely.

About 150 came to our "party". There was music at four o'clock and then the usual refreshments, which when I was a little girl I always considered "*the party*"!

That very evening we admitted a convalescent, the victim of an accident, who had left the hospital one arm bound down by a cast which extends all around her body. She had gone to a friend whose husband had since been taken ill and who was unable to care for two invalids. The woman who came to us cannot lie down so Mrs. L'Heureux has to bundle her up in two chairs at bedtime.

The little circular I enclose will give you more details of our work. Thirty churches have subscribed ten dollars each to support a bed for one year, and the one who came to us Monday will be our first guest on this subscription, even though she cannot occupy a bed!

With greetings to all from Mrs. L'Heureux and myself,

Cordially yours,

MABEL W. NICHOLAS, *Deaconess*.

October 28, 1931.

GENERAL NEWS

In June Miss Edith Chappell received a nice note from Miss Rylla Saunier in Ipswich. Miss Saunier is living in a pre-Revolutionary house, full of romance, and her days are made happy by the joy she gives to others as a landscape architect.

Deaconess Mary Shepard, 1911, has retired and gone to Spokane. Before leaving her home in Dansville, N. Y., she gave it to the town for a Health Center and Playground. It is dedicated "To the welfare and happiness of Dansville." What a lovely memorial!

Deaconess Gadsden, 1906, was hostess at the Episcopal Cottage at Chatauqua last summer.

Claire Coursen and Louise Hull were living at Grasse, France, when last heard from. A delightful place.

Mary Kwei, on furlough from Central China College, is studying for her Master's degree at Chapel Hill, N. C.

Alice King Potter has begun work at St. Michael's Mission, Esthete, Wyoming, under the Rev. A. A. Hastings.

Ruth Pember for the past year has been a student at St. Dunstan's College of Sacred Music, Providence, R. I.

Mabel Woodruff has been seriously ill, but is recovered sufficiently to take up work at Trinity Chapel, New York City.

Deaconess Chappell has retired though St. George's could not let her go altogether. She is keeping up her Sunday School work and on the official staff.

Deaconess Lyon has returned from Porto Rico where she went last March to help out in an emergency at St. Catherine's School.

Deaconess Phelps has taken up work at St. Margaret's House, Berkeley, Calif.

We extend deep sympathy to Deaconess Coe of Worcester and Deaconess Eleanor Smith of Texas, both of whom lost their fathers this past summer and fall.

Deaconess Carroll has left St. Faith's School at Saratoga Springs and returned to Washington, D. C.

Edna Eastwood has accepted a position as part time director of Religious Education at the Church of the Holy Communion, South Orange, N. J. This becomes effective January 2. She will also carry on a special course of study.

Vera Gardner has succeeded Vera Noyes as Director of Religious Education in the Diocese of Chicago.

Margery Hibbard has become Director of Children's Work at Holy Trinity Chapel, East 87th Street, New York City.

Those of us who live in New York, why don't we help Lucy Kent and China and get some of her Christmas presents there? She is now at 959 Madison Avenue, near 75th Street. She has luscious articles, all from China, luncheon sets, handkerchiefs, tea tables, lacquer.

Mary Alys MacIntosh sailed for Sagada, P. I., in July and Eveline Diggs is returning on furlough from Sagada.

THOSE WHO HAVE BEEN ILL

Deaconess Knapp, who returned from Japan to Los Angeles last summer for an operation on her eyes, is now back again in the Orient. Our warm good wishes are with her.

Evelyn Anderson, Secretary of the Alumnae, is improving in health but is still with her sister in Salinas, Calif.

Deaconess Virginia Young has been very ill. Her present address is, care of Miss Romeyn, 14 Sutton Place, S., New York City.

Mildred James was ill for two months last summer.

Eleanor Sime is much improved in health but will be at Loomis a few months longer.

To all of these our real sympathy.

BORN

A son to Dorothy Williams (Mrs. Charles Leonard Gledhill).

MARRIED

Arline Frances Herting to the Rev. Murray Alexander Cayley of Elizabeth, N. J., on July 16.

Deaconess Gertrude Baker to Mr. B. W. Whitfield, Harlan, Ky.

DIED

Vivian Johnson (Mrs. McBath Balaguer), leaving two little boys.

May she rest in peace and may light perpetual shine upon her.

- 1928—Anderson, Miss Evelyn K., 105 East Houston Street, New York City.
 1908—Armstrong, Dss. Anna R., 423 West 46th Street, New York City.
 1930—Ashley, Miss Mary Janet, Sodas, N. Y.
 1931—Albright, Miss Marie, Gould Foundation, Pelham P'kway, New York City.
 1892—Barker, Dss. Sarah K., 143 Coleman Street, Bridgeport, Conn.
 1930—Bean, Miss Virginia C., 5382 Stony Island Avenue, Chicago, Ill.
 1894—Beard, Dss. Theodora, 94 Fourth Avenue, New York City.
 1911—Bearse, Miss Mary W., 208 East 16th Street, New York City.
 1925—Bechtol, Dss. Margaret S., 419 West 110th Street, New York City.
 1922—Beeny, Miss Clara A., 22 Richmond Street, New Bedford, Mass.
 1918—Bellsmith, Jr., Mrs. H. W., Islip, New York.
 1915—Bentley, Mrs. Cedric C., 2471 Glenwood Avenue, Toledo, Ohio.
 1915—Binns, Dss. Margaret D., Nora, Virginia.
 1922—Bloodgood, Mrs. F. G., 1102 Lincoln Street, Madison, Wisconsin.
 1906—Boorman, Dss. Elizabeth, 31 So. Prospect Street, Hagerstown, Md.
 1900—Boyd, Dss. Charlotte M., 336 West 95th Street, New York City.
 1929—Bouldin, Miss Virginia, Valle Crucis School, Valle Crucis, N. C.
 1923—Bradley, Dss. Agnes R., 1147 15th Street, N. W., Washington, D. C.
 1913—Bremer, Miss Althea, American Church Mission, Yangchow, China.
 1913—Brown, Miss Annie, Camp Hillcrest, Fayetteville, N. Y.
 1920—Brown, Miss Elenora, St. Alban's School, Washington, D. C.
 1923—Buchanan, Miss Evelyn G., Diocesan Office, 325 Oliver Avenue, Pittsburgh, Pa.
 1912—Butts, Dss. Bertha H., 234 North 6th Street, Lehighton, Pa.
 1904—Carroll, Dss. Mary, St. Faith's School, Saratoga Springs, N. Y.
 1927—Cary, Miss Virginia I., Pine Grove Hollow, Stanley, Va.
 1931—Chamberlain, Miss Nancy G., Dante, Va.
 1927—Chapman, Miss Dennis Scott, Gordonsville, Virginia.
 1912—Chappell, Miss Edith C., 30-43 36th Street, Astoria, L. I. C., N. Y.
 1912—Chappell, Dss. Elizabeth W., 30-43 36th Street, Astoria, L. I. C., N. Y.
 1929—Clark, Miss Dorothy, 409 North Charles Street, Baltimore, Md.
 1913—Coe, Dss. Elizabeth H., 26 Richards Street, Worcester, Mass.
 1924—Cowan, Miss Florence M., St. Andrew's Mission, Blue Ridge, Harper's Ferry, West Virginia.
 1913—Craig, Miss Louise, 14 Auburn Avenue, Utica, N. Y.
 1903—Creasey, Mrs. Sydney W., 501 Lewis Street, Pendleton, Oregon.
 1907—Crump, Dss. Eva H., 4 Bloomsbury Place, Marine Parade, Brighton, Eng.
 1914—Dahlgren, Dss. Romola, 419 West 110th Street, New York City.
 —D'Aura, Mrs. John, 281 Fourth Avenue, New York City.
 1919—Denton, Miss Grace, Caribou, Maine.
 1927—Dickson, Miss L. Elizabeth, American Church Mission, Nard, Japan.
 1922—Dieterly, Dss. Hilda L., 419 West 110th Street, New York City.
 1915—Diggs, Miss Eveline, Sagada, Mountain Province, P. I. M. H.
 1928—Dowdell, Mrs. Victor (Frances Kivelle), Romola Street, San Juan, Porto Rico.
 1927—Dowding, Dss. Dorothy M., St. Matthew's and St. Timothy's Church, West 84th Street, New York City.
 1911—Drake, Miss Aimee, 1221 Ashland Avenue, Wilmette, Ill.
 1916—Duffie, Dss. Dorothy, 1105 Quarrier St., Charleston, West Virginia.
 1930—Dugdale, Mrs. Arthur, Ashland, Virginia.
 1919—Durstun, Mrs. Gilbert H., 2754 Armand Place, St. Louis, Mo.
 1922—Eastwood, Miss Edna, 281 Fourth Avenue, New York City.
 1930—English, Dss. Harriet H., St. Thomas, Virgin Islands.
 1913—Flagg, Miss Helen G., 9113 218th Place, Queens Village, N. Y.
 1928—Forney, Miss Margaret, St. Helen's Hall, Portland, Oregon.
 1921—Fracker, Dss. Elizabeth C., Rock Point, Burlington, Vt.
 1915—Frascello, Miss Marian, 188-41 Keesville Avenue, Hollis, L. I.
 1910—Fuller, Dss. Helen, 211 So. Ashland Boulevard, Chicago, Ill.
 1906—Gadsden, Dss. Mary T., care C. Gadsden Sayre, Anderson, S. C.
 —Gager, Miss Blythe, Emery Road, South Wales, N. Y.
 1924—Gardner, Miss Vera C., 664 Rush Street, Chicago, Ill.
 1900—Garvin, Dss. Bertha M., 802 Broadway, New York City.
 1913—Gillespy, Dss. Jane B., 419 West 110th Street, New York City.

1915—Gilliland, Dss. Anna G., 714 North 9th Street, Salina, Kansas.
 1927—Gledhill, Mrs. Charles L., 25 West 33rd Street, Bayonne, N. J.
 1927—Gray, Miss Lucy S., St. Paul's Church, Oakwood, Dayton, Ohio.
 1909—Griebel, Dss. Apauline A., 13 Trumbull Street, New Haven, Conn.
 1928—Griswold, Miss Priscilla, 281 Fourth Avenue, New York City.
 1931—Harris, Miss G. G., Zion Church, Rome, N. Y.
 1923—Harvey, Miss Avis, 2629 Haste Street, Berkeley, California.
 1930—Hayes, Dss. Margaret E., Church of St. Matthew, San Mateo, Cal.
 1914—Hemphill, Dss. Rachel, 88 Sherwood Place, Greenwich, Conn.
 1924—Hibbard, Miss Margery V., Holy Trinity, East 81st Street, New York City.
 1928—Hillman, Miss Sophie H., South Amboy, N. J.
 1907—Hobart, Dss. Mabel, 45 Monroe Street, Brooklyn, N. Y.
 1911—Holmes, Miss Marion, 225 West 99th Street, New York City.
 1897—Hopkins, Miss Edith R., 130 East 57th Street, New York City.
 1907—Horne, Miss Florence M., 377 Orange Street, New Haven, Conn.
 1913—Howe, Miss Margaret, 242 Cottingham Street, Toronto, Canada.
 1930—Hutton, Dss. Mary Sandys, Blue Ridge Industrial School, Bris, Va.
 1902—Hyde, Dss. Harriet C., Middle Haddam, Conn. P. O. Box 84.
 1923—Jareaux, Miss Barbara R., 1132 Dunham Avenue, Grand Rapids, Mich.
 1930—Jenkins, Miss Edythe M., 311 N. Hyde Park, Scranton, Pa.
 —Kayley, Mrs. Murray, Elizabeth, N. J.
 1916—King, Miss Jennie C., 208 College Avenue, Elmira, N. Y.
 1894—Knapp, Dss. Susan T., No. 9 Ikebukuro, Tokyo, Fukui, Japan.
 1907—Knepper, Dss. L. M., 211 S. Ashland Boulevard, Chicago.
 1926—Koons, Mrs. Franklin (Mary Hickman), 119 Kensington Road, Garden City, N. Y.
 1917—Languedoc, Miss Emily H., 21 Church Street, Amsterdam, N. Y.
 1912—Lewis, Mrs. Russell D., 76 Hillyer Street, Orange, N. J.
 1931—L'Heureux, Mrs. Sadie, 125 DeKalb Avenue, Brooklyn, N. Y.
 1900—Lovell, Dss. Anna W., 8 State Street, Worcester, Mass.
 1898—Lyon, Dss. Josephine A., St. Hilda's House, New Haven, Conn.
 1929—MacIntosh, Miss Alys, Mission of St. Mary the Virgin, Sagada, P. I.
 1917—Mansfield, Miss Mabel R., Dante, Va.
 1927—McElvain, Miss Helen M., 618 S. Crawford Street, Fort Scott, Kansas.
 1916—McNulty, Dss. Susanne, 7 Cottage Street, Newport, R. I.
 1905—McRae, Mrs. Cameron F., American Church Mission, Shanghai, China.
 1930—Melville, Mrs. Freda, Christ Church Cathedral, Hartford, Conn.
 1919—Memory, Mrs. Charles H., 456 Wyoming Avenue, Maplewood, N. J.
 1915—Mills, Dss. Eliza, 419 West 110th Street, New York City.
 1922—Mockridge, Miss Elizabeth, 132 S. 22nd Street, Philadelphia, Pa.
 1923—Moore, Miss Lucille P., 419 West 110th Street, New York City.
 1921—Moorish, Mrs. D. F. (Olivia Gazzam), 735 Belvedere Court, West Palm Beach, Fla.
 1904—Moulson, Miss Laura A., 76 Dartmouth Street, Rochester, Pa.
 1909—Moffett, Miss Marl L., 88 Morningside Drive, New York City.
 1914—Munro, Dr. Rose C., 82 Commonwealth Avenue, Boston, Mass.
 1927—Nelson, Miss Cecilia F., Pine Grove Hollow, Stanley, Va.
 1927—Nevin, Miss Eleanor L., 174 Augustin Street, Rochester, N. Y.
 1925—Newton, Mrs. Horace E., 2416 Robinwood Avenue, Toledo, Ohio.
 1908—Nicholas, Dss. Mabel W., 125 De Kalb Avenue, Brooklyn, N. Y.
 1903—Nosler, Dss. Myrtle, 2812 Boylston Avenue, N. S., Seattle, Wash.
 1902—Paine, Dss. Theodora L., 265 Elmira Street, Troy, Pa.
 1924—Parker, Miss Eleanor G., 141 Carlton Street, Brookline, Mass.
 1921—Parsons, Dss. Ruth, 211 S. Ashland Boulevard, Chicago, Ill.
 1906—Patterson, Dss. Katrina L., 248 Madison Road, Scarsdale, N. Y.
 1895—Patterson, Dss. Mary T., 463 Gregory Street, Blue Island, Ill.
 1929—Pember, Miss Ruth H., Delmar, N. Y.
 1905—Phelps, Dss. Katharine A., 1820 Scenic Avenue, Berkeley, Calif.
 1911—Pier, Miss Ella, Upper Red Hook, N. Y. Care of Miss Russell.
 1922—Pitcher, Dss. Caroline C., 204 Ira Avenue, San Antonio, Tex.
 1921—Platt, Miss Florence S., Cathedral of St. Paul, Boston, Mass.
 1918—Podmore, Mrs. H. V., 28 Bates Street, Honolulu, Hawaii.
 1922—Potter, Miss Alice K., Ethete, Wy.

1897—Potter, Miss Mary, 565 West Montecito Avenue, Sierra Madre, Cal.
 1907—Radford, Dss. Bertha R., 119 Harris Street, Lynchburg, Va.
 1916—Ranger, Miss Margery H., 130 East 57th Street, New York City.
 1902—Ranson, Dss. Anna L., 69 Moto Yanagi Cho, Sendai, Japan.
 1918—Rich, Miss Louise E., Old Synod Hall, 112th Street and Amsterdam Avenue, New York City.
 1931—Robinson, Miss Catherine A., Conewango Avenue Ex., Warren, Pa.
 1928—Robinson, Miss Olive, 116 First Avenue, Alpena, Michigan.
 1904—Routledge, Dss. Margaret, Bontoc, Mountain Province, P. I.
 1913—Saunier, Miss Rylla E., 75 High Street, Ipswich, Mass.
 1912—Schodts, Dss. Louise, 30-43 36th Street, Astoria, L. I., N. Y.
 1925—Scott, Miss Erma G., Hewlett, L. I., N. Y.
 1924—Searle, Miss Clara, 57 West 10th Street, New York City.
 1911—Shepard, Dss. Mary, 63 Elizabeth Street, Dansville, N. Y.
 1896—Smith, Dss. Edith C., 61 Franklin Street, Morristown, N. J.
 1926—Smith, Dss. Eleanor, St. Matthew's Cathedral, Dallas, Texas.
 1922—Smith, Mrs. Hollis S., American Church Mission, Shanghai, China.
 1920—Smith, Mrs. Soren, Delsea Drive, R. F. D. 3, Vineland, N. J.
 1914—Sprague, Miss Mabel, 412 Shippan Avenue, Stamford, Conn.
 1906—Stephenson, Dss. Julia F., 24 George Street, Cohoes, N. Y.
 1907—Stewart, Miss Lora, 1 Arsenal Square, Cambridge, Mass.
 1923—Thomas, Mrs. F. W., Weaverville Road, Asheville, N. C.
 1914—Thompson, Dss. Amy G., 1858 Hunt Avenue, Bronx, N. Y. C.
 1929—Trask, Dss. Elizabeth R., 21 Tampa Street, West Warwick, R. I.
 1931—Tucker, Dss. Anne W., Jackson Field Episcopal Home, Jarrett, Va.
 1925—Turley, Miss Marie O., St. John's Church, Youngstown, Ohio.
 1912—Van Nostrand, Dss. Nora A., 220 E. San Miguel Street, Colorado Springs, Colorado.
 1931—Vrooman, Miss Enid L., Hawthorne, Nevada.
 1909—West, Dss. Mary C., 129 East 52nd Street, New York City.
 1911—Whitfield, Mrs. B. W. (Gertrude Baker), Mound Street, Halran, Ky.
 1925—Williams, Mrs. Charles F., 68 South Swan Street, Albany, N. Y.
 1911—Williams, Dss. Maria P., Dante, Virginia.
 1899—Withers, Dss. Helen, Christ Church Hospital, Philadelphia, Penn.
 1927—Woodruff, Miss Mabel E., 18 West 25th Street, New York City.
 1906—Woodward, Dss. Clarine, 2525 Morris Avenue, Fordham, New York City.
 1924—Worster, Mrs. Matthew, 200 East 16th Street, New York City.
 1901—Yeo, Dss. Lillian, Klinglie Road and Rosemount Avenue, Washington, D. C.
 1919—Young, Miss Anne D., 14 Greenridge Avenue, White Plains, N. Y.
 1909—Young, Dss. Viola, 723 N. Bodine Street, Philadelphia, Penn.
 1897—Young, Dss. Virginia, care Miss Romeyn, 14 Sutton Pl., S, New York City.
 1925—Zimmerman, Miss Virginia, 2241 Prospect Avenue, Cleveland, Ohio.

THE ALUMNÆ BULLETIN

June, 1932



ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSSES IN
JUNE AND NOVEMBER

OFFICERS OF THE ASSOCIATION

DEACONESS CLARINE V. B. WOODWARD.....*President*
2525 Morris Avenue, New York City

DEACONESS ANNA REBECCA ARMSTRONG.....*Vice-President*
419 West 110th Street, New York City

MISS EVELYN ANDERSON.....*Secretary*

MISS EDITH C. CHAPPELL.....*Treasurer*
448 Seventh Avenue, Astoria, L. I., N. Y.

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The Officers

DEACONESS WEST

MISS MARION HOLMES

MISS PRISCILLA GRISWOLD

Editor of the Bulletin

DEACONESS WOODWARD

STANDING COMMITTEES

Membership

DEACONESS DAHLGREN

MISS LUCILE MOORE

THE ALUMNÆ BULLETIN

No. XXXI.

JUNE, 1932

ST. FAITH'S COMMENCEMENT, MAY 12, 1932

This year the brightness and joy were all inside and in the heart, for a needed rain fell without. But as a compensation for the bad weather, we had the great happiness of having three of our number instead of one, or none, set apart to the order of deaconess and they were welcomed with deep joy by the Alumnae. They were Lillian Warner Crow, Kate Sinton Mayer and Lydia Ann Ramsay.

An address full of the deep earnestness and devotion to Christ, a note our Bishop never fails to strike, was given by the Rt. Rev. William T. Manning. The other graduates were Edith A. Booth, Katharine C. Jones, Esther B. Matz, Winifred O. Moore, Florence I. Ormerod, Martha C. Pray, and Eleanor Snyder. Miss Moore is under appointment for Liberia, another reason of rejoicing. Mrs. Edith J. Furry and Mrs. Virginia Reed of Porto Rico were special senior students.

REPORT OF ST. FAITH'S ALUMNAE ASSOCIATION

The fifty-sixth regular meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's House, 419 West 110th Street, on Commencement Day, May 12th, 1932, at 2.30 p. m. The meeting was called to order by the President, Deaconess Woodward who, after opening the meeting with prayer, introduced the acting Warden, the Rev. Dr. Shepherd, that he might address the Association before leaving the house.

Dr. Shepherd spoke briefly of the quiet, steady continuation of the life of the School in spite of financial strain, and told of his deep interest in the School, and of his looking forward to taking up his work as Warden.

In the absence of the Secretary, Miss Anderson, her report of the January meeting of the Association was read by the Treasurer, Miss Chappell, and the President appointed Miss Mockridge as Secretary pro tem.

The Treasurer, Miss Chappell, then made her report, showing a balance in the treasury of \$182.00; in the Scholarship Fund a balance of \$282.04.

The President then reminded the Alumnae that the Scholarship Fund was only half completed to date. 95 out of the 154 members of the Association have contributed to the Fund. The President then proceeded to read the names of the Association by classes, and stated that the contributors were fewer in the most recent classes. She asked that each member representing each class be

responsible for reminding the remainder of the class of their obligation in regard to the Fund.

The President announced that the September meeting of the Alumnae Association would take place at the Undercraft of Synod Hall, on Monday, September 26th, at 3.30 p. m.

It was announced that the fund for maintaining Ellie's grave still lacks \$14.00. This amount has been paid by Deaconess Dahlgren, and the Alumnae were asked to help complete the fund.

In answer to several questions on the subject, the President spoke of the financial obligations of members of the Association. Those graduates who are members pay the annual dues of \$1.50, which includes the issues of the Bulletin; and also are asked to contribute towards the \$500 raised annually by the Alumnae for a scholarship in the School. No member of course is compelled to contribute towards this Fund.

The ten members of the graduating class of 1932 then spoke to the Alumnae of their summer and permanent work. One is under appointment as a missionary in Liberia.

Deaconess Boyd spoke briefly of Deaconess Dahlgren's splendid report of the School, which she read at the recent Diocesan Convention. This is the first time a Deaconess has read such a report.

The President appointed Deaconess Dieterly and Miss Lucille Moore as a Nominating Committee to make up a ballot to go out with the Bulletin in June.

The President then spoke of a proposal to reduce the expenses of the Alumnae Bulletin from over \$80.00 to \$50.00 annually by omitting one issue. Some discussion took place. There was also a proposal made to omit the directory from the Bulletin and thus reduce the amount of printing necessary, but the feeling of the Association was against this. Deaconess Gillespy moved, Deaconess Smith seconded, that the June Bulletin be issued as usual, and that the issuing of the November number be determined by the state of the treasury at the time of the September meeting. The motion was carried.

Miss Scott kindly offered to mimeograph changes in the Bulletin directory if the President desired.

Deaconess Smith then proposed Deaconess Natalie Winsor as a member of the Association, Deaconess Woodward proposed Deaconess Margaret Lloyd, Deaconess Armstrong proposed Miss Vivian Bell. These names will be voted upon at the next meeting in September.

The President then spoke of the June issue of the Bulletin and asked that news items be sent her.

There being no further business the meeting upon motion adjourned.

Respectfully submitted,

ELIZABETH MOCKRIDGE,

(*Secretary pro tem*).

TREASURER'S REPORT

From January —, 1932 to May 12, 1932

GENERAL FUND

Balance on hand, January 1, 1932	\$ 32.01
Dues received	154.50
<hr/>	
Total	\$186.51
Disbursed for stamped envelopes	4.50
<hr/>	
Balance on hand, General Fund	\$182.01

SCHOLARSHIP FUND

Balance on hand January 1, 1932	\$ 67.92
Donations received	211.00
Interest for April	3.12
<hr/>	
Balance on hand, Scholarship Fund	\$282.04
<hr/>	
Total in Bank, both Funds	\$464.05

Respectfully submitted,

EDITH C. CHAPPELL,
Treasurer.

GOODBYE

Sitting here on the lawn of St. James, Fordham, on St. Barnabas Day, my twenty-sixth anniversary of entering the parish, I want to say goodbye, officially only, as President of the Alumnae and Editor of the Bulletin for the past two years. Thank you for electing me. The roses and the thorns of this lovely month seem to me to typify the joy of the Christian life and to lift us above the temporary troubles to Him who is the Rose of Sharon.

CLARINE V. B. WOODWARD.

MINUTES OF THE MEETING FOR SECRETARY'S RECORDS

The fifty-fifth regular meeting of the Alumnae Association of the New York Training School for Deaconesses was held on January 15th, 1932, in Astoria, L. I., at the home of three members of the Association, Deaconess Chappell, Deaconess Schodts and Miss Chappell. There were eleven members present and the Junior Class of St. Faith's, numbring ten, had been invited as guests. The meeting was opened with prayer by the President, Deaconess Woodward.

The minutes of the previous meeting as published in the Bulletin, were read by Miss Chappell in the absence of the Secretary, Miss Anderson, and the Treasurer's Report followed, showing a balance for January 1st, 1932, of \$32.01 in the General Fund and \$67.92 in the Scholarship Fund.

Deaconess Woodward read interesting fragments from letters of absent members, many notes of regret having been received from those unable to be present at the mid-winter meeting.

The advisability of setting a date for the return of the Mite-Boxes for the Scholarship Fund was discussed, and it was agreed that the information be sent out with the notices for the next meeting, by the Secretary.

Deaconess Woodward then called upon Deaconess Dahlgren for a report of the fund for the perpetual care of Ellie's grave. Deaconess Dahlgren read the letters from the Rev. Aloysius Dineen acknowledging the receipt of \$125 necessary to assure this care, and admitted that \$14 of that amount she had met with her personal check. It was decided to continue notices of the Fund among the members and in the Bulletin until this balance of \$14 had been restored to Deaconess Dahlgren.

There being no further business before the meeting, Deaconess Woodward called upon Miss Brown, who as President of the Junior Class had accepted the invitation to the meeting for them, to introduce herself and the other members of the class. They were asked to tell us of the incentive which brought them to St. Faith's and something of the plans they might be making with regard to work after graduation. After Miss Lillian Brown, nine Juniors spoke: Miss Janet Wilson, Miss Mildred Kemmlein, Miss Ethel Bowers, Miss June Maltby, Mrs. Virginia Reed, Mrs. Furry, Miss Alice Tarbox, Miss Dorothy Taylor and Miss Margaret Bateman.

Deaconess Woodward then introduced to the Juniors two of the older Alumnae, Deaconess Boyd and Deaconess Patterson, numbering herself also as among those who had ranked as Juniors in the first school-building of St. Faith's, on Twelfth Street, and announced that she had asked each to tell something of the extensive trips taken during the past summer, when Deaconess Boyd had been in England and Deaconess Patterson in the Holy Land. Each in turn gave interesting sketches of their travels, emphasizing some of the lovely high-lights of the history and beauty and appealing background of the places they had visited with such delight.

The meeting then adjourned and everyone enjoyed a cup of tea.

Respectfully submitted,

EDITH C. CHAPPELL,

Secretary Pro Tem

Acting for Miss Evelyn Anderson.

The April meeting of the New York Chapter, was held at Grace Chapel by invitation of Deaconess Humphreys. At twelve noon there was a celebration of the Holy Communion with an address by the Vicar, the Rev. Francis Sanborn. Twenty-one deaconesses present—Deaconesses Thompson, Hodgkins, Giles, Beard, Peck, Chappell, Adams, Gillesby, Bechtold, Dieterly, Schodts, Marling, Patterson, Young, Dahlgren, Mills, Edwards, Dowding, Winsler, Humphreys and Boyd. Luncheon was served in the Vi carage, presided over by Mrs. Sanborn, and served by Miss Tilly. The meeting at two o'clock was interesting, in the many subjects brought up. The question of material for "The Deaconess". The story of the Home for Old People, of the Diocese of Long Island,

Deaconess Hodgkins showed how happy and useful was the life of these people. They gave plays for charities, in which they were the actresses and actors. Christmas gifts and boxes were sent to the Mission Field. Over five thousand gifts sent last Christmas, every one made by these old people. Deaconess Beard told of the early life in Grace Parish, dwelling especially on the characteristics of the first deaconesses. Seven deaconesses and seven deacons, exemplifying Dr. Huntington's love of numbers. Deaconess Dowding read an interesting paper on women's work in the English Church. Deaconess Humphreys urged closer fellowship among the deaconesses, feeling that a better understanding, would mean unity, which would be effective in the future of the Order. Deaconess Edwards told an illuminating story of the work done by the Religious Education Department, in the Church Missions House. It was announced that the Retreat would be held on the last Monday in September, closing on Thursday, St. Michael and All Angels' Day. The Rev. Frank Gavin, Conductor.

CHARLOTTE M. BOYD,
Secretary.

A LETTER FROM DEACONESS KNAPP

March 4, 1932.

My dear Friends:

May I count upon this general letter to play the part of an answer to all the kind letters which I have been receiving during the last few months.

You know I think that my sight is failing me, temporarily I hope, and that I am dependant upon dictation. Within a few weeks I am hoping that an operation to be performed by a Japanese surgeon will restore my sight.

You may wonder why such an old and handicapped person lingers in the Mission Field. I sometimes wonder this myself, but the kind assurances of the Bishop and other missionaries that I am still needed, and the happiness of being here, are the factors that settle the question.

The chief thing I am able to do, aside from prayer for the work, is to help young men with depleted incomes to complete their college course. I have a group of six fine men, whom it is a great privilege to help.

Christian and non-Christian alike, I add to my list. If they are non-Christian, I do not talk to them much about the Christian faith, remembering, Antonine Arnaud's advice to the Gentlemen of Port Royal: "Do not speak to the child as much about God, as you speak to God about the child."

Of my present group the last two have been baptized and confirmed.

We are having a wonderful spiritual awakening in St. Paul's University, due under God's care, to the patient and successful work of Dr. Takamatsu, the University Chaplain, and the young

foreign professors, who have founded a fine branch of the Brotherhood of St. Andrew among the students and Japanese professors. Ten professors have been baptized this winter, and nearly fifty students. There is a large percentage of Christians among the professors, of whom there are more than eighty, but of course the idea is to have them all Christians, and to reach every one of the two thousand men and boys who are enrolled in the University and Preparatory School.

The influence of the University Chapter of the Brotherhood is spreading far and wide. The last two Chapters enrolled were founded only last week in the tragic community of lepers in the mountain settlement of Kusatsu. Christian lepers pray for every cause throughout the world in a fervent and systematic way—each one spending a certain amount of time during the day, so that from sunrise to sunset there goes forth a continual stream of prayer—a very ready field for the founding of Brotherhood Chapters.

Dear friends please remember that letters are a great joy to me, that I can pray for you if I can't answer them, but I hope the power to answer them will come soon through the skill of the Japanese surgeon.

My dear love to all of you,

Affectionately yours,

SUSAN T. KNAPP.

FROM CHINA

Sallie N. Woodward, 1905 (Mrs. Cameron F. McRae) sends the District of Shanghai news letter of April, full of the tragedy of China, which tells of the moving of St. Luke's Hospital from Hong-kew, Shanghai, out to St. John's University, a far safer zone. Dr. McRae is Chaplain of the Hospital and did his part in removing the patients of necessity in a very primitive manner. Father, mother and the three younger children sail June 14th on the President Cleveland for Vancouver. From there they go to Newagen, Maine, where, joined by the three older children and Deaconess Woodward, as soon as she has finished the Wellesley Conference, they expect to have a happy normal summer.

A LETTER FROM ALTHEA BREMER, 1913

Yangchow, China, December 30, 1931.

This is later than usual for my Christmas letter. After a beautiful, white-frost Christmas Day and its services, followed by the school party, we had a sick cook (who is still in bed), our own day-after-Christmas dinner for twelve (with hastily revised menu), and other emergencies. Miss MacKinnon left on December 28th to spend a holiday with her parents in Shanghai, and I continue monarch of all I survey—including one "Chu Ma", who has finally

acquired just enough intelligence to fade away whenever she sees that foreign whirlwind approaching!

We began intensive preparations about two weeks before the Day—wreaths and stars of cedar, Santa Claus packs, carol practice, and all the rest. More than one good friend had sent us things for the school girls, or the wherewithal to get refreshments, and truly we have never had a nicer or more varied lot. The “namees” will please feel that they are showered with real thanks for their thoughtfulness and trouble and generosity.

Our larger girls were all set up with stamped pieces of embroidery and colored thread, the medium sized ones with games, fascinating dog, cat, and bunny pencil cases, pads and pencils—and the tots with paper doll outfits (they went over high!), drawing books, and celluloid dolls bought in Shanghai. (Hist! These last were marked “Made in China” and I absolve myself from further responsibility.) All had gay cards. And as a special treat, there were also “hard candies” in the red paper pao-tsies of eats.

Santa Claus appearing “in person”—in the person, that is, of Rev. Mr. Chen, pastor of our Holy Trinity Chapel; said gentleman being fat, short, and jolly—and where could you improve on these qualifications? The chief trouble was to get him through the big gate unobserved for he was accompanied by Mrs. Santa and two far from inconspicuous children. Big Sister, however, among the students, saved the situation by tactfully taking small brother and sister in charge, so that Rev. and Mrs. Santa C. Chen could slip away to the room prepared for donning of mask and shouldering of pack. There were some fifty school girls present and it did not take them long to encircle the building and run down Santa in his new “ensemble”. We had two rather scared, unexpected guests but everyone made them welcome to our large school family and from the beginning peanut hunt to the glorious climax no minute lacked its riotous fun.

A true part of the Christmas Celebration came in the Baptismal Service on the following Sunday. But our five women candidates were not quite “ripe” in the reading requirements so that their turn will come in another Sunday or two. These women catechumens have met faithfully twice a week, for more than a year, and have now covered various tracts and leaflets, the Creed, the Lord’s Prayer, the Ten Commandments, about five chapters in Mark, and most of the Baptismal Service. Try it yourself before you make any comments! At the beginning they knew no more written character in Chinese than you do at the present moment! (But this is not addressed to educated ex-missionaries!)

Throughout these past four months there have been many student disturbances of wild and decidedly Red nature but St. Faith’s has remained a busy little isle of peace. Doubtless our girls in their homes and on the streets hear constant words of hate-the-Japs order but school routine and approaching examinations seem to fill their minds and calm their faces. For that we are thankful. On the Sunday following Christmas, a school holiday, most of the

larger students attended church voluntarily. And they have shown no attitude of resentment of reluctance in the requirements of this, a Christian school.

Truly a new year stands before us. The general economic situation presses us here as well as it presses you; the political unrest is such that you "Westerners" can scarcely grasp its extent; and to come to this tiny corner of the work, uncertainty marks every plan and hope of reestablishment. But essentially nothing is different. We may perceive more surface difficulties; we shall retain the firmer hold on the old sureties. And for that reason I dare to bid you: "Kung Hsi Kuo Nien!"—Happy New Year!

MORE NEWS FROM JAPAN

Deaconess Ransom (1902) writes from Seudai of a musical program given in the Training School by the Japanese students, beautiful selections from Mendelsohn, Mozart, Wagner and Stainer, she herself rendering organ selections from Wagner.

DEACONESS CHAPPELL'S PARTY

On Thursday, April 21st, St. George's Church, New York City, had a parish reunion in honor of their patron saint.

It was a happy evening when many from far and near came to visit their parish home so greatly loved by a large family.

At the close of the evening all assembled in the church and during the short service of thanksgiving for many blessings, the Rector, Dr. Reiland, presented Deaconess Chappell with a substantial check from the women of the parish, and a little chest of cards from the donors expressing their love and appreciation.

After sixteen years of devoted and consecrated service at St. George's Church she has retired from active service but will continue her interest in this her parish home.

PERSONALS

Deaconess Mary T. Gadsden, 1906, has spent the past winter in Italy but expects to continue her work in Chatauqua this summer.

* * *

Deaconess Amy Thompson, 1914, has concluded her work at St. Martha's, in the Bronx, and is spending the summer with friends at Portsmouth, New Hampshire.

DEACONESS ELEANOR P. SMITH IN HER FIFTH YEAR AT ST. MATTHEW'S CATHEDRAL, DALLAS, TEXAS

The work of Deaconess Eleanor Smith in St. Matthew's Cathedral like that of many other Deaconesses, is full of variety. While Social Service is her special field, she assists the clergy in personal and ministerial work. The Cathedral Altar Guild is one of her responsibilities as well as the Cathedral Women's League and the Professional and Business Women's Club. The latter meets the third Sunday afternoon of each month in the Deaconess office. After the business meeting tea is served, and during the social hour, many friendly contacts are made with the young women and their friends. The club materially aid the Deaconess in her work at the T. B. Hospital.

There is the usual confirmation class once a year, and many conferences with individual souls in need of spiritual and material help. The Dallas County Jail and T. B. Hospital occupy a great deal of her time, for it is there she finds souls in most need of sympathy and understanding.

Apart from these activities, there is the Parish calling to be done and the many meetings of the various groups to be attended.

For the Educational Division of the League she has been called upon this year to give a series of talks on phases of the Prayer Life. With the Altar Guild she has given Devotional Studies on Symbolisms of the Sanctuary during Advent.

She manages sometimes on her "day off" which is generally Monday, to make a Frontal or Chasuble with the assistance of two good needle women in the Altar Guild.

The days are all too short to meet the many varied demands in the life of this busy Cathedral in the Southwest.

The Alumnae Association wishes to express to Deaconess Smith their deep sympathy for the loss of her mother on March 30th.

OLIVIA GAZZAM MORRISH WRITES FROM WEST PALM BEACH

My life is a very busy one in the winter as I am Captain of a Girl Scout Troop, serve on the Altar Guild at Holy Trinity Church and our Church Circle always seems to be busy doing something. Friends and relations are continually arriving during the winter season and every available minute is taken up by them.

In the summertime, however, we "go native"—live on the beach, see our friends who live here all the year round and then, we have time for our hobbies, such as writing, sketching, etc.

This is in deed a lovely place to live!

Yours most sincerely,

OLIVIA GAZZAM MORRISH.

GENERAL NEWS

Deaconess Elizabeth Hamilton Coe's parish of All Saints, Worcester, Mass., was destroyed by fire.

Greetings to you all. Please thank Louise Schodts for her very nice letter. We have our Sundays in a hall, and our week days (beginning today) in what is left of the Parish House.

* * *

Vivian Story, 1925, has been doing rural work in the Diocese of Idaho amongst children. She stays a few weeks in each place, establishing contacts.

* * *

Mary Shepard, 1911, writes: I hope that all is going well at St. Faith's. I have had no news of the School since Miss Pier visited me at my Dansville home last summer. She has been down at Berea, Kentucky, part of the winter.

As you see, I have wandered far and am now back in my beloved Salt Lake City. This is now far more home to me than I found my old home in the East. I have taken a small, very pleasant apartment at the above address, and am likely to remain stationary for a good while to come. I am happy in being back here.

* * *

Mary Kwei, 1924, has just completed her requirements for the M. A. Degree at Chapel Hill, N. C., and will work this summer at Teachers' College.

* * *

Barbara Jareaux, 1923, is working in her former home parish, St. Mark's, Grand Rapids.

* * *

Deaconess Phelps is spending the summer in the Diocese of California, observing rural work.

* * *

Deaconess Kawczynski, 1908, is in Holly Chambers, 33 Washington Square W.

* * *

Eleanore Sime is cured and ready for work.

BORN

To Mrs. Dorothy Binns Remsen, a little son.

DIED

Laura Curtis, 1923, at the New Haven Hospital, after a long illness. May she rest in peace and light perpetual shine upon her.

ANOTHER OUTLINE OF HISTORY

The Alumnae Association of the New York Training School for Deaconesses is now about twenty years old. It was organized in 1912, largely through the efforts of Deaconess Boyd and Deaconess Schodts, following a suggestion at a tea given by Mrs. Hand for Deaconess Massey previous to her entering St. Luke's Hospital for training as a nurse. The aim of the Alumnae Association was not too definitely defined as it was formed by interested members who desired to know each other better and to increase their usefulness to St. Faith's School, and through that to the Church, in whatever way it might prove possible for so small a group of scattered and busy women to be useful. The group met at first as much for social exchange as for anything else, and often, at first, the small surplus moneys in the Treasury were used to provide simple furnishings needed for the school building which was new at that time. As the membership increased it began to feel the need of being in touch with other members of the Alumnae who were too far away to attend any of the meetings. It was about this time that the publishing of the Alumnae Bulletin was begun. To cover the cost of this, the dues were increased from \$1.00 to \$1.25. Shortly afterward, dues were again increased to the present \$1.50, annually, as the Bulletin began to average, in cost, from \$50 to \$75 an issue. Whenever the bulk of the news warranted it, and the state of the treasury permitted, two issues a year were gotten out, but only one was arranged for by an addition to the By-Laws. It was voted that at least one of the issues contain a Directory of the names and addresses of the Association Members. As not all Graduates nor Special Students joined the Association, this Directory has sometimes caused confusion because of its apparently limited scope, but only dues-paying members are supposed to be included in it.

These various little business-like matters occasioned an enormous amount of talk and discussion at the meetings and one flippant member once asked if the Association existed for the sole purpose of making alterations in the By-Laws! Lest she seem to be justified a serious consideration of a serious purpose for the Alumnae Association, other than the dissemination of news was begun, and ended in the proposal by Deaconess Woodward that the organization undertake to raise, annually, the amount of the tuition for one year. For the first few years the amount raised was \$350 covering a partial scholarship only, for a first year student, i. e., the fee to be paid after the student's term of probation was at an end. Later, it was decided to increase the amount to the full year's tuition of \$500 and to use the Scholarship always for a Senior Student. This sum was placed in the hands of the Trustees of the School as a Scholarship for some promising pupil otherwise unable to undertake the course of training provided by the New York Training School for Deaconesses. It was not restricted in any way to students who were contemplating the Diaconate, nor was that considered, as the Fund was raised by Association members, consisting of Deaconesses, Graduates and Special Students.

The enterprise of the Scholarship Fund is now twelve years old. From the beginning it has been a somewhat heavy obligation for the small Association to carry, but that has always been for the one reason that the task was never whole-heartedly borne by the entire organization. As in the Church at large, so in our own small group, only a minor proportion of the members have been actively engaged in the work which was supposedly the duty of the whole. At this point, a quotation from the letter sent out to the Association members by the President of the date (1919) seems particularly apropos:

"At the annual meeting of the Alumnae Association held at St. Michael's Parish, N. Y. C., on September 24th, 1919, a motion was made and carried that the Association endeavor to raise \$350 during the coming year for a Scholarship for St. Faith's School, our Alma Mater. It seems to me that this is a step in the right direction and I hope and trust that each and every member, far and near, will do her utmost to attain this object. This does not mean that the graduates must contribute from what, in most instances, are very small salaries, but it means that all can try to interest their friends in this effort which is of the utmost importance. Publicity, or the art of making known that which is worth while, has been neglected by the church in general and our members in particular, but a more Christian way of expressing the same thing is real zeal, (publicity being a word from which most of us shrink instinctively). If our lives of service and self-sacrifice bring us the joy they ought, we must long for others to know it and to share it, and what more real way to help than to provide the means for the training of others."

This year (1932) at the May Meeting, held always at our beloved school on Commencement Day, the Treasurer's report showed that only about 60 per cent of the Fund was in the bank (\$282.04) although usually at this time of year almost the full amount is supposed to be in hand. The deficit was sad enough in itself, but what made it more discouraging was the fact that the 60 per cent had been accumulated by about 20 per cent of the membership. Or put it this way: three-fifths of the sum needed had been contributed by one-fifth of the membership. Does it not seem disproportionate—unfair—that this should be the fact? If the other four-fifths could be as interested, how easily might the remaining two-fifths of the sum be secured!

Since this last meeting \$55.25 in addition has been sent in toward the Fund. The check for \$500 is to be turned over to St. Faith's in October when the first term begins. Let us hope that we will not fail to have it for the first time in twelve years. There are some of our members who are working this year under heavy burdens of financial troubles and to those our sympathy and understanding go out. It is not to them that we would appeal. It is rather to the Association as a whole that this question is directed: HAVE YOU CONTRIBUTED? WON'T YOU TRY TO CONTRIBUTE, IF ONLY A LITTLE?

THE ALUMNÆ BULLETIN

February, 1933



ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL
FOR DEACONESSSES

OFFICERS OF THE ASSOCIATION

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MISS FLORENCE S. PLATT.....*Vice-President*
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MISS ERMA SCOTT.....*Secretary*
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MISS MARGERY HIBBARD.....*Treasurer*
341 East 87th Street, New York City

MEMBERS OF THE EXECUTIVE COMMITTEE

DEACONESS MARY WEST

MISS MARION HOLMES

Editor of the Bulletin
DEACONESS KAWCZYNSKI

STANDING COMMITTEES

Membership

DEACONESS DAHLGREN

MISS LUCILE MOORE

THE ALUMNÆ BULLETIN

No. XXXIII.

FEBRUARY, 1933

LETTER FROM THE SCHOOL

For the first time in our School letter we are able to tell the Alumnae something of the year neither wholly in prospect nor wholly in retrospect, but from the midst of the busy and varied life that "term-time" means. We have just begun our second academic half-year. The nine Seniors, having taken their midyear examinations before Christmas, are now ending the six weeks of practical work which follows their course in Social Case Work. Margaret Bateman and Laetitia Viele have been working under the Church Mission of Help, Lillian Brown and Alys Tarbox at The Sheltering Arms, the remaining five with the Social Service Departments of various hospitals: Ethel Bowers, Nursery and Childs; June Maltby and Janet Wilson, Hospital for Joint Diseases; Virginia Reed, Harlem Hospital; Dorothy Taylor, Metropolitan Hospital, Welfare Island. Next week they come back to the last period of academic work before their Commencement!

Meanwhile the Juniors are carrying their usual academic schedule of lectures and classes. The ten come from Massachusetts, Rhode Island, Connecticut, Virginia, North Carolina and Wisconsin. As may be reported in the notes of the Alumnae Association, most of them had known of the School *through its Alumnae*.

Besides the nineteen students we have our quota of Deaconesses, parish workers, and missionaries on furlough—the last group, alas! constantly shifting. Deaconess Bechtol (1925) is helping us in the House, Deaconess Mills (1914-15) and Mrs. Zachry are working at the Cathedral, Deaconess Armstrong (1908), Deaconess Simpson, and Miss Lucille Moore (1923) are busy in parishes, and Deaconess Mayer of last year's class is doing parish visiting for Grace Church. Miss Anne Young (1919) and Edith Booth (1932) are also living here at present while doing part-time parish work; and Miss Anne Buckler, with us a few years ago as a Church Mission of Help worker, has to our great joy returned to us this winter. Deaconess Bedell of Alaska is living at the School and doing part-time work at All Saints, Henry Street. Miss Hallie Williams (Spcl. 1915-16) on furlough from St. Agnes School, Kyoto, was with us until the middle of December, studying "speaking", investigating, and we hope resting a little. We have had short visits from Deaconess Massey (1903) on furlough from her mountain station in the Philippines, Miss Olive Meacham, head of Bromley School, Liberia, and leaving us only yesterday to start back toward her work in the district of Hankow, Deaconess Julia Clark. Deaconess Fracker (1921) on her way to missionary work in Nevada, Deaconess Ramsay (1932) now in Stanley, Virginia with Cecelia Nelson (1927), Deaconess James of Holy Cross Mission, Batesville, Virginia, have also paid us visits of varying length. Two of our former wardens, Dean Blodgett and

the Reverend Stanley Brown-Serman, have dropped in for unexpected and welcome calls, and there is hardly a day without some guest, clerical or lay, whose coming renews old and happy associations. Miss Fuller is to arrive tomorrow for her usual Senior course in Parish Business Methods.

The Faculty is the same as last year and the general schedule much the same. The Church School is small but energetic, and its various "committees", Choir, Communicants' League, Little Helpers, Birthday Offering, etc., are flourishing. We had a simple but real "mystery" on Christmas Eve, and are in the midst of plans for a Parents' Meeting to be held March 9th, as well as for Lent and Confirmation classes.

Our own household had the traditional St. Faith's night scene (Janet Wilson, St. Faith; Dorothy Taylor, student) and the Junior All Saints' Eve Mystery "Citizens of Heaven". We hung up stockings in the library after our special Oratory service Christmas Eve, took down the greens on Candlemas Eve to the singing of Herrick's carol—and can at any moment in any Social Hour produce a charade or two which make *bona fide* theatres quite superfluous. And as balance for this, and as simple and real a part of the life of the School, we are looking forward to our one-day Retreat, during this week-end, with Dr. Gavin as our Conductor.

This somewhat practical account brings with it as always, our love, and our thanks for all that the Alumnae have done, both in sending new students to the School and in contributing to the Alumnae Scholarship. It is upon the affection and loyalty and prayers of the Alumnae that the welfare of the School in greatest measure depends.

ROMOLA DAHLGREN, *Deaconess*,
JANE BLISS GILLESPIE, *Deaconess*.

February 9, 1933.

This issue of the BULLETIN is the result of the vote of the Alumnae, at the January meeting. There has been a slow collection of material, due to a change of editor.

With a wide spread field of activities, the many decades represented by the members, the variety of viewpoints as well as the differing emphasis and types of work, the reading of the BULLETIN should be stimulating. Will you do this to make it that? Send in items of interest, set down your problems and speed your joys? Do not hold back because of a humble estimate of your achievements. Or because you are too busy. Make time. Let the printed page foster the spirit of true fellowship and echo friendliness.

A. W. K.

MINUTES OF THE ALUMNAE ASSOCIATION, SEPTEMBER 26, 1932

The fifty-seventh regular meeting of the Alumnae Association of the New York Training School for Deaconesses was held in the Undercroft of Synod Hall, on Monday, September 26th, 1932 at 3:30

P. M. Deaconess Woodward opened the meeting with prayer. There were thirty members present, all but four of this number being Deaconesses, assembled for their annual Retreat at St. Faith's House. In the absence of the Treasurer, Miss Chappell, her report was read by Deaconess Schodts and the President appointed Miss Holmes as Secretary pro tem. The Treasurer's Report showed a balance in the treasury of \$566.24—\$165.92 in the General Fund and \$400.32 in the Scholarship Fund.

Deaconess Woodward suggested that a vote of thanks be rendered the Bishop for the use of the Undercroft. She then read interesting extracts from the letters of Deaconesses Kneeves and Phelps.

The Membership Committee submitted the following report upon the names proposed at the May meeting for membership:

Deaconess Margaret Lloyd—eligible as graduate of St. Faith's.

Deaconess Natalie Winsor—non-eligible because non resident and not having completed one full year of work at the School.

Miss Vivian Fell—eligible because of two years' residence at the School.

Elections were voted upon in accordance with this report.

The matter of the omission of the November issue of the Bulletin was then brought up, it having been voted at the May meeting to leave the decision for the September meeting, to be determined by the state of the Treasury at that time. It seemed best, since the funds were low, and the Scholarship Fund was more important than the Bulletin, to omit the November issue. It was moved by Deaconess Schodts and seconded by Deaconess West to take from the General Fund an amount sufficient to make up the \$500 needed for the Scholarship Fund. Deaconess Chappell made the motion that there be no November issue of the Bulletin and this was seconded by Deaconess Yeo. Deaconess Gillespy questioned whether it were fair to the Alumnae to omit the Bulletin in favor of the Scholarship and Deaconess Schodts quoted the By-Laws as requiring but one annual issue of the Bulletin. It was voted to decide at the January meeting upon the date and editor of the next issue.

Deaconess Dahlgren asked that the fund for Ellie's grave be considered completed, as it had been her pleasure to pay the \$14.00 reported lacking at the last meeting.

The Nominating Committee reported upon the Election of Officers as follows:

President—Deaconess Bechtol.

Vice-President—Miss Florence Platt.

Secretary—Miss Erma Scott.

Treasurer—Mrs. Emil Pfaff (nee Priscilla Griswold).

The Association was invited by Deaconess Smith and Deaconess West to meet with them on January the 14th.

Deaconess Bedell gave a delightful talk on her work among the

Indians in Alaska. This work is suffering a temporary suspension, owing to lack of funds, but we all hope that Deaconess Bedell may soon return to the field where already wondrous changes have been wrought.

The meeting adjourned for a social session upon motion.

Respectfully submitted,

MARION HOLMES,
Secretary, pro tem.

REPORT OF THE ALUMNAE ASSOCIATION MEETING, JANUARY 14, 1933

The fifty-eighth regular meeting of the Alumnae Association of the New York Training School for Deaconesses was held on January 14, 1933, at 3 P. M., at 135 East 52nd Street, New York. The meeting was opened with prayer by the President, Deaconess Bechtol.

In the absence of both the Secretary, Miss Scott, and the Treasurer, Miss Chappell, their reports were read by Miss Booth, appointed by the President as Secretary pro tem. The Secretary's and the Treasurer's reports were accepted. The Treasurer's report showed a balance of \$131.94. In the General Fund \$113.54 and in the Scholarship Fund \$18.40. The President referred to a note on the Treasurer's report regarding the fact that the earlier dues, and gifts for the Scholarship Fund were received, the sooner they would go on interest at the Bank. The President also reminded the members that this was the meeting at which Annual Dues might be paid.

A letter from Deaconess Phelps was read by Deaconess Woodward, in which she stated how much she missed the Bulletin, and asked when the next number would be issued. After much discussion a motion was made by Deaconess Smith, that a Mid-winter number be issued. Later an amendment was added to the motion, and the motion was passed that a Mid-winter number, including a Directory, be issued. This motion was carried.

Deaconess Kawczynski was elected as Editor of the Bulletin.

Due to the resignation of the Treasurer, Mrs. Pfaff, elected at the September meeting, Miss Marjorie Hibbard was elected to fill this office. The President then expressed her thanks and appreciation of the fine work done by Miss Chappell who so kindly carried on this work during the past months.

A motion was made by Deaconess Smith that the Secretary be requested to write to each member of the Graduating Class, well in advance to Graduation, inviting them to join the Alumnae Association. This motion was carried.

There being no further business to be brought before the meeting, the President then welcomed the members of the Junior Class, Miss Neville Landstreet, President of the Class, the Misses Mary F. Belmont, Elizabeth Benson, Muriel Bready, Ruth Bump, Heath Dudley, Mary Hall, Elisabeth Richardson and Ethel Scott. They were then asked to tell something of the incentive that brought them to St. Faith's, and of their plans after graduation. It was

interesting to note that several came to St. Faith's through contact with Alumnae of the School.

The Senior Class, the Misses Margaret Batemen, Ethel Bowers, Lillian Brown, June Maltby, Alys Tarbox, Dorothy Taylor, Laetitia Viele, Janet Wilson and Mrs. Virginia Reed, now doing their term of Social Case Work were able to be present at this meeting and were asked to introduce themselves.

The speaker of the afternoon, Miss Virginia Zimmerman of the Class of 1925, now Educational Secretary of the Department of Religious Education in the Diocese of Long Island was introduced by the President. Miss Zimmerman gave a very interesting talk on some of the problems she has met in connection with her work. One of these problems was that of Teacher Training and that we need to get to the average level of the Church School teacher and find out what she really needs. Miss Zimmermann stated some of the best work in Religious Education in this country is being done by graduates of St. Faith. There is an opportunity for them as a body to make a real contribution in this field. For example there is a great need for Kindergarten and Primary materials, prayers, etc.

It was suggested by the President that extracts from some of the letters received from members of the Association, unable to be present at this meeting be incorporated, if possible, in the next issue of the Bulletin, in order that all the members may know of the work they are doing.

A notice was given by the President that through the kindness of Deaconess Dahlgren and Deaconess Gillespy, the next meeting of the Alumnae Association will be held at St. Faith's House on Commencement Day, May 11, 1933.

The meeting adjourned at 4:10 P. M. and tea was served by the Hostesses, Deaconess Edith Smith and Deaconess West.

Respectfully submitted,

EDITH A. BOOTH,

Secretary Pro tem.

List of those present at the meeting of January 14th: Deaconess Edith Smith, Deaconess West, Deaconess Bechtol, Deaconess Boyd, Deaconess Chappell, Deaconess Dahlgren, Deaconess Gillespy, Deaconess Hobart, Deaconess Kawczynski, Deaconess Mayer, Deaconess Mills, Deaconess Nicholas, Deaconess Schodts, Deaconess Withers, Deaconess Woodward, Miss Edith Booth, Miss Dorothy Clark, Miss Vivian Fell, Miss Helen Flagg, Mrs. Lewis, Mrs. Worcester, Miss Virginia Zimmermann, and eighteen students from St. Faith's.

*The usual itemized treasurer's report is omitted. Balances incorporated in secretary's notes.

THE SCHOLARSHIP FUND

In the Bulletin for June 1932, Deaconess Woodward gave us a very interesting account of the history of our Alumnae Association. Very early in this history we are told of the beginning of the Scholarship Fund. This Fund has been carried on for over twelve

years by comparatively few members of the Association. As an Association we have accepted the Scholarship Fund as part of our work. **EVERY MEMBER SHOULD HAVE A SHARE IN IT.**

At the meeting on January 14th the Treasurer's report showed a balance of \$18.40 in the Fund. This is a smaller amount than we have ever had as a beginning for the year.

We have all been students at St. Faith's. We have all shared in the joys and benefits of living in the School. Many of us owe much of our happiness in life to our years at St. Faith's. Can we do less than share this happiness by helping some student complete her course?

In 1932 about 20 per cent of the members contributed to the Fund! **IN THIS YEAR OF 1933 SHALL WE NOT MAKE OUR GOAL 100 PER CENT.**

WILL YOU NOT INCLUDE THE SCHOLARSHIP FUND IN YOUR YEARLY BUDGET?

DEACONESS MARGARET S. BECHTOL,
President.

THE NEW YORK CHAPTER OF DEACONESSSES

Through the courtesy of Deaconess Armstrong, the meeting of January 28th, was held at St. Clement's Church. Dr. John W. Wood addressed the meeting. Luncheon was served at a nearby restaurant.

Dr. Wood spoke on the recently published book, "Re-Thinking Missions; A Layman's Inquiry after one Hundred Years; Commission Appraisal, William E. Hocking, Chairman."

The secretary's impression of Dr. Wood's opinion is, that he considers the "fact finding" inadequate, in that a quest for God seemed to be advocated, rather than the positive Gospel of God the Father, being the message carried to the people. That the report erred in being over-generous to the faiths of other peoples, giving hospitality to error through tolerance. That the chapter on "The Church" was written by a Quaker—the first four chapters of the book by a philosopher. That the whole tenor of the book was philosophic rather than religious—holding no conception of the "divine origin of the Church."

The members of the Chapter present were appreciative of the kindness of Dr. Wood, who gave time on one of his busiest days to speak at the meeting. Thirteen deaconesses were present.

CHARLOTTE M. BOYD,
Secretary.

The Field Secretary of the Retiring Fund for Deaconesses, describes her work as "plodding along". There is much correspondence and a few opportunities have been given to present the subject to groups. As a result a few contributions have been received. Every effort gives publicity and that is what is needed. In the meantime let each one make the effort.

ELIZABETH CHAPPELL,
Field Secretary.

After Miss Zimmermann's very interesting talk at the Alumnae Meeting on January 14th, a suggestion was made that many in the Association would be glad to have materials that have been used by other members.

Miss Zimmermann suggested the following needs:

I. PRE-KINDERGARTEN, KINDERGARTEN AND PRIMARY.

Prayers.

Hymns (with music).

Stories.

Rhythms, Finger Plays, etc.

Original materials.

II. STORIES.

Good stories of any type that you have found or made up, especially those emphasizing definite Christian living.

III. MUSIC.

Children's carols, Cantatas, Hymns (other than those in the Hymnal). To be used in developing a supplement to the Hymnal.

IV. PICTURES.

Good pictures which you have found which would be suitable for children's rooms.

V. Reading Books with religious value for all ages.

NOTE.—Any material that the Alumnae are willing to share should be sent to St. Faith's, care of the editor. As a start these suggestions are offered.

1. Sacred Songs for Little Voices, No. 2—Hope Publishing Co., Chicago, Ill. Primary and Junior material.

2. The Stories of Hymns—Elizabeth Colson. Junior material.

3. The Approach to Religious Education—Yeaxlee—Macmillan Co. For personal reading and Teacher Training.

4. The Friendship Publishing Co., New York, has a series of paper cutouts of people and children of all lands.

The last two mentioned can be obtained at the Missions House Library.

EXTRACTS FROM LETTERS OF GRADUATES

"This is my ninth year at this Settlement work. I still like it tremendously, but find it increasingly hard to stand the noise and activity of large groups of children. Like all other Missions we have suffered great cuts in our budget. Besides this, our appropriation for the Church School was taken away—and I am personally financing it, as best I can."—DEACONESS VIOLA YOUNG (1909) St. John's House, Philadelphia, Pa.

* * *

"I have returned to Salt Lake City to reside. It follows, of course, that I cannot attend the meeting. As a retired Deaconess

my life does not lend itself to the reporting of much 'news'. I am living comfortably in a very pleasant apartment, quietly rendering a bit of volunteer service now and then." — DEACONESS MARY SHEPARD (1911), Salt Lake City, Utah.

* * *

"I am here with Miss Russell for the entire winter, D. V. and have charge of the very small Church School of our Chapel, All Saints.

"In October Miss Russell, who has just had her eightieth birthday fell and broke an arm and bruised herself severely. The shock of the accident, added to the injuries, still keeps her from her usual Church duties, and in the house. So I am substituting for her in the Chapel work and find pleasure in being a fully-occupied 'unemployed' person."—ELLA PIER (1911), Upper Red Hook, New York.

* * *

"Maybe you have heard that I am in Philadelphia this winter—living at the Deaconess House. I am taking courses here at the Church Normal School and the University. I was fortunate enough to be given the Deaconess Scholarship for this year, and am thoroughly enjoying my winter off."—AMY GREER THOMPSON (1914), Church Training School, Philadelphia, Pa.

* * *

"You ask for some 'news' of my work. I am happy to say that in spite of the depression I have had a very encouraging year. The Handicraft work is fascinating. I find there is a great deal of talent in our mountains waiting to be developed."—MABEL R. MANSFIELD (1916-17), Dante, Va.

* * *

"Whittier once expressed the thought: 'For what must be I calmly wait, and trust the path I cannot see—that God is good sufficeth me.' That is what I am trying to demonstrate in my daily life now while awaiting the day when I shall again be released for work in my beloved Japan. Meantime, my days are very full with the Investigating Committee on the local Red Cross relief work, President of our W. A., adviser to the Girls' Junior Service League, teaching in the Church School, choir work, along with keeping house for mother and me and running a small importing business." A. GRACE DENTON (1919), Caribou, Maine.

* * *

"I haven't much 'news' to send. Keeping house for my family as well as helping my husband on our poultry farm doesn't leave one much time. But I am teaching a Church School class and taking some part in the Woman's Auxiliary. We have a very live and busy Auxiliary here in Vineland. We almost always get a goodly number out to Divisional and Diocesan meetings, and that certainly keeps up interest."—MRS. S. A. SMITH (Mary D. Bailey), Associate 1920, Vineland, N. J.

* * *

"It would be a great pleasure for me to be able to attend this meeting and to share in the fellowship and inspiring contacts with

the people who will be there. May I send a most cordial greeting to one and all!

"For all of us who are trying, however inadequately, to face present day conditions with honesty and sincerity it is a comforting thought to know that the friendships formed at St. Faith's are not dimmed by time or distance but grow to be sweeter and more helpful as the days go by."—EVELYN G. BUCHANAN (1923), Supervisor for Religious Education, Diocese of Pittsburg, Pa.

* * *

"The work here in the Diocese of Chicago is fascinating. We have just completed a most helpful Advent and Christmas Season, and our thoughts are now taken up with the Headquarters Normal School which has its first session Monday evening.

"Please add to your prayers the care and nurture of the children in our Church Schools throughout the Church."—VERA GARDNER (1924), Supervisor of Religious Education, Diocese of Chicago.

* * *

"One piece of work here is thrilling. When I first came here, one of my Missions was composed of three or four faithful old people, a falling down, dilapidated old building, and no children. The Department of Missions voted to close the Church as it would cost too much to fix it up, and with no young people, Church School, etc., why bother? I just had a hunch that a lot of people for miles around would like to come if the building was made waterproof and warm. I asked for six months to make a survey. Now, we have had the building entirely renovated, painted outside, plastered inside, new chancel with a new Altar and Old English dossal, etc. But best of all we have seventy-four children in the Church School and an average attendance at our twice-monthly evening services of forty-five adults. The people are wonderful—they work so hard to pay their quota to the Diocese and even in this year of distress have paid their share in full.

"My other four Missions are doing nicely but this one place is the most spectacular—it was a case of the harvest being ripe and waiting for someone to step in and take the lead." —OLIVE M. ROBINSON (1928), Alpena, Michigan.

* * *

"We have a big Sunday School (for us) at Austin Chapel now—between 35 and 40. It is quite a big crowd for the tiny building in Arcadia where we are having our services at present. The road to the Chapel is so bad in winter that we have been holding services in Arcadia between Christmas and Easter the last two years. Perhaps by another Christmas we may have a better place in Arcadia for our services. We have just given an Epiphany Pageant in Coventry, our Candidates and G. F. S. We had a successful pageant on Christmas Day at Austin Chapel."—DEACONESS ELIZABETH R. TRASK (1929) Rural Missions, Rhode Island.

* * *

"We are quite happy caring for the thirty-three girls at St. Matthew's Home for children, a Diocesan institution. Our children

live here, attend public school and St. Matthew's Cathedral. As these little folks are the victims of broken homes we consider this a great opportunity to build into their lives the principles of Christian living. We have five candidates for Baptism and five others for Confirmation."—DEACONESS LILLIAN W. CROW, ASSISTANT, ESTHER B. MATZ (1932), St. Matthew's Home for Children, Dallas, Texas.

* * *

"Bishop Parsons kindly gave me carte blanche to do anything I wanted in the rural district of his huge diocese. I found huge sections of the country where no religious ministrations of any kind were ever given, so, I felt this was my opportunity. From January (1932) that has been my field. I go to a little schoolhouse, speak to the children about China. I get the addresses of their mothers from the teacher who is always interested and co-operative, call and offer religious instruction by mail. This is practically always accepted and appreciated. When I got over one hundred children I stopped and put my effort into getting teachers. Now I have several assistants, who send off the lessons and a personal letter each week to the younger ones, while I have all those of the fifth grade and over. To these I send a list of questions and a stamped envelope. Fifteen out of thirty have kept on all summer and next week will finish their course on the life of Christ. I am now accumulating a library of readable books on religious subjects, child training, etc. Which I carry along in my car and lend to the mothers, who have read and enjoyed such as I had.

"The country is always a joy and long drives over mountain roads give me an invariable thrill. I had two Sunday Schools last winter which brought up my mileage to 156 miles every Sunday. At first driving was terribly fatiguing as I was so new to it."—DEACONESS KATHERINE PHELPS, 1820 Scenic Avenue, Berkeley, Calif.

* * *

"The Church of the Holy Trinity, a chapel of St. James' Church, on the far East of 88th Street, is a centre of great activity. The congregation is composed of working people, largely of German descent. "Yorkville" is an interesting community in this great city, and well worth a visit.

"Here is a work and problems enough to tax the ingenuity of any parish worker. The activities are done mainly through the boy's, girl's and children's department and some adult organizations. There is need for help of all kinds—financial, spiritual, mental, moral and physical.

"There is a busy Church School, staffed by volunteer teachers, who come to a monthly coaching class, to improve the standard of their teaching. Following the weekly service during Lent, which will be conducted by the Vicar, there will be a "workshop" through which the boys and girls may put into expression some of the ideas given them at the service."—MARGERY V. HIBBARD, 341 East 86th Street, New York City.

"I do most of my work in the county schools. Weekday religious education in eleven schools outside of St. Michael's. In a different direction each day, some day two schools, others three schools. The white children are eager and quick to learn so it is interesting. Our Indian boys and girls here at the School are slow and indifferent, so it is more difficult work. I call in the Indian camps. With the older Indians it is hard to do much except let them know you are their friend and trying to help. They have splendid tribe loyalty and family love.—ALICE K. POTTER, St. Michael's Mission, Ethete, Wyo.

ITEMS

During this past month the mother of Deaconess Marie Williams and Miss Hallie Williams, died at her home, Lynchburg, Va.

* * *

Marian Frascello (1915) is to be married to Robert Baxter, at San Salvatore Church, at midnight, February 21-22, with a nuptial Mass.

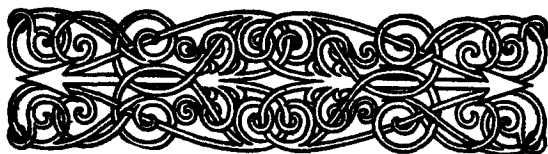
* * *

Deaconess Bedell has recently returned from Florida, where she represented the Church on the faculty of the "Florida Chain of Missionary Assemblies." The aim of this campaign was to create missionary zeal and the message was carried throughout the State. Deaconess Bedell was given the opportunity to talk about Alaska and her work at Tanana, in many parishes of the Church as well as before audiences in public and private schools, round table discussions, etc., at open air meetings and assemblies under the direction of the program.

The work in Alaska remains closed pending the financial solution and Deaconess Bedell continues her work at All Saints', Henry Street, New York. Miss Louise Rich, substituted in her absence.

* * *

Sallie Woodward (Mrs. C. R. McRae), will be at Deaconess Woodward's address, 2525 Morris Avenue, New York City, where she has taken an apartment, which she will occupy, with her youngest daughter, until about the end of June.



- 1928—Anderson, Miss Evelyn K., 232 West Alsall Street, Salina, Cal.
 1908—Armstrong, Dss. Anna R., 423 West 46th Street, New York City.
 1930—Ashley, Miss Mary Janet, 430 West 18th Street, New York City.
- 1892—Barker, Dss. Sarah K., 143 Coleman Street, Bridgeport, Conn.
 1930—Bean, Miss Virginia C., 5382 Stony Island Avenue, Chicago, Ill.
 1894—Beard, Dss. Theodora, 94 Fourth Avenue, New York City.
 1911—Bearse, Miss Mary W., 208 East 16th Street, New York City.
 1925—Bechtol, Dss. Margaret S., 419 West 110th Street, New York City.
 1922—Beeny, Miss Clara A., 22 Richmond Street, New Bedford, Mass.
 1918—Bellsmith, Jr., Mrs. H. W., P. O. Box 589, Islip, New York.
 1915—Bentley, Mrs. Cedric C., 2471 Glenwood Avenue, Toledo, Ohio.
 1915—Binns, Dss. Margaret D., Nora, Virginia.
 1922—Bloodgood, Mrs. F. G., 1102 Lincoln Street, Madison, Wisconsin.
 1906—Boorman, Dss. Elizabeth, 31 So. Prospect Street, Hagerstown, Md.
 1932—Booth, Miss Edith, 419 West 110th Street, New York City.
 1900—Boyd, Dss. Charlotte M., 122 East 82nd Street, New York City.
 1929—Bouldin, Miss Virginia, Valle Crucis School, Valle Crucis, N. C.
 1923—Bradley, Dss. Agnes R., 1147 15th Street, N. W., Washington, D. C.
 1913—Bremer, Miss Althea, American Church Mission, Yangchow, China.
 1913—Brown, Miss Annie, Camp Hillcrest, Fayetteville, N. Y.
 1920—Brown, Miss Elenora, St. Alban's School, Washington, D. C.
 1923—Buchanan, Miss Evelyn G., Diocesan Office, 325 Oliver Avenue, Pittsburgh, Pa.
 1912—Butts, Dss. Bertha H., 234 North 6th Street, Lehigh, Pa.
- 1930—Caley, Mrs. Murray, 228 Elizabeth Avenue, Elizabeth, N. J.
 1904—Carroll, Dss. Mary, 3462 DeComb Avenue, Washington, D. C.
 1927—Cary, Miss Virginia I., Gloucester, Va.
 1931—Chamberlain, Miss Nancy G., Dante, Va.
 1927—Chapman, Miss Dennis Scott, American Church Mission, Kyoto, Japan.
 1912—Chappell, Miss Edith C., 30-43 36th Street, Astoria, L. I. C., N. Y.
 1912—Chappell, Dss. Elizabeth W., 30-43 36th Street, Astoria, L. I. C., N. Y.
 1929—Clark, Miss Dorothy, 409 North Charles Street, Baltimore, Md.
 1913—Coe, Dss. Elizabeth H., 26 Richards Street, Worcester, Mass.
 1924—Cowan, Miss Florence M., St. Andrew's Mission, Blue Ridge, Harper's Ferry, West Virginia.
 1913—Craig, Miss Louise, 14 Auburn Avenue, Utica, N. Y.
 1903—Creasey, Mrs. Sydney W., 501 Lewis Street, Pendleton, Oregon.
 1932—Crowe, Dss. Lilian, 1324 Grand Avenue, Dallas, Texas.
 1907—Crump, Dss. Eva H., 165 Marine Parade, Brighton, Eng.
- 1914—Dahlgren, Dss. Romola, 419 West 110th Street, New York City.
 1919—Denton, Miss Grace, Caribou, Maine.
 1927—Dickson, Miss L. Elizabeth, American Church Mission, Narda, Japan.
 1922—Dieterly, Dss. Hilda L., 419 West 110th Street, New York City.
 1915—Diggs, Miss Eveline, Sagada, Mountain Province, P. I. M. H.
 1928—Dowdell, Mrs. Victor (Frances Kivelle), Romola Street, San Juan, Porto Rico.
 1927—Dowding, Dss. Dorothy M., St. Matthew's and St. Timothy's Church, West 84th Street, New York City.
 1911—Drake, Miss Aimee, 1221 Ashland Avenue, Wilmette, Ill.
 1916—Duffie, Dss. Dorothy, 1105 Quarrier St., Charleston, West Virginia.
 1930—Dugdale, Mrs. Arthur, Ashland, Virginia.
 1919—Durstun, Mrs. Gilbert H., 2754 Armand Place, St. Louis, Mo.
- 1922—Eastwood, Miss Edna, Church of the Holy Communion, South Orange, N. J.
 1930—English, Dss. Harriet H., St. Thomas, Virginia Islands.
- 1913—Flagg, Miss Helen G., 9113 218th Place, Queens Village, N. Y.
 1928—Forney, Miss Margaret, St. Helen's Hall, Portland, Ore.
 1921—Fracker, Dss. Elizabeth C., Bishop's House, Reno, Nevada.
 1915—Frascello, Miss Marian, 188-41 Keesville Avenue, Hollis, L. I.
 1910—Fuller, Dss. Helen, 211 So. Ashland Boulevard, Chicago, Ill.
- 1906—Gadsden, Dss. Mary T., 2700 2nd Street, Washington, D. C.

- Gager, Miss Blythe, Emery Road, South Wales, N. Y.
 1924—Gardner, Miss Vera C., 65 Huron Street, Chicago, Ill.
 1900—Garvin, Dss. Bertha M., 802 Broadway, New York City.
 1913—Gillespy, Dss. Jane B., 419 West 110th Street, New York City.
 1915—Gilliland, Dss. Anna G., 714 North 9th Street, Salina, Kansas.
 1927—Gledhill, Mrs. Charles L., 25 West 33rd Street, Bayonne, N. J.
 1927—Gray, Miss Lucy S., New Bedford, Mass.
 1909—Griebel, Dss. Apauline A., 13 Trumbull Street, New Haven, Conn.
 1931—Harris, Miss G. G., Christ Church, Glendale, Ohio.
 1923—Harvey, Miss Avis, 2629 Haste Street, Berkeley, California.
 1930—Hayes, Dss. Margaret E., Church of St. Matthew, San Mateo, Cal.
 —Heisland, Miss Estelle, 680 West End Avenue, New York City.
 1914—Hemphill, Dss. Rachel, 88 Sherwood Place, Greenwich, Conn.
 1924—Hibbard, Miss Margery V., Holy Trinity, 341 East 87th Street, New York City.
 1928—Hillman, Miss Sophie H., South Amboy, N. J.
 1907—Hobart, Dss. Mabel, 45 Monroe Street, Brooklyn, N. Y.
 1911—Holmes, Miss Marion, 225 West 99th Street, New York City.
 1897—Hopkins, Miss Edith R., 130 East 57th Street, New York City.
 1907—Horne, Miss Florence M., 377 Orange Street, New Haven, Conn.
 1913—Howe, Miss Margaret, 242 Cottingham Street, Toronto, Canada.
 1930—Hutton, Dss. Mary Sandys, Blue Ridge Industrial School, Bristol, Va.
 1902—Hyde, Dss. Harriet C., Middle Haddam, Conn. P. O. Box 84.
 1923—Jareaux, Miss Barbara R., 1132 Dunham Avenue, Grand Rapids, Mich.
 1930—Jenkins, Miss Edythe M., 311 N. Hyde Park, Scranton, Pa.
 1932—Jones, Miss Katherine C., 141 South Street, Syracuse, N. Y.
 1916—King, Miss Jennie C., 208 College Avenue, Elmira, N. Y.
 1894—Knapp, Dss. Susan T., No. 9 Ikebukuro, Tokyo, Fu, Japan.
 1907—Knepper, Dss. L. M., 211 S. Ashland Boulevard, Chicago.
 1917—Languedoc, Miss Emily H., 21 Church Street, Amsterdam, N. Y.
 1912—Lewis, Mrs. Russell D., 76 Hillyer Street, Orange, N. J.
 1931—L'Heureux, Mrs. Sara, 38 Bleecker Street, New York City.
 1908—Lovell, Dss. Anna W., 8 State Street, Worcester, Mass.
 1898—Lyon, Dss. Josephine A., St. Hilda's House, New Haven, Conn.
 1929—MacIntosh, Miss Alys, Mission of St. Mary the Virgin, Sagada, P. I.
 1917—Mansfield, Miss Mabel R., Dante, Va.
 1903—Massey, Dss. C. G., Cervantes, M. P. P. I.
 1932—Matz, Miss Esther B., 1324 Grand Avenue, Dallas, Texas.
 1932—Mayer, Dss. Kate S., 419 West 110th Street, New York City.
 1927—McElvain, Miss Helen M., 618 S. Crawford Street, Fort Scott, Kansas.
 1916—McNulty, Dss. Susanne, Forest Farms, Newport, R. I.
 1905—McRae, Mrs. Cameron F., American Church Mission, Shanghai, China.
 1930—Melville, Mrs. Freda, Christ Church Cathedral, Hartford, Conn.
 1919—Memory, Mrs. Charles H., 456 Wyoming Avenue, Maplewood, N. J.
 1915—Mills, Dss. Eliza, 419 West 110th Street, New York City.
 1922—Mockridge, Miss Elizabeth, 132 S. 22nd Street, Philadelphia, Pa.
 1923—Moore, Miss Lucille P., 419 West 110th Street, New York City.
 1932—Moore, Miss Winifred A., St. Timothy's Hospital, Freetown, West Africa.
 1921—Moorish, Mrs. D. F. (Olivia Gazzam), 735 Belvedere Court, West Palm Beach, Fla.
 1904—Moulson, Miss Laura A., 76 Dartmouth Street, Rochester, Pa.
 1909—Moffett, Miss Marl L., 88 Morningside Drive, New York City.
 1914—Munro, Dr. Rose C., 82 Commonwealth Avenue, Boston, Mass.
 1927—Nelson, Miss Cecilia F., Pine Grove Hollow, Stanley, Va.
 1927—Nevin, Miss Eleanor L., 174 Augustin Street, Rochester, N. Y.
 1925—Newton, Mrs. Horace E., 2416 Robinwood Avenue, Toledo, Ohio.
 1908—Nicholas, Dss. Mabel W., 125 De Kalb Avenue, Brooklyn, N. Y.
 1903—Nosler, Dss. Myrtle, 624 14th Avenue, Seattle, Wash.
 1932—Omerod, Miss Florence I., Munsing, Mich.

- 1902—Paine, Dss. Theodora L., 265 Elmira Street, Troy, Pa.
 1924—Parker, Miss Eleanor G., Windham House, New York City.
 1921—Parsons, Dss. Ruth, 211 S. Ashland Boulevard, Chicago, Ill.
 1906—Patterson, Dss. Katrina L., 248 Madison Road, Scarsdale, N. Y.
 1895—Patterson, Dss. Mary T., 1283 Gregory Street, Blue Island, Ill.
 1929—Pember, Miss Ruth H., Delmar, N. Y.
 1928—Pfaff, Mrs. E., 281 Fourth Avenue, New York City.
 1905—Phelps, Dss. Katharine A., Paso Robles, Cal.
 1911—Pier, Miss Ella, Upper Red Hook, N. Y. Care of Miss Russell.
 1922—Pitcher, Dss. Caroline C., 204 Ira Avenue, San Antonio, Tex.
 1921—Platt, Miss Florence S., Cathedral of St. Paul, Boston, Mass.
 1918—Podmore, Mrs. H. V., 50 Bates Street, Honolulu, Hawaii.
 1922—Potter, Miss Alice K., Ethete, Wyo.
 1897—Potter, Miss Mary, 565 West Montecito Avenue, Sierra Madre, Cal.
 1932—Pray, Miss Martha, Amherst, Mass.
- 1907—Radford, Dss. Bertha R., 119 Harris Street, Lynchburg, Va.
 1932—Ramsey, Dss. Lydia A., Pine Grove Hollow, Stanley, Va.
 1916—Ranger, Miss Margery H., 130 East 57th Street, New York City.
 1902—Ranson, Dss. Anna L., 69 Moto Yanagi Cho, Sendai, Japan.
 1918—Rich, Miss Louise E., Old Synod Hall, 112th Street and Amsterdam Avenue, New York City.
 1931—Robinson, Miss Catherine A., Conewango Avenue Ex., Warren, Pa.
 1928—Robinson, Miss Olive, 116 First Avenue, Alpena, Michigan.
 1904—Routledge, Dss. Margaret, Bontoc, Mountain Province, P. I.
- 1913—Saunier, Miss Rylla E., 75 High Street, Ipswich, Mass.
 1912—Schodts, Dss. Louise, 30-43 36th Street, Astoria, L. I., N. Y.
 1925—Scott, Miss Erma G., Hewlett, L. I., N. Y.
 1924—Searle, Miss Clara, 19 Winchester Road, Lakewood, N. Y.
 1911—Shepard, Dss. Mary, 134 4th East Street, Salt Lake City, Utah.
 1896—Smith, Dss. Edith C., 61 Franklin Street, Morristown, N. J.
 1926—Smith, Dss. Eleanor, St. Matthew's Cathedral, Dallas, Texas.
 1922—Smith, Mrs. Hollis S., American Church Mission, Shanghai, China.
 1920—Smith, Mrs. Soren, Delsea Drive, R. F. D. 3, Vineland, N. J.
 1932—Snyder, Miss Eleanor, Home for Children, Ancon, Panama.
 1914—Sprague Miss Mabel 412 Shippan Avenue, Stamford, Conn.
 1906—Stephenson, Dss. Julia F., 24 George Street, Cohoes, N. Y.
 1907—Stewart, Miss Lora, 1 Arsenal Square, Cambridge, Mass.
- 1923—Thomas, Mrs. F. W., Weaverville Road, Asheville, N. C.
 1914—Thompson, Dss. Amy G., 708 Spruce Street, Philadelphia, Pa.
 1929—Trask, Dss. Elizabeth R., 21 Tampa Street, West Warwick, R. I.
 1931—Tucker, Dss. Anna W., Powhantan, Va.
 1925—Turley, Miss Marie O., St. John's Church, Youngstown, Ohio.
- 1931—Vrooman, 38 Bleecker Street, New York City.
- 1909—West, Dss. Mary C., 129 East 52nd Street, New York City.
 1911—Whitfield, Mrs. B. W. (Gertrude Baker), Mound Street, Harlan, Ky.
 1925—Williams, Mrs. Charles F., 68 South Swan Street, Albany, N. Y.
 1911—Williams, Dss. Maria P., Dante, Virginia.
 1899—Withers, Dss. Helen, Christ Church Hospital, Philadelphia, Pa.
 1927—Woodruff, Miss Mabel E., 18 West 25th Street, New York City.
 1906—Woodward, Dss. Clarine, 2525 Morris Avenue, Fordham, New York City.
 1924—Worster, Mrs. Matthew, 200 East 16th Street, New York City.
- 1901—Yeo, Dss. Lillian, Klinge Road and Rosemount Avenue, Washington, D. C.
 1919—Young, Miss Anne D., 419 West 110th Street, New York City.
 1909—Young, Dss. Viola, 723 N. Bodine Street, Philadelphia, Penn.
 1897—Young, Dss. Virginia, care Miss Romeyn, 9 Pinckney Street, Boston, Mass.
- 1925—Zimmerman, Miss Virginia, 170 Remsen Street, Brooklyn, N. Y.

THE ALUMNÆ BULLETIN

February, 1934



ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSSES

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419 West 110th Street, N. Y. C.

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THE ALUMNÆ BULLETIN

No. XXXIV.

FEBRUARY, 1934

THE SCHOOL LETTER

There is one reason why the Deaconesses-in-charge do not mind writing a yearly letter for the BULLETIN—Can anyone guess why? It is not because we like to say the same things over and over again, and in a sense this letter must always contain repetition. For instance, School opened on the first Tuesday in October, and has progressed through its normal stages up to the beginning of the second term, with Commencement only three months away.

The Junior Class numbered seven, the perfect number, with four others who were “in” unable to come at the last moment—three for financial reasons, and one because of illness. The seven who came made up in quality what they lacked in quantity, and the academic standing of the class as a whole is unusually high. An additional student has come, in this second term, so both the Senior and Junior classes are the same in number, eight in each. The Seniors have just finished their six weeks of case-work, and give the usual atmosphere of having acquired much knowledge as well as experience.

To work backward—the Christmas vacation for the first time in the history of man (or of Deaconesses), was really a vacation, and not a chick or child remained in the School. Special rates offered by bus-lines, and also cars owned by relatives, made traveling inexpensive and tempting. The Thanksgiving recess was in contrast marked by the fact, that no one went home, and that we had a very large and delightful family party. Further back, on All Saints’ Eve, the Mystery was well carried out by the Junior Class, and a student who entered in the second term last year. The quest of the Celestial City was the motif, and the name was “The Way of a Saint.”

The Friday night speakers have been most inspiring as may be inferred from such names as, Bishop Manning, Bishop Lloyd, Dean Gates, Mrs. Edward Cross of Spokane, the Hollis Smiths (Anne Piper), and two other graduates, Deaconess Ramsay and Miriam Stoy, Father Gowan of the Philippines, Miss Mabel Lee Cooper, Dr. Mayo of the Blue Ridge Industrial School, Dean Fosbroke, Dr. Fleming, and Father Douglas generously giving us more than one Friday night for his valuable hour of music. Our Warden, Dr. Shepard, and Mrs. Shepard invited the whole School one Friday evening for a “party” of a varied and interesting nature, when students and one or two of the faculty entertained the “rest of us” alternately until a

late hour, and even then we found it hard to leave! The School one-day Retreat is before us, with Bishop Booth as Conductor, and some of the future Friday speakers are Dr. Gavin, Dr. Reinheimer, Dr. McGregor, and of course Mrs. Hand for Founder's Night.

Our regular household includes, besides the Senior and Junior classes (Mrs.) Virginia Reed, completing her third year as part-time secretary and part-time student. Deaconess Edith Booth as assistant, and four other Deaconess Alumnæ—Deaconess Armstrong, Deaconess Mills, Deaconess Amy Thompson all working in the city, and Deaconess West, Secretary of the Retiring Fund. Deaconess Simpson (St. Margaret's Parish), is of course with us; also Miss Buckler and Mrs. Zachry. Alumnæ come back for a call, a meal, or a short visit. Deaconess Ramsay on vacation from Virginia; Miriam Stoy on her way between work in Idaho and Watertown, N. Y.; Esther Matz, Dallas, Texas; Louise Hull and Claire Coursen back once more in their native land; Deaconess Coe, Worcester, Mass.; Louise Hammond on furlough from China; Anne Brown until recently in Fayetteville, N. Y.; Deaconess Bradley, Washington; Deaconess Smith, Morristown; Florence Platt, Boston; Gladys Jackson, Hollis; Eleanor Snyder, Canal Zone—are among those not now in New York whom we have seen during the School year. Of course Alumnæ living and working in town count as "the family" and are taken for granted.

Somewhat taken for granted, too, in this letter is, apparently, the academic work of the School! But there is one addition—a just-begun elective class in New Testament Greek, given by Miss Katherine Shepard; and also two changes which will bring regret to many Alumnæ. Dr. Gavin, who has made Church History vivid and picturesque to many successive groups of students, has resigned, and his courses have been taken over by the Rev. H. N. Renfrew, also of the General Theological Seminary—which means, we hope, only enlarging the circle of our friendships, since Dr. Gavin is still within occasional sight and sound. But of the other loss we must speak in a different tone; for the sudden death last Summer of Miss Marian Fuller took from the visible life of the School one who had been not only an instructor but since 1915 a devoted friend and frequent helper. Arrangements are being made for continuing her course in Parish Business Methods; but the students of the future, who will not know her selfless, untiring, happy interest in each one whom she met, must be the poorer; and those who have known her will always miss her from St. Faith's.

This letter has already taken more space than its share and the opening question has not been definitely answered. Can one question be answered by asking another? Are we right in thinking that the Alumnæ care to read a School letter?

February, 1934.

ROMOLA DAHLGREN, *Deaconess*

JANE BLISS GILLESPIE, *Deaconess*

MINUTES

The fifty-ninth meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's House on Commencement Day, Thursday, May eleventh, 1933, at 2:30 P. M. There were forty-three present.

The meeting was opened with prayer after which, Doctor Shepard, Dean of the Faculty was introduced. He stressed the value and importance of an active Alumnae in making the School known and its work appreciated. He gave the highest praise to the graduating class, saying that they bore witness to the splendid work of the School carried on so admirably by the excellent team work of the Deaconesses in Charge, together with the valuable assistance of Deaconess Bechtol. He also spoke of the Alumnae Scholarship so generously provided by members of the Association, and expressed the hope that this work might be continued.

The minutes of the last meeting were read and approved. The Treasurer's report showing a balance in the General Fund of \$105.31 and in the Scholarship Fund, \$214.61, was ordered on file.

Deaconess Kate Mayer was appointed by the President to fill a vacancy in the Executive Committee.

The President reported that at the last meeting of the Executive Committee, ways and means of raising the balance needed for the Scholarship had been discussed. She urged that anyone present who had not contributed would do so as soon as possible, in order that the money might be drawing interest during the Summer. She said that plans had been made to have mimeographed copies of the minutes of this meeting sent to each member of the Association, together with a special appeal to those who have not already contributed to the Scholarship Fund.

A general discussion followed about the raising of the Scholarship Fund. In this discussion, the chief interest centered about the question of using money from the General Fund for the Scholarship rather than for a Fall Bulletin. The By-Laws require only one regular issue of the BULLETIN each year. While all believed that the Scholarship to be of the greater importance, many felt that the BULLETIN was of great value not only as a means of stimulating interest in the Scholarship, but also as a means of exchange of news and thoughts, and should not be given up too readily. A motion made by Deaconess Woodward, was seconded and passed, to the effect that there be but one issue of the BULLETIN next year. It was thought best, although everyone agreed that money from the General Fund should be used to complete the Scholarship, if needed, to wait until the Fall Meeting to decide upon the date of the next BULLETIN and vote then upon the amount of money to be used from the General Fund for the Scholarship.

There were no reports from the Standing Committees.

The president then introduced, there being no further business, the two new Deaconesses—Edith Booth and Isabel Ormerod—and asked them to tell something of their work. Deaconess Ormerod is doing most inter-

esting rural work in Michigan, while Deaconess Booth is to assist at St. Faith's. The members of the graduating class introduced themselves and spoke most enthusiastically of their life at the School and of the work they are to do.

Florence Platt, Vice-President of the Association, was asked to tell something of her busy life as Social Service worker at St. Paul's Cathedral, Boston. She narrated one day's experience and having heard this, no one wondered when she said she simply had to get away for Commencement. She took this opportunity of thanking the Association for having given her its first Scholarship and so making it possible for her to complete her work at the School. Mrs. Freda Melville also expressed her appreciation of the Scholarship, but said that to tell of her work at the Cathedral in Hartford, save for an interest in the Church School, would be a repetition of what had been said by Miss Platt. Deaconess Hobart said that an account of her work would only be another repetition, except that she had been in her Parish so long that she has "grandchildren."

Deaconess Nosler gave a brief account of her boarding School for girls in Seattle, and said that a similar school is needed in every State. Deaconess Viola Young said that her salary had been cut one hundred per cent but that she is carrying on at St. John's House, Philadelphia.

Deaconess Ramsay told something of the interesting work that is being done at Pine Grove Hollow, Virginia, where Cecilia Nelson is also stationed. Deaconess Trask spoke of her work in rural Rhode Island.

The President thanked those who had told of their work, their accounts being full of inspiration for us all. She then told of the serious illness of Virginia Bean, at her home in Chicago, and asked that she be remembered in our prayers and that a message of love and sympathy be sent to her from the Association.

Deaconess Nicholas said that the members of the graduating Class had expressed their appreciation of the privilege of belonging to the Alumnae Association, and that she was sure that we all felt it a happy privilege to welcome them as members.

There being no further business, the meeting adjourned at 3:15 P. M.

Respectfully submitted,

ERMA G. SCOTT,
Secretary.

The sixtieth regular meeting of the Alumnae Association of the New York Training School for Deaconesses was held on Tuesday, September twenty-sixth, 1933, at 3:15 P. M. in the Undercroft of Synod Hall. There were twenty-six present. In the absence of both the President and Vice-President, the Secretary, Miss Erma Scott, presided. Miss Lillian Brown was asked to act as Secretary of the meeting.

The minutes of the last meeting were read and approved. The report of the Treasurer was called for. Owing to the absence of the Treasurer and her report being lost in transit, there was no Treasurer's report given at this meeting.

The suggestion was made that her last report be read, in order that we might discuss finances. A recent note from the Treasurer reported that the Scholarship was not yet completed. Attention was called to the immediate need of this Fund, and an appeal was made for its support as well as the prompt payment of back dues.

A detailed discussion followed, regarding the alarming condition of the Scholarship Fund. The suggestion was made that whatever is needed to complete the Scholarship Fund for this year be taken from the General Fund, after the expenses for the next BULLETIN had been deducted.

It was moved by Deaconess Edith C. Smith, that if there be any money left in the General Fund, after the BULLETIN expenses have been provided for, this money should be used to complete, if possible, the Scholarship Fund for 1933. This motion was seconded and unanimously carried.

Deaconess Dahlgren was called upon to give some report of the plans of St. Faith's for the coming year. She reported that six girls had enrolled and that there were three more possibilities. It was most encouraging to hear that in spite of the distressing conditions, most of the girls who were graduated in the last two classes had found work. Deaconess Dahlgren also read a delightful letter from our President, Deaconess Bechtol, who is now working in Puerto Rico.

A most gracious invitation was received from Miss Virginia Zimmerman to meet with her at some Parish House in the Diocese of Long Island, for the January meeting of the Alumnæ. The exact place and date of this meeting to be decided upon later. On motion of Deaconess Mayer, this invitation was accepted.

There being no further business, Mrs. Hollis Smith (Anne Piper) was introduced. In her very charming way, she gave a most interesting account of the work she and her husband are doing in China.

Deaconess Tucker was called upon to give an account of the unusual work she is doing at the State Farm for Women in Virginia. This was most inspiring.

The Secretary explained that the minutes of the May meeting were not mimeographed and sent out with a Scholarship appeal as suggested at the May meeting, because later, the President, Vice-President and Treasurer decided that it would be better to send out personal appeals.

The meeting adjourned at 4:45 P. M. and tea was served by Miss Scott and Miss Rich.

Respectfully submitted,

LILLIAN BROWN,

Acting Secretary.

The sixty-first regular meeting of the Alumnæ Association of the New York Training School for Deaconesses was held at Grace Church, Brooklyn, on Saturday, January twentieth, 1934. There were thirty-three present.

The meeting was called to order by the Vice-President, Miss Florence Platt, at 3:15 P. M., and opened as usual with prayers for the School and the work of the Alumnæ.

The minutes of the last meeting were read and approved. Letters of interest from several members unable to be present were read.

Deaconess Booth was appointed to act as Treasurer Pro Tem. In the absence of the Treasurer, her report was read by Deaconess Booth. This included the report, not given at the September meeting, and showed that the Scholarship had been paid in full for 1933 and that there was a balance in the General Fund of \$44.60 and in the Scholarship Fund a balance of \$28.00 on January 20th, 1934. The report was ordered on file.

The resignation of the Treasurer, Miss Margery Hibbard, was read and accepted. Deaconess Booth was appointed to fill the unexpired term of office.

There was no report from the Membership Committee. Through an oversight, the members of this Committee had not been appointed. Deaconess Dahlgren and Miss Lucille Moore were re-appointed at this meeting. Deaconess Dahlgren accepted, Miss Lucille Moore was not present, so is to be heard from.

Then followed a discussion of the BULLETIN. Since it appeared that through a misunderstanding of the amount to be taken from the General Fund to complete the Scholarship, more money had been used than had been authorized by the September meeting, it was felt that an adjustment should be made in order to finance the publication of the BULLETIN, which had been safeguarded then.

Miss Zimmerman felt that the cost of publishing the BULLETIN, about sixty dollars was too much. Deaconess Woodward thought that we could hardly do better than with our present printer. Investigation of this point and decision as to where the work should be done was finally left to Deaconess Amy Thompson, who is to act as Editor for this issue.

Miss Platt said at this meeting we were glad to welcome as is the custom the students from the School, and called upon Deaconess Dahlgren to introduce the ones present. This she did by giving them an opportunity to introduce themselves. The reports of the students of why they came to St. Faith's and what they wanted to do in the future were full of interest and hope. They showed, too, what an active and loyal Alumnae Association means in the continuing life of the School.

Miss Virginia Zimmerman, the hostess of the meeting, then introduced the Speaker, Molly Anderson Haley, a poetess and active in the work of the Church in the Diocese of Long Island. Mrs. Haley spoke beautifully of the nature of Poetry, and read most charmingly some of her own poems.

A vote of thanks was extended to Miss Zimmerman for her hospitality.

Then Miss Platt reported since our last meeting two of the Alumnae had died. Deaconess Kawczynski—Class of 1908, and Evelyn Anderson—Class of 1928. We were asked to stand and remember them before God in silent prayer.

Upon motion, the meeting was adjourned and tea was served.

Respectfully submitted,

ERMA G. SCOTT,
Secretary.

TREASURER'S REPORTS

May 11, 1933—Fifty-ninth Regular Meeting.

GENERAL FUND

Balance on hand Jan. 1, 1933.....	\$101.54
Dues received	82.00

Total	\$183.54
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Disbursements—

Rubber Stamps	\$ 2.00
Bulletin (Feb.) printing, postage, envelopes.....	69.00
Secretary's Supplies	5.00
Treasurer's Supplies	2.23
	\$78.23

Balance on hand—May 11, 1933.....	\$105.31
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SCHOLARSHIP FUND

Balance on hand, Jan. 1, 1933.....	\$ 12.50
Donations received	200.00
Interest, Jan. 1, 1933.....	.90
Interest, April 1, 1933.....	1.21

Balance on hand, May 11, 1933.....	\$214.61
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Respectfully submitted,

MARGERY HIBBARD,
Treasurer.

January 20, 1934

GENERAL FUND

Receipts—

Balance, May 11, 1933.....	\$105.31
Dues to September 25.....	63.00
Dues, September 25 to Jan. 20th.....	13.00
Total Receipts	\$181.31

Disbursements—

Secretary's expenses	\$ 3.50
Treasurer's expenses	4.00
Secretary's expenses	1.50
	9.00
To Scholarship Fund.....	127.71
Total Disbursements	136.71
Balance	\$ 44.60

SCHOLARSHIP FUND

Receipts—

Balance, May 11, 1933.....	\$214.61
Contributions to Sept. 25.....	154.00
Interest to October 1.....	3.68

	372.29
Gift from General Fund.....	127.71
	500.00

Disbursements—

Check to pay Scholarship.....	\$500.00
Balance	\$000.00
Contributions since Sept. 25.....	28.00
Balance on hand, January 20, 1934.....	\$ 28.00

Respectfully submitted,

MARGERY HIBBARD,
Treasurer.

THE SCHOLARSHIP FUND

Although a special appeal was made last year for the SCHOLARSHIP FUND over \$125.00 had to be voted from the General Fund to make up the deficit.

Isn't it possible for over two hundred alumnæ to be loyal supporters for this year's urgent need?

Up to the present date we have \$74.82 toward the \$500.00.

I am sure the school means a great deal to all of us, but let us show it in a material way by giving something, no matter how small, to this fund before Commencement Day in May.

F. S. P.

DUES ! ! !

DUES are due now!

According to the constitution the annual dues are \$1.50 a year payable in January. If you had been at the January meeting of the Alumnæ, you would have heard the Treasurer's report telling us there was barely enough money to pay for this issue of the BULLETIN.

To quote from the constitution: "Any member failing to pay dues for *two consecutive years* shall be notified by the Treasurer and her notices shall be discontinued unless payment be made within *four months* after said notification."

Please pay all dues by May if possible and send to:

Deaconess Booth,
419 W. 110th Street,
New York City.

PERSONALS

DEACONESS KNAPP has written enthusiastically of the skill of a Japanese surgeon who has recently removed a cataract from one of her eyes. We are indeed thankful for this news and wish that we might share the privileges enjoyed by some of the Missionary Alumnæ and see our loved Deaconess as they do.

* * *

Virginia Carey (1927), is well again and working hard at St. Anne's Mission, Alberene, Virginia. She and Cecilia Nelson, Deaconess Ramsay and Lillian Brown were at the Institute of the Woman's Auxiliary in Richmond this Autumn. With Ethel Bowers and Deaconess Hutton not so far away, it seems like a Junior Alumnæ Association.

* * *

Mabel Woodruff (1927), writes of the unique character of the work at Trinity Chapel, New York City. This is due in some degree to its location, but mainly to the rare spiritual leadership and teaching of Dr. Sutton. The emphases are Sacramental, Devotional, Doctrinal, Biblical. The practice of spiritual healing, and the true Prayer Book Services, combined with the family life of the congregation are proving a revelation to Church people of little or no training, confused wanderers among the Cults, Denominationalists, strangers and the unreligious. The work is distinctively missionary in character, and correspondingly absorbing and satisfying.

* * *

Virginia Bouldin (1929), is business man of the School and Farm at Valle Crucis, as there is no Rector this Winter. This means contracts to be agreed upon, fencing to be calculated, the orchard rented, and above all to keep the family out of debt with rising prices and no rise in tuition.

* * *

Ruth Pember (1929), is also at Valle Crucis, where she is much liked and very happy. She earned the gratitude of the School by the way she kept house for them during the Christmas holidays.

* * *

Deaconess Hutton (1930), was much benefitted by her operation and expects to be back at work in the Spring or early Summer.

Mrs. Murray Cayley (Arline Herting, 1930), has a son. Murray Alexander Cayley, Jr., born, July 16, 1933, on the second wedding anniversary of his parents.

* * *

Mrs. Arthur Dugdale (Betty Cabell, 1930), sends New Year greetings to the Alumnæ, and like a good many others is getting homesick for St. Faith's. Her duties are as varied as the course at the School. She is part time Secretary for the Ambassador to Argentina, cooks and keeps house at home, is Chairman of a Bible Class. But of all her jobs, she is most proud to be the Organist and Director of the Junior Choir, at St. James the Less, Ashland, Virginia.

Deaconess English (1930), in addition to the Parochial duties of the large Parish of All Saints, St. Thomas, Virgin Islands, has started a Home for Neglected Children. They have three to begin with, as they can take only a small number until a way to finance it is found, and are living in the old Convent. This is a lovely spot, with its garden and Chapel, which is used morning and evening for Family Prayers. Deaconess Grace Smith is with Deaconess English in charge of the children.

* * *

Deaconess Hayes (1930), writes that St. Philip's in the Desert, is the only Church in Hawthorne, Nevada. There is an interdenominational Sunday School, and occasionally a Presbyterian minister holds Service. At St. Philip's they have Church School and Morning Prayer at eleven o'clock on Sundays. The Deaconess conducts the Services, except twice a month when the Priest comes for Communion Services. Sunday afternoon she goes to Mina, thirty-six miles away, for Church School and Service in the evening and is planning to go up there for calling at least once in two weeks. The week at St. Philip's is crowded with meetings; Crusaders for the boys, G. F. S. for the girls and Church Service League for the women. They are planning a Junior Altar Guild and a Choir, also a Young People's Fellowship.

* * *

Nancy Chamberlain (1931), has announced her engagement to the Reverend S. Janney Hutton.

* * *

Deaconess Booth (1931), is on the staff at St. Faith's this year.

* * *

Deaconess Crow (1932), is doing Parish Visiting at Christ Church, Dallas, Texas, since St. Matthew's home for Children was closed in December, on account of finances.

* * *

Esther Matz (1932), when St. Matthew's Home closed was given, by the Board of the Home, the use of the former Infirmary. She has fitted up this six room bungalow cosily and is very happy keeping in touch with a great many of the children and helping them in various ways.

* * *

Deaconess Mayer (1932), is at Grace Church, New York City, and one of her many duties is the directing of a Club for Business and Professional Women.

* * *

Ethel Bowers (1933), responsibilities at the Blue Ridge Industrial School, Bris, Virginia, includes the office work, religious instruction, three times a week, Baptismal and Confirmation Instructions, possibly some Mission work nearby and any other odd jobs that may develop.

* * *

Laetitia Viele (1933), has just been made a rural Missionary of the Diocese of Western New York, and at a Diocesan Meeting of the Woman's Auxiliary the Bishop announced that she was to be in charge of religious education and social work in her part of the Deanery of the Genesee. A varied and absorbing work that she is enjoying thoroughly.

Dorothy Taylor (1933), is finding her work as Director of Religious Education and Parish Secretary in Trinity Church, Syracuse, "excitingly new and interesting."

* * *

Alys Tarbox (1933), has gone to the Episcopal Eye and Ear Hospital in Washington, D. C. for a year's course. Other graduates of St. Faith's at the Eye and Ear Hospital are Deaconess Crane (1910), Deaconess Dieterly (1922), Deaconess Bradley (1923), and Margaret Bateman (1933).

OBITUARIES

May they rest in peace and light perpetual shine upon them.

Deaconess Alice Webster, Class of 1894, died July 8, 1933, in Kentville, Nova Scotia, her native town, after a long period of failing health. Deaconess Webster served for five years under the Church in California, after her graduation from the New York Training School, then returned to Kentville to resume the work in her own Parish and community.

The Kentville Advertiser of July 13, 1933 published Deaconess Webster's picture with a long obituary notice of the "Passing of a Prominent Church Worker."

Deaconess Webster was a cousin of another of our Alumnæ, Mrs. Russell Lewis (Harleston Gesner, 1910-11).

* * *

Deaconess Augusta Kawczynski, class of 1908, died at St. Luke's Hospital, New York City on December 8, 1933. Her funeral was from St. George's, Stuyvesant Square. For some year after her graduation, on account of ill-health, she worked as a lay-woman, serving in one of the Mission Chapels of The Bronx, and the Church of the Epiphany, New York City. After a time when she could do no work, she went to St. Mark's, Mt. Kisco, New York, and here she was ordered Deaconess the 4th of June, 1919. Her years of service were a constant fight against physical limitations but her enthusiasm and courage always brought her back to the work she loved. She was a rare and brilliant woman and a devout servant of the Church.

* * *

Deaconess Henrietta Temple Pell-Clarke (Special, 1907). Died February 17, 1934, at Ithaca, New York, in her eighty-first year. A woman of wealth and social position, she entered the School, shortly after the death of her husband, in 1905. During the two years of training, she had classes of sewing and ecclesiastical embroidery for the students. This period was marked by a delightful and exact keeping of all the School rules, which was significant of her attitude to the "new life" she was entering. Set Apart May 7, 1907, she began work at All Saints Cathedral, Albany, New York. Through the twenty-seven years since then, in ill health much of the time, she held that high sense of the vocation to which she felt God had called her. Students of the old St. Faith's on Twelfth Street will remember the lovely Oratory which was furnished by Deaconess Pell-Clarke for the School.

Evelyn K. Anderson (1928). Died January 2, 1934, at the home of her sister, in Salinas, California, after a long illness. An alert and conscientious student, a trained teacher before she entered the School, she had always high standing in academic work, and in her practical work with children. Her ability with them indeed seemed little short of miraculous and her interest was unbounded. During her two years at St. Augustine's Chapel, New York, after leaving St. Faith's, she made a real place for herself in the affections of the people. The School has had no more devoted friend among its recent alumnae.

* * *

Virginia Carper Bean (1930). Died June 11, 1933, in her twenty-seventh year, at her home in Chicago. Always threatened by a serious heart condition, she went through these last years of her short life with a gayety and sweetness that made much of her personal charm. Two years at the Training School, a year in St John's parish, Waterbury, Connecticut, two years completing the required work for her degree of A.B. from Northwestern University, and then a few months as hostess at St. Francis House—this is the brief record. On Christmas Day, 1932, she went home for her holiday, ill, and from that time grew steadily weaker; but until a few days before her death in June she still hoped to be able to go on with work in the Church which she so much loved and to which she had so much to give.

* * *

Marian Holcomb Fuller—Died suddenly, of a streptococcus infection, August 7, 1933, at the English Hospital, Quebec.

Not one of the Alumnae, she was dear to many of them. Her expert instruction in Parish Business Methods brought also knowledge of her character; her unfailing cheerful spirit, her outstanding honesty in all that she undertook are characteristics more rare than they should be . . . Just a week before her death she wrote from Canada to the Deaconesses that she was already looking forward to her annual visit in February, and her class with the Seniors. One may be glad that she had no long suffering, and no knowledge of the sorrow that was to come to those who loved her; for with her, sudden death was not the "unprepared" death from which we pray to be delivered.

DIRECTORY

- 1906--Armstrong, Dss. Anna R., 423 West 46th St., New York City.
 1928-30—(Spcl.)—Ashley, Miss Mary Janet, 19 Rowley St., Rochester, New York.
 1903—Barlow, Dss. Mary, 3052 Kingsbridge Ave., New York City.
 1933—Bateman, Miss Margaret, 1147 15th St., N. W., Washington, D. C.
 1915—Baxter, Mrs. Robert (Marion Frascello), 188-41 Keesville ave., Hollis, N. Y.
 1894—Beard, Dss. Theodora, 84 Fourth Ave., New York City.
 1911—Bearse, Miss Mary, 207 East 16th St., New York City.
 1925—Bechtol, Dss. Margaret, Box 68, Mayaguez, Puerto Rico.
 1922—Beeny, Miss Clara, 22 Richmond St., New Bedford, Massachusetts.
 1918—Bellsmith, Mrs. H. W. Jr., Box 589, Islip, New York.
 1915—Bentley, Mrs. Cedric C. (Elise Van Vechten), 2471 Glenwood Ave., Toledo, Ohio.
 1915—Binns, Dss. Margaret, Nora, Virginia.
 1922—Bloodgood, Mrs. F. G. (Jane Cleveland), 1102 Lincoln St., Madison, Wisconsin.
 1905—Boorman, Dss. Elizabeth, 31 Prospect St., Hagerstown, Maryland.
 1932—Booth, Dss. Edith, 419 West 110th St., New York City.
 1929—Bouldin, Miss Virginia, Valle Crucis School, Valle Crucis, N. C.
 1933—Bowers, Miss Ethel, Blue Ridge Industrial School, Bris, Virginia.

1900—Boyd, Dss. Charlotte, 122 East 82nd St., New York City.
 1923—Bradley, Dss. Agnes, 1147 15th St., N. W., Washington, D. C.
 1913—Bremer, Miss Althea, American Church Mission, Yangchow, China.
 1930—Brink, Mrs. S. E. (Edythe Jenkins), 920 East Drinker St., Dunmore, Pa.
 1913—Brown, Miss Annie, Camp Hillcrest, Fayetteville, New York.
 1920—Brown, Miss Elenora, St. Alban's School, Washington, D. C.
 1933—Brown, Miss Lillian, Care, Archdeacon Mason, Charlottesville, Va.
 1923—Buchanan, Miss Evelyn, Diocesan Office, 325 Oliver Ave., Pittsburgh, Pa.
 1912—Butts, Dss. Bertha, 35 South Franklin St., Wilkes Barre, Pa.
 1904—Carroll, Dss. Mary, 3508 Lowell St., N. W., Washington, D. C.
 1927—Cary, Miss Virginia, St. Anne's Mission, Alberene, Virginia.
 1930—Cayley, Mrs. Murray (Arline Herting), 228 Elizabeth Ave., Elizabeth, N. J.
 1931—Chamberlain, Miss Nancy, Dante, Virginia.
 1927—Chapman, Miss Dennis Scott, American Church Mission, Kyoto, Japan.
 1912—Chappell, Miss Edith, 30-43 36th St., Astoria, L. I., New York.
 1912—(Spcl.)—Chappell, Dss. Elizabeth, 30-43 36th St., Astoria, L. I., New York.
 1929—Clark, Miss Dorothy, 409 North Charles St., Baltimore, Maryland.
 1913—Coe, Dss. Elizabeth, 26 Richards St., Worcester, Massachusetts.
 1924—Cowan, Miss Florence, St. Andrew's Mission, Blue Ridge, Harper's Ferry, West Virginia.
 1912-13—(Spcl.)—Craig, Miss Louise, 14 Auburn Ave., Utica, New York.
 1903—Creasey, Mrs. Sidney W. (Catherine Shaw), Good Shepherd Mission, Fort Defiance, Arizona.
 1932—Crow, Dss. Lillian, 624 Center St., Dallas, Texas.
 1907—Crump, Dss. Eva, 5 Prideaux Road, Eastbourne, Sussex, England.
 1914—Dahlgren, Dss. Romola, 419 West 110th St., New York City.
 1919—Denton, Miss Grace, Caribou, Maine.
 1927—Dickson, Miss L. Elizabeth, Tenma Yama, no ne, Nara, Japan.
 1922—Dieterly, Dss. Hilda, 1147 15th St., N. W., Washington, D. C.
 1915—Diggs, Miss Eveline, Sagada, Mountain Province, Philippine Islands.
 1927—Dowding, Dss. Dorothy, 26 West 84th St., New York City.
 1911—Drake, Miss Almee, 1221 Ashland Ave., Wilmette, Illinois.
 1916—Duffie, Dss. Dorothy, 1105 Quarrier St., Charlestown, West Virginia.
 1930—Dugdale, Mrs. Arthur (Elizabeth Cabell), Ashland, Virginia.
 1919—Durstun, Mrs. Gilbert (Eleanor Dearing), 2754 Armand Place, St. Louis, Mo.
 1922—Eastwood, Miss Edna, Church of the Holy Communion, East Orange, N. J.
 1930—English, Dss. Harriet, St. Thomas, Virgin Islands.
 1928-30—(Spcl.)—Fell, Miss Vivien, 106 Hilton Ave., Hempstead, Long Island.
 1913—Flagg, Miss Helen, 91-13 216th Place, Queens Village, Long Island.
 1928—Forney, Miss Margaret, Convent St. John Baptist, Ralston, New Jersey.
 1921—Fracker, Dss. Elizabeth, St. Barnabas Mission, Wells, Nevada.
 1910—Fuller, Dss. Helen, 211 S. Ashland Boulevard, Chicago, Illinois.
 1906—Gadsden, Dss. Mary, 3062 Que St., N. W., Washington, D. C.
 1916-18—(Spcl.)—Gager, Miss Blythe, Emery Road, South Wales, New York.
 1924—Gardner, Miss Vera, 65 Huron St., Chicago, Illinois.
 1900—Garvin, Dss. Bertha, 802 Broadway, New York City.
 1913—Gillespy, Dss. Jane, 419 West 110th St., New York City.
 1915—Gilliland, Dss. Anna, 714 North 9th St., Salina, Kansas.
 1927—Gledhill, Mrs. Charles (Dorothy Williams), 62 Leslie St., East Orange, N. J.
 1927—Gray, Miss Lucy, 130 West 82nd St., New York City.
 1909—Griebel, Dss. Apauline, 13 Trumbull St., New Haven, Connecticut.
 1928—Griswold, Miss Priscilla, 304 Mulberry St., New York City.
 1931—Harris, Miss Gertrude, 605 West 112th St., New York City.
 1923—Harvey, Miss Avis, 1820 Scenic Ave., Berkeley, California.
 1930—Hayes, Dss. Margaret, St. Philip's in the Desert, Hawthorne, Nevada.
 1914—Hemphill, Dss. Rachel, 86 Sherwood Place, Greenwich, Connecticut.
 1924—Hibbard, Miss Margery, 341 East 87th St., New York City.
 1912—Hiestand, Miss Estelle, 213 West 69th Street, New York City.
 1928—Hillman, Miss Sophie, South Amboy, New Jersey.
 1907—Hobart, Dss. Mabel, 45 Monroe Street, Brooklyn, New York.
 1911—Holmes, Miss Marion, 225 West 99th St., New York City.
 1897—Hopkins, Miss Edith, 130 East 57th St., New York City.
 1912-13—(Spcl.)—Howe, Miss Margaret, 242 Cotingham St., Toronto, Canada.
 1930—(Spcl.)—Hutton, Dss. Mary Sandys, Blue Ridge Industrial School, Bris, Va.
 1902—Hyde, Dss. Harriet, Box 84, Middle Haddam, Connecticut.
 1923—Jareaux, Miss Barbara, care, Young People's Evangelistic Campaign, Room 1904, 203 North Wabash Ave., Chicago, Illinois.
 1932—Jones, Miss Katherine, 80 Wethersfield Ave., Hartford, Connecticut.
 1915-16—(Spcl.)—King, Miss Jennie, 208 College Ave., Elmira, New York.
 1894—Knapp, Dss. Susan, 9 St. Paul's University, Ikebukuro, Tokyo, Japan.
 1907—Knepper, Dss. Laura, 211 Ashland Boulevard, Chicago, Illinois.
 1917—Languedoc, Miss Emily, 21 Church St., Amsterdam, New York.
 1910-11—(Spcl.)—Lewis, Mrs. Russel (Harleston Gesner), Kingsport, Nova Scotia.
 1931—L'Heureux, Mrs. Sara, 304 Mulberry St., New York City.
 1902—Lloyd, Dss. Margaret, 28 Warrenton St., Boston, Massachusetts.
 1908—Lovell, Dss. Anne, 8 State St., Worcester, Massachusetts.
 1898—Lyon, Dss. Josephine, 80 Broadway, New Haven, Connecticut.
 1929—MacIntosh, Miss Alys, Mission of St. Mary the Virgin, Sagada, Philippine Islands.
 1933—Maltby, Miss June, 70 East 3rd St., Corning, New York.
 1917—Mansfield, Miss Mabel, Dante, Virginia.
 1903—Massey, Dss. Charlotte, Balgalasang, via Zubuagan, Kalinga, Philippine Islands.
 1932—Matz, Miss Esther, 1324 Grand Ave., Dallas, Texas.
 1932—Mayer, Dss. Kate, 802 Broadway, New York City.

- 1927—McElvaine, Miss Helen, 618 S. Crawford St., Fort Scott, Kansas.
 1916—McNulty, Dss. Susanne, 1118 Clay Ave., Pelham Manor, New York.
 1905—McRae, Mrs. Cameron (Sallie Woodward), American Church Mission, Shanghai, China.
 1930—Melville, Mrs. Freda, Christ Church Cathedral, Hartford, Connecticut.
 1919—Memory, Mrs. Charles (Elizabeth Dailey), 456 Maplewood Ave., Maplewood, N.J.
 1914-15—(Spcl.)—Mills, Dss. Eliza, 419 West 110th St., New York City.
 1922—Mockridge, Miss Elisabeth, 132 South 22nd St., Philadelphia, Pa.
 1909—Moffett, Miss Mary, 88 Morningside Drive, New York City.
 1923—Moore, Miss Lucille, Holy Trinity Church, Seaman Ave., New York City.
 1932—Moore, Miss Winifred, Cape Mount, Liberia. Care, American Church Mission, Mano Salijah, Sierra Leone, West Africa.
 1921—Morrish, Mrs. F. D. (Olivia Gazzam), 735 Belvedere Court, West Palm Beach, Florida.
 1904—Moulson, Miss Laura, 76 Dartmouth St., Rochester, Pennsylvania.
 1914—Munroe, Dr. Rose, 212 Beacon St., Boston, Massachusetts.
 1927—Nelson, Miss Cecilia, Pine Grove Hollow, Stanley, Virginia.
 1927—Nevin, Miss Eleanor, 298 Troup St., Rochester, New York.
 1925—Newton, Mrs. Horace (Letitia Gest), 121 East Sandusky St., Mechanicsburg, Ohio.
 1908—Nicholas, Dss. Mabel, 125 De Kalb Ave., Brooklyn, New York.
 1903—Nosler, Dss. Myrtle, 627 14th Ave., Seattle, Washington.
 1932—Ormerod, Dss. Isabel, Munising, Michigan.
 1902—Paine, Dss. Theodora, 265 Elmira St., Troy, Pennsylvania.
 1924—Parker, Miss Eleanor, 141 Carlton St., Brookline, Massachusetts.
 1921—Parsons, Dss. Ruth, 211 S. Ashland Boulevard, Chicago, Illinois.
 1906—Patterson, Dss. Katrina, 248 Madison Road, Scarsdale, New York.
 1895—Patterson, Dss. Mary, 12803 Gregory St., Blue Island, Illinois.
 1929—Pember, Miss Ruth, Valle Crucis School, Valle Crucis, North Carolina.
 1905—Phelps, Dss. Katherine Box 23, Paso Robles, California.
 1911—Pier, Miss Ella, Maple Hill, Upper Red Hook, New York.
 1921-22—(Spcl.)—Pitcher, Dss. Caroline, 204 Ira Ave., San Antonio, Texas.
 1921—Platt, Miss Florence, Cathedral of Saint Paul, Boston, Massachusetts.
 1918—Podmore, Mrs. H. V. (Nina Ledbetter), 50 Bates St., Honolulu, Hawaii.
 1922—Potter, Miss Alice, Iverson Hall, Laramie, Wyoming.
 1897—Potter, Dss. Mary, 2630 Pacific Heights Road, Honolulu, Hawaii.
 1932—Pray, Miss Martha, 1421 Arch St., Philadelphia, Pennsylvania.
 1907—Radford, Dss. Bertha, 119 Harrison Ave., Lynchburg, Virginia.
 1932—Ramsay, Dss. Lydia, Pine Grove Hollow, Stanley, Virginia.
 1916—Ranger, Miss Margery, 215 East 73rd St., New York City.
 1902—Ranson, Dss. Anna, Isoyama, Fukuda Mura, Fukushima Ken, Japan.
 1933—Reed, Mrs. Virginia, 419 West 110th St., New York City.
 1918—(Spcl.)—Rich, Miss Louise, Old Synod Hall, 112th and Amsterdam Ave., N. Y. C.
 1931—Robinson, Miss Catherine, 4018 Bateman Ave., Baltimore, Maryland.
 1928—Robinson, Miss Olive, 116 First Ave., Alpena, Michigan.
 1904—Routledge, Dss. Margaret, 740 Collingswood Ave., Detroit, Michigan.
 1912-13—(Spcl.)—Saunier, Miss Rylla, 75 High St., Ipswich, Massachusetts.
 1912—Schoeds, Dss. Louise, 30-43 36th St., Astoria, Long Island, N. Y.
 1925—Scott, Miss Erma, Church of the Advocate, 181st and Washington Ave., N. Y. C.
 1924—Searle, Miss Clara, Arden Lane, Essex Falls, New Jersey.
 1911—Shepard, Dss. Mary, 134 Fourth East St., Salt Lake City, Utah.
 1925—Sime, Dss. Eleanor, Loomis Sanitarium, Loomis, New York.
 1896—Smith, Dss. Edith, 61 Franklin St., Morristown, New Jersey.
 1926—Smith, Dss. Eleanor, St. Andrew's Cathedral, Honolulu, Hawaii.
 1922—Smith, Mrs. Hollis (Anne Piper), American Church Mission, Shanghai, China.
 1919-20—(Spcl.)—Smith, Mrs. Soren (Mary Bailey), Delsea Drive, R.F.D., Vineland, New Jersey.
 1932—Snyder, Miss Eleanor, Box 265, Ancon, Canal Zone, Panama.
 1914—Sprague, Miss Mabel, 32 Pennington Ave., Passaic, New Jersey.
 1906—Stephenson, Dss. Julia, 24 George St., Cohoes, New York.
 1905-6—(Spcl.)—Stewart, Miss Dora, 1 Arsenal Square, Cambridge, Massachusetts.
 1933—Tarbox, Miss Alys, 1147 15th St., N. W., Washington, D. C.
 1933—Taylor, Miss Dorothy, 141 South Ave., Syracuse, New York.
 1923—Thomas, Mrs. F. W. (Helen Jarvis), Weaversville Road, Ashville, N. C.
 1914—Thompson, Dss. Amy, 419 West 110th St., New York City.
 1929—Trask, Dss. Elizabeth, 21 Tampa St., West Warwick, Rhode Island.
 1931—Tucker, Dss. Anne, Goochland, Virginia.
 1925—Turley, Miss Marie, St. John's Church, Youngstown, Ohio.
 1933—Viele, Miss Laetitia, Faraway Farms, Dale, New York.
 1909—West, Dss. Mary, 419 West 110th St., New York City.
 1911—Whitfield, Mrs. B. W. (Gertrude Baker), 417 Mound St., Harlan, Kentucky.
 1925—Williams, Mrs. Charles (Phyllis Dickinson), 41 Lincoln Road, Albany, N. Y.
 1911—Williams, Dss. Maria, Dante, Virginia.
 1933—Wilson, Miss Janet, 310 East Erie St., Milwaukee, Wisconsin.
 1899—Withers, Dss. Helen, Christ Church Hospital, Philadelphia, Pennsylvania.
 1927—Woodruff, Miss Mabel, 18 West 25th St., New York City.
 1906—Woodward, Dss. Clarine, 2525 Morris Ave., Fordham, New York City.
 1924—Worster, Mrs. Matthew (Nancy Ambler), 200 East 16th St., New York City.
 1901—Yeo, Dss. Lillian, House of Mercy, Klingie Road and Rosemount Ave., Washington, D. C.
 1919—Young, Miss Anne, Grace Church, Hicks St., Brooklyn, New York.
 1909—Young, Dss. Viola, 723 N. Bodine St., Philadelphia, Pennsylvania.
 1925—Zimmerman, Miss Virginia, 170 Remsen St., Brooklyn, New York.

THE ALUMNÆ BULLETIN

June, 1935



OFFICERS OF THE ASSOCIATION

DEACONESS EDITH BOOTH.....Treasurer
St. Mark's Mission, Dante, Virginia

MISS MARION HOLMES **MISS VIRGINIA ZIMMERMAN**
MISS NEVILLE LANDSTREET

DEACONESS AMY THOMPSON

MISS MARY FRANCES BEMONT, *Chairman*

THE ALUMNÆ BULLETIN

No. XXXV

JUNE, 1935

COMMENCEMENT AT ST. FAITH'S

Commencement Day, May 16, 1935, was about as perfect as one could ever expect it to be. The weather, which had been whimsical for some time, became ideal. The procession from the house was led by a dignified marshal across the Close to the Cathedral and the School Chapel, St. Ansgarius, where the altar was made more beautiful by the pure calla lilies sent from Florida by a former student (Marian Perkins Blackford), who for the last two years has given this thoughtful and gracious remembrance.

The candidate for the Diaconate, Clara Searle (1924) was Set Apart by Bishop Manning, acting for the Bishop of Bethlehem. The Service, as always, was most impressive, and Bishop Manning's charge to the prospective Deaconess and the graduating class was forceful and inspiring. His interest in and affection for the School is a source of strength to us all.

This short account will revive many memories to those who have shared Commencement joys in the past, and they can picture the animated scene in the Refectory when the Junior Class assumed its first responsibility without Senior assistance. The Alumnae meeting after lunch was well attended, and the present energetic and competent President, Deaconess Mayer, called on the Missionary graduates for reports of their work. We listened with keen interest to Deaconess Riebe from China, Deaconess Fracker from Nevada, Deaconess Dudley from the Virginia Missions, all giving vivid and stirring accounts. The Senior Class gave their immediate plans for the summer, which may interest the members of the Alumnae who were not present.

Mrs. Edith Eldridge Cooper, St. Clement's Church, New York.

Lucy T. Fletcher, Young People's Work, Diocese of Asheville.

Elizabeth Gible not present on account of illness. Summer work therefore deferred.

Agnes E. Hickson, appointed Director of Religious Education Missionary District of North Dakota.

Matilda L. Keyser, St. Anne's Mission, Alberene, Virginia.

Evelyn Marden, Diocesan Missions, Arcadia, Rhode Island.

Mary Pattee, Counselor, Holiday House, New Jersey.

Rhoda Williams, Recreational Director, Children's Home Summer Camp, Beacon, New York.

Eight of the ten members of the Junior Class will be taking the usual Hospital work at St. Luke's, and are facing their summer of nursing with mingled feelings of apprehension and pleasure. One member of the class, who is a graduate nurse, is going to a Church camp in that capacity, and another to our great regret was called home by the illness of her mother.

The new Deaconess, Clara Searle, received many good wishes and congratulations. It gave us happiness to have a graduate return for her Setting Apart. Each Deaconess Set Apart from this School connects it afresh with its Founder and past history. Into the past goes the year just finished—a happy one, and full of blessings.

June, 1935.

ROMOLA DAHLGREN, *Deaconess*

JANE BLISS GILLESPIE, *Deaconess*

LETTER FROM THE PRESIDENT OF THE ALUMNAE ASSOCIATION

Dear Members of the Alumnae Association:

With this thirty-fifth issue of our Bulletin, I want to send you my greetings. This last year has been an interesting experience for me as your President, and most stimulating in its contacts with our Executive Committee and fellow members, and the associations that we have had together at St. Faith's.

The News Letters, so ably edited by Deaconess Thompson, have kept us informed on vital topics of interest to the whole Association, and the Scholarship

Fund has shown not only an increase over what we had this time last year, but even more encouraging, a larger number of contributors.

In the coming year, I trust, we may realize a deeper and fuller fellowship, that will in all respects stand for the ideal and vision of a living Christianity.

The following poem, quoted from *The Churchman*, and written by Molly Anderson Haley, I am sending with a wish for happy, restful days of recreation.

Thy blessing, Lord, on all vacation days!
For weary ones who seek the quiet ways,
Fare forth beyond the thunder of the street,
The marvel of Emmaus Road repeat;
Thy comradeship so graciously bestow
Their hearts shall burn within them as they go.

Grant those who turn for healing to the sea
May find the faith that once by Galilee
Flamed brighter than the glowing fire of coals.
And when Thou hast refreshed their hungry souls,
Speak the old words again, beside the deep.
Bid all who love Thee, Master, feed Thy sheep!

Be Thou with those who bide where mountains rise,
Where yearning earth draws nearest to the skies!
Give them the peace, the courage that they ask:
New strength to face the waiting valley task,
New light to lead through shrouding valley haze!
Thy blessing, Lord, on all vacation days!

June, 1935.

Faithfully yours,

KATE S. MAYER, *Deaconess*.

MINUTES

The 65th regular meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's House on Commencement Day, Thursday, May sixteenth.

The meeting was opened with prayer by the President, Deaconess Mayer. After which the Warden of the School, Dr. Shepard, spoke briefly of the work of the School and of the comfort and encouragement given to the students by the Alumnae. He also referred to the School as a rallying place for workers of the Church who may come to it for conference and stimulation.

The minutes of the January meeting were read and accepted.

The Treasurer's report was read and ordered on file.

Deaconess Thompson asked for an expression of opinion regarding the desirability of continuing the News Letter another year. This led inevitably to the old question of the Bulletin and whether it might not well be abandoned in favor of the cheaper News Letter. There was some discussion pro and con, which was limited by the President saying that the Executive Committee favored the printing of at least one issue of the Bulletin a year supplemented by the News Letter.

A motion was made by Mrs. Cayley that there be a summer issue of the Bulletin, but at a cheaper rate of printing, if possible.

This motion was seconded and carried.

Miss Mary Frances Bemont was appointed Chairman of the newly formed Scholarship Committee.

Members were asked to fill out questionnaires to be used as guides by the Executive Committee in planning for the monthly meetings of the Alumnae at St. Faith's next winter.

Miss Edith Hopkins read a most interesting paper on the meetings held at St. Faith's last winter.

The chief inspiration of the meeting came with the accounts of work in the field given by three graduates of the School, Deaconess Riebe of China, Deaconess Fracker of Nevada, Deaconess Dudley of the Virginia Missions.

For lack of time, these accounts were all too short, but sounded a real challenge for prayer and gifts and joyful service.

Members of the graduating class introduced themselves and told of plans for summer work.

Deaconess Clara Seagle's, class of 1924, Set Apart at the Commencement Service is to be on the staff of St. Faith's.

The meeting closed with prayer.

Respectfully submitted,

ERMA G. SCOTT, *Secretary.*

TREASURER'S REPORT

January 1 to June 15, 1935

GENERAL FUND

Receipts—

Balance on hand, January 1, 1935	\$ 65.57	
Dues received, January 1 to June 15, 1935	193.00	
		<hr/>
Total	\$258.57	

Disbursements—

Treasurer's Expenses	\$ 6.54	
Secretary's Expenses	5.00	
Editing News Letter	3.60	
		<hr/>
Total disbursements	\$ 15.14	\$ 15.14
		<hr/>
Balance on hand, June 15, 1935	\$243.43	

SCHOLARSHIP FUND

Receipts—

Balance on hand, January 1, 1935	\$ 29.68	
Donations received—January 1 to June 15, 1935	317.50	
Interest	1.62	
		<hr/>
Total Receipts	\$348.80	

Disbursements—

January 5, 1935, paid to New York Training School for Deacon- esses to close 1934 Scholarship Fund	\$ 29.68	
		<hr/>
Balance on hand, June 15, 1935	\$319.12	

REACTION TO CERTAIN RECENT MEETINGS AT ST. FAITH'S

The two evenings spent at St. Faith's as guest of the School gave me the feeling that such gatherings might prove exceedingly worthwhile. Many a woman is most attractive and at her ease in her own or official home. Thus when a group of women, as a corporate body, such as a School, turns hostess and welcomes her Alumnae, a warmth of feeling is engendered which any number of meetings on neutral ground might fail to bring about. Yet for a busy household like that of St. Faith's to devote an evening a month to this cause may not prove easy. On the other hand, such hospitality might result in thorough understanding and friendliness tending to foster that continuity in the history and tradition of the School which would be stimulating to all concerned. The experiment seems decidedly worth trying, and time would show whether enough of the alumnae would avail themselves of the open evening to make hostesses and guests feel that the movement was helpful and constructive.

"To form new friendships and to keep fine old friendships in repair" is no slight task, and requires time and thought. Yet is there anything much more worthwhile?

Dr. Huntington was fond of referring to the elect lady of the second Epistle of St. John, whom, if I recall, rightly, he regarded as a Church, whose children were walking in truth. St. John says that he will not write with paper and ink, but trusts shortly to come to them and speak face to face, that our joy may be full. In these days of many problems, would it not be a fine thing if the school, which Dr. Huntington founded, might come to stand for conferences of Christian Friends in Council, such as these evenings at St. Faith's would make possible?

EDITH R. HOPKINS,

PERSONALS

1901—Deaconess Lillian M. Yeo, upon her graduation in 1901, was made Head of the House of Mercy in Washington, D. C. This is a Church institution, where unmarried mothers are accepted in a spirit of understanding, sheltered with their babies and educated. The Deaconess' widely commended administration of the home has continued unbroken for thirty-four years, and during all these years she has provided spiritual leadership and strength for the more than five hundred young women who have been resident at the House of Mercy. The work is supported by endowment and an annual Garden Party, which is one of the events of the Washington season.

1905—Mrs. Cameron McRae (Sallie Woodward) has sent out wedding invitations for her oldest daughter, Elizabeth, who is to marry Mr. Stephen Goddard, of Shanghai. Another daughter is a volunteer at Dante, Virginia, with Deaconess Maria Williams (1911). Her oldest son, Cameron, married two years ago and has just obtained the degree of M. D. Some will remember those famous medical courses given in East Twelfth Street by Sallie Woodward and Gertrude Welton.

* * *

1906—Deaconess Woodward had, for the second year, a Missions Study Class in Lent at the Church of St. Mary the Virgin, New York City. In January Deaconess Woodward paid two brief visits to St. Thomas, Virgin Islands, and had delightful meetings with Deaconess English and Deaconess Grace Smith. It seemed a happy place in which to work and live. Deaconess Woodward is to spend the summer in California.

* * *

1908—Deaconess Frances Affleck is having a delightful vacation in England, Scotland and on the Continent.

* * *

1908—Deaconess Armstrong, who has been ill all winter, has gone to Castleton, Vermont, for the summer, much improved in health, and hopes to be back at work in the Autumn.

* * *

1909—After eleven happy years as Head-worker at St. John's House, Philadelphia, Deaconess Viola Young's service at St. John's House came to an end in June, when the house was closed on account of the lack of funds. Some idea of the work done at St. John's may be gotten from the fact that since last June about thirty thousand children—colored and of foreign born parentage—have used the house through the Library, the week day Church School, the Girls' Friendly and other activities, as well as the Church School on Sundays.

* * *

1913—Althea Bremer, head of St. Faith's School for Girls, Yangchow, China, is sailing from Seattle July 20th, after regular furlough, on the President Jackson.

* * *

1915—Deaconess Gilliland, St. Faith's House, Salina, Kansas, came East for the Wellesley Conference and to speak at Woman's Auxiliary groups.

* * *

1921—Deaconess Fracker, of Nevada, has been in the East for vacation and speaking engagements, and on her return to Nevada will be on the staff at the Lake Tahoe Conference.

1922—Alice King Potter is returning from Laramie, Wyoming, for Parish work in Troy, New York. She is to be Director of Religious Education at St. Paul's Church, have charge of the Young People's Fellowship and Student work, under the Reverend A. Abbott Hastings, formerly Warden of St. Michaels's, Ethete, Wyoming.

* * *

1925—Deaconess Margaret Bechtol is now in the States recovering from a serious operation. She will return to her work in Puerto Rico in a month or so.

* * *

1925—Virginia Zimmerman was an instructor at the newly organized Conference in the Diocese of Newark, and will be on the staff of the Long Island Conference, in her own Diocese.

* * *

1927—Since Virginia Cary has been at St. Anne's Mission, Alberene, Virginia, the work has grown greatly. The congregation has increased so that they are to have a new Church, which is being moved from a closed Mission across the mountains. Lillian Brown (1933) deserves much credit for her able part in building up this Mission.

* * *

1929—Virginia Bouldin writes—"It is almost impossible to send word of my work at Valle Crucis School. It is so much of the same thing. Finances are not usually very interesting, and that's what much of my time and thought go to, trying to stretch the dollars and keep the family comfortable and happy. During the second semester, I have had a class of small girls for Bible, also reading a group of African stories, and constructing a village as an outcome of these stories. I have also a class in Household Arts. Miss Pember (1929) is doing splendid work. In addition to her classwork, which is going well, she has a combined school and neighborhood Choir. She has also an Altar Guild training class in which the girls are much interested. We had new vestments for Palm Sunday, good music and a very lovely Service, the Altar decorated with palms, and the Choir carrying them in procession. The Easter Service was lovely, too. All of which means a great deal of time and work. So you see there are not many idle moments for Satan to nibble at."

* * *

1929—Deaconess Trask had the happiness this month of seeing the Chapel of the Transfiguration at Arcadia, Rhode Island, dedicated by Bishop Perry. This Chapel is a part of the Church Center, Holcomb House, which now among its year-around activities carries on the work begun by Deaconess Dahlgren and Deaconess Gillespy at Austin Priory.

* * *

1930—Deaconess Hutton, Pine Grove Hollow, was in a very serious automobile accident; as she is now in a cast, the extent of her injuries have not been determined. Cecilia Nelson (1927) who had been called home on account of the illness of her sister returned immediately to Pine Grove Hollow.

1930—Deaconess Harriet English, on furlough from the Virgin Islands, is due in New York early in August.

* * *

1931—Deaconess Anne Tucker is at the State Industrial Farm at Goochland, Virginia, which is a correctional institution and Virginia's latest link in her penal system. The work is to rehabilitate and reinstate into society underprivileged women, corrected as far as possible physically, mentally and morally. The Deaconess serves as relief officer, record clerk, acting assistant superintendent and chaplain. The work offers great spiritual possibilities, as the emphasis is on a truer, richer and greater conception of life, and on Our Master's way as the Way.

* * *

1932—Deaconess Edith Booth, Dante Virginia, has gone to the Conference at Concord, New Hampshire, as a representative of missionary work in the South.

* * *

1932—Esther Matz, who has been taking the place of Deaconess Todd in Moapa, Nevada, writes that the work at Boulder City has increased threefold. The Bishop has made four visitations since December.

* * *

1932—Katherine Jones is with the City Missions Society of New York City as Assistant Parole Officer, and is living at St. Barnabas House.

* * *

1932—Deaconess Lillian Crow, Hawthorne, Nevada, writes—"My work is most interesting and worthwhile. Think of teaching a little group of children, I found in an abandoned town, the wonderful stories of Our Lord for the first time! How they listened with bated breath, and then translated to the Mexican mother, who speaks no English. I stop now every week with them, and the storekeeper, a woman, is trying to get us the title to an abandoned cabin to use for a Chapel. Of course, it is hard, every step has to be won by supreme courage to persevere in face of apparent failure, but so many steps have been taken this year that I've been here. We have had to cut our salaries so the work could go on, but we seem to get along all right anyway. God blesses what we have."

* * *

1932—Deaconess Ormerod, Munising, Michigan, besides her regular work of two Parishes and three Missions is to be the Dean of Girls again this year at the Conference of the Diocese of Marquette.

* * *

1932—Eleanor Snyder, Canal Zone, writes, "The people of Panama have shown a splendid interest about the Home and seem always willing and glad to give when possible. During the children's vacation, February to May, we hold intercessions and a gratifying number of the children attend, although

it is purposely not made compulsory. The Bishop came over a few weeks ago and confirmed two of our children, making eight confirmations altogether."

* * *

1933—Virginia C. Reed (Mrs. Walter) after August 1st will be in Santee, Nebraska, where her husband, the Reverend Walter Reed, is to be in charge of three Chapels, with an Indian catechist in each. This work, although in the State of Nebraska, is included in the Missionary District of South Dakota.

* * *

1934—Mary Hall, Madison, Wisconsin, is to be in New York this summer taking special courses in Religious Education in the Columbia Summer Session.

* * *

1934—Mary Frances Bemont, Grace Church, White Plains, is to be in charge of the Girls' Dormitory at the Valley Forge Conference.

* * *

1934—Deaconess Heath Dudley, Chula, Virginia, writes—"Come and rejoice with me. After six months of boarding, under crowded conditions, a tiny three-room house has been rented for the worker at Grub Hill. Those of you who have lived under uncomfortable conditions will truly rejoice with me that that is ended. It was, however, an experience of much value, since it gave me an insight into some of the problems of the local people that could never be gotten in any other way. No one ever came to see me when I boarded. In March, 339 people came to the Community House, for one purpose or another. In April 334 came, so apparently the house means something to the Community, other than merely the housing place of the deaconess."

DIRECTORY

1908—Affleck, Dss. Frances, 1711 South Grand Boulevard, St. Louis, Missouri.

1908—Armstrong, Dss. Anna R., 419 West 110th St., New York City.

1928-30 (Spl.)—Ashley, Miss Mary Janet, 19 Rowley St., Rochester, N. Y.

1903—Barlow, Dss. Mary, 3052 Kingsbridge Ave., New York City.

1933—Bateman, Dss. Margaret, 1147 15th St., N. W., Washington, D. C.

1915—Baxter, Mrs. Robert (Marion Frascello), 188-41 Keesville Ave., Hollis, New York.

1894—Beard, Dss. Theodora, 94 Fourth Ave., New York City.

1911—Bearse, Miss Mary, 207 East 16th St., New York City.

1925—Bechtol, Dss. Margaret, Box 68, Mayaguez, Puerto Rico.

1906-7—(Spl.)—Bedell, Dss. Harriet, Everglades, Collier County, Florida.

1922—Beeny, Miss Clara, 22 Richmond St., New Bedford, Mass.

1918—Bellsmith, Mrs. H. W., Jr. (Ethel Bunce), Box 589, Islip, New York.

1934—Bemont, Miss Mary Frances, 33 Church St., White Plains, New York.

1934—Benson, Miss Elizabeth, St. Mark's Church, Mt. Kisco, New York.

1915—Bentley, Mrs. Cedric C. (Elsie Van Vechten), 2471 Glenwood Ave., Toledo, Ohio.

1915—Binns, Dss. Margaret, Nora, Dickinson County, Virginia.

- 1913-14—(Spl.)—Blackford, Mrs. Ambler (Maria Perkins). P. O. Box 5007, South Jacksonville, Florida.
- 1922—Bloodgood, Mrs. F. G. (Jane Cleveland), 1102 Lincoln St., Madison, Wisconsin.
- 1906—Boorman, Dss. Elizabeth, 31 Prospect St., Hagerstown, Maryland.
- 1932—Booth, Dss. Edith, Dante, Dickinson County, Virginia.
- 1929—Bouldin, Miss Virginia, Valle Crucis School, Valle Crucis, North Carolina.
- 1933—Bowers, Miss Ethel, Blue Ridge Industrial School, Bris, Virginia.
- 1900—Boyd, Dss. Charlotte, 122 East 82nd St., New York City.
- 1923—Bradley, Dss. Agnes, Stamford Hospital, Stamford, Connecticut.
- 1913—Bremer, Miss Althea, American Church Mission, Yangchow, China.
- 1928-30—Brink, Mrs. S. E. (Edythe Jenkins), 920 East Drinker St., Dunmore, Pennsylvania.
- 1913—Brown, Miss Annie, Chickering House, Dedham, Massachusetts.
- 1920—Brown, Miss Elenora, St. Allan's School, Washington, D. C.
- 1933—Brown, Miss Lillian, St. Anne's Mission, Alberene, Virginia.
- 1923—Buchanan, Miss Evelyn, 325 Oliver Ave., Pittsburgh, Pennsylvania.
- 1912—Butts, Dss. Bertha, 35 South Franklin St., Wilkes-Barre, Pennsylvania.
- 1904—Carroll, Deaconess Mary, 3508 Lowell St., N. W., Washington, D. C.
- 1927—Cary, Miss Virginia, St. Anne's Mission, Alberene, Virginia.
- 1930—Cayley, Mrs. Murray (Arlene Herting), 228 Elizabeth Ave., Elizabeth, New Jersey.
- 1927—Chapman, Miss Dennis Scott, American Church Mission, Kyoto, Japan.
- 1912—Chappell, Miss Edith, 30-43 36th St., Astoria, New York.
- 1912—(Spl.)—Chappell, Dss. Elizabeth, 30-43 36th St., Astoria, New York.
- 1929—Clark, Miss Dorothy, 409 North Charles St., Baltimore, Maryland.
- 1913—Coe, Dss. Elizabeth, 26 Richards St., Worcester, Mass.
- 1935—Cooper, Mrs. Edith, 22 North Cowley Road, Riverside, Illinois.
- 1924—Cowan, Miss Florence, St. Andrew's Mission, Blue Ridge, Harper's Ferry, West Virginia.
- 1912-13—(Spl.)—Craig, Miss Louise, 1123 Summit Place, Utica, New York.
- 1903—Creasey, Mrs. Sidney W. (Catherine Shaw), 328 Colson St., Gainesville, Florida.
- 1932—Crow, Dss. Lillian, Hawthorne, Nevada.
- 1914—Dahlgren, Dss. Romola, St. Faith's House, 419 West 110th St., N. Y. C.
- 1919—Denton, Miss Grace, Caribou, Maine.
- 1927—Dickson, Miss L. Elizabeth, Tenma Yama, no ne, Nara, Japan.
- 1922—Dieterly, Dss. Hilda, 1147 15th St., N. W., Washington, D. C.
- 1915—Diggs, Miss Eveline, Sagada, Mountain Province, Philippine Islands.
- 1927—Dowding, Dss. Dorothy, 26 West 84th St., New York City.
- 1911—Drake, Miss Aimee, 1221 Ashland Ave., Wilmette, Illinois.
- 1934—Dudley, Dss. Heath, Grub Hill, Chula, Amelia County, Virginia.
- 1916—Duffie, Dss. Dorothy, 1105 Quarrier St., Charlestown, West Virginia.
- 1930—Dugdale, Mrs. Arthur (Elizabeth Cabell), Ashland, Virginia.
- 1919—Durstun, Mrs. Gilbert (Eleanor Dearing), 2754 Armand Place, St. Louis, Missouri.
- 1922—Eastwood, Miss Edna, Room 305, 150 Fifth Avenue, New York City.
- 1930—English, Dss. Harriet, St. Thomas, Virgin Islands.
- 1913—Flagg, Miss Helen, 91-13 216th St., Queens Village, Long Island.
- 1935—Fletcher, Miss Lucy, 295 Cumberland Ave., Asheville, South Carolina.
- 1921—Fracker, Dss. Elizabeth, St. Barnabas Mission, Wells, Nevada.
- 1910—Fuller, Dss. Helen, 211 South Ashland Boulevard, Chicago, Illinois.

- 1900—Garvin, Dss. Bertha, 802 Broadway, New York City.
 1913—Gillespy, Dss. Jane, St. Faith's House, 419 W. 110th St., New York City.
 1915—Gilliland, Dss. Anna, St. Faith's House, 714 North 9th St., Salina, Kansas.
 1927—Gledhill, Mrs. Charles (Dorothy Williams), 75 Oakdene Ave., Grantwood, New Jersey.
 1927—Gray, Miss Lucy, Box 333, Swannanoa, North Carolina.
 1909—Griebel, Dss. Apauline, 13 Trumbull St., New Haven, Connecticut.
 1928—Griswold, Miss Priscilla, 343 West 122nd St., New York City.
 1934—Hall, Miss Mary 1, 1101 University Ave., Madison, Wisconsin.
 1930—Harris, Miss Gertrude, 858 West End Avenue, New York City.
 1899—Hartshorne, Mrs. Charles (Sarah Steuart), 703 West University Parkway, Baltimore, Maryland.
 1923—Harvey, Miss Avis, 1820 Scenic Ave., Berkeley, California.
 1914—Hemphill, Dss. Rachel, 86 Sherwood Place, Greenwich, Connecticut.
 1924—Hibbard, Miss Margery, 341 East 87th St., New York City.
 1935—Hickson, Miss Agnes, Care Bishop Bartlett, 206 8th St., Fargo, North Dakota.
 1912—Hiestand, Miss Estelle, 213 West 69th St., New York City.
 1928—Hillman, Miss Sophie, South Amboy, New Jersey.
 1907—Hobart, Dss. Mabel, 45 Monroe St., Brooklyn, New York.
 1911—Holmes, Miss Marion, 225 West 99th St., New York City.
 1895—Hopkins, Miss Edith, 130 East 57th Street, New York City.
 1930—(Spl.)—Hutton, Dss. Mary Sandys, St. George's Mission, Pine Grove Hollow, Stanley, Virginia.
 1931—Hutton, Mrs. S. Janney (Nancy Chamberlain), Salisbury School, Salisbury, Connecticut.
 1902—Hyde, Dss. Harriet, Box 84, Middle Haddam, Connecticut.
 1923—Jareaux, Miss Barbara, 203 North Wabash Ave., Chicago, Illinois.
 1924—Jackson, Miss Gladys, 56 Third St., Garden City, Long Island.
 1932—Jones, Miss Katherine, St. Barnabas House, 304 Mulberry St., New York City.
 1919—Kent, Miss Lucy, 140—34 Franklin Ave., Flushing, New York.
 1935—Keyser, Miss Matilda, Dover, Ohio.
 1915-16—(Spl.)—King, Miss Jennie, 208 College Ave., Elmira, New York.
 1894—Knapp, Dss. Susan, 9 St. Paul's University, Ikebukuro, Tokyo, Japan.
 1907—Knepper, Dss. Laura, 211 S. Ashland Boulevard, Chicago, Illinois.
 1934—Landstreet, Miss Neville, Church Mission of Help, 27 West 25th St., New York City.
 1917—Languedoc, Miss Emily, 21 Church St., Amsterdam, New York.
 1910-11—(Spl.)—Lewis, Mrs. Russel (Harleston Gesner), Kingsport, Nova Scotia.
 1931—L'Heureux, Mrs. Sara, 233 East 17th St., New York City.
 1902—Lloyd, Dss. Margaret, 28 Warrenton St., Boston, Mass.
 1908—Lovell, Dss. Anne, 8 State St., Worcester, Mass.
 1896—Lyon, Dss. Josephine, 80 Broadway, New Haven, Connecticut.
 1927—McElvaine, Miss Helen, 618 S. Crawford St., Fort Scott, Kansas.
 1916—McNulty, Dss. Susanne, St. Johnland, King's Park, Long Island.
 1905—McRae, Mrs. Cameron (Sallie Woodward), American Church Mission, Shanghai, China.
 1933—Maltby, Miss June, 70 East 3rd St., Corning, New York.
 1916-17—Mansfield, Miss Mabel, Dante, Dickinson County, Virginia.
 1935—Marden, Miss Evelyn, 45 Friendship St., Newport, Rhode Island.
 1903—Massey, Dss. Charlotte, Balbalasang, via Zubuagan, Kalinga, Philippine Islands.

1932—Matz, Miss Esther, Moapa, Nevada.
 1932—Mayer, Dss. Kate, 802 Broadway, New York City.
 1930—Melville, Mrs. Freda, Christ Church Cathedral, Hartford, Connecticut.
 1919—Memory, Mrs. Charles (Elizabeth Dailey), 456 Maplewood Avenue, Maplewood, New Jersey.
 1914-15—(Spcl.)—Mills, Dss. Eliza., 419 West 110th St., New York City.
 1922—Mockridge, Miss Elisabeth, 132 South 22nd St., Philadelphia, Pennsylvania.
 1909—Moffett, Miss Mary, 88 Morningside Drive, New York City.
 1923—Moore, Miss Lucille, Holy Trinity Church, Seaman Ave., New York City.
 1932—Moore, Miss Winifred, 1017 Maffett St., Muskegon Heights, Michigan.
 1921—Morrish, Mrs. F. D. (Olivia Gazzam), 200 Edgewood Drive, West Palm Beach, Florida.
 1904—Moulson, Miss Laura, 76 Dartmouth St., Rochester, Pennsylvania.
 1913-14—Munroe, Dr Rose, 212 Beacon St., Boston, Mass.

1927—Nelson, Miss Cecilia, Pine Grove Hollow, Stanley, Virginia.
 1927—Nevin, Miss Eleanor, 413 Seeley Rd., Syracuse, New York.
 1925—Newton, Mrs. Horace, (Letitia Gest), 304 First St., Defiance, Ohio.
 1908—Nicholas, Dss. Mabel, 125 DeKalb Ave., Brooklyn, New York.
 1903—Nosler, Dss. Myrtle, 627 14th Ave., North, Seattle, Washington.

1932—Ormerod, Dss. Isabel, Munising, Michigan.

1902—Paine, Dss. Theodora 265 Elmira St., Troy, Pennsylvania.
 1924—Parker, Miss Eleanor, 30 Glen Road, Brookline, Massachusetts.
 1921—Parsons, Dss. Ruth, 211 South Ashland Boulevard, Chicago, Illinois.
 1935—Pattee, Miss Mary, 26 Hartford St., Newton Highlands, Mass.
 1906—Patterson, Dss. Katrina, 248 Madison Road, Scarsdale, New York.
 1895—Patterson, Dss. Mary, 12808 Gregory St., Blue Island, Illinois.
 1916—Peatross, Mrs. L. Ashby (Dorothy Norton), 12 East Genesee St., Wells-ville, New York.
 1929—Pember, Miss Ruth, Delmar, New York.
 1905—Phelps, Dss. Katherine, Box 23, Paso Robles, California.
 1911—Pier, Miss Ella, Maple Hill, Upper Red Hook, New York.
 1921-22—Pitcher, Dss. Caroline, 204 Ira Ave., San Antonio, Texas.
 1921—Platt, Miss Florence, Cathedral of Saint Paul, Boston, Massachusetts.
 1918—Podmore, Mrs. H. V. (Nina Ledbetter), 50 Bates St., Honolulu, Hawaii.
 1922—Potter, Miss Alice King, Martha Memorial House, Troy, New York.
 1897—Potter, Dss. Mary, 565 West Montecito Ave., Sierra Madre, Calif.
 1932—Pray, Miss Martha, 330 South 13th St., Philadelphia, Penna.

1907—Radford, Dss. Bertha, 119 Harrison Ave., Lynchburg, Virginia.
 1932—Ramsay, Dss. Lydia, 419 West 110th St., New York City.
 1916—Ranger, Miss Margery, 215 East 73rd St., New York City.
 1902—Ranson, Dss. Anna, Isoyama, Fukuda Mura, Fukushima, Ken, Japan.
 1933—Reed, Mrs. Virginia, Santee Mission, P. O. Star Route, Niobrara, Nebraska.
 1917-18—(Spcl.)—Rich, Miss Louise, Old Synod Hall, 112th and Amsterdam Ave., New York City.
 1934—Richardson, Miss Elisabeth, Church of the Ascension, West New Brighton, Staten Island, New York.
 1931—Robinson, Miss Catherine, Christ Church, St. Paul and Chase St., Baltimore, Maryland.
 1928—Robinson, Miss Olive, 116 First Ave., Alpena, Michigan.
 1904—Routledge, Dss. Margaret, 542 South Boyle Ave., Los Angeles, California.

- 1912-13—(Spcl.)—Saunier, Miss Rylla, 75 High St., Ipswich, Massachusetts.
- 1912—Schodts, Dss. Louise, 30-43 36th St., Astoria, New York.
- 1926—Scott, Miss Erma, Church of the Advocate, 181st and Washington Ave., Bronx, New York City.
- 1934—Scott, Miss Ethel, St. Mary's Convalescent Home, 405 West 34th St., New York City.
- 1924—Searle, Dss. Clara, 419 West 110th St., New York City.
- 1911—Shepard, Dss. Mary—134 Fourth East St., Salt Lake City, Utah.
- 1925—Sime, Dss. Eleanor, Nassau County Sanatorium, Farmingdale, Long Island.
- 1896—Smith, Dss. Edith, 61 Franklin St., Morristown, New Jersey.
- 1926—Smith, Deaconess Eleanor, St. Andrew's Cathedral, Honolulu, Hawaii.
- 1922—Smith, Mrs. Hollis (Anne (Piper)—American Church Mission, Shanghai, China.
- 1919-20—(Spcl.)—Smith, Mrs. Soren (Mary Bailey), Delsea Drive, R. F. D. Vineland, New Jersey.
- 1932—Snyder, Miss Eleanor, Box 235, Ancon, Canal Zone, Panama.
- 1914—Sprague, Miss Mabel, 32 Pennington Ave., Passaic, New Jersey.
- 1906—Stephenson, Dss. Julia, 24 George St., Cohoes, New York.
- 1905-06—(Spcl.)—Stewart, Miss Dora, 32 Hubbard St., Cambridge, Mass.
- 1933—Tarbox, Dss. Alys, 1147 15th St., N. W., Washington, D. C.
- 1933—Taylor, Miss Dorothy, 141 South Avenue, Syracuse, New York.
- 1923—Thomas, Mrs. F. W. (Helen Jarvis), Weaversville Road, Asheville, North Carolina.
- 1914—Thompson, Dss. Amy, 419 West 110th St., New York City.
- 1929—Trask, Dss. Elizabeth, Arcadia, Hope Valley, R. F. D., Rhode Island.
- 1931—Tucker, Dss. Anne, State Industrial Farm, Goochland, Virginia.
- 1925—Turley, Miss Marie, St. John's Church, Youngstown, Ohio.
- 1933—Viele, Miss Laetitia, Faraway Farm, Dale, New York.
- 1929—Waddington, Mrs. Sidney (Alys MacIntosh), St. Francis Mission, Upi, Cotabato, Philippine Islands.
- 1928—Weakley, Mrs. Everett (Mary Vanner), Pine Grove Hollow, Stanley, Virginia.
- 1909—West, Dss. Mary C., 70 Maple Ave., Morristown, New Jersey.
- 1925—Williams, Mrs. Charles (Phyllis Dickinson), 41 Lincoln Road, Albany, New York.
- 1911—Williams, Dss. Maria, Dante, Dickinson County, Virginia.
- 1934—Williams, Miss Rhoda, 15 High St., Beverly Farms, Mass.
- 1933—Wilson, Miss Janet, 310 East Erie St., Milwaukee, Wisconsin.
- 1899—Withers, Dss. Helen, Christ Church Hospital, Philadelphia, Pennsylvania.
- 1927—Woodruff, Miss Mabel, 18 West 25th St., New York City.
- 1906—Woodward, Dss. Clarine, 2525 Morris Ave., Fordham, New York City.
- 1924—Worster, Mrs. Matthew (Nancy Ambler), 343 Fairmount Ave., Jersey City, New Jersey.
- 1901—Yeo, Dss. Lillian, House of Mercy, Klinge Road, Washington, D. C.
- 1919—Young, Miss Anne, Grace Church, Hicks St., Brooklyn, New York.
- 1909—Young, Dss. Viola, 118 Midland Ave., Montclair, New Jersey.
- 1925—Zimmerman, Miss Virginia, 170 Remsen St., Brooklyn, New York.

THE ALUMNÆ BULLETIN

November, 1936



ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSSES

OFFICERS OF THE ASSOCIATION

DEACONESS KATE MAYER*President*
Grace Church, 802 Broadway, New York City

MISS ERMA G. SCOTT*Vice-President*
Church of the Advocate, 181st and Washington Ave., Bronx, N. Y. C.

DEACONESS AMY THOMPSON*Secretary*
419 West 110th Street, New York City

DEACONESS EDITH BOOTH*Treasurer*
Mission of the Good Shepherd, Splashdam, Virginia

MEMBERS OF THE EXECUTIVE COMMITTEE

MISS ELIZABETH BENSON

MISS JEANNE MILLER

MRS. MURRAY CAYLEY

EDITOR OF THE BULLETIN

DEACONESS AMY THOMPSON

STANDING COMMITTEES

Membership

DEACONESS DAHLGREN

MISS LUCILLE MOORE

Scholarship

MISS MARY FRANCES BEMONT, *Chairman*

THE ALUMNÆ BULLETIN

No. XXXVI

November, 1936

A GREETING FROM THE SCHOOL

Do we hear questions in the air—we who have many graduate children? And might this be one of the questions, "Is it a good School this year, with many dependable Seniors, and many promising Juniors?" We are glad to answer by saying that eleven Seniors have returned with the spirit and qualities desired by the critical graduates—and the Junior Class numbering nine-plus two Specials is both promising and interesting. We say "interesting" because no two classes of Juniors are ever alike, and the adjustments involved in entering into a new life produce situations which make each year stimulating and invigorating. The Church continues to need trained workers, and therefore to welcome to this School those who wish to prepare for such service is a great and inspiring privilege. The Junior Class come from many dioceses, Harrisburg, Long Island, Michigan, Rochester, Virginia, Rhode Island, Massachusetts, Western Massachusetts, Montana and Connecticut. The Senior Class, as you may remember hearing last year, represents almost as much variation.

This year we are fortunate in having as a member of the household, Deaconess Edith Smith, a missionary from Nevada, and a graduate of the Berkeley School, California. She is taking post-graduate work here and helping the Deaconesses-in-charge. The young Deaconesses who have been helping here for a number of years are working happily and busily in various parts of the country, and we have thrilling letters from Edith Booth in Splashdam, Virginia, and Lydia Ramsay in Battle Mountain, Nevada.

Perhaps to say that this year seems fuller and more rushing than ever before, would be questioned by the Alumnae, so we say with restraint, that every day is full to overflowing and that the weeks fly by! The general outline of the life and work is practically the same, so the graduates may picture the classes at work preparing for some special goal. Just at present the mid-term tests are in order, producing distracted looks on the faces of the Juniors, and calm resignation on the countenances of the Seniors!

Our first Friday night Speaker was of course Bishop Manning, whose inspiring charge to the School seemed especially helpful and personal in its directness this year. Each Friday night Speaker brings a valuable message, and every week a new inspiration enters the hearts of the students, who immediately wish

to prepare for service in China, Japan or the "Isles of the sea" as a result of the last speaker's eloquence!

The All Saints' Eve Mystery always brings the atmosphere of the unseen world, even when the actual scenes are very simple as they were this year—but the toiling earthly Saints met the Saints from heaven, and enacted two short chapters before the Service in the Oratory, where on that night each year one feels the influence of the "land of pure delight."

It is hard to believe we have had only a few weeks of the School year—so much has happened, and there have been many guests. Miss Sada Tomlinson, the much-loved Missionary from China, is with us now, also Elizabeth Dickson, from Nara, Japan. Margaret Bechtol, from Puerto Rico, comes and goes as she conducts the sales of beautiful linens from her mission. Agnes Bradley came to say good-bye before starting for her new post as a Deaconess Nurse in the Indian Reservation at Nixon, Nevada.

Before ending this greeting we add what you know already, that any news of work—problems or pleasures, is valued and desired. We rejoice or sympathize, as the case may be. We mourn dear Nancy Ambler Worster's death, feeling it especially sad for her to leave the precious baby girl, so longed for. She was so dependable as a member of the Alumnae Association showing true loyal responsibility in attending the meetings and keeping in close touch with the School.

To welcome Olive Robinson to the Deaconess Order brought us happiness on October 4th, when in her own diocese, surrounded by the people she has served so faithfully, she was Set Apart at the early Eucharist by Bishop Page. Her letters radiate joy!

Another happy graduate, Lillian Brown, brought her fiance, the Rev. Elwood Hannum, to meet us, and we heartily approved her choice!

We ask your prayers as always, and send you our loving wishes for your work and happiness.

ROMOLA DAHLGREN, *Deaconess*.

JANE BLISS GILLESPIE, *Deaconess*.

Letter from the President of the Alumnae Association:

Dear Fellow Members:

Welcome home again after what I hope has been a restful, happy vacation time, for each one. Doesn't it always come as a surprise that summer has gone and winter is just about to begin? But life like "Ol' Man River" just keeps "rolling along," with new opportunities and responsibilities and happiness in service. May the coming winter hold much of joy.

I want to send special greetings to our new members—the Class of 1936. Some of you will be near enough to attend meetings of the Alumnae Association, but whether you are near or far—to each new Class comes the challenge to carry the torch of loyalty that has been passed to us from those who have gone before—who have given of their best in the Master's service—and who have left us a goodly heritage. We need to build on the foundation that they have left—faithfulness of service, a sense of high responsibility and certainty of our calling to follow our Lord in thought, word and deed—that we too may have our share in the building of the Kingdom.

Many of you have received a special appeal from the Chairman of the Scholarship Fund. We want to stress particularly the need of having many contributors. Some of our larger contributors are unable to give as formerly, but many small gifts mean the interest and help of all our members. As Kipling says, "it's the everlasting teamwork of every bloomin' soul" that brings results.

Your Executive Committee hopes to be able to advise you before long what the plans will be for the coming year. As you may remember for the past two years we have had several additional programs to offer to those members of the Association who are in the vicinity of New York. It is our ardent wish that some such plan might be arranged by those members who are living at a distance, yet who might be able to come together in small groups for inspiration and the strengthening of the whole Alumnae Association. And that each graduate of St. Faith's may help to realize this hope is the earnest prayer and desire of your President.

KATE MAYER, *Deaconess*.

MINUTES OF THE ANNUAL MEETING

The 68th regular meeting of the Alumnae Association of the New York Training School for Deaconesses was held at St. Faith's House on Thursday, May 14th, following the Commencement Service and luncheon. There were forty-six members present, sixteen of whom were Deaconesses.

The President called the meeting to order at 2.30 and opened it with prayers. There followed, as is customary, a word of greeting from the Warden of the School. In his brief message, Dr. Shepard spoke enthusiastically of the work of the School and called St. Faith's a center and symbol of women's work in the Church.

The minutes of the January meeting were read and approved. In the absence of the Treasurer, her report, which follows, was read by Deaconess Ramsay.

Deaconess Thompson reported briefly on the Bulletin and the News Letter. Her report was followed by much praise from the floor for her splendid and untiring work as editor of these publications.

Members of the graduating class then introduced themselves and told of the work they expected to do during the summer. The President, in welcoming these new members, spoke with her characteristic zeal and devotion on the words "If ye be His disciples"—the subject of the Woman's Auxiliary report issued at the 1934 General Convention. Just as in business it is necessary at regular intervals to take inventory, so it is in one's prayer life both as individuals and as members of a particular group. She spoke of the Alumnae Association as of great value to the School and so offering a challenge to new members to help along those who are older in furthering its purpose. She urged that all members make a greater effort to attend meetings.

Deaconess Dudley, of St. John's House, Chula, and Deaconess of the State Industrial Farm for Women, both in Virginia, gave brief but most inspiring accounts of their work.

Deaconess Dahlgren told of the loss which the School will suffer through Deaconess Ramsay's acceptance of the challenge which came to her to take up work in Nevada, and asked for her the Godspeed of the Association.

Messages were read from Deaconess Gadsden, Deaconess McNulty and Deaconess Gilliland. Motions were made and unanimously carried that letters be sent to Deaconess Woodward, former President and active member until this past year, when illness prevented her attendance, and to Deaconess Gilliland, whose constant interest in the School is shown not only by her splendid letter, but also by her frequent gifts to the School Library.

The Secretary took the Chair for the reading of the report of the elections by Deaconess Ramsay, Chairman of the Nominating Committee. Her report was as follows—President—Deaconess Kate Mayer. Vice-President—Miss Erma Scott. Secretary—Deaconess Amy Thompson. Treasurer—Deaconess Edith Booth.

Deaconess Mayer in accepting the office of President for another term, said that because of her long illness and absence from her work last year, she was reluctant to take upon herself any outside responsibilities, but that she accepted this one in confidence of the full support and help of the other officers and members of the Association.

The meeting closed with prayer.

Respectfully submitted,

ERMA G. SCOTT, *Secretary.*

MINUTES OF THE SEPTEMBER MEETING

The 69th regular meeting of the Alumnae Association of the New York Training School for Deaconesses was held at 3.30 P. M. on September 22nd, 1936, in the Undercroft of Synod Hall, Cathedral Close, New York City. There were 24 present, 12 of whom were Deaconesses.

The meeting was called to order and opened with prayer by the President. Minutes of the last meeting read and approved.

Treasurer's report, in the absence of Deaconess Booth, read by the Secretary. Report approved and ordered on file.

A telegram from the Treasurer to Deaconess Dahlgren was read by the Secretary, as follows—"Thanks for your letter and checks received this morning. The donation mentioned and the checks enclosed bring the total of the Scholarship Fund to \$425.47. Leaving a balance of \$74.53 still to be raised." Telegram dated September 22nd, 1936.

The meeting was saddened by the announcement of the death of Nancy Ambler Worster (1924) on September 21st, following the birth of a daughter.

Motion made and carried that flowers from the Association be sent, with a message of sympathy to her husband. It was felt that the Alumnae Association should be represented at the funeral of so devoted and loyal a member, although the Deaconess Retreat to be held at St. Faith's House would make it impossible for most of the Deaconess Alumnae to attend the service in St. John's Church, Jersey City, September 23rd.

Motion made and carried to take from the General Fund the amount needed to complete the Scholarship Fund, as is customary. This amount will be smaller than for some years past.

Invitation accepted from the President for the January meeting at Grace Church, New York City.

Several books were suggested as being most worth while:

Heritage of the Cathedral—Sartell Prentice

Publisher—Morrow. Price \$3.50.

Art of Ministering to the Sick—Cabot and Dicks

Publisher—MacMillan Company. Price \$3.00

Man the Unknown—Alexis Carel

Publisher—Harper's. Price \$3.50.

If a Man Die—W. Cosby Bell

Publisher—Scribner's. Price \$1.75

Miss Pier hoped that this suggestion of sending out recommendations for books would be followed. Miss Rich spoke of the Lending Library of the Diocesan Board of Religious Education, which could be used by members living near New York City.

Meeting was adjourned for a delightful social hour. The hostesses were Miss Jeanne Miller (1936) and Miss Betty Richardson (1934).

Respectfully submitted,

AMY THOMPSON, *Deaconess.*
Secretary.

TREASURER'S REPORT—MAY 14TH—1936

GENERAL FUND

RECEIPTS

Balance on hand, January 25, 1936	\$72.65
Dues received	120.00
Total Receipts	<u>\$192.65</u>

DISBURSEMENTS

Treasurer's Expenses	\$4.50
News Letter	5.10
Total Disbursement	<u>9.60</u>
Balance on hand, May 14, 1936	<u>\$183.05</u>

SCHOLARSHIP FUND

RECEIPTS

Balance on hand, January 1, 1936	\$30.00
Donations received	251.50
Interest .....	.91
Total Receipts	<u>\$282.41</u>

DISBURSEMENTS

	000.00
Balance on hand, May 14, 1936	<u>\$282.41</u>

Respectfully submitted,

EDITH BOOTH, *Deaconess.*

Treasurer.

TREASURER'S REPORT—September 22, 1936

GENERAL FUND

RECEIPTS

Balance on hand, May 14, 1936	\$183.05
Dues received	49.00
Total receipts	<u>\$232.05</u>

DISBURSEMENTS

	000.00
Balance on hand, September 22, 1936	<u>\$232.05</u>

SCHOLARSHIP FUND

RECEIPTS

Balance on hand, May 14, 1936	\$282.41
Gifts received	63.06
Total Receipts	<u>\$345.47</u>

DISBURSEMENTS

	000.00
Balance on hand, September 22, 1936	<u>\$345.47</u>

TOTAL of the TWO ACCOUNTS together:

General Fund	\$232.05
Scholarship Fund	<u>345.47</u>
	\$577.52

Respectfully submitted,

EDITH BOOTH, *Deaconess.*
Treasurer.

SCHOLARSHIP FUND

The response to the appeals to the Scholarship Fund has been more generous than usual, and in consequence, only \$23.34 had to be taken from the General Fund to complete the Scholarship, which is much less than for some years past. Please mail donations for the Scholarship direct to the Treasurer, Deaconess Edith Booth, Splashdam, Virginia.

THE ALUMNAE ASSOCIATION

The members of the Association are graduates of St. Faith's and Associate Members, who have had at least one year's academic training and are elected at a regular meeting on the recommendation of the Membership Committee, their names having been proposed at a former meeting. Dues are \$1.50 a year, including the publications.

The objects of the Association are to further and promote the interests of the School, to strengthen ties between those who have been at St. Faith's and to maintain the Scholarship Fund.

The variety and scope of professional work being done by members of the Association is noteworthy. In the more generalized field of religious work, in types of service in the Bulletin of Social Agencies, over twenty-five per cent of our members are serving in Family Welfare, Child Welfare, Protective and Corrective Agencies for Women and Girls, Residences for Women and Girls, Convalescent Care, Hospital Work, Medical Social Service, Settlements and Neighborhood Houses. The others are in the more particularized fields—Directors of Religious Education, Church Boarding Schools, Parishes and Missions, both domestic and foreign.

The heads of three out of the four Training Schools for Deaconesses and Church Workers are members of the Alumnae Association.

At present we have just short of two hundred members. Isn't it a goal to work for that everyone eligible for membership would assume her responsibility in furthering the purpose of this outstanding group of women so vitally connected with the life of St. Faith's?

MARRIAGES

Florence Platt (1921), to William Bell Hetherington.

Janet Wilson (1933), to Frank Toser.

BIRTHS

Son to Virginia Reed (1933) and the Reverend Walter Reed.

Son to Nancy Chamberlain (1931) and the Reverend Janney Hutton.

Daughter to Nancy Ambler (1924) and Matthew Worster.

Daughter to Alys MacIntosh (1929) and the Reverend Sidney Waddington

DEATHS

May the Souls of the Faithful Departed through the mercy of God rest in peace and may light perpetual shine upon them.

Marian Perkins Blackford (Spcl. 1913-14).

Anne Brown (1913)

Isabelle May (Spcl. 1912).

Nancy Ambler Worster (1924).

DIRECTORY

- 1908—Affleck, Dss. Frances, 1711 South Grand Boulevard, St. Louis, Mo.
1936—Allen, Miss Elizabeth, 125 Brook Street, Garden City, Long Island.
1908—Armstrong, Dss. Anna, 419 West 110th Street, New York City.
1928-30—(Spcl.)—Ashley, Miss Janet, 19 Rowley Street, Rochester, New York.
1936—Barker, Miss Elisabeth, House of Happiness, 3052 Gratton Ave., Chicago, Illinois.
1933—Bateman, Dss. Margaret, 1147 15th St., N. W., Washington, D. C.
1894—Beard, Dss. Theodora, 94 Fourth Ave., New York City.
1911—Bearse, Miss Mary, 207 East 16th St., New York City.
1925—Bechtol, Dss. Margaret, Box 68, Mayaguez, Puerto Rico.
1906-07—(Spcl.)—Bedell, Dss. Harriet, Glade Cross Mission, Everglades, Florida.
1927—Beighley, Mrs. Frank (Helen McElvain), 620 South Crawford St., Fort Scott, Kansas.
1918—Bellsmith, Mrs. H. W., Jr. (Ethel Bunce), Box 589, Islip, New York.
1934—Bemont, Miss Mary Frances, 33 Church St., White Plains, New York.
1934—Renson, Miss Elizabeth, St. Mark's Church, Mt. Kisco, New York.
1915—Bentley, Mrs. Cedric C. (Elise Van Vechten), 2471 Glenwood Ave., Toledo, Ohio.
1915—Binns, Dss. Margaret, St. Stephen's Mission, Nora, Virginia.
1906—Boorman, Dss. Elizabeth, 31 Prospect St., Hagerstown, Maryland.
1932—Booth, Dss. Edith, Mission of the Good Shepherd, Splashdam, Virginia.
1929—Bouldin, Miss Virginia, Valle Crucis School, Valle Crucis, North Carolina.
1933—Bowers, Miss Ethel, Blue Ridge Industrial School, Bris, Virginia.
1900—Boyd, Dss. Charlotte, 122 East 82nd St., New York City.
1923—Bradley, Dss. Agnes—Pyramid Lake Reservation, Nixon, Nevada.
1913—Bremer, Miss Althea, American Church Mission, Yangchow, China.
1920—Brown, Miss Elenora, St. Alban's School, Washington, D. C.
1925—Brown, Mrs. John H. (Virginia Zimmerman), 33 West 10th St., New York City.
1923—Buchanan, Miss Evelyn, 325 Oliver Ave., Pittsburgh, Pennsylvania.
1912—Butts, Dss. Bertha, 35 South Franklin St., Wilkes-Barre, Pennsylvania.
1936—Cain, Miss Esther, 419 West 110th St., New York City.
1904—Carroll, Dss. Mary, 3562 Macomb st., N. E., Washington, D. C.
1927—Cary, Miss Virginia, St. Anne's Mission, Alberene, Virginia.
1930—Cayley, Mrs. Murray (Arline Herting), 228 Elizabeth Ave., Elizabeth, New Jersey.
1912—Chappell, Miss Edith, 3043-36th St., Astoria, L. I., New York.
1912—(Spcl.)—Chappell, Dss. Elizabeth, 3043-36th St., Astoria, L. I., New York.
1929—Clark, Miss Dorothy, 409 North Charles St., Baltimore, Maryland.
1913—Coe, Dss. Elizabeth, 26 Richards St., Worcester, Massachusetts.
1935—Cooper, Dss. Edith, 211 South Ashland Boulevard, Chicago, Illinois.
1924—Cowan, Miss Florence, St. Andrew's Mission, Blue Ridge, Harper's Ferry, West Virginia.
1912-13—(Spcl.)—Craig, Miss Louise, 1123 Summit Place, Utica, New York.

- 1303—Creasey, Mrs. Sidney W. (Catherine Shaw), 328 Colson St., Gainesville, Florida.
- 1932—Crow, Dss. Lillian, St. Francis Mission, Lovelock, Nevada.
- 1914—Dahlgren, Dss. Romola, 419 West 110th St., New York City.
- 1919—Denton, Miss Grace, Caribou, Maine.
- 1927—Dickson, Miss L. Elizabeth, Temna Yama, no ue, Nara, Japan.
- 1922—Dieterly, Dss. Hilda, 1147-15th St., N. W., Washington, D. C.
- 1915—Diggs, Miss Eveline, 2113 Callon Ave., Baltimore, Maryland.
- 1927—Dowding, Dss. Dorothy, 26 West 84th St., New York City.
- 1911—Drake, Miss Aimee, 1221 Ashland Ave., Wilmette, Illinois.
- 1384—Dudley, Dss. Heath, Grub Hill, Chula, Amelia County, Virginia.
- 1916—Duffie, Dss. Dorothy, 1105 Quarrier St., Charlestown, West Virginia.
- 1930—Dugdale, Mrs. Arthur (Elizabeth Cabell), Ashland, Virginia.
- 1919—Durston, Mrs. Gilbert (Eleanor Dearing), 3954 Hartford St., St. Louis, Missouri.
- 1922—Eastwood, Miss Edna, Room 305-150 Fifth Ave., New York City.
- 1930—English, Dss. Harriet, All Saint's Parish, St. Thomas, Virgin Islands.
- 1913—Flagg, Miss Helen, 91-13-218th St., Queens Village, Long Island.
- 1935—Fletcher, Miss Lucy—295 Cumberland Ave., Asheville, North Carolina.
- 1921—Fracker, Dss. Elizabeth, St. Andrew's Church, Addyston, Cincinnati, Ohio.
- 1910—Fuller, Dss. Helen, 211 South Ashland Boulevard, Chicago, Illinois.
- 1906—Gadsden, Dss. Mary, 142 Church St., Charleston, South Carolina.
- 1916-18—(Spcl.)—Gager, Miss Blythe, 2600 Wilshire Boulevard, Los Angeles, California.
- 1924—Gardner, Miss Vera, 65 Huron St., Chicago, Illinois.
- 1900—Garvin, Dss. Bertha, 802 Broadway, New York City.
- 1913—Gillespy, Dss. Jane, 419 West 110th St., New York City.
- 1915—Gilliland, Dss. Anna, 714 North 9th St., Salina, Kansas.
- 1927—Gledhill, Mrs. Charles (Dorothy Williams), 75 Oakdene Ave., Grantwood, New Jersey.
- 1936—Goodrich, Miss Mayhew, 225 Chestnut St., Asheville, North Carolina.
- 1926-27—(Socl.)—Gray, Mrs. Allen (Clara Huffman), 14550 Mettetal Ave., Detroit, Michigan.
- 1903—Griebel, Dss. Apauline, 13 Trumbull St., New Haven, Connecticut.
- 1926—Griswold, Miss Priscilla, 21 West 82nd St., New York City.
- 1934—Hall, Miss Mary, Church of All Nations, 9 Second Ave., New York City.
- 1914—Hemphill, Dss. Rachel, Route 8, Clearwater, Florida. Care, Mrs. A. S. Cox.
- 1921—Hetherington, Mrs. William (Florence Platt), Malartic, Quebec, Canada.
- 1924—Hibbard, Miss Margery, 341 East 87th St., New York City.
- 1935—Hickson, Miss Agnes, 206 Eighth St., South, Fargo, North Dakota.
- 1912—Hiestand, Miss Estelle, 213 West 69th St., New York City.
- 1907—Hobart, Dss. Mabel, 45 Monroe St., Brooklyn, New York.
- 1911—Holmes, Miss Marion, 225 West 99th St., New York City.
- 1895—Hopkins, Miss Edith, 130 East 57th St., New York City.
- 1330—(Spcl.)—Hutton, Dss. Mary, St. George's Mission, Stanley, Virginia.
- 1902—Hyde, Dss. Harriet, Box 84, Middle Haddam, Connecticut.
- 1924—Jackson, Miss Gladys, 8846-195th Place, Hollis, L. I., New York.

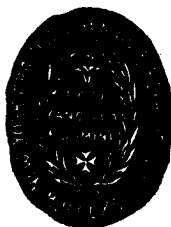
- 1912—Kent, Miss Lucy, 140-34 Franklin Ave., Flushing, New York.
 1936—Keyser, Miss Matilda, Cross Roads Mission Free Union, Virginia.
 1915-16—(Spcl.)—King, Miss Jennie, 208 College Ave., Elmira, New York.
 1894—Knapp, Dss. Susan, 9 St. Paul's University, Ikebukuro, Tokyo, Japan.
- 1917—Languedoc, Miss Emily, 21 Church St., Amsterdam, New York.
 1910-11—(Spcl.)—Lewis, Mrs. Russel, Kingsport, Nova Scotia.
 1931—L'Heureux, Mrs. Sara, 233 East 17th St., New York City.
 1902—Lloyd, Dss. Margaret, 46 Fayette St., Boston, Massachusetts.
 1908—Lovell, Dss. Anne, 8 State St., Worcester, Massachusetts.
 1898—Lvon, Dss. Josephine, 80 Broadway, New Haven, Connecticut.
- 1916—McNulty, Dss. Susanne, 186 Sullivan St., New York City. Care, Mrs. Donald McNulty.
 1905—McRae, Mrs. Cameron (Sallie Woodward), American Church Mission, Shanghai, China.
- 1916-17—(Spcl.)—Mansfield, Miss Mabel, Dante, Virginia.
 1935—Marden, Miss Evelyn, 45 Friendship St., Newport, Rhode Island.
 1903—Massey, Dss. Charlotte, Balbalasang, via Zubuagan, Kalinga, Philippine Islands.
 1932—Matz, Miss Esther, 766 South Church St., Spartanburg, South Carolina.
 1932—Mayer, Dss. Kate, 802 Broadway, New York City.
 1930—Melville, Mrs. Freda, Christ Church Cathedral, Hartford, Connecticut.
 1919—Memory, Mrs. Charles (Elizabeth Dailey), 456 Maplewood Ave., Maplewood, New Jersey.
 1936—Miller, Miss Jeanne, Church of St. James the Less, Scarsdale, New York.
 1914-15—(Spcl.)—Mills, Dss. Eliza, 419 West 110th St., New York City.
 1922—Mockridge, Miss Elisabeth, 132 South 22nd St., Philadelphia, Pennsylvania.
 1909—Moffett, Miss Mary, 88 Morningside Drive, New York City.
 1923—Moore, Miss Lucille, Holy Trinity Church, Seaman Ave., New York City.
 1932—Moore, Miss Winifred, 2026 Norway Road, Ann Arbor, Michigan.
 1921—Morrish, Mrs. F. D. (Olivia Gazzam), 200 Edgewood Drive, West Palm Beach, Florida.
 1904—Moulson, Miss Laura, 1650 East Ave., Rochester, Pennsylvania.
- 1927—Nelson, Miss Cecilia, Pine Grove Hollow, Stanley, Virginia.
 1927—Nevin, Miss Eleanor, 413 Seeley Road, Syracuse, New York.
 1910—Newell, Dss. Anna, 1820 Scenic Ave., Berkeley, California.
 1925—Newton, Mrs. Horace (Letitia Gest), 304 First St., Defiance, Ohio.
 1908—Nicholas, Dss. Mabel, 125 De Kalb Ave., Brooklyn, N. Y.
 1903—Nosler, Dss. Myrtle, 627 14th Ave. North, Seattle, Washington.
- 1936—Olney, Dss. Mary, St. Mark's Church, Mauch Chunk, Pennsylvania.
 1932—Ormerod Dss. Isabel, 323 Cayuga St., Iron River, Michigan.
- 1902—Paine, Dss. Theodora, 265 Elmira St., Troy, Pennsylvania.
 1924—Parker, Miss Eleanor, 30 Glen Road, Brookline, Massachusetts.
 1921—Parsons, Dss. Ruth, 211 S. Ashland Boulevard, Chicago, Illinois.
 1935—Pattee, Miss Mary, Valle Crucis School, Valle Crucis, North Carolina.
 1906—Patterson, Dss. Katrina, 248 Madison Road, Scarsdale, New York.

- 1916—Peatross, Mrs. L. Ashby (Dorothy Norton), 12 East Genesee St., Wells-ville, New York.
- 1905—Phelps, Dss. Katherine, Broadway Apartments, Aberdeen, Washington.
- 1911—Pier, Miss Ella, Maple Hill, Upper Red Hook, New York.
- 1921-22—(Spcl.)—Pitcher, Dss. Caroline, 204 Ira Ave., San Antonio, Texas.
- 1922—Potter, Miss Alice, Martha Memorial House, Troy, New York.
- 1897—Potter, Dss. Mary, 90 East Grand View, Sierra Madre, California.
- 1932—Pray, Miss Martha, Ivy, Albemarle County, Virginia.
- 1936—Prentiss, Miss Maria, 231 New York Ave., Lakeland, Florida.
- 1907—Radford, Dss. Bertha, 2616 Dudley St., White Rock Hill, Lynchburg, Virginia.
- 1932—Ramsay, Dss. Lydia, St. Andrew's Mission, Battle Mountain, Nevada.
- 1916—Ranger, Miss Margery, 215 East 73rd St., New York City.
- 1902—Ranson, Dss. Anna, Isoyama, Fukuda Mura, Fukushima Ken, Japan.
- 1933—Reed, Mrs. Walter, Star Route, Niobrara, Nebraska.
- 1917-18—(Spcl.)—Rich, Miss Louise, Old Synod Hall, 112th and Amsterdam Ave., New York City.
- 1934—Richardson, Miss Elisabeth, Church of the Ascension, Manor Road, West New Brighton, Staten Island, New York.
- 1931—Robinson, Miss Catherine, P. O. Box 63, South Station, Fall River, Massachusetts.
- 1928—Robinson, Deaconess Olive, 213 Tawas St., Alpena, Michigan.
- 1904—Routledge, Deaconess Margaret, 542 South Boyle Ave., Los Angeles, California.
- 1912—Schodts, Deaconess Louise, 3043, 36th St., Astoria, L. I., N. Y.
- 1926—Scott, Miss Erma, Church of the Advocate, 181st and Washington Ave., Bronx, New York City.
- 1934—Scott, Miss Ethel, 407 West 34th St., New York City.
- 1924—Searle, Deaconess Clara, Grace Church, Nyack, New York.
- 1911—Shepard, Deaconess Mary, 600 Castle St., Geneva, New York.
- 1925—Sime, Deaconess Eleanor, Fort Hall, Idaho.
- 1896—Smith, Deaconess Edith, 61 Franklin St., Morristown, New Jersey.
- 1926—Smith, Deaconess Eleanor, St. Andrew's Cathedral, Honolulu, Hawaii.
- 1922—Smith, Mrs. Hollis (Anne Piper), American Church Mission, Shanghai, China.
- 1919-20—(Spcl.)—Smith, Mrs. Soren (Mary Bailey), Delsea Drive, R. F. D., Vineland, New Jersey.
- 1932—Snyder, Miss Eleanor, Box 265, Ancon, Canal Zone, Panama.
- 1914—Sprague, Miss Mabel, Shippan Ave., Stamford, Connecticut.
- 1906—Stephenson, Deaconess Julia, 24 George St., Cohoes, New York.
- 1905-06—(Spcl.)—Stewart, Miss Dora, 50 Langdon St., Cambridge, Mass.
- 1932—Tarbox, Deaconess Alys, 1147-15th St., N. W., Washington, D. C.
- 1923—Thomas, Mrs. F. W. (Helen Jarvis), Weaverville Road, Asheville, N. C.
- 1914—Thompson, Deaconess Amy, 419 West 110th St., New York City.
- 1929—Trask, Deaconess Elizabeth, Arcadia, Hope Valley, R. F. D., Rhode Island.
- 1931—Tucker, Deaconess Anne, State Industrial Farm for Women, Goochland, Virginia.
- 1925—Turley, Miss Marie, St. John's Church, Youngstown, Ohio.
- 1933—Viele, Miss Laetitia, 45 Livingston St., Warsaw, New York.

- 1929—Waddington, Mrs. Sidney (Alys MacIntosh), St. Francis Mission, Upi, Cotabato, Philippine Islands.
- 1928—Weakley, Mrs. Everett (Mary Vanner), Stanley, Virginia.
- 1909—West, Dss. Mary C., 70 Maple Ave., Morristown, New Jersey.
- 1925—Williams, Mrs. Charles (Phyllis Dickinson), 41 Lincoln Ave., Albany, New York.
- 1911—Williams, Dss. Maria, St. Mark's Mission, Dante, Virginia.
- 1934—Williams, Miss Rhoda, Grace Church, Newton Centre, Massachusetts.
- 1899—Withers, Dss. Helen, Christ Church Hospital, Philadelphia, Pennsylvania.
- 1927—Woodruff, Miss Mabel, 18 West 25th St., New York City.
- 1906—Woodward, Dss. Clarine, 2525 Morris Ave., Bronx, New York City.
- 1901—Yeo, Dss. Lillian, House of Mercy, Klinge Road and Rosemount Ave., N. W., Washington, D. C.
- 1909—Young, Dss. Viola, 118 Midland Ave., Montclair, New Jersey.

THE ALUMNÆ BULLETIN

November, 1937



ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSES

OFFICERS OF THE ASSOCIATION

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Grace Church, 802 Broadway, New York City

MISS ERMA G. SCOTT*Vice-President*
Cazenovia, New York

DEACONESS AMY THOMPSON*Secretary*
419 West 110th Street, New York City

DEACONESS EDITH BOOTH*Treasurer*
St. Mark's Mission, Dante, Virginia

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DEACONESS AMY THOMPSON

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DEACONESS DAHLGREN

MISS LUCILLE MOORE

Scholarship

MISS MARY FRANCES BEMONT, *Chairman*

THE ALUMNÆ BULLETIN

No. XXXVII

November, 1937

A LETTER FROM THE SCHOOL

"A letter from the School." What a pleasant and suggestive title! Please picture the Deaconesses-in-charge, sitting beside their orderly desks, with several quiet hours before them, looking forward to recollecting the events of interest which have transpired since October fifth, and writing them down in letter form to send to the Alumnæ. That is the ideal situation, so why disillusionize those who need never know the truth!

The main and important fact is, that the School did open on October fifth, and seven Seniors in their strength and helpfulness supported Deaconess Dahlgren, who in the absence of Deaconess Gillespy at General Convention, faced some difficult days alone. Ten Juniors arrived on time and adapted themselves with remarkable ease to a new life,—again all praise to the Senior Class! Up to the last moment twelve Juniors were expected, but one was detained by illness and another postponed coming until next year for financial reasons.

Although at the time of writing, barely six weeks have passed since the opening, everything is running as smoothly and happily as if the household had always lived together. The Warden, Dr. Shepard, gave us his welcome the first evening, and our Corporate Communion the next morning gave the spiritual inspiration for the year before us. Classes began at once and on the evening of St. Faith's Day, Pearl Johnston took the part of the fair young Saint and Evelyn Seymour the student, and enacted again the scene which never fails to thrill the audience.

The days are just as full as they have always been and the Junior Class soon grew knowing, as they dashed from the Fourth floor, to the basement in preparation for the All Saint's Mystery,—which necessitates an intimate knowledge of the house, as many of the Alumnæ will remember! This year the Mystery combined a scene of a "desert drear" in the Refectory, with a very lovely vision of Saints in the Oratory. A watch-tower was the main feature of the desert scene, where the Watchman stationed high above the passers-by helped the travelers according to their needs. One had lost her way, two were escaping from some threatened danger, a Mother and child were seeking help and kindness, a rich merchant and his attendant seemingly indifferent and independent found themselves lost and gladly sought the watch-tower, where the imposing Watchman was ready to meet all emergencies. Then came the escort of Saints, and the procession to the Oratory.

Meanwhile, Deaconess Gillespy had been in Cincinnati for the opening of General Convention, with four excuses for being there: First, the School exhibit (in the booth shared by all the Training Schools), and also the Deaconess exhibit (National Conference, Deaconesses of the Church); Second, the Alumnae Reunion Dinner on Friday, October 8th; Third, the triennial meeting of the National Conference of Deaconesses on Saturday, October 9th; and lastly—the reason for prolonging her stay two days beyond the time originally planned—the session of the Woman's Auxiliary, on October 12th, at which one of our own graduates, Edith Booth, 1932, had been appointed by the Auxiliary to speak of the Deaconess Order in the presentation of four types of women's work—Religious Communities, Deaconesses, Professional Work, Volunteer Work.

The School exhibit was planned in conjunction with the other Training Schools: from each a panel, framed in red and gold, with large photographs and captions uniform in general effect; and also from each School an individual wall-exhibit, limited in space. Our own School had also, in its space, a table with mounted photographs (in some cases printed matter) showing the work of different graduates, both deaconesses and others. Included in the Deaconess exhibit, in the booth adjoining, were, naturally, many of our own Alumnae, but without School labels.

The lettering of the framed panels for all the Schools was done by Irene Warner (1937); and Miss Ruth Johnson (Spcl. 1936-37) toiled for long hours through ten days or more, arranging, mounting, lettering other exhibits for both booths. Elda Smith (1937) and Evelyn Seymour (1938) who had come back to help in preparing the house for the Deaconess Retreat and the opening of term, found themselves also working frantically on "exhibits."

The great opening services and meetings of Convention have been fully reported in Church papers. Our Alumnae Dinner, planned by two Diocesan Directors of Religious Education, Vera Gardner (1924) and Evelyn Buchanan (1923) with local arrangements made by Deaconess Fracker (1923) has been reported in this issue by Miss Gardner, but she has touched lightly on the care and preparation involved! She had sent notices to all members of the Alumnae Association—well in advance; Miss Buchanan had prepared most attractive programmes, a folder showing a ship under full sail, with a beautiful quotation on "Friendship" mimeographed on the inner page and a picture of our own Oratory seen from the Close heading the opposite page; also a separate card with the School Prayers and Grace. She had also prepared a little typed slip for each person to fill in and read; name, class, work, alumnae recently seen, etc., (to say nothing of the hammered pewter plate in which all these slips were finally gathered up, as a message of affection to Deaconess Dahlgren from the Alumnae!) Class-dates as read ranged from 1895 and 1897 to 1937; geographical representation from Texas to North Dakota, from California and Washington to Massachusetts. There were four guests: Deaconess King and Deaconess Squires, who were having no reunion dinners of their own; Miss Mabel Lee Cooper of the National Department of Religious Education, an old and constant

friend of the School; and—a great and happy surprise, just after the dinner had begun—our own Bishop Manning, who came in to share the School Reunion with us, and to say a word of greeting to the Alumnae, of friendship for the School, and of regret for Deaconess Dahlgren's absence.

The next day, October 9th, brought together twenty-five deaconesses (more than half of them of the New York School) for a Corporate Communion at the little Church of the Resurrection, Fernbank, about ten miles out from Cincinnati.

St. Andrew's Mission, Addyston, where the all-day Conference was held, is only a mile beyond Fernbank. In both places every hospitality was shown, by Fr. and Mrs. Alling, Deaconess Fracker, and the guilds and members of the parish, who offered Church and meeting-rooms, delicious meals, and most efficient motor service.

Deaconess Fracker (1921) who is stationed at Addyston, had not only made all the arrangements for this day but had taken in as Convention guests Deaconesses Gillespy, Booth, Cooper, Parsons, and Robinson. Miss Trome, the mission nurse, was another indefatigable hostess and charioteer. The Mission is an ideal place for such a gathering, the weather was perfect, and the drives back and forth to Cincinnati seemed capable of infinite variation.

Already this becomes a distant though vivid memory, in the rush of mid-term. A special feature of this season's schedule is the stimulating series of Monday evening conferences—five weeks in all—arranged by the Diocesan Department of Religious Education (Miss Louise Rich, Field Secretary). All our household attend the lectures given in the Synod Hall, and some one of the discussion groups following; and two of these latter groups meet in the class-rooms of St. Faith's.

So the year hurries on. Thanksgiving Day will be next week—Christmas the day after—Commencement is almost upon us. We catch our breath now and then, and think of you always with affection.

ROMOLA DAHLGREN,
JANE BLISS GILLESPIE.

MINUTES—SEPTEMBER 21, 1937

The 72nd Regular Meeting of the Alumnae Association of the New York Training School for Deaconesses was held in the Undercroft of Synod Hall, New York City, Tuesday, September 21st, 1937. There were twenty-two members present, eleven of whom were Deaconesses.

The Meeting was called to order by the President at 3 P. M. and opened with prayers.

Minutes of the last meeting read by the Secretary. Approved as read. Letters of greeting and affection from members unable to attend, read by Secretary.

Report of the Treasurer read by the Secretary, in the absence of Deaconess Booth. Showing in the General Fund \$253.41 and in the Scholarship Fund \$376.44, making a total of \$629.85 in the two Funds. Last year at the September meeting, the balance in the General Fund was \$232.05, in the Scholarship, \$345.47, total in the two accounts \$577.52.

Report accepted and ordered on file.

Vote of thanks was moved and carried to Deaconess Booth and Miss Bemont for their efforts in behalf of the Scholarship Fund, which resulted in a substantial increase.

Suggestion made that the Treasurer be asked how many new subscribers there are this year, to the Scholarship Fund.

Suggestion also made that an appeal for the Scholarship Fund be made at the Alumnae Dinner at General Convention. Deaconess Booth to be asked to make this appeal.

Motion made and carried that whatever is necessary to make up the Scholarship for this year be taken out of the General Fund.

Motion made and carried that the Bulletin be published in November.

Motion made and carried that the Constitution be amended in Article 4 so that the Chairmen of Standing Committees will be members of the Executive Committee. Notice of this amendment to be mailed out with the Bulletin.

Suggestion made that the Bulletin include mention of those who attended the various Conferences this Summer.

Plans for the dinner meeting at St. Faith's this year were discussed. The President said she hoped that the Reverend Otis R. Rice of St. Thomas's Church, New York City, would be the speaker.

It was a great pleasure to have Deaconesses Potter and Routledge present at the meeting.

After adjournment, the usual social hour followed. Deaconess Thompson was the hostess, assisted by Miss Irene Warner and Miss Elda Smith.

Respectfully submitted,

AMY G. THOMPSON, *Deaconess.*
Secretary.

TREASURER'S REPORT—SEPTEMBER 21, 1937

SCHOLARSHIP FUND

Balance on hand, May 18, 1937.....	\$275.05	
Donations received at Commencement.....	\$21.00	
Donations received in June.....	42.00	
Interest, June 30, 1937.....	1.89	
Donations received up to September 15 for month of September.....	36.50	
	<hr/>	101.39
Total Receipts		\$376.44

DISBURSEMENTS

Balance on hand, September 24, 1937.....	\$376.44
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GENERAL FUND

Balance on hand May 13, 1937.....	\$214.31	
Dues received May 13-Sept. 15.....	50.50	
	<hr/>	
Total Receipts	\$264.81	
Expenses of Scholarship Committee.....	\$3.15	
Secretary's Expenses for new Record Book and Postage	3.50	
Secretary's Expenses for News Letter.....	4.75	
	<hr/>	
Total Disbursements	11.40	
	<hr/>	
Balance on hand	\$253.41	\$253.41
	<hr/>	
Two accounts together make a total of.....		\$629.85

Respectfully submitted,

EDITH A. BOOTH, *Deaconess.*
Treasurer.

ALUMNAE DINNER AT THE GENERAL CONVENTION

The dinner was held in one of the private dining rooms at the Union Station Terminal, on Friday, October 8th. It was a fine representative group including Deaconesses, Sisters of the Order of the Transfiguration, National Officers of the Daughters of the King and the Woman's Auxiliary, Missionaries from many parts of the world, Parish Workers and Directors of Religious Education. Each one made a short report of what they were doing, and we were all proud of our contribution to the work of the Kingdom. Bishop Manning gave a word of encouragement and greeting. Deaconess Gillespy expressed her happiness in the occasion. A small token of affection was sent to Deaconess Dahlgren, who was unable to be at General Convention on account of the opening of St. Faith's and was greatly missed. Miss Evelyn Buchanan of Pittsburgh presided, Deaconess Fracker was in charge of the local arrangements, Deaconess Robinson and Mrs. Gray helped in providing the attractive place cards. All in all, it was most happy occasion.

V. G.

The Alumnae present were Deaconesses Affleck, Bedell, Booth, Cooper, Fracker, Fuller, Gillespy, Gilliland, Nosler, Parsons, Mary Patterson, Phelps, Pitcher, Potter, Robinson, Eleanor Smith. Sisters Ruth Magdalene (Ruth Kent), Olivia Mary (Olivia Matthews), Joanna Mary (Bessie M. Waterman), Misses Buchanan, Eastwood, Gardner, Harvey, Hickson, M. R. Jones, Mackintosh, Mansfield, Matz, Morgan, Mundelein, Pray, Sims, Turley, Mrs. Allen Gray (Clara Huffman), Mrs. Frederick Thomas (Helen Jarvis).

SUMMER CONFERENCES

St. Faith's was well represented at many of the Conferences both in this country and England.

Vera Gardner (1924) taught at the Conference for Northern Indiana and at Evergreen, Colorado.

At Kanuga, North Carolina, Dorothy Clark (1929) led a class in Christian Sociology. Esther Matz (1932) was a Counsellor for the Young People. Lucy Fletcher (1935) and Marian Wilson (1937) were members of the Conference.

Martha Pray (1932) attended the Conference at Shrine Mont, Virginia.

Katherine Jones (1932) had the privilege of being at Oxford and the annual Conference of the Fellowship of St. Alban and St. Sergius, a Society which corresponds in England to the Anglican Orthodox Fellowship in America. The Conference, well attended by Anglicans, Orthodox and Presbyterians from Scotland, was held in a delightful spot, "High Leigh," Hoddeston, Hartfordshire. A short "Quiet Day" led by Father Talbot, C.R., was followed by several days of intensive study and discussion. Outstanding leaders of Orthodoxy and Anglicanism presented various aspects of the Church's life in prayer. It was realized that through the Liturgy, the Church made the most important contribution to the Reunion of Christendom. At High Leigh was foreshadowed the "World outlook" which was stressed by the many of the leaders at Oxford.

At the Galilee Conference, Lake Tahoe, Nevada, were Deaconess Bradley (1923), Deaconess Sime (1925), Deaconess Ramsay (1932), Deaconess Edith Smith, who had post-graduate work at St. Faith's and Dorothy Mentch, a member of the present Junior Class.

Mary Frances Bemont (1934) was in charge of the younger girls at Valley Forge.

Dorothy Clark (1929) and Esther Cain (1926) attended the National Church Mission of Help Conference at Peekskill, New York.

At the Wellesley Conference were Deaconess Mayer (1932), Deaconess Olney (1936), June Maltby (1932) and Elda Smith, Janet Mackintosh, Dorothy Sims of the Class of 1937.

RETREAT AT LAKE TAHOE

In September there was a Retreat for the whole staff in Nevada, conducted by Father Thomas, Chaplain at the University of Nevada. Alumnae present were Deaconesses Bradley, Sime, Eleanor Smith, Edith Smith and Ramsay.

REUNION AT DANTE

After the Quiet Day for the workers in Southwestern Virginia, there was a Reunion of the St. Faith Alumnae present, Deaconess Williams, Deaconess Booth, Misses Mansfield, Maria Prentiss, Mary Russell and Mrs. Hutton (Nancy Chamberlain). Old memories of the beloved School were lived over and many hopes expressed for its ever growing success and influence.

MARRIAGE

Elizabeth Benson (1934) to the Reverend S. R. Brinckerhoff, Mt. Kisco, New York. On October 18, 1937, in St. Ansgarius Chapel, Cathedral of St. John the Divine.

DEATHS

Florence M. Horne (1907), in New Haven, Connecticut, September, 1937.

Sallie Woodward McRae (1905), in Shanghai, January, 1937.

Anna Gray Newell (1910), in Florence, Arizona, January, 1937.

May the Souls of the Faithful Departed through the mercy of the God rest in peace and may light perpetual shine upon them.

DIRECTORY

1908—Affleck, Dss. Frances, 1711 South Grand Boulevard, St. Louis, Mo.
1936—Allen, Miss Elizabeth, 125 Brook Street, Garden City, Long Island.
1908—Armstrong, Dss. Anna, 419 West 110th Street, New York City.
1928-30—(Spcl.)—Ashley, Miss Janet, 19 Rowley Street, Rochester, New York.

1936—Barker, Miss Elisabeth, 151 East 82nd St., New York City.
1933—Bateman, Dss. Margaret, 1147 15th St., N. W., Washington, D. C.
1894—Beard, Dss. Theodora, 94 Fourth Ave., New York City.
1911—Bearse, Miss Mary, 6 Glenwood Ave., East Orange, New Jersey.
1925—Bechtol, Dss. Margaret, Box 59, Mayaguez, Puerto Rico.
1906-07—(Spcl.)—Bedell, Dss. Harriet, Glade Cross Mission, Everglades, Florida.
1927—Beighley, Mrs. Frank (Helen McElvain), 620 South Crawford St., Fort Scott, Kansas.
1918—Bellsmith, Mrs. H. W. (Ethel Bunce), 587 Main St., Islip, New York.
1934—Bemont, Miss Mary Frances, 707 Park Ave., Baltimore, Maryland.
1915—Bentley, Mrs. Cedric C. (Elise Van Vechten), 2471 Glenwood Ave., Toledo, Ohio.
1915—Binns, Dss. Margaret, Nora, Dickinson County, Virginia.
1905—Boorman, Dss. Elizabeth, 31 Prospect St., Hagerstown, Maryland.
1932—Booth, Dss. Edith, St. Mark's Mission, Dante, Virginia.
1929—Bouldin, Miss Virginia, Valle Crucis School, Valle Crucis, North Carolina.
1933—Bowers, Miss Ethel, Blue Ridge Industrial School, Bris, Virginia.
1900—Boyd, Dss. Charlotte, 122 East 82nd St., New York City.
1923—Bradley, Dss. Agnes—Pyramid Lake Reservation, Nixon, Nevada.
1913—Bremer, Miss Althea, American Church Mission, Yangchow, China.
1934—Brinckerhoff, Mrs. S. R. (Elizabeth Benson), Mt. Kisco, New York.
1920—Brown, Miss Elenora, St. Alban's School, Washington, D. C.
1925—Brown, Mrs. John H. (Virginia Zimmerman), 33 West 10th St., New York City.
1923—Buchanan, Miss Evelyn, 325 Oliver Ave., Pittsburgh, Pennsylvania.
1912—Butts, Dss. Bertha, 35 South Franklin St., Wilkes-Barre, Pennsylvania.

1936—Cain, Miss Esther, 474 State St., Bridgeport, Connecticut.
1904—Carroll, Dss. Mary, 1722 P St., N. W., Washington, D. C.
1927—Cary, Miss Virginia, St. Anne's Mission, Alberene, Virginia.
1930—Cayley, Mrs. Murray (Arline Herting), 228 Elizabeth Ave., Elizabeth, New Jersey.
1912—Chappell, Miss Edith, 30-43 36th St., Astoria, L. I., New York.
1912—(Spcl.)—Chappell, Dss. Elizabeth, 2914 Broadway, New York City.
1929—Clark, Miss Dorothy, 105 West Monument St., Baltimore, Maryland.
1913—Cce, Dss. Elizabeth, 26 Richards St., Worcester, Massachusetts.
1935—Cooper, Dss. Edith, 1125 North LaSalle St., Chicago, Illinois.
1924—Cowan, Miss Florence, St. Andrew's Mission, Blue Ridge, Harper's Ferry, West Virginia.

1912-13—(Spcl.)—Craig, Miss Louise, 1123 Summit Place, Utica, New York.
1203—Creasey, Mrs. Sidney W. (Catherine Shaw), 328 Colson St., Gainesville, Florida.

1932—Crow, Dss. Lillian, 1711 S. Grand Boulevard, St. Louis, Missouri.

1937—Davis, Miss Frances, Schermerhorn House, Milford, Connecticut.

1914—Dahlgren, Dss. Romola, 419 West 110th St., New York City.

1919—Denton, Miss Grace, Caribou, Maine.

1927—Dickson, Miss L. Elizabeth, Temna Yama, no ue, Nara, Japan.

1922—Dieterly, Dss. Hilda, 1147-15th St., N. W., Washington, D. C.

1915—Diggs, Miss Eveline, 2113 Callon Ave., Baltimore, Maryland.

1927—Dowding, Dss. Dorothy, 26 West 84th St., New York City.

1911—Drake, Miss Aimee, 1221 Ashland Ave., Wilmette, Illinois.

1934—Dudley, Dss. Heath, Grub Hill, Chula, Amelia County, Virginia.

1916—Duffie, Dss. Dorothy, St. John's Church, Charleston, West Virginia.

1930—Dugdale, Mrs. Arthur (Elizabeth Cabell), Ashland, Virginia.

1919—Durstun, Mrs. Gilbert (Eleanor Dearing), 3954 Hartford St., St. Louis, Missouri.

1922—Eastwood, Miss Edna, Room 305-150 Fifth Ave., New York City.

1930—English, Dss. Harriet, All Saints Home, Charlotte Amalie, St. Thomas, Virgin Islands, U. S. A.

1913—Flagg, Miss Helen, 91-13-218th Place, Queens Village, New York.

1935—Fletcher, Miss Lucy—Memorial Church of St. Paul, Overbrook, Phila.

1921—Fracker, Dss. Elizabeth, St. Andrew's Church, Addyston, Ohio.

1910—Fuller, Dss. Helen, 211 South Ashland Boulevard, Chicago, Illinois.

1906—Gadsden, Dss. Mary, 12 Water St., Charleston, South Carolina.

1916-18—(Spcl.)—Gager, Miss Blythe, 2600 Wilshire Boulevard, Los Angeles, California.

1924—Gardner, Miss Vera, 65 East Huron St., Chicago, Illinois.

1900—Garvin, Dss. Bertha, 802 Broadway, New York City.

1913—Gillespy, Dss. Jane, 419 West 110th St., New York City.

1915—Gililand, Dss. Anna, 714 North 9th St., Salina, Kansas.

1927—Gledhill, Mrs. Charles (Dorothy Williams), 75 Oakdene Ave., Grantwood, New Jersey.

1936—Goodrich, Miss Mayhew, Christ Church, Raleigh, North Carolina.

1926-27—(Spcl.)—Gray, Mrs. Allen (Clara Huffman), 14550 Mettetal Ave., Detroit, Michigan.

1927—Gray, Miss Lucy, St. George's Church, 207 East 16th Street, New York City.

1900—Griebel, Dss. Apauline, 13 Trumbull St., New Haven, Connecticut.

1928—Griswold, Miss Priscilla, 21 West 82nd St., New York City.

1927-8—Gruntler, Miss Elizabeth, 22 Fiske Road, Concord, New Hampshire.

1934—Hall, Miss Mary, St. Clement's Church, 423 West 46th St., New York City.

1937—Heather, Miss Gay, 1627 41st St., Brooklyn, N. Y.

1914—Hemphill, Dss. Rachel, Route 8, Clearwater, Florida. Care, Mrs. A. S. Cox.

1921—Hetherington, Mrs. William (Florence Platt), Malartic, Quebec, Canada.

1924—Hibbard, Miss Margery, Flandreau Indian School, Flandreau, South Dakota.

1935—Hickson, Miss Agnes, 206 Eighth St., South, Fargo, North Dakota.
1912—Hiestand, Miss Estelle, 213 West 69th St., New York City.
1937—Hill, Dss. Helen, 1026 Alder St., Centralia, Washington.
1907—Hobart, Dss. Mabel, 45 Monroe St., Brooklyn, New York.
1911—Holmes, Miss Marion, 225 West 99th St., New York City.
1895—Hepkins, Miss Edith, 130 East 57th St., New York City.
1930—(Spcl.)—Hutton, Dss. Mary, St. George's Mission, Stanley, Virginia.
1902—Hyde, Dss. Harriet, Box 84, Middle Haddam, Connecticut.

1924—Jackson, Miss Gladys, Tudor City, 25 Prospect Place, New York City.
1937—Jones, Miss Grace, 446 West 20th St., New York City.
1932—Jones, Miss Katherine, 446 West 20th St., New York City.

1913—Kent, Miss Lucy, 140-34 Franklin Ave., Flushing, New York.
1936—Keyser, Miss Matilda, Cross Roads Mission Free Union, Virginia.
1915-16—(Spcl.)—King, Miss Jennie, 208 College Ave., Elmira, New York.
1894—Knapp, Dss. Susan, 9 St. Paul's University, Ikebukuro, Tokyo, Japan.

1917—Languedoc, Miss Emily, 21 Church St., Amsterdam, New York.
1910-11—(Spcl.)—Lewis, Mrs. Russel (Harleston Gesner), Kingsport, Nova Scotia.
1931—L'Heureux, Mrs. Sara, 233 East 17th St., New York City.
1902—Lloyd, Dss. Margaret, 46 Fayette St., Boston, Massachusetts.
1908—Lovell, Dss. Anne, 8 State St., Worcester, Massachusetts.
1898—Lyvon, Dss. Josephine, 80 Broadway, New Haven, Connecticut.

1916—McNulty, Dss. Susanne, 186 Sullivan St., New York City. Care, Mrs. Donald McNulty.

1937—Mackintosh, Miss Janet, 1944 Northampton Ave., Holyoke, Mass.
1916-17—(Spcl.)—Mansfield, Miss Mabel, Dante, Virginia.
1935—Marden, Miss Evelyn, 45 Friendship St., Newport, Rhode Island.
1903—Massey, Dss. Charlotte, Balbalasang, via Zubuagan, Kalinga, Philippine Islands.
1932—Matz, Miss Esther, 902 South Church St., Spartanburg, South Carolina.
1932—Mayer, Dss. Kate, 802 Broadway, New York City.
1930—Melville, Mrs. Freda, Christ Church Cathedral, Hartford, Connecticut.
1919—Memory, Mrs. Charles (Elizabeth Dailey), 456 Maplewood Ave., Maplewood, New Jersey.
1936—Miller, Miss Jeanne, Church of St. James the Less, Scarsdale, New York.
1914-15—(Spcl.)—Mills, Dss. Eliza, 419 West 110th St., New York City.
1922—Mockridge, Miss Elisabeth, 132 South 22nd St., Philadelphia, Pennsylvania.
1909—Moffett, Miss Mary, 88 Morningside Drive, New York City.
1923—Moore, Miss Lucille, Holy Trinity Church, Seaman Ave., New York City.
1932—Moore, Miss Winifred, 1122 Catherine St., Ann Arbor, Michigan.
1921—Morrish, Mrs. F. D. (Olivia Gazzam), 200 Edgewood Drive, West Palm Beach, Florida.
1904—Moulson, Miss Laura, 1650 East Ave., Rochester, Pennsylvania.

1927—Nelson, Miss Cecelia, Pine Grove Hollow, Stanley, Virginia.
1327—Nevin, Miss Eleanor, 413 Seeley Road, Syracuse, New York.
1925—Newton, Mrs. Horace (Letitia Gest), 304 First St., Defiance, Ohio.
1908—Nicholas, Dss. Mabel, 125 De Kalb Ave., Brooklyn, N. Y.
1903—Nosler, Dss. Myrtle, 627 14th Ave. North, Seattle, Washington.

1936—Olney, Dss. Mary, St. Mark's Church, Mauch Chunk, Pennsylvania.
1932—Ormerod, Dss. Isabel, Indian Reservation, Moapa, Nevada.

1902—Paine, Dss. Theodora, 265 Elmira St., Troy, Pennsylvania.
1924—Parker, Miss Eleanor, 30 Glen Road, Brookline, Massachusetts.
1921—Parsons, Dss. Ruth, 211 S. Ashland Boulevard, Chicago, Illinois.
1935—Patee, Miss Mary, Valle Crucis School, Valle Crucis, North Carolina.
1906—Patterson, Dss. Katrina, 248 Madison Road, Scarsdale, New York.
1916—Peatross, Mrs. L. Ashby (Dorothy Norton), 12 East Genesee St., Wells-ville, New York.
1905—Phelps, Dss. Katherine, 1026 Alder St., Centralia, Washington.
1911—Pier, Miss Ella, New York City.
1921-22—(Spcl.)—Pitcher, Dss. Caroline, 204 Ira Ave., San Antonio, Texas.
1922—Potter, Miss Alice, Martha Memorial House, Troy, New York.
1897—Potter, Dss. Mary, 542 South Boyle Ave., Los Angeles, California.
1932—Pray, Miss Martha, 25 Fearing St., Amherst, Massachusetts.
1936—Prentiss, Miss Maria, 145 East 34th St., New York City.

1907—Radford, Dss. Bertha, 2616 Dudley St., White Rock Hill, Lynchburg, Virginia.

1932—Ramsay, Dss. Lydia, St. Andrew's Mission, Battle Mountain, Nevada.
1916—Ranger, Miss Margery, 215 East 73rd St., New York City.
1902—Ranson, Dss. Anna, Isoyama, Fukuda Mura, Fukushima, Ken, Japan.
1937—Redd, Dss. Mary, Church Home, Spring Hill, Alabama.
1933—Reed, Mrs. Walter, Star Route, Niobrara, Nebraska.
1917-18—(Spcl.)—Rich, Miss Louise, Old Synod Hall, 112th and Amsterdam Ave., New York City.
1934—Richardson, Miss Elisabeth, Church of the Ascension, Manor Road, West New Brighton, Staten Island, New York.
1931—Robinson, Miss Catherine, P. O. Box 63, South Station, Fall River, Massachusetts.
1928—Robinson, Deaconess Olive, 213 Tawas St., Alpena, Michigan.
1904—Routledge, Dss. Margaret, Hyde Park, Ontario, Canada.
1937—Russell, Miss Mary, 1436 North Highland Ave., N. E., Atlanta, Georgia.

1912—Schodts, Deaconess Louise, 3043, 36th St., Astoria, L. I., N. Y.
1925—Scott, Miss Erma, Cazenovia, New York.
1934—Scott, Miss Ethel, 407 West 34th St., New York City.
1924—Searle, Deaconess Clara, Grace Church, Nyack, New York.
1911—Shepard, Deaconess Mary, 600 Castle St., Geneva, New York.
1925—Sime, Dss. Eleanor, St. Barnabas Mission, Wells, Nevada.
1937—Sims, Miss Dorothy, St. Matthew's Rectory, Jamestown, Rhode Island.
1896—Smith, Dss. Edith, 61 Franklin St., Morristown, New Jersey.
1937—Smith, Miss Elda, 419 West 110th St., New York City.
1926—Smith, Dss. Eleanor, Trinity Church, Watertown, New York.

- 1922—Smith, Mrs. Hollis (Anne Piper), American Church Mission, Shanghai, China.
- 1919-20—(Spcl.)—Smith, Mrs. Soren (Mary Bailey), Delsea Drive, R. F. D., Vineland, New Jersey.
- 1932—Snyder, Miss Eleanor, 1 Joy St., Boston, Massachusetts.
- 1914—Sprague, Miss Mabel, 412 Shippan Ave., Stamford, Connecticut.
- 1906—Stephenson, Deaconess Julia, 24 George St., Cohoes, New York.
- 1905-06—(Spcl.)—Stewart, Miss Dora, 50 Langdon St., Cambridge, Mass.
- 1933—Tarbox, Deaconess Alys, 1147-15th St., N. W., Washington, D. C.
- 1923—Thomas, Mrs. F. W. (Helen Jarvis), Weaverville Road, Asheville, N. C.
- 1914—Thompson, Deaconess Amy, 419 West 110th St., New York City.
- 1929—Trask, Dss. Elizabeth, 22 Fiske Road, Concord, New Hampshire.
- 1931—Tucker, Deaconess Anne, State Industrial Farm for Women, Goochland, Virginia.
- 1925—Turley, Miss Marie, St. David's Church, Austin, Texas
- 1933—Viele, Miss Laetitia, 45 Livingston St., Warsaw, New York.
- 1929—Waddington, Mrs. Sidney (Alys MacInosh), Zamboanga, Philippine Islands.
- 1937—Warner, Miss Irene, 6 Revere St., New Haven, Conn.
- 1928—Weakley, Mrs. Everett (Mary Vanner), Stanley, Virginia.
- 1909—West, Dss. Mary C., 70 Maple Ave., Morristown, New Jersey.
- 1925—Williams, Mrs. Charles (Phyllis Dickinson), 41 Lincoln Ave., Albany, New York.
- 1911—Williams, Dss. Maria, Careyswood, Berryville, Virginia.
- 1934—Williams, Miss Rhoda, Grace Church, Newton, Massachusetts.
- 1937—Wilson, Miss Marian, Christ Church, Macon, Georgia.
- 1899—Withers, Dss. Helen, Christ Church Hospital, Philadelphia, Pennsylvania.
- 1927—Woodruff, Miss Mabel, 18 West 25th St., New York City.
- 1906—Woodward, Dss. Clarine, 616 Forest Ave., Palo Alto, California.
- 1901—Yeo, Dss. Lillian, House of Mercy, Klinge Road and Rosemount Ave., N. W., Washington, D. C.
- 1909—Young, Dss. Viola, 13 James St., Montclair, New Jersey.

THE ALUMNÆ BULLETIN

June, 1939



ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSES

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THE ALUMNÆ BULLETIN

No. XXXVIII

June, 1939

A LETTER FROM THE DEACONESSSES

Twenty years ago—in October, 1919, to be exact—we wrote our first letter to the Alumnae, as Deaconesses in Charge, asking your prayers for the School and its Heads. Now we make the same request, for the same school and a new Head, Deaconess Eleanor Pilcher Smith, of the Class of 1926. She, to our great happiness, has felt that the call of the school made it right for her to give up the parish work in Watertown, N. Y., which she entered upon two years ago after her return from service in Honolulu. Some of you already know her—more we hope will come to know her soon. Perhaps it is enough for us to say that she brings to her task love of people and of young people, devotion, experience, deep consecration—and that we are happy. She will come into residence officially with her assistant deaconess on the first of September, when our resignation goes into effect.

So many of you have asked our plans that perhaps we should make a general announcement. We shall be at the School through the summer, attempting to sort out and pack the accumulations of twenty years, to get files in order, supervise some necessary repairs and restorations, and especially, we hope, to carry on correspondence with entering students! Then to our own small house outside Newport, R. I. (Paradise Road R. F. D.—is this an appropriate name? and not in a suburban atmosphere either!)—and there we expect to do no official work for a year. Of course, as various suggestions are made to us even now, we feel a-tingle to begin something immediately; but we really shall not, for some months at least.

To some of you who have served for thirty, thirty-five, forty years in the same post, twenty years may seem a short term; but in any work, and perhaps especially in an institution, there comes a time when strength of body, mind and spirit have to be weighed against the strength of experience and desire. The balancing of them becomes a vital question, and one which has to be decided after thought and prayer and long consideration; for one's work—especially, again, in an institution—is not a matter which concerns oneself primarily.

It is both harder and easier to go because of the wonderful understanding and friendship that have come to us from every side—from the Trustees and Faculty, Bishop Manning and our Warden, alumnae, students, friends of the School. We give you our thanks, our love, our prayers—and we charge you: Stand by the School—stand by its new Head—give it your prayers, your gifts; send it strong students, consecrated women, who shall make its work better and more effective than ever before!

ROMOLA DAHLGREN, Deaconess.

JANE BLISS GILLESPIE, Deaconess.

TWO DECADES OF DISTINGUISHED SERVICE

Editorial in The Living Church—May 24, 1939

Bishop Manning in his announcement to the diocesan convention of the retirement of Deaconess Dahlgren and Deaconess Gillespy, spoke of their twenty years of distinguished service, not only to the New York training school for deaconesses, but also to the whole deaconess movement in the American Church. The trustees of the school, when accepting the resignation of Deaconess Dahlgren and Deaconess Gillespy, passed a resolution in which they declared that these deaconesses had carried on without diminution the work so nobly begun by Dr. William R. Huntington and continued by Deaconess Knapp. Both these tributes, read to the convention, aroused spontaneous and hearty applause. The whole diocese of New York is well aware of the quality and the value of the work done by Deaconess Dahlgren and Deaconess Gillespy.

But the New York training school for deaconesses does not serve New York alone. Its graduates go far afield. In parishes all over the land they may be found, in religious education and social service. The missionary work of the Church owes much to this school. Every year, the order of service for the commencement exercises of the school gives a list of the year's students, as well as the members of the graduating class. Invariably, after each name, the statement appears as to the "summer work" or the "permanent work" of these young women. And always the work is overwhelmingly missionary. Among our most notable missionaries and United Thank Offering workers are graduates of this school.

Nor is this all that Deaconess Dahlgren and Deaconess Gillespy have achieved. They have concerned themselves with the entire question of the place of deaconesses in the Church. They have worked hard to raise the academic standards in this field, and they have given thought and labor to the whole matter of adequate preparation for this ministry. Their service has indeed been distinguished.

As Bishop Manning said, they have fully earned their time of rest. But the Church will rejoice that they will continue to give "invaluable service to the deaconess movement and to the Church." The Church still needs their special help.

MEMORIES OF THE DEACONESSSES AND ST. FAITH'S

1919—1939

In the autumn of 1919 a new regime was inaugurated at St. Faith's, and it was our privilege as members of the graduating class to help through this time of transition. It was a difficult year, as all first years must be, but Deaconess Dahlgren and Deaconess Gillespy from the first impressed their striking personalities upon the students and faculty. It was hard to take up the reins during a change of policy, and none but strong hands could have guided the School to continuing pre-eminence in St. Faith's chosen field.

We who have known the Deaconesses and lived and studied under their administration, have greatly benefited—both while at the School and during the years following graduation—from their spiritual influence, their warmth of friendship, their kindly guidance and their ever present thoughtful and sympathetic help when needed. There are so many memories of a happy home with the Deaconesses—the hospitable afternoon tea hour, the social hour after dinner in the library, the special parties on occasions, the intimate Services in the Oratory, and the busy hours of work both in and out of the classrooms—all of which make us feel a profound gratitude for our years at St. Faith's.—E. B.

St. Faith's without the Deaconesses is difficult to realize. For the past twenty years its ideals and life have been interpreted so nobly by them that to all their graduates they have become an essential part of the School. As a member of their first class, after an interim during which there was no Deaconess in charge, I realize those first years were not easy for them. With a faithfulness and loyalty to the past and a vision for a new and progressive Training School, they met every emergency and rose above every obstacle. Their loving friendship and deeply spiritual influence will not be restricted to St. Faith's, but will live in all places where their graduates are at work. Our affection and thankfulness will go with them wherever they are. May St. Faith's ever hold within its walls their loving influence.—F. P. H.

I am sure that it is quite impossible to visualize St. Faith's without the presence of our Deaconesses. As we look back to those two full years we realize that all our days there were under the vision and guidance of Deaconess Dahlgren and Deaconess Gillespy. We cannot pick out any one incident or experience that would better give than any other a glimpse of either of these fine women. Whether in our devotions, our duties, our studies or our play there were the Deaconesses with us in their quiet understanding and loving leadership. How fortunate to have been at St. Faith's under their regime. And now we learn that they are leaving. That was a shock, and we know for us St. Faith's will never be the same. But this modern world is a world of constant changes—that is progress, they tell us—so St. Faith's progresses and may she ever go on bringing joy and inspiration and the privilege of service to many more girls as she did for us the girls of '22. It is hard for the Deaconesses to step our just now, it would be so much easier to just stay on. But they choose the harder part, and graciously step aside to let a new leader take up the task. To her go our best wishes, and to Our Deaconesses go our love and devotion and the hope of many more years of joyful service in the place which God shall chose for them.—A. P. S.

It will be hard to think of St. Faith's without the consciousness that Deaconess Dahlgren is still presiding, in her usual dignity, at the Head Table and Deaconess Gillespy graciously presiding at the head of the table on the left. They will be missed. How characteristic of them is their resigning after twenty years of zealous and untiring service, and while they still have many years to give to the service of their Lord, under perhaps less an exacting environment. That characteristic of adherence to principles, which they believed to be true, in spite of the hardness in carrying them through, will remain as a definite part of the make up of each St. Faith's graduate. We met in the Services in the Oratory, the Sunday morning Church School, the linen room, the setting of tables for breakfast, the social hour, picnics and field work, and every other activity. It is a precious heritage for any Church Worker in this day and age of pagan predominance. We are grateful for this heritage and all the many happy days carefully planned and carried out to perfection, under these two great leaders of Women's Work in the Church in the service of Christ.—V. G.

From the minute of my very early morning arrival at the School, the Deaconesses won my highest admiration for their gracious hospitality and concern for the comfort and well being of their household, making it a real home. We have all had occasion to know much of their sympathy and kindness in sickness and of their thoughtfulness in seeing that members of their household were given opportunities to meet people and to see and hear things that would be of particular interest to them. How they ever remembered so much about our individual interests was almost as incomprehensible as their skillful coffee pouring—an art that has never ceased to charm and mystify the household. Their sympathetic and understanding interest in the problems of others is another of their gifts for we all have reason to be deeply grateful. Those of us whose privilege it has been to know Deaconess Dahlgren and Deaconess Gillespy as friends and to be trained under them will always be thankful. To love God and to love people is to be able to serve both and this the Deaconesses have done abundantly—often in ways of which they cannot know but we who have been so helped *do* know and can only hope that the spirit of their work at Saint Faith's will live on through those who succeed them. Wherever the Deaconesses go they carry with them the abiding affection of many, many friends.—E. G. S.

It is hard to visualize St. Faith's without Deaconess Dahlgren and Deaconess Gillespy. Their wise council and understanding, the patience and love they showed us, has been the motivating power in our work, for without St. Faith's we could not have faced the many trials, discouragements, also encouragements, the bits of praise that come to us now and then. We realize that they must need a rest after these many strenuous years of coping with so many temperaments. We pray that our beloved Deaconesses may have many years of happiness in the little cottage "Paradise" in Rhode Island. For we know their loving ministrations will not cease when they leave St. Faith's but will continue in spirit wherever they may be.—C. N.

As we look back through the years to our student days of St. Faith's there are so many ways in which Deaconess Dahlgren and Deaconess Gillespy endeared themselves to us that it is impossible to mention any one as outstanding. Among our precious memories will always be the quiet hours

in the Oratory especially when one of the Deaconesses read the beautiful Sunday night prayers and the hymn singing afterwards, with Deaconess Dahlgren playing tirelessly our favorite hymns: quiet personal talks with their understanding sympathy in our aspirations and problems, their kindly and helpful counsel, the humour which enlivened social hours and table conversations, and their readiness to join in our fun, all the thoughtful and original ways by which the holy days and our birthdays were made joyous and memorable occasions, the loving welcome on return from vacations, or on visits at the School after graduation, which made it seem all the more a dear home, and through the years the assurance that our work, our interests, our joys and cares were frequently in their thoughts and prayers. All these and many other things make us truly grateful to have been members of the School family with the Deaconesses as heads.—E. T.

From the moment, the door of St. Faith's swung open and the two Deaconesses in Charge, with their sweet gracious charm, came into our lives, until two years afterwards when the door swung shut again, we were inspired and guided by such an example of Christian co-operation as will always follow us. With a deep sense of duty that never flagged, with sweet humility that made them ever ready to serve, with a faith that was unfailing, they unfalteringly pointed the way and led us to "Press toward the mark for the prize of the high calling of God in Christ Jesus."—A. T.

Memories, what a flood of memories arises when we think back over our two years at St. Faith's with the Deaconesses—"The Deaconesses" because no matter how many there are in the Order, they will always be "The Deaconesses" to their children. Can we ever forget our happy hours with them in the Library with Winnie the Pooh, Piglet and all? Can we forget the Charades or even more our Deaconesses taking careful aim at one lone ten pin left standing in the miniature bowling alley (the polished floor of the library). It was happy times like this, of play and relaxation that brought us close to the Deaconesses and made them so dear to us. Time, precious time, that they gave us out of every day when we knew that they had a million things to be done upstairs. Can we ever forget the hours they gave us in conference, never too busy in spite of their detailed life, to talk over something that was troubling one of "their children." It was these little things that left their impression on us. Can we ever forget or thank them enough for opening up, leading us into and developing our spiritual life! The life they knew was necessary to us in the work to which we have been called, and without which they knew we would be helpless. They did it without our knowing it at the time, through the Oratory services, and the Quiet Days planned for us, but above all through the example of their own lives of love and devotion to the One they served. Who could live under the same roof with two such devoted women and not catch something of the radiance of their own personal lives.—E. B.

Never to be forgotten are the days of Retreat for the five candidates for the Diaconate the week before Commencement—it strengthened our vocation and made very real to us the life and work of a Deaconess. And after we had left the House, what a joy to return. No matter how busy or how tired, they were always a few minutes for "their children." Then when we left for our

work again, how helpful and strengthening was the period in the Oratory with the Deaconesses.—L. R.

Deaconesses Dahlgren and Gillespy were the New York Training School for Deaconesses, and there is hardly a mental picture of any phase of the school with the Deaconesses in either the foreground or the background. I think I would pick out for record a series of the most essentially religious memories as showing how an ordered religious life can be the source of many other activities and combined with them. So I see the figures of the Deaconesses at the early Eucharist each Sunday morning, appearing from nowhere and kneeling side by side before the high Altar in the Cathedral, tiny in the immensity of space. I see them singly or together in the different Chapels at the Service of the Holy Communion which began each day, with the morning light shining on their white caps and bowed shoulders. All memories of the Oratory at St. Faith's House are filled with echoes of their lovely voices praying, reading, exhorting and there were precious moments when one knelt there alone with either of the Deaconesses in common consciousness of God. Each time I have returned to the School, I have gone first to the early Service in the Cathedral, hoping there to renew contact with the Deaconesses, and it was on one such occasion that Deaconess Dahlgren, between the Epistle and the Gospel, touched my shoulder and murmured "Breakfast." Though I certainly had not intended to escape at the end of the Service, it was a gesture indicative of the eager welcome which has made it so sweet to come back on pilgrimages, and I know that whenever I may return, I will always be conscious of the spiritual presence of Deaconess Dahlgren and Deaconess Gillespy in the Cathedral and the School.—L. V.

There are many memories in my mind of the Deaconesses, but I think the clearest is the picture of them at the early services in the Cathedral chapels. One of them was always there, and always early. They didn't *have* to go and there must have been many days when they felt physically unable to go, but never have I known them to miss. So often in the mornings I would feel tired or just lazy, both at St. Faith's and here in my work at Alpena, and then a mental picture of the Deaconesses kneeling humbly in the front row of St. Saviour's Chapel would come to my mind and I would be shamed into a new vitality. Their utter devotion to St. Faith's and its many students will always be an inspiration to me, and I know to all my classmates, although we are scattered, some in Convents, some in Foreign Fields.—O. M. R.

Those of us who have spent two years at St. Faith's are conscious of the untiring love and devotion of Deaconess Dahlgren and Deaconess Gillespy. Their consecrated service to the preparation of each girl who has come for instruction so that she might take her part in the great work of the Church, has been an inspiration and a source of strength. The everyday life of the School leaves a deep and lasting impression, and as we are called to go forth to help and teach others, we realize what it has meant to work and study and worship together under affectionate and sympathetic guidance. Certain occasions hold a vivid place in our memories—the Triennial Convention of 1934 at Atlantic City; the colorful pageant on All Saints Day, so beautifully carried out by Deaconess Dahlgren, and a Christmas play that grew into a reverent expression of worship under Deaconess Gillespy's

direction; May Day with its carols and procession about the Cathedral Close; our Senior Tea, a solemn and delightful occasion; quiet evenings spent gathered around the fire in the library; the time when guests from all over the world were made welcome. All of these experiences have enriched our lives, and as we carry them far beyond St. Faith's House, the work of Deaconess Dahlgren and Deaconess Gillespy moves continually onward.—B. A.

It is impossible in a few words to express our love and affection for Deaconess Dahlgren and Deaconess Gillespy. We are still so near that we have not gotten perspective. We appreciated so much their fine co-operation in our "Coronation Party" for the Senior Class, and in all of our undertakings. We feel very close to the Deaconesses because they always seemed to be one of us, and we know that the two years spent at St. Faith's have been the happiest in our lives.—P. J.

Did you ever wake up a long way from home on your birthday and feel a wee bit sorry for yourself because there is no one who cares enough to wish you a day blessed with joy? If you are a Junior at St. Faith's and have the first birthday of the year, you may get up with that feeling. But soon your fears are dispelled, because when we all assemble for breakfast both Deaconesses are there to wish you a happy day with a kiss, then when you go into the dining room, there on your cereal bowl is an envelope containing a lovely greeting from the Deaconesses. After breakfast, committees and classes go on as usual, and you forget all about your birthday, but at Intercessions you remember again while the special birthday prayer is read for you. Well, this is more than could be expected in as busy a household as this. But the end of your joy is not yet. There are roses at your place at dinner and with the dessert, a beautifully decorated cake with candles, and a song; then when the cake is divided and taken to the other tables, there are more Happy Birthdays. This ceremony is observed no matter whether there are guests or the family alone. All the greater is your joy if there has not been a special celebration for you since your childhood, but trust the Deaconesses never to forget. Hospital work is hard work on such hot days as summer in New York City can bring. The morning, the Juniors start off, their pictures are taken in caps and aprons and grey summer uniforms. And another evidence of the Deaconess' loving care is the lemonade in the pantry when they return at five o'clock, hot and thirsty. But that is not the only joy. Many hot evenings are spent in quiet leisure chatting on the porch with the Deaconesses. Fourth of July is a big night, dinner a real party with favors and little candies. After dinner, the favorite games are played in the library room, with prizes for the winners. The hot summer is soon gone with such pleasant memories as these to linger afterwards.

H. L.

Christmas at St. Faith's is really Christmas for the few who cannot go home. Never had we been away from home at this most blessed time and we wondered much if we were strong enough to make it a happy time. But with the joyousness of these dear Deaconesses, there was no lack. The days before were so filled—many little packages found their way into the ordinarily sacrosanct Prophet's Chamber; stockings of most abundant capacity went with them. Greens appeared and great was the joy in placing them—the lovely Creche arranged in the Oratory—candles placed in the windows, ready for lighting at dusk. A last practice assured that the Carols would

be sung in the early morning. Strangely enough, no packages seemed to arrive—the folks at home must have forgotten to mail them in time. Christmas morning at the Deaconesses' door, happy greetings, the blessed Communion, breakfast. Christmas away from home could be very lovely; understanding and the perpetual youth of our Deaconesses had filled each hour with joy. Then the Creche and Carols in the Oratory, deep in our hearts throbbed the wonder of the Christ Child—the angels sang—and the star shone bright—and simple hearts worshipped and gave thanks. Then the library door was opened. Such a sight as met our eyes. The wood fire blazed; the packages had come and were piled in seeming disarray beneath the bulging stockings hanging from the mantel—each bearing a name. For a time, the Ohs and Ahs were those of children, seated cross-legged on the floor, we shared our treasures, sweeter for the sharing. The Deaconesses were interested in each gift, scarcely having time to unwrap their own. How everyone had remembered them. Then the gaily decorated table at dinner, with all the favors and crackers and conundrums that Deaconess Gillespy always guessed. May each Christmas to come bring such joy back to them as they read their Christmas greetings after a busy day. God bless them both.—L. C.

It has been said that human beings learn most readily from visual objects, and I think our recollections are also bound most closely together by pictures that we hold in our minds. There is a series of pictures that stand out vividly in my thoughts of the years at St. Faith's. Pictures of a newly experienced life in new surroundings, Oratory services, walks through the Cathedral Close at the beginning of the day on the way to Holy Communion, light shining through high windows of jewelled glass. Or homely pictures, groups around a friendly fireside, laughter and merriment at various holiday seasons, many and varied duties about the House, Hospital scenes, and highways and byways in a great city. But all these pictures are centered about two women, who have faithfully and unstintingly given of themselves, their time and strength to that great cause of training other women and girls for the life of service in the Church. Those of us who have gone out from under that roof have a grateful sense of carrying with us their high hopes and expectation, that we may fulfil the work that they have begun in our behalf.—K. M.

A POST GRADUATE YEAR AT ST. FAITH'S

Last summer while assisting a friend in Social Service case work in my home in Rochester, it occurred to me that a few months' training in the modern methods of Social Case work would be most helpful and where could I find a better place than at St. Faith's under the supervision of Miss Harriet Townsend. A letter was written to Deaconess Dahlgren asking if it would be possible to enter as a Special for the first term. The reply was most cordial and gracious, extending a warm invitation to become a member of the Household. I came and loved it, remaining not only three months, but eight. The delightful home atmosphere over which Deaconess Dahlgren and Deaconess Gillespy preside with their womanly grace and charm, the fine instructors, modern and very Catholic each with his own sense of humor, making his subject alive and interesting.

The Friday evening speakers were interesting and inspiring, their subjects covering Missions, both domestic and foreign, The Woman's Auxiliary, the Nations Wide Campaign, the Youth Movement, the Field Work of the New York Diocese, the Church in the City, Public Speaking as well as readings from Modern Poets, illustrated lectures, history of Egypt as shown in the Exhibit of the Metropolitan, and a deeply inspirational talk by Mr. Colman Jennings. There was also a Quiet Day conducted by Father Hoffman, which was most helpful and stimulating.

The Cathedral sheltering the School with its Close provides a great spiritual influence, with its daily Eucharist and Even Song and the doors always open for private devotion. To our graduates I thoroughly recommend a Post Graduate course for spiritual and mental refreshment. It is like being on the mountain top (would that we might always remain) but in the words of the Evening Hymn:

"Life's tumults we must meet again,
We cannot at the shrine remain,
But in the spirit's secret cell
May Hymns and Prayer forever dwell."

LAURA MOULSON, '04.

COMMENCEMENT DAY—MAY 11, 1939

Commencement this year was memorable for being the first to be held in the Nave of the Cathedral, the rich setting enhancing the beauty of the Service, and the last under the regime of Deaconesses Dahlgren and Gillespy, which saddened the usual joyousness of the occasion. Those of the Alumnae who could not be present would no doubt like to have an outline of the Service.

Hymn 457

The Bidding Prayer of the School.

Presentation of Certificates, Diplomas and School Medals.

Hymn 456

Sermon—The Right Reverend William T. Manning, D.D.

THE SETTING APART OF A DEACONESS

The Bishop of New York, Officiant

ANNE WILLIS NEWMAN

The Presentation of the Candidate and the Address to the People.

Responses

Prayers

The Magnificat

The Questions to the Candidate

The Commission

Prayers

THE HOLY COMMUNION

Introit, Hymn 8

Communion Service Missa de Angelis

The Offering for the Retiring Fund for Deaconesses.

Offertory Anthem—The Hymn of St. Francis—Martin Shaw.

The School Prayer.

The School was the Choir and they sang the Service beautifully.

STUDENTS, 1938-1939

Seniors—

- Marjorie Gayle Lansing, Boerne, Texas. Summer work, House of the Good Shepherd, Utica, New York.
- Helen Bernice Livingston, Claremont, N. H. Summer work, Alberene, Va.
- Dorothy Verna Mentch, Oakland, Calif. Summer work, Diocese of California.
- Anne Willis Newman, Fort Pierce, Fla. Permanent work, Grace House in the Mountain, St. Paul P. O., Va.
- Margaret Eloise Orcutt, Upper Darby, Pa. Summer work, House of the Good Shepherd, Utica, New York.
- Evelyn Twining, East Mauch Chunk, Pa. Summer work. Archdeaconry of the Blue Ridge, Va.
- Octavia Kitty Ulmer, Demopolis, Ala. Permanent work. House of the Good Shepherd, Utica, New York.

Juniors—

- Margaret A. Bulkley, R. N., Pointe aux Pins, Mich. No summer work required.

Summer work for the class, St. Luke's Hospital, New York.

- Thelma May Erickson, Yonkers, N. Y.
- Josephine Sellers Latch, Berwyn, Pa.
- Margaret Ann Lemen, Shepherdstown, W. Va.
- Edith Viola Lewis, Inwood, L. I., N. Y.
- Winifred Jean Turner, Elmira, N. Y.
- Louise Dean Virgin, Pittsburgh, Pa.

Graduate Special—

- Laura A. Moulson, Rochester, N. Y.

Short Term Special—

- Julia Andersen, R. N., Minneapolis, Minn. St. Timothy's Hospital, Cape Mount, Liberia.

SCHOOL DIPLOMAS

- Amelia Brereton, Deaconess, St. Mark's Mission, Dante, Va.
- Pearl Elizabeth Johnston, St. Paul's Cathedral, Marquette, Michigan.
- Marian Evelyn Latz, Diocesan High School for Girls, Bezwada, South India. (in absentia).
- Evelyn Elizabeth Seymour, Deaconess, Cabbage Hollow, Stanley, Va.
- Vida Irene Warner, National Office, Daughters of the King, New York City.

MINUTES—MAY 11, 1939

The 77th Regular Meeting of the Alumnae Association of the New York Training School for Deaconesses was held on May 11th at St. Faith's House, at 2 P. M. Deaconess Kate Mayer opened the meeting with prayers, and presided in the absence of the President, Miss Mary Frances Bemont. 48 present. As usual Dr. Shepard, our Warden, said a few words to the Alumnae; he spoke with deep regret of the resignation of Deaconess Dahlgren and Deaconess Gillespy who are leaving the School after twenty years of loving service as the Heads of the Training School.

The Secretary's report was read and accepted.

The Treasurer's report was read and ordered on file.

Deaconess Dahlgren reported for the Membership Committee, submitting two names for membership, Miss Dorothy Shelmire, a special student 1937-38, as an associate member, and Deaconess Ruth Johnson as an honorary member. The motion was made, seconded and carried that these become members of the Alumnae Association.

Deaconess Thompson reported that there will be a special edition of the Bulletin as soon as possible after Commencement. She also asked that she be informed of changes of address in order to keep the mailing list up to date.

Deaconess Dahlgren and Deaconess Gillespy both spoke to the Alumnae about their leaving, and impressed upon us the fact that they are depending upon the Alumnae particularly at this time to be as earnest in their support and interest in the School as they always have been, so that Deaconess Smith may really rely upon their co-operation and help.

Motion made and passed to have resolutions drawn up in regard to the resignation of the Deaconesses. Deaconess Schodts asked to act as Chairman of the Committee to draw up such a resolution.

Deaconess Massey spoke most interestingly about her work in the Philippines. Adjournment followed.

Respectfully submitted,

ELISABETH RICHARDSON, *Secretary.*

TREASURER'S REPORT

The Alumnae Association of the N. Y. Training School for Deaconesses, May 11, 1939

GENERAL FUND

January 28, 1939—Balance on Hand.....	\$66.12	
Dues received	32.50	
Total received		<u>\$98.62</u>

Expended

News Letter:

Deaconess Thompson, Paper and Postage.....	\$ 6.00	
Mrs. Cayley, Paper for Mimeographing.....	1.35	
Stamps and Money Order.....	.26	
		<u>\$ 6.61</u>
Balance on Hand May 11, 1939.....	92.01	
		<u>\$98.62</u>

SCHOLARSHIP FUND

Contributions received	\$98.00	
Interest .....	.39	
Total May 11, 1939.....		<u>\$98.39</u>

STATEMENT OF THE TWO FUNDS

General Fund	\$92.01	
Scholarship Fund	98.39	
Total		<u>\$190.40</u>
Bank Balance	\$179.94	
Checks in Hand	3.00	
Cash in Hand	7.46	
		<u>\$190.40</u>

MARY C. WEST, *Deaconess,*
Treasurer.

DIRECTORY

- 1908—Affleck, Dss. Frances, 1700 Genesee Street, Utica, New York.
1936—Allen, Miss Elizabeth, 107 Cambridge Avenue, Garden City, L. I.
1908—Armstrong, Dss. Anna, 419 West 110th Street, New York City.
1928-30—(Spcl.)—Ashley, Miss Janet, 19 Rowley Street, Rochester, New York.
1936—Barker, Miss Elizabeth, Grace Church, Brooklyn Heights, Brooklyn, N. Y.
1933—Bateman, Dss. Margaret, 1147 15th St., N. W., Washington, D. C.
1915—Baxter, Mrs. Robert (Marion Frascello), 188-41 Keesville Avenue, St. Alban's, Long Island.
1894—Beard, Dss. Theodora, 94 Fourth Ave., New York City.
1911—Bearse, Miss Mary, 6 Glenwood Ave., East Orange, New Jersey.
1925—Bechtol, Dss. Margaret, Box 59, Mayaguez, Puerto Rico.
1906-07—(Spcl.)—Bedell, Dss. Harriet, Everglades, Florida. Holy Cross Mission.
1927—Beighley, Mrs. Frank (Helen McElvain), 919 Burk Street, Fort Scott, Kansas.
1918—Bellsmith, Mrs. H. W. (Ethel Bunce), 587 Main St., Islip, New York.
1934—Bemont, Miss Mary Frances, 707 Park Ave., Baltimore, Maryland.
1915—Bentley, Mrs. Cedric C. (Elise Van Vechten), 2471 Glenwood Ave., Toledo, Ohio.
1915—Binns, Dss. Margaret, Nora, Dickinson County, Virginia.
1906—Boorman, Dss. Elizabeth, Warrenton, Virginia.
1932—Booth, Dss. Edith, St. Mark's Mission, Dante, Virginia.
1927—Bothof, Mrs. Frank, Jr. (Lucy Gray), 207 East 16th Street, N. Y. C.
1929—Bouldin, Miss Virginia, Valle Crucis School, Valle Crucis, North Carolina.
1933—Bowers, Miss Ethel, Blue Ridge Industrial School, Bris, Virginia.
1900—Boyd, Dss. Charlotte, 122 East 82nd St., New York City.
1913—Bremer, Miss Althea, American Church Mission, 1305 Yu Yuen Road, Shanghai, China.
1934—Brinckerhoff, Mrs. S. R. (Elizabeth Benson), St. Luke's Rectory, Somers, N. Y.
1920—Brown, Miss Elenora, St. Alban's School, Washington, D. C.
1928—Brown, Mrs. John H. (Virginia Zimmerman), 78 Irving Place, N. Y. C.
1923—Buchanan, Miss Evelyn, 325 Oliver Ave., Pittsburgh, Pennsylvania.
1912—Butts, Dss. Bertha, 35 South Franklin St., Wilkes-Barre, Pennsylvania.
1927—Cary, Miss Virginia, St. Anne's Mission, Alberene, Virginia.
1930—Cayley, Mrs. Murray (Arline Herting), 228 Elizabeth Ave., Elizabeth, New Jersey.
1912—Chappell, Miss Edith, 30-43 36th St., Astoria, L. I., New York.
1912—(Spcl.)—Chappell, Dss. Elizabeth, 2914 Broadway, New York City.
1929—Clark, Miss Dorothy, 105 West Monument St., Baltimore, Maryland.
1913—Coe, Dss. Elizabeth, 26 Richards St., Worcester, Massachusetts.
1935—Cooper, Dss. Edith, 1125 North LaSalle St., Chicago, Illinois.
1924—Cowan, Miss Florence, St. Andrew's Mission, Blue Ridge, Harper's Ferry, West Virginia.
1910—Crane, Dss. Edwardina, 1147—15th Street, N. W., Washington, D. C.
1903—Creasey, Mrs. S. W. (Catherine Shaw), 882 Winthrop Ave., Revere, Mass.
1932—Crow, Dss. Lillian, 624 Centre Street, Dallas, Texas.
1907—Crump, Dss. Eva, Brady Nursing Home, 3422 Cannon Place, Bronx, N. Y. C.
1914—Dahlgren, Dss. Romola (after Sept. 1st), Paradise Road, R. F. D. Newport, Rhode Island.

- 1937—Davis, Miss Frances, Schermerhorn House, Milford, Connecticut.
 1919—Denton, Miss Grace, 17 Collins Street, Caribou, Maine.
 1927—Dickson, Miss L. Elizabeth, Tenma Yama, no ue, Nara, Japan.
 1922—Dieterly, Dss. Hilda, 1147-15th St., N. W., Washington, D. C.
 1915—Diggs, Miss Evelina, 1837 Bolton Street, Baltimore, Maryland.
 1927—Dowding, Dss. Dorothy, 26 West 84th St., New York City.
 1911—Drake, Miss Aimee, 1221 Ashland Ave., Wilmette, Illinois.
 1934—Dudley, Dss. Heath, Chula, Amelia County, Virginia.
 1916—Duffie, Dss. Dorothy, St. John's Church, Charleston, West Virginia.
 1930—Dugdale, Mrs. Arthur (Elizabeth Cabell), Ashland, Virginia.
 1919—Dvrston, Mrs. Gilbert (Eleanor Dearing), 3954 Hartford St., St. Louis, Missouri.
 1922—Eastwood, Miss Edna, Room 305-150 Fifth Ave., New York City.
 1930—English, Dss. Harriet, All Saints Home, Charlotte Amalie, St. Thomas, Virgin Islands, U. S. A.
 1936—Fambrough, Mrs. Douglas (May Goodrich), 301 Henderson Street, Chapel Hill, North Carolina.
 1913—Flagg, Miss Helen G., 91-13-218th Place, Queens Village, New York.
 1938—Fletcher, Miss Lucy, 295 Cumberland Avenue, Asheville, North Carolina.
 1921—Fracker, Dss. Elizabeth, St. Andrew's Church, Addyston, Ohio.
 1910—Fuller, Dss. Helen, 211 South Ashland Boulevard, Chicago, Illinois.
 1906—Gadsden, Dss. Mary, 3062 Q Street, N. W., Washington, D. C.
 1924—Gardner, Miss Vera, 65 East Huron St., Chicago, Illinois.
 1900—Garvin, Dss. Bertha, 802 Broadway, New York City.
 1913—Gillespy, Dss. Jane (after Sept. 1st), Paradise Road, R. F. D., Newport, R. I.
 1915—Gilliland, Dss. Anna, 714 North 9th St., Salina, Kansas.
 1927—Gledhill, Mrs. Charles (Dorothy Williams), 75 Oakdene Ave., Grantwood, New Jersey.
 1926-27—(Spcl.)—Gray, Mrs. Allen (Clara Huffman), 14550 Mettetal Ave., Detroit, Michigan.
 1909—Griebel, Dss. Apauline, 13 Trumbull St., New Haven, Connecticut.
 1928—Griswold, Miss Priscilla, 21 West 82nd St., New York City.
 1927-28—Gruntler, Miss Elizabeth, 72 Church Street, Gardiner, Maine.
 1934—Hall, Miss Mary, 546 West 113th Street, N. Y. C.
 1934—Hayden, Mrs. T. J. (Ethel Scott), Sea Girt, New Jersey.
 1937—Heather, Miss Gay, 1627 41st St., Brooklyn, N. Y.
 1914—Hemphill, Dss. Rachel, Route 8, Clearwater, Florida. Care, Mrs. A. S. Cox.
 1921—Hetherington, Mrs. William (Florence Platt), Malartic, Quebec, Canada.
 1924—Hibbard, Miss Margery, Flandreau Indian School, Flandreau, South Dakota.
 1935—Hickson, Miss Agnes, 206 Eighth St., South, Fargo, North Dakota.
 1912—Hiestand, Miss Estelle, 213 West 69th St., New York City.
 1937—Hill, Dss. Helen, P. O. Box 56, Walnut Creek, California.
 1907—Hobart, Dss. Mabel, Westover, Washington, Connecticut.
 1911—Holmes, Miss Marion, 225 West 99th St., New York City.
 1930—(Spcl.)—Hutton, Dss. Mary S., Pine Grove Hollow, Stanley, Virginia.
 1902—Hyde, Dss. Harriet, Box 84, Middle Haddam, Connecticut.
 1924—Jackson, Miss Gladys, Apt. 1106, Tudor City, Prospect Place, N. Y. C.
 1938—Johnston, Miss Pearl, 227 Trinity Place, Watertown, New York.
 1937—Jones, Miss Grace, 80 Wethersfield Ave., Hartford, Connecticut.
 1932—Jones, Miss Katherine, 435 West 119th Street, New York City.
 1913—Kent, Miss Lucy, 140-34 Franklin Ave., Flushing, New York.

- 1935—Keyser, Miss Matilda, Mission Home, Virginia.
- 1915-16—(Spcl.)—King, Miss Jennie, 209 College Avenue, Elmira, New York.
- 1894—Knapp, Dss. Susan, St. Luke's International Hospital, Tokyo, Japan.
- 1907—Kneeves, Dss. Mary, 419 West 110th Street, New York City.
- 1917—Languedoc, Miss Emily, 35½ Elizabeth Street, Auburn, New York.
- 1938—Latz, Miss Marion, Diocesan High School for Girls, Bezawada, South India.
- 1910-11—Lewis, Mrs. Russell (Harleston Gesner), Kingsport, Nova Scotia.
- 1931—L'Heureux, Mrs. Sara, 233 East 17th St., New York City.
- 1902—Lloyd, Dss. Margaret, 46 Fayette St., Boston, Massachusetts.
- 1898—Lvon, Dss. Josephine, 80 Broadway, New Haven, Connecticut.
- 1916—McNulty, Dss. Susan, 37 Madison Avenue, New York City.
- 1916-17—(Spcl.)—Mansfield, Miss Mabel, Dante, Virginia.
- 1935—Marden, Miss Evelyn, 45 Friendship St., Newport, Rhode Island.
- 1903—Massey, Dss. Charlotte (On furlough), 281 Fourth Avenue, New York City.
- 1932—Matz, Miss Esther, 902 South Church St., Spartanburg, South Carolina.
- 1932—Mayer, Dss. Kate, 802 Broadway, New York City.
- 1930—Melville, Mrs. Freda, Christ Church Cathedral, Hartford, Connecticut.
- 1919—Memory, Mrs. Charles (Elizabeth Dailey), 456 Wyoming Avenue, Maplewood, New Jersey.
- 1936—Miller, Miss Jeanne, Church of St. James the Less, Scarsdale, New York.
- 1914-15—(Spcl.)—Mills, Dss. Eliza, 419 West 110th St., New York City.
- 1922—Mockridge, Miss Elisabeth, 132 South 22nd St., Philadelphia, Pennsylvania.
- 1909—Moffett, Miss Mary, 88 Morningside Drive, New York City.
- 1923—Moore, Miss Lucille, Graniteville, South Carolina.
- 1932—Moore, Miss Winifred, Pemberton-Welch University Hospital, Ann Arbor, Michigan.
- 1921—Morrish, Mrs. F. D. (Olivia Gazzam), 200 Edgewood Drive, West Palm Beach, Florida.
- 1904—Moulson, Miss Laura, 34 S. Goodman Avenue, Rochester, New York.
- 1927—Nelson, Miss Cecelia, St. Andrew's Community Centre, Maryus, Virginia.
- 1927—Nevin, Miss Eleanor, 413 Seeley Road, Syracuse, New York.
- 1925—Newton, Mrs. Horace (Letitia Gest), 304 First St., Defiance, Ohio.
- 1908—Nicholas, Dss. Mabel, 125 De Kalb Ave., Brooklyn, N. Y.
- 1903—Nosler, Dss. Myrtle, 627 14th Ave. North, Seattle, Washington.
- 1932—Ormerod Dss. Florence, St. Barnabas Mission, Wells, Nevada.
- 1902—Paine, Dss. Theodora, 265 Elmira St., Troy, Pennsylvania.
- 1924—Parker, Miss Eleanor, St. Timothy's School, Catonsville, Maryland.
- 1921—Parsons, Dss. Ruth, 211 S. Ashland Boulevard, Chicago, Illinois.
- 1935—Pattee, Miss Mary, Valle Crucis School, Valle Crucis, North Carolina.
- 1906—Patterson, Dss. Katrina, 248 Madison Road, Scarsdale, New York.
- 1905—Phelps, Dss. Katherine, Carr Apartments, Montesano, Washington.
- 1911—Pier, Miss Ella, 235 West 49th Street, New York City.
- 1921-22—(Spcl.)—Pitcher, Dss. Caroline, 204 Ira Ave., San Antonio, Texas.
- 1922—Potter, Miss Alice, 52 Third Street, Troy, New York.
- 1897—Potter, Dss. Mary, 542 South Boyle Ave., Los Angeles, California.
- 1932—Pray, Miss Martha, 25 Fearing St., Amherst, Massachusetts.
- 1936—Prentiss, Miss Maria, Christ Church, Raleigh, North Carolina.
- 1907—Radford, Dss. Bertha, 2616 Dudley St., White Rock Hill, Lynchburg, Virginia.
- 1932—Ramsay, Dss. Lydia, 141-25 N. Hempstead Turnpike, Flushing, N. Y.
- 1916—Ranger, Miss Margery, 215 East 73rd St., New York City.
- 1902—Ranson, Dss. Anna, R. F. D. 1, Charles Town, Jefferson County, Va.

- 1937—Redd, Dss. Mary, Church Home, Spring Hill, Alabama.
- 1933—Reed, Mrs. Walter, Star Route, Niobrara, Nebraska.
- 1918—(Spcl.)—Rich, Miss Louise, 600 West 115th Street, New York City.
- 1934—Richardson, Miss Elisabeth, 215 Manor Road, West New Brighton, Staten Island, New York.
- 1928—Robinson, Dss. Olive, 519 Lockwood Street, Alpena, Michigan.
- 1904—Routledge, Dss. Margaret, Hyde Park, Ontario, Canada.
- 1937—Russell, Miss Mary, 405 West 34th Street, New York City.
- 1938—Sawyer, Miss Gayl, Pine Grove, Hollow, Stanley, Virginia.
- 1912—Schodts, Deaconess Louise, 3043, 36th St., Astoria, L. I., N. Y.
- 1925—Scott, Miss Erma, Cazenovia, New York.
- 1924—Searle, Deaconess Clara, Grace Church, Nyack, New York.
- 1938—Seymour, Dss. Evelyn, Cabbage Hollow, Stanley, Virginia.
- 1937-38—Shelmire, Miss Dorothy, St. John's Parish House, Getty Square, Yonkers, New York.
- 1911—Shepard, Dss. Mary, 737—13th East Street, Salt Lake City, Utah.
- 1925—Sime, Dss. Eleanor, Suffolk County Sanitarium, Holtsville, L. I.
- 1937—Sims, Miss Dorothy, Bontoc, Mt. Providence, Philippine Islands.
- 1938—Skinner, Miss Nancy, Grace House on the Mountain, St. Paul's P. O., Va.
- 1896—Smith, Dss. Edith, 61 Franklin St., Morristown, New Jersey.
- 1937—Smith, Miss Elda, Peiping Language School, Peiping, China.
- 1926—Smith, Dss. Eleanor (after Sept. 1st), 419 West 110th Street, N. Y. C.
- 1922—Smith, Mrs. Hollis (Anne Piper), 7522 Ridge Boulevard, Brooklyn, N. Y. (On furlough).
- 1919-20—(Spcl.)—Spencer, Dss. Ethel, 542 S. Boyle Avenue, Los Angeles, Cal.
- 1914—Sprague, Miss Mabel, Protective Aid Society, York, Pa.
- 1906—Stephenson, Deaconess Julia, 24 George St., Cohoes, New York.
- 1905-06—(Spcl.)—Stewart, Miss Dora, 50 Langdon St., Cambridge, Mass.
- 1933—Tarbox, Deaconess Alys, 1147-15th St., N. W., Washington, D. C.
- 1923—Thomas, Mrs. F. W. (Helen Jarvis), Weaverville Road, Asheville, N. C.
- 1914—Thompson, Deaconess Amy, 419 West 110th St., New York City.
- 1929—Trask, Dss. Elizabeth, 72 Church Street, Gardiner, Maine.
- 1931—Tucker, Deaconess Anne, State Industrial Farm for Women, Goochland, Virginia.
- 1925—Turley, Miss Marie, 715 Polk Street, Gary, Indiana.
- 1933—Viele, Miss Laetitia, 33 Center Street, Warsaw, New York.
- 1937—Warner, Miss Irene, 233 East 17th Street, New York City.
- 1928—Weakley, Mrs. Everett (Mary Vanner), Stanley, Virginia.
- 1909—West, Dss. Mary C., 2914 Broadway, New York City.
- 1925—Williams, Mrs. Charles (Phyllis Dickinson), 41 Lincoln Ave., Albany, New York.
- 1911—Williams, Dss. Maria, Careyswood, Berryville, Virginia.
- 1934—Williams, Miss Rhoda, Grace Church, Newton, Massachusetts.
- 1937—Wilson, Miss Marian, Christ Church, Macon, Georgia.
- 1899—Withers. Dss. Helen, Christ Church Hospital, Philadelphia, Pennsylvania.
- 1927—Woodruff, Miss Mabel, Hotel Arlington, 18 West 25th St., N. Y. City.
- 1906—Woodward, Dss. Clarine, 1140 Bryant Ave., Palo Alto, California.
- 1901—Yeo, Dss. Lillian, House of Mercy, Klinge Road and Rosemount Ave., N. W., Washington, D. C.
- 1909—Young, Dss. Viola, 13 James St., Montclair, New Jersey.

THE ALUMNÆ BULLETIN

July, 1943



ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSES

OFFICERS OF THE ASSOCIATION

President.....MISS VERA C. GARDNER
Vice-President.....MRS. H. RUSHTON BELL
Secretary.....MISS JEANNE C. MILLER
Treasurer.....DEACONESS MARY C. WEST

MEMBERS OF THE EXECUTIVE COMMITTEE

OFFICERS OF THE ASSOCIATION

AND

DEACONESS DOROTHY M. DOWDING
MISS GAY A. HEATHER
DEACONESS KATE MAYER
MRS. HOLLIS SMITH

CHAIRMAN SCHOLARSHIP COMMITTEE

MISS LUCY KENT

EDITOR OF THE BULLETIN

MRS. H. RUSHTON BELL

THE ALUMNÆ BULLETIN

No. XXXIX

July, 1943

A LETTER FROM THE PRESIDENT

It was with a real sense of gratitude that our May Alumnae Association meeting was held in the library at St. Faith's House. The corporate Communion in St. Ansgarius' Chapel and the awarding of the Diplomas, followed by the luncheon at King's Crown Hotel, must sound quite familiar to you all. The report of the Treasurer and other reports showed that there is a deeply interested and forward-looking group of Alumnae!

Three types of work being done by the Alumnae were told about at the meeting. Mrs. Hollis Smith introduced Miss Laura Wells who gave an impressive talk telling of the work she was able to accomplish in her twenty-five years at St. Elizabeth's Hospital, Shanghai, China. Miss Gay Heather told of the varied and extensive work with which she is connected at the Chapel of the Incarnation in New York City's lower East side. Miss Florence Cowan told of the Rural Mission work she has just relinquished into the hands of a priest, after twelve years of constructive and growing work near Harper's Ferry, West Virginia.

The prayer written by Deaconess West and our Saturday morning intercessions are bearing fruit hourly. It was an inspiration and help to see Deaconess Gillespy and Deaconess Dahlgren at St. Faith's. We all took a peek into the pantry which they are using for a kitchen at present.

As your President for the interim of the office which Martha Pray so ably held before she went to larger fields, may I repeat my plea which I made at the meeting. Let us all pray God to

Widen our Horizons,
Enlarge our Hearts,
Enlighten our Minds, and
Deepen our Love for Him,

so that His will may be known and done in the reopening of the New York Training School for Deaconesses and other Church Workers, and that many young women may have the courage to respond to the call of Christ for His Church.

Sincerely,

June, 1943

VERA C. GARDNER.

New York City

It is with deep regret that we have just learned that our staunch and devoted friend, Mrs. Augustus N. Hand, has resigned from the Board of Trustees of the School. She has served quietly and most effectively since the beginning years of the School. Her name is almost synonymous with the name of the School to all the graduates. We will miss her in the official position but she will ever be a much loved and welcomed Honorary Member of the Alumnae Association of the New York Training School for Deaconesses and other Church Workers.

NOTES FROM THE SECRETARY'S MINUTES

In June, 1942, word was received that St. Faith's had "suspended activities so that necessary repairs on the building might be made and plans for the future formulated, before opening in 1943."

The Alumnae met at Grace Church in September, 1942, following the fall Retreat for Deaconesses. At this meeting Miss Gardner asked whether it wouldn't be possible for us to have representatives from the Alumnae on the Board of Trustees as is customary with most school alumnae associations. This brought about a discussion which resulted in a resolution "that the secretary be instructed to write the members of the Board of Trustees expressing the interest of the Association and offering the assistance of its members in any way possible to insure the reopening of St. Faith's in 1943." No one left that meeting without a feeling that now the Association had an opportunity and a responsibility to do something for the School.

A letter was prepared by the Executive Committee and sent to members of the Board in which the suggestion was made that the Trustees and Alumnae come together in November, 1942, "to discuss our mutual interest and devotion to St. Faith's and the training of young women for work in the Church." At the following Executive Committee meetings other means of cooperating with the Trustees were discussed.

On November 30th a special committee from the Board appointed to look after the interests of the School in the interim (consisting of Father Sparks, Dr. Shepard, Dr. Pitt, and Mrs. Hand) met at St. Faith's House with four from our Executive Committee (Miss Gardner, Miss Miller, Miss Pray, and Deaconess West). From that meeting we learned of the really grave financial problem St. Faith's faces but we left not with our spirits damped but with a greater feeling of responsibility.

The Executive Committee's next move was to write all members of the Association asking for a statement of their opinion about the reopening of St. Faith's. Letters were received from many, giving good constructive ideas. These suggestions were discussed at the January meeting which was held at the home of Mrs. Augustus N. Hand. It was the opinion of many that "all women training for work in the Church should come together in one training

school under the general Church." It is our desire to work with the National Council committee studying the place of the work of women in the Church, the demand for, the support of, the supply, and the training. On this committee our Board of Trustees is represented by the Reverend Dr. Louis W. Pitt.

A resolution was passed at this meeting "that the Alumnae Association recommend to the Board of Trustees that a person be employed in the immediate future to be on the premises of the School and to function as a contact person between students, Trustees, and the National Council Movement in its survey of the work of women in the Church.

A letter was sent in February, 1943, to the members of the special committee on the Board stating this recommendation. In March an "Appeal to Save St. Faith's For Women's Work in the Church" was sent to all members of the Alumnae Association in which this same recommendation was repeated and with which was enclosed a prayer for direction toward the reopening of St. Faith's.

In April it was announced by the Warden that Deaconess Dahlgren and Deaconess Gillespy are to be in residence at St. Faith's House until the reopening of the School.

At the May meeting of the Association it was quite like old times to have Deaconess Dahlgren and Deaconess Gillespy back at St. Faith's, though we know it is only until such time as a new program has been set up for the School, the reconstruction has been made with the necessary financial aid, and a new Head has been secured.

At that meeting it was announced that Mrs. Hollis Smith had been made a member of the Board of Trustees. It is the hope of the Executive Committee that other members of the Association who represent the various fields of work which the training school offers may also become members of the Board.

Deaconess West reported a good response to her notice for dues. One member sent her dues for ten years back. We were reminded that membership in the Association requires the payment of annual dues.

The students who were Juniors in 1941-1942 have been doing their Field Work during the past winter and may wish to finish their academic work during the coming winter. There is a five hundred dollar scholarship on hand and it was voted to use it for one of these students, should such a need arise. By studying this coming winter, they would be full graduates in 1944.

Two important committees have been at work. One, headed by Ruth Pember Bell, is carrying out a suggestion made by Elisabeth Richardson Harrison in May, 1941. This suggestion was that minute biographies of various graduates be publicized. Mrs. Bell is attempting to get such biographies which can be used in various ways for informing the Church of notable contributions which have been made by our Training School to the Church at large. We need the help of all graduates to make this effective. Will you help?

The second committee is headed by Miss Gay Heather and Miss Florence Cowan, co-chairmen. This committee was formed to bring the graduates of

St. Faith's closer together in sharing each other's work through prayer. This is called the St. Faith's Fellowship of Prayer. By it each graduate will have a sense of the strength of the corporate prayer that is back of her in her work.

Along with this, each Saturday morning in the Chapel of St. Saviour at the Cathedral of St. John the Divine the celebrant remembers St. Faith's Training School by name at the altar. All members of the Association have been asked to join in this intercession on each Saturday morning at 7:30.

JEANNE MILLER, *Secretary.*

EMPLOYMENT OPPORTUNITIES

During the past year we have heard of several positions open for Church workers. We feel that the Alumnae Association should act as a clearing house for such positions for its members. If you know of openings or if you would be interested in learning of openings would you be good enough to write to the Deaconesses at St. Faith's House? They have kindly consented to take care of this for the Association.

TREASURER'S REPORT

The Alumnae Association of the N. Y. Training School for Deaconesses

May 15, 1943

GENERAL FUND

January 23, 1943—Balance on Hand.....	\$ 222.94
Received for Dues.....	175.00
	<hr/>
	\$ 397.94

Expended

Multigraphing Treasury Bills.....	\$ 1.00
File Box and Index Cards.....	1.10
Multigraphing Receipts	1.00
Treasury Postage	1.50
Printing 300 Letters.....	13.50
Postage Alumnae Letters.....	6.15
Postage Alumnae Meeting and Survey and	
Mimeographing Survey Letters.....	8.00
Telephone35
	<hr/>
	32.60

May 14, 1943—Balance on Hand.....	\$ 365.34
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SCHOLARSHIP FUND

January 23, 1943—Balance on Hand.....	\$ 666.24
Contributions Received	\$20.00
Interest	2.88
	<hr/>
	22.88

May 15, 1943—Balance on Hand.....	589.12
Received for Resident at St. Faith's.....	22.00

Total on Hand.....	\$ 976.46
Balance in Bank	\$ 941.90
Cash on hand.....	13.06
Checks in hand.....	21.50
	<hr/>
Total	\$ 976.46

Respectfully submitted,

MARY C. WEST, *Treasurer.*

ANNUAL REPORT OF THE TREASURER

May 7, 1942—May 15, 1943

May 7, 1942—GENERAL FUND

Balance on Hand.....	\$ 131.81
Dues Received	\$237.00
Return Balance Discretionary Fund	50.36
Total	287.36
	<hr/> \$ 419.17

Expended

News Letter	\$ 6.71
Postage	23.76
Mimeographing	6.00
Printing	13.50
Miscellaneous	3.85

Total	\$ 53.83
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May 15, 1943—Balance on Hand.....	365.34
	<hr/> \$ 419.17

May 7, 1942—SCHOLARSHIP FUND

Balance on Hand.....	\$ 526.78
Contributions Received	\$52.75
Interest	10.59
	<hr/> 63.34

May 15, 1943—Balance on Hand.....	\$ 589.12
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ST. FAITH'S FUND

Balance on Hand	\$ 22.00
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Total Balance on Hand

General	\$ 365.34
Scholarship	589.12
St. Faith's	22.00

Total	\$ 976.46
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Respectfully submitted,

MARY C. WEST, *Treasurer.*

A WELCOME TO ST. FAITH'S HOUSE

It was a real disappointment to us that we were obliged to withdraw our tentative invitation for lunch at St. Faith's House on the day of the Alumnae meeting, May 15. Having opened and closed this house so many times in the past we did not realize how complete the last closing had been and how impossible it would be to carry out even our very simple plans within a week of our actually coming into residence again. However it was a great joy that we could all be together at King's Crown for lunch and that the meeting could be held at St. Faith's.

We have been happy in seeing many of the alumnae since then and in feeling that the life of the Association can once more flow back to and through St. Faith's. Even though any official opening of the house is still in an undetermined future, the School cannot die while its Alumnae love it, work for it, and pray for it as you are all doing. As the days go on, more and more of you, living in town or passing through it, will come back naturally as always, and in this interim residence of ours we shall welcome you as we have in the past, and as some day surely a new Head will welcome you to a reopened School.

ROMOLA DAHLGREN, *Deaconess*

JANE BLISS GILLESPIE, *Deaconess*.

A Prayer for The New York Training School

O God, Who in the past hast raised up leaders in times of distress, we beseech Thy guidance for our Training School. May its Trustees have wisdom and courage to vision the future; may the Head of St. Faith's be of Thine own choosing; and grant that many may offer themselves for training that Thy Kingdom may be hastened. This we ask with thankfulness for the many blessings of the past and in the name of Jesus Christ, the Lord of our souls. Amen.

Written by Deaconess Mary C. West.

Thank You, Bishop Mason

A LETTER TO THE EDITOR OF "THE LIVING CHURCH,"

MARCH 21, 1943

It has been a real disappointment to me that St. Faith's Training School for Deaconesses has been closed. For many years we have looked to this school for a large number of our women workers in the very important mission field of the Archdeaconry of the Blue Ridge. The success of the work thus far has been in great measure due to our well trained and efficient women missionaries, so many of whom have been graduates of St. Faith's. What shall we do to fill the ranks when these have to retire?

In my opinion women will in the future play an even more important part in the mission work of our Church both at home and abroad. Are we to send them out untrained and unqualified, to meet the great opportunities offered them? Or should we send our young women to be trained by other churches more appreciative of the value of such things? We do not find it wise or necessary to close our theological seminaries. Can we expect to go forward in service if we deny to our young women the training they sorely need for the work we expect them to do?

I do hope our Church will open its eyes to the great need for such preparation for service as St. Faith's has offered for many years, and will make possible in the near future the reopening of the school.

(THE RT. REV.) W. R. MASON,
Suffragan Bishop of Virginia.

We would like to have a complete file of Alumnae Bulletins and are lacking several numbers. If you have either or both of the bulletins for any of these years and would be willing to give them to us for this purpose will you send them to Jeanne Miller, Secretary of the Alumnae Association: 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938.

FALL MEETING, 1943

The regular fall meeting of the Alumnae Association of the New York Training School for Deaconesses and other Church Workers will be held on *Saturday, October 23, 1943*, at Grace Church, New York City, at 2:30 p.m.

Speaker: The Rev. Alden D. Kelly, D. D.,
Executive Sec'y of College Work Division National Council.

NEWS, LETTERS AND PERSONALS

Martha Pray (1938) our recent excellent President is now Field Secretary to the Board of Christian Education of the Diocese of Virginia. We all miss Martha and wish her every success and happiness in her new work.

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Cecelia Nelson (1927) writes, "Bishop Mason asked me to take charge of St. Andrew's Mission at Marshall, Virginia, and I have been here since the first of the year. It is an interesting field and I like it right well."

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Esther B. Matz (1932) entered the hospital in January for a serious foot operation. She wrote in May that she had made a good recovery, was getting along nicely and expected to go back to work the end of the month.

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According to FORTH, Freda Melville (1930) has been appointed to begin work among the people called to Hartford by war work. We know she must be doing an excellent piece of work.

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Deaconess Ramsay (1932) writes as follows: "It has been the aim this year in Aroostook County to encourage a very close and active participation in all Diocesan work, plans and projects by even the remotest Church family. An effort is being made to reach them with home prayers and the Church School by mail.

"This year we plan to have six Vacation Schools. Also, whenever possible, daily trips with two helpers to the very isolated families for a day of instruction and fellowship.

"During the year we have helped in the Mission at Caribou and had conferences at Limestone. In the parish at Fort Fairfield we have directed the Church School program, Junior Choir and young people's evenings. Also encouraged the Woman's Auxiliary and Guild. At present we are having a Confirmation Class. There have been three corporate communions and breakfasts for the young people. Until the weather made travel by the old car impossible, there were weekly Church Schools at Ashland and Masardis and meetings with the guilds. They have been reached by mail and 'phone all winter.

"We hope that next year we may report that every Church member in the County has been located and is receiving ministrations from a Parish or Mission or from the Church School by mail, with frequent visits from the nearest priest for the Sacraments of the Church."

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Deaconess Bechtol (1925) is at the Episcopal Eye, Ear and Throat Hospital at Washington, D. C., with Deaconess Bateman (1933). "The most recent outstanding event at the Episcopal Eye, Ear and Throat Hospital was our celebration of Hospital Day on Florence Nightingale's birthday. From all reports the audience thoroughly enjoyed the series of demonstrations.

"Our own student nurses took part in the first number—the treatment and care of a tracheotomy. Then came various parts played by the different groups of volunteers, our Gray Ladies, Voluntary Society of the Episcopal Hospital and the Red Cross Nurses' Aides.

"Under the direction of Deaconess Bateman, the entire program gave a wonderful representation of the help given us by our workers in these busy days in our Hospital.

"We need more student nurses for our year's Training Course. Perhaps in your parishes you may have young girls interested in doing this work. If so, please let us hear from you. Write to Deaconess Bateman."

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Mrs. S. Raymond Brinckerhoff (Elizabeth Benson—1934) says that the wife of a priest who has two parishes is a very busy one. Besides keeping her home she is active in both parishes and finds her St. Faith's training in daily use.

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Marian Latz (1938) has just returned after a four year term of service in India (Diocese of Dornakal). She had a return voyage of nearly three months around Africa, South America and through the Panama Canal. She is temporarily at her home in Rochester, N. Y.

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Deaconess Trask (1929) sends news from Gardiner, Maine, "It is now nearly five years since we came to Maine where we (Elizabeth Gruntler and Deaconess Trask) make our home in Gardiner and work at Christ Church here and at St. Andrew's, Pittston, and St. John's, Dresden Mills. Gardiner is a small city and the other work may be called rural work. We shall soon be preparing for our sixth Vacation School. We get out most of our own material on the mimeograph, using the same theme for all age groups and combining the catechetical method with simple stories for the Primary pupils and with graded work sheets for the Junior and Senior classes.

"At Christ Church we have charge of the Primary Department of the Church School and I also teach a Week-day Religious Education Class of Freshman High School Pupils, part of the released-time program.

"At St. Andrew's, Pittston, we conduct the Church School—about 34 pupils—with our oldest boy, now in High School, to assist us. We had a successful (if one may judge by interest and attendance) Lenten Mission for the children.

"We go to Dresden Sunday afternoons with our rector, where Evening Prayer is followed by Church School classes.

"We moved to this house in December, 1941, and are so happy here. We have our own oratory—such a joy—and a guest room, as we did not in the apartment, and a garden which has not only been a source of joy but of vegetables, fresh and also canned or stored away (a great comfort in winter). We plan for a larger one this summer."

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A. Grace Denton (1919), because of her knowledge of the Japanese language, was called to the Office of Postal Censorship, Chicago area, a year ago and is still there.

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Pearl Johnston Saunders (1938) gave up her work at Trinity Church, Watertown, N. Y., to live with her husband, Lt. Angus G. Saunders, at Virginia Beach.

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Mary Hall (1934) is with the Red Cross at the Harmon General Hospital in Longview, Texas.

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Helen Leslie Taylor (1942) received her degree of M. A. at Columbia University Commencement on June 1st.

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Priscilla Griswold (1928) writes as follows: "I was inducted on November 17th last as a member of the WAAC. Have been in Daytona Beach, Florida, since December 31st. Finished 4 weeks Basic Training on January 30th, then went to Administration School for six weeks. Graduated March 13th and am now working for Uncle Sam in the Quartermaster Corps in Subsistence Supplies here in Daytona Beach. I might be here for the duration."

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Deaconess Latch has given up her work at St. Andrew's, Wilmington, Delaware, to go into defense work for a while.

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Beatrice Elizabeth Allen (1936) has been at home with her mother who has had a serious operation, but expects to return to her studio at 15 Gramercy Park in a few weeks. She is connected with the National Office of the G. F. S.

Deaconess Coe (1913) says, "My sister and I are to have a home together after June 12th. My new address will be 2 Clement Street, Worcester, Massachusetts." When they are settled Deaconess Coe expects to work in Worcester.

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Mabel R. Mansfield (1916-17 Spcl) sends the following news: "This date marks my retirement as Director of the Handcraft Guild in the Diocese of Southwestern Virginia, and I am happy in turning over this interesting work to Deaconess Edith A. Booth who is going to do a good job. She has been in this field for nine years so is familiar with the people and what has been done. In preparation for her new position she took some special courses in carving and weaving at the Jno. C. Campbell Folk School at Brasstown, N. C. She will continue to be a United Thank Offering worker as she has been for several years and as I was for nineteen.

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Deaconess Brereton (1938), who has been assistant to Deaconess Booth for five years, will now have charge of St. Mark's Mission at Dante, Virginia. She also is a United Thank Offering worker.

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Deaconess Newman (1939), another United Thank Offering worker, is in charge of Grace House-on-the-Mountain, Saint Paul, Virginia. She is doing an outstanding piece of work there with her assistant, Thelma Erickson.

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Kitty Ulmer (1939), who at one time was Deaconess Newman's assistant, is now in charge at Splashtam, Virginia, carrying on in an interesting way in this small coal mining camp in the Cumberland Mountains.

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Deaconess Margaret D. Binns (1915), United Thank Offering worker, began mission work at Nora, Dickinson County Virginia, in 1913 and has been hard at work there ever since.

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Concerning Mabel Mansfield's retirement Deaconess Maria P. Williams (1911), Caryswood, Berryville, Virginia, writes the following: "Mabel Mansfield is spending a few days with me on her way from Dante and we feel that we are indeed 'oldtimers' as we talk over our many years in this Southwestern Virginia Diocese. Both of us are proud to be pensioners of the United Thank Offering, and we are claiming the privilege of sending in the word about our successors. Of course Mabel Mansfield will never tell you what a very outstanding piece of work she has done in developing the handcraft work in the six Missions of this Diocese, but her many workers in the mountains rise up and call her blessed as they see and feel the practical results of their work done in their homes, and marketed by her. And that is the least that she has done for her spiritual influence has been a blessing to all whose lives she has touched."

Although we have no direct news from Deaconess Riebe (1912) the following was written about her and we feel should be included. "I want to write about Deaconess Elsie Riebe who is most unlikely to have received any letter from you as her mail is weeks in catching up with her. I recently saw her in Portland; more important, *heard* her. I am sure she is the only one of our missionaries who has experienced frequent, sometimes daily, bombardment for four years and through it all fed and clothed and nursed and cared for many thousands of the fifty million refugees, most of whom had to pass through the bottleneck of Ichang on their way to West China. She tells her story vividly and simply, giving a clearer picture of what is happening in China than I have read anywhere. No wonder she is in great demand to speak at Diocesan Convention dinners, etc. After speaking for an hour, people ask for more. She convinces the hearer of the great value of intercessory prayer to which she attributes her many miraculous escapes. I wish every member of the Church might hear her."

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Clara Huffman Grey (1928) writes that she is planning to join her husband, Major Allen J. Grey, in Louisiana in June.

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Olivia Gazzam Morrish (1921) is Secretary of Christian Education at Holy Trinity Church, West Palm Beach.

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Dorothy M. Shelmire (1937 spcl) is Director of Religious Education and Youth Activities, Grace Church, New York City.

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Dorothy V. Mentch (1939) is engaged in religious and social work in Los Angeles, California.

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Deaconess Radford (1907) has been ill for nearly six months but is now convalescing.

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Margery V. Hibbard (1924) is one of the Directors of Religious Work in the Government Indian Boarding School, serving under the Home Missions Council of North America.

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Alice King Potter (1922) is Parish Secretary and Director of Religious Education at St. Paul's Church, Troy, New York.

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Edna Eastwood (1922) has charge of the girls at the Episcopal Children's Home, 162 Convent Avenue, New York City. She writes that she finds the work both interesting and challenging.

Vera C. Gardner (1924) is on the Editorial Staff of Morehouse-Gorham where she is doing writing of Church School textbooks.

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Deaconess Redd (1937) is at the Chapel of Remembrance (Middle River Mission), Fletcher, Virginia.

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Charlotte Hubbard (1941-42) is working with Deaconess Redd.

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Margaret Hayes (1930), (now Sister Julia Margaret, Convent of the Transfiguration) is well and happy and busily engaged in teaching.

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Janet Ashley (1928-30 spcl) is an active member of Christ Church, Rochester, New York.

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Arline Herting Cayley (1930) writes that four children and an active life as a minister's wife keep her very busy.

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Emmie Gene Carter (1941) writes from Mayaguez, Puerto Rico, that she is busy and her work is going well. She speaks of missing the mail very much. "I suppose the thing I miss most is the mail which used to come twice a week and now comes once or twice a month."

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Louise Rich (1918 spcl) is going to Richmond, California, the seat of the Kaiser shipyards and other important war industries. The Reverend Joseph Doron, rector of St. Edmund's parish there, has sent out an appeal for help with the great numbers of new people moving in, and the National Council and the Diocese of California are joining forces to meet this need for a worker.

MARRIAGE

Johnston-Saunders—On January 2, 1943, Pearl Johnston (1938) to Lt. Angus J. Saunders.

BIRTHS

Fambrough—To Mayhew Goodrich Fambrough (1936) a daughter, Gail Reynolds Fambrough. The second child.

GENERAL CONVENTION REUNION COMMITTEE

In compliance with the Church's request that meetings at General Convention be kept to a minimum because of war conditions, our usual St. Faith's reunion meeting will be omitted this fall.

DIRECTORY

- 1908—Affleck, Dss. Frances, Montell, Uvalde County, Texas.
- 1936—Allen, Miss Elizabeth, 15 Gramercy Park, New York City.
- 1938-39—(Spcl.)—Anderson, Miss Juia, St. Timothy's Hospital, Cape Mount, Liberia.
- 1908—Armstrong, Dss. Anna, Maple Hill, Upper Red Hook, New York.
- 1941—Arnold, Miss Elinor.
- 1928-30—(Spcl.)—Ashley, Miss Janet, 19 Rowley Street, Rochester, New York.
- 1936—Ashton, Mrs. Edward C. (Elizabeth Barker), St. Andrew's Church, Wellesley, Massachusetts.
- 1923—Bartlett, Miss Eveline, 23 W. 69th St., New York City.
- 1903—Barlow, Dss. Mary, 1525 Union Port Road, Bronx, New York City.
- 1904—Bartlett, Gertrude, 345 East 77th St., New York City.
- 1933—Bateman, Dss. Margaret, 1147 15th St., N. W., Washington, D. C.
- 1915—Baxter, Mrs. Robert (Marion Frascello), 121 Kildare Road, Garden City, Long Island, New York.
- 1894—Beard, Dss. Theodora, 94 Fourth Ave., New York City.
- 1911—Bearse, Miss Mary, 6 Glenwood Ave., East Orange, New Jersey.
- 1925—Bechtol, Dss. Margaret, 1147—15th St., N. W., Washington, D. C.
- 1906-07—(Spcl.)—Bedell, Dss. Harriet, Everglades, Florida. Holy Cross Mission.
- 1922—Beeny, Miss Clara, 147 Hollister St., Manchester, Connecticut.
- 1927—Beighley, Mrs. Frank (Helen McElvain), 919 Burk Street, Fort Scott, Kansas.
- 1929—Bell, Mrs. H. R. (Ruth Pember), Benj. Franklin Apts., White Plains, New York.
- 1918—Bellsmith, Mrs. H. W. (Ethel Bunce), Box 589, Islip, New York.
- 1934—Bemont, Miss Mary Frances, 707 Park Ave., Baltimore, Maryland.
- 1915—Bentley, Mrs. Cedric C. (Elise Van Vechten), 2471 Glenwood Ave., Toledo, Ohio.
- 1915—Binns, Dss. Margaret, Nora, Dickinson County, Virginia.
- 1912—(Spcl.)—Blake, Mrs. E. M., Mt. Kisco, New York.
- 1911—Bixby, Mrs. Warren, (Marion Furness), 38 Marathon St., Arlington, Massachusetts.
- 1918—Bliss, Mrs. Francis (Marian Miller), 156 East 37th St., N. Y. City.
- 1922—Bloodgood, Mrs. Frances, (Jane Cleveland), Madison, Wisconsin.
- 1906—Boorman, Dss. Elizabeth, Warrenton, Virginia.
- 1935—Board, Mrs. Franklin (Rhoda Williams), All Saint's Church, Concord, North Carolina.
- 1927—Botthof, Mrs. Frank, Jr. (Lucy Gray), 4720—42nd St., Sunnyside, L. I.
- 1929—Bouldin, Miss Virginia, Valle Crucis School, Valle Crucis, North Carolina.
- 1933—Bowers, Miss Ethel, 36 Pleasant St., Westfield, Massachusetts.
- 1900—Boyd, Dss. Charlotte, 122 East 82nd St., New York City.
- 1913—Bremer, Miss Althea, Evangeline House, 123 West 13th St., N. Y. C.
- 1938—Brereton, Dss. Amelia, St. Mark's Mission, Dante, Virginia.
- 1923—Bradley, Dss. Agnes, 211 South Ashland Blvd., Chicago, Illinois.
- 1934—Brinckerhoff, Mrs. S. R. (Elizabeth Benson), St. Luke's Rectory, Somers, N. Y.
- 1941-42—Brisbane, Miss Grace, 212 Ashland Blvd., Chicago, Illinois.
- 1920—Brown, Miss Elenora, St. Alban's School, Washington, D. C.
- 1928—Brown, Mrs. John H. (Virginia Zimmerman), 78 Irving Place, N. Y. C.

- 1923—Buchanan, Miss Evelyn, Christ Church, Cranbrook, Bloomfield Hills, Michigan.
- 1934—Butt, Mrs. E. D. (Neville Landstreet), Winchester, Tennessee.
- 1912—Butts, Dss. Bertha, 35 South Franklin St., Wilkes-Barre, Pennsylvania.
- 1941—Carter, Miss Emmie C., Mayaguez, Puerto Rico.
- 1927—Cary, Miss Virginia, St. Anne's Mission, Alberene, Virginia.
- 1930—Cayley, Mrs. Murray (Arline Herting), 129 Edgerton St., Rochester, New York.
- 1912—Chappell, Miss Edith, 30-43 36th St., Astoria, L. I., New York.
- 1912—(Spcl.)—Chappell, Dss. Elizabeth, 2914 Broadway, New York City.
- 1897—Chauncey, Mrs. E. (Edith Taft), St. Peter's Church, Weston, Mass.
- 1913—Coe, Dss. Elizabeth, 2 Clement St., Worcester, Massachusetts.
- 1938—Cooper, Miss Mary, Box 55, Stanley, Virginia.
- 1917—Cottrell, Miss Catherine, 11 Francis St., Newport, Rhode Island.
- 1910—Coursen, Miss Claire, Santa Barbara, California.
- 1924—Cowan, Miss Florence, 629 South 5th Ave., Mt. Vernon, New York.
- 1903—Creasey, Mrs. S. W. (Catherine Shaw), 328 Colson St., Gainesville, Florida.
- 1932—Crow, Dss. Lillian, 229 North Ewing St., Dallas, Texas.
- 1914—Dahlgren, Dss. Romola, 419 West 110th St., New York City.
- 1922—Davis, Mrs. A. C. (Mary Brower), 409 East Main St., Batavia, N. Y.
- 1937—Davis, Miss Frances, Box 62, Swiftwater, Pennsylvania.
- 1923—DeAura, Mrs. John, (Elizabeth Pettit), Governor's Island, New York.
- 1919—Denton, Miss Grace, 1331 North LaSalle St., Chicago, Illinois.
- 1927—Dickson, Miss L. Elizabeth, Mitchell, Nebraska.
- 1922—Dieterly, Dss. Hilda, 1700 Genesee St., Utica, New York.
- 1915—Diggs, Miss Evelina, 1837 Bolton Street, Baltimore, Maryland.
- 1940—Dolan, Mrs. Frank (Jean Turner), 409 Linden St., Elmira, New York.
- 1928—Dowdell, Mrs. Victor (Frances Kivelle), Albion, Michigan.
- 1927—Dowding, Dss. Dorothy, 26 West 84th St., New York City.
- 1911—Drake, Miss Aimee, 1221 Ashland Ave., Wilmette, Illinois.
- 1934—Dudley, Dss. Heath, Davidsonville, Maryland.
- 1916—Duffie, Dss. Dorothy, St. John's Church, Charleston, West Virginia.
- 1930—Dugdale, Mrs. Arthur (Elizabeth Cabell), Ashland, Virginia.
- 1919—Durston, Mrs. Gilbert (Eleanor Dearing), 3954 Hartford St., St. Louis, Missouri.
- 1922—Eastwood, Miss Edna, 168 Convent Ave., New York City.
- 1930—English, Dss. Harriet, All Saints Home, Charlotte Amalie, St. Thomas, Virgin Islands, U. S. A.
- 1940—Erickson, Miss Thelma M., Grace House on-the-Mt., St. Paul, Virginia.
- 1936—Fambrough, Mrs. Douglas (May Goodrich), 305 Cameron Ave., Chapel Hill, North Carolina.
- 1913—Flagg, Miss Helen G., 91-13-218th Place, Queens Village, New York.
- 1938—Fletcher, Miss Lucy, 37 Gracelyn Road, Asheville, North Carolina.
- 1921—Fracker, Dss. Elizabeth, St. Andrew's Church, Addystone, Cincinnati, Ohio.
- 1916-18—(Spcl.)—Gager, Blyth.
- 1906—Gadsden, Dss. Mary, Anderson, South Carolina.
- 1924—Gardner, Miss Vera, 554 West 114th St., New York City.
- 1900—Garvin, Dss. Bertha, Sanbornville, New Hampshire.
- 1913—Gillespy, Dss. Jane, 419 West 110th St., New York City.
- 1915—Gilliland, Dss. Anna, 714 North 9th St., Salina, Kansas.
- 1927—Gledhill, Mrs. Charles (Dorothy Williams), 75 Oakdene Ave., Grantwood, New Jersey.

1913—Goodier, Mrs. S. (Florence Spencer), Sturgeon Falls, Algoma, Canada.
 1926-27—(Spcl.)—Gray, Mrs. Allen (Clara Huffman), 14550 Mettetal Ave., Detroit, Michigan.
 1909—Griebel, Dss. Apauline, 3109 Whitney Ave., Mt. Carmel, Connecticut.
 1928—Griswold, Miss Priscilla, 305 Owasco Road, Auburn, New York.
 1927-28—Gruntler, Miss Elizabeth, 34 Danforth St., Gardiner, Maine.
 1934—Hall, Miss Mary, Harmon General Hospital, Longview, Texas.
 1920—Hammond, Mrs. Frank D. (Pauline Flint), Nashua, Tennessee.
 1934—Harrison, Mrs. J. D. (E. Richardson), 2156 Chase St., Chicago, Illinois.
 1911—Hart, Miss Josephine, 11 Lowell St., Woburn, Massachusetts.
 1899—Hartshorne, Mrs. Chas. H. (Sarah Steuart), 703 West University Parkway, Baltimore, Maryland.
 1923—Harvey, Miss Avis, 281 4th Ave., New York City.
 1934—Hayden, Mrs. T. J. (Ethel Scott), 1064 East Jersey St., Elizabeth, N. J.
 1937—Heather, Miss Gay, 2121 Cedar Ave., New York City.
 1914—Hemphill, Dss. Rachel, Route 8, Clearwater, Florida.
 1921—Hetherington, Mrs. William (Florence Platt), Malartic, Quebec, Canada.
 1904—Heywood, Miss Caroline G., 281 4th Ave., New York City.
 1924—Hibbard, Miss Margery, Flandreau Indian School, Flandreau, South Dakota.
 1918—Hicks, Carrie M., Heath, Massachusetts.
 1935—Hickson, Miss Agnes, 4222 Spruce St., Philadelphia, Pa.
 1912—Hiestand, Miss Estelle, 5512 Mullen Ave., Los Angeles, California.
 1937—Hill, Dss. Helen, 209 Webster St., Palo Alto, California.
 1907—Hobart, Dss. Mabel, Westover, Washington, Connecticut.
 1911—Holmes, Miss Marion, 225 West 99th St., New York City.
 1909—Howell, Dss. Agnes A., P. H. 1, Belmont and Conshohocken Ave., Philadelphia, Pennsylvania.
 1941-42—Hubbard, Miss Charlotte, Middle River Mission, Fletcher, Virginia.
 1913—Hull, Miss Louise, Santa Barbara, California.
 1942—Hunter, Miss Jesse, Box 248, Lovelock, Nevada.
 1930—(Spcl.)—Hutton, Dss. Mary S., Pine Grove Hollow, Stanley, Virginia.
 1931—Hutton, Mrs. S. J. (Nancy Chamberlain), Christ Church, Virginia.
 1902—Hyde, Dss. Harriet, Box 84, Middle Haddam, Connecticut.
 1919—Ingels, Mrs. C. D. (Lillian Minhinnick), Manistee, Michigan.
 1923—Jareaux, Miss Barbara, 4916 North Winnifred St., Tacoma, Washington.
 1929—Johns, Mrs. J. S. (Dorothy Clark), 1120 St. Paul St., Baltimore, Md.
 1936—(Spcl.)—Johnson, Dss. Ruth, 427 South 45th St., Philadelphia (4), Pa.
 1937—Jones, Miss Grace, 80 Wethersfield Ave., Hartford, Connecticut.
 1932—Jones, Miss Katherine, 225 Marlborough St., Boston, Massachusetts.
 1913—Kent, Miss Lucy, 140-34 Franklin Ave., Flushing, New York.
 1910—Kent, Ruth, (Sister Ruth Magdalene C T.), Glendale, Ohio.
 1926—Koons, Mrs. F. (Mary Hickman), Garden City, Long Island.
 1935—Keyser, Miss Matilda, Christ Church, 22nd and Venable St., Richmond, Virginia.
 1931—Kew, Mrs. Clinton (Catherine Robinson), St. Bartholomew's Church, New York City.
 1907—Knepper, Dss. May, Monrovia, California.
 1915—Knight, Miss Adah, Wentworth Home, Portsmouth, New Hampshire.
 1942—Kubo, Miss Rose, 1203 West 10th St., North Platte, Nebraska.
 1917—Languedoc, Miss Emily, 4 Mix Place, Batavia, New York.
 1940—(Spcl.)—Latch, Dss. Josephine, 900 Bellefont Ave., Wilmington, Del.
 1938—Latz, Miss Marion, 54 Oakland St., Rochester, New York.

- 1940—Lewis, Miss Edith V., 1700 Genesee St., Utica, New York.
- 1910-11—Lewis, Mrs. Russell, (Harleston Gesher), 80 Hillyer St., Orange, New Jersey.
- 1931—L'Heureux, Mrs. Sara, 2914 Broadway, New York City.
- 1901—Libbey, Dss. Mary E. 74 Fenway, Boston, Massachusetts.
- 1908—Lovell, Dss. Anna, 8 State St., Worcester, Massachusetts.
- 1902—Lloyd, Dss. Margaret, 46 Fayette St., Boston, Massachusetts.
- 1923—McNiel, Mrs. F. A. (Elizabeth Beecher), 450 Bordeaux St., Chadron, Nebraska.
- 1916—McNulty, Dss. Susan, Mission Home, Virginia.
- 1933—Maltby, Miss June, 70 East 3rd St., Corning, New York.
- 1916-17—(Spcl.)—Mansfield, Miss Mabel, Amherst, Virginia.
- 1935—Marden, Miss Evelyn, 45 Friendship St., Newport, Rhode Island.
- 1903—Massey, Dss. Charlotte, Bontoc, Mountain Prov., P. I.
- 1914—Matthews, Oliva (Sister Oliva Mary, C. T.), Glendale, Ohio.
- 1932—Matz, Miss Esther, 2422 Fairmount Ave., La Crescenta, California.
- 1928—Mayers, Marion (Sister Marion Catherine), 117 George St., Providence, Rhode Island.
- 1930—Melville, Mrs. Freda, Christ Church Cathedral, Hartford, Connecticut.
- 1939—Mentch, 2321 South Figueroa St., Los Angeles, California.
- 1919—Memory, Mrs. Charles (Elizabeth Dailey), 2219 Page St., Camp Hill, Pennsylvania.
- 1932—Mayer, Dss. Kate S., 802 Broadway, New York City.
- 1920—Meyette, Miss Grace 2196 Ambleside Drive, Cleveland Heights, Ohio.
- 1936—Miller, Miss Jeanne, Church of St. James the Less, Scarsdale, New York.
- 1914-15—(Spcl.)—Mills, Dss. Eliza, 2914 Broadway, New York City (25).
- 1909—Moffett, Miss Mary, 400 West 119th St., New York City.
- 1923—Moore, Miss Lucille, 1904 Greene St., Augusta, Georgia.
- 1932—Moore, Miss Winifred, 2nd Lieut, 14th Evacuation Hospital, Camp Claiborne, Louisiana.
- 1921—Morrish, Mrs. F. D. (Olivia Gazzam), 200 Edgewood Drive, West Palm Beach, Florida.
- 1904—Moulson, Miss Laura, 34 S. Goodman Avenue, Rochester, New York.
- 1919—Myer, Miss Lucy, 1807 Bolton, Baltimore, Maryland.
- 1927—Nelson, Miss Cecelia, St. Andrew's Mission, Marshall, West Virginia.
- 1927—Nevin, Miss Eleanor, 413 Seeley Road, Syracuse, New York.
- 1938—Newman, Dss. Anne, Grace House on the Mountain, St. Paul, Virginia.
- 1925—Newton, Mrs. Horace (Letitia Gest), 2330 Monroe St., Toledo, Ohio.
- 1908—Nicholas, Dss. Mabel, 125 De Kalb Ave., Brooklyn, N. Y.
- 1903—Nosler, Dss. Myrtle, 15 Roy St., Seattle, Washington.
- 1938—Orcutt, Miss Margaret, 206 Bledeman Ave., Camden, New Jersey.
- 1932—Ormerod, Dss. Florence, 638 Georgia St., Vallejo, California.
- 1902—Paine, Dss. Theodora, 265 Elmira St., Troy, Pennsylvania.
- 1924—Parker, Miss Eleanor, St. Timothy's School, Catonsville, Maryland.
- 1921—Parsons, Dss. Ruth, 211 S. Ashland Boulevard, Chicago, Illinois.
- 1935—Pattee, Miss Mary, Valle Crucis School, Valle Crucis, North Carolina.
- 1930—Pateron, Mrs. W. I. (Alice Millar), Dallas, Texas.
- 1906—Patterson, Dss. Katrina, 248 Madison Road, Scarsdale, New York.
- 1907—Pennock, Dss. Mable, 331 Harvard St., Cambridge, Massachusetts.
- 1905—Phelps, Dss. Katherine, Box 924 Newport, Oregon.
- 1911—Pier, Miss Ella, 235 East 49th Street, New York City.
- 1921-22—(Spcl.)—Pitcher, Dss. Caroline, 1045 West Mistletoe Ave., San Antonio, Texas.

1922—Potter, Miss Alice, 52 Third Street, Troy, New York.
 1897—Potter, Dss. Mary, 542 South Boyle Ave., Los Angeles, California.
 1932—Pray, Miss Martha, 110 West Franklin St., Richmond, Virginia.
 1936—Prentiss, Miss Maria, 61 Washington St., Morristown, New Jersey.
 1941-42—Pyburn, Miss Mary, Peabody, Massachusetts.
 1907—Radford, Dss. Bertha, 2616 Dudley St., White Rock Hill, Lynchburg, Virginia.
 1932—Ramsay, Dss. Lydia, Fort Fairfield, Aroostook County, Maine.
 1916—Ranger, Miss Margery, 215 East 73rd St., New York City.
 1902—Ranson, Dss. Anna, Harpers Ferry, West Virginia.
 1937—Reynolds, Mrs. J. C. (Marian Wilson), Cherokee St., Macon, Georgia.
 1937—Redd, Dss. Mary, Middle River Mission, Fletcher, Virginia.
 1934—Reed, Mrs. Walter, Accokeek, Maryland.
 1913—Remsen, Mrs. A. H. (Dorothy Binns), Angelica, New York.
 1918—(Spcl.)—Rich, Miss Louise, St. Stephen's Church, Richmond, California.
 1912—Riebe, Dss. Wilhelmina, Woodstock, New York.
 1928—Robinson, Dss. Olive, St. James' Church, Birmingham, Michigan.
 1923—(Spcl.)—Rogers, Mrs. Adelaide, Episcopal Book Shop, Boston, Mass.
 1904—Routledge, Dss. Margaret, Hyde Park, Ontario, Canada.
 1936—Russell, Miss Mary, Masonic Home, Macon, Georgia.
 1938—Saunders, Mrs. A. S. (Pearl Johnston), Virginia Beach, Virginia.
 1938—Sawyer, Miss Gayl, 3 Perkins St., Peabody, Massachusetts.
 1915—Schaefer, Mrs. George (Alice Dodge), 14 East 60th St., New York City.
 1925—Scott, Miss Erma, Cazenovia, New York.
 1924—Searle, Deaconess Clara, 1700 Genesee St., Utica, New York.
 1938—Seymour, Dss. Evelyn, 1147 15th St., N. W., Washington, D. C.
 1937-38—Shelmire, Miss Dorothy, 802 Broadway, New York City.
 1911—Shepard, Dss. Mary, 737—13th East Street, Salt Lake City, Utah.
 1925—Sime, Dss. Eleanor, Homer Folks State Hospital, Oneonta, New York.
 1937—Sims, Miss Dorothy, Bontoc, Mt. Province, Philippine Islands.
 1906—Smith, Mrs. Arthur (Helen Fessenden), 2606 Anuenue, Honolulu, Philippine Islands.
 1937—Smith, Miss Elda, American Church Mission, Maolin, China.
 1926—Smith, Dss. Eleanor, 520 West 114th St., New York City (25).
 1922—Smith, Mrs. Hollis (Anne Piper), 7522 Ridge Boulevard, Brooklyn, N. Y. (On furlough).
 1932—Snyder, Miss Eleanor, 22 Paradise Road, Northampton, Massachusetts.
 1919-1920—(Spcl.)—Spencer, Dss. Ethel, 256 Via Alta Mira, Palm Springs, California.
 1938—Spaulding, Mrs. W. (Nancy Skinner), 1324 Chestnut St., Everett, Wash.
 1914—Sprague, Miss Mabel, 155 Henry St., Brooklyn, New York.
 1925—Stoy, Miss Miriam, 228 Sterling St., Watertown, New York.
 1906—Stephenson, Dss. Julia, 8 Saratoga Ave., Cohoes, New York.
 1905-06—(Spcl.)—Stewart, Miss Dora, 59 Langdon St., Cambridge, Mass.
 1915—Sutton, Miss Edith, Lycon, Ontario, Canada.
 1933—Tarbox, Dss. Alys, 129 Newberry St., Boston, Massachusetts.
 1942—Taylor, Miss Helen, 520 West 114th St., New York City (25).
 1933—Taylor, Miss Dorothy, Teachers College, New York City.
 1914-15—(Spcl.)—Talbot, Mrs. Sterling (Ethel Fox), Whiterocks, Utah.
 1923—Thomas, Mrs. F. W. (Helen Jarvis), 69 Charlotte St., Asheville, N. C.
 1922—Tompsett, Miss Louise, 501 North Lafayette Blvd., South Bend, Indiana.
 1914—Thompson, Dss. Amy, Maple Hill, Upper Red Hook, New York.
 1916—Tomlin, Olive B., 281 4th Ave., New York City.

- 1929—Trask, Dss. Elizabeth, 34 Danforth St., Gardiner, Maine.
 1938—Twining, Evelyn, 411 Center St., Mauch Chunk, Pennsylvania.
 1931—Tucker, Dss. Anne, Bris, Virginia.
 1933—Toser, Mrs. F. C. (Janet Wilson), 2194 North 56th St., Milwaukee, Wisconsin.
 1925—Turley, Miss Marie, 710 Lincoln Way, Mishawaka, Indiana.
 1939—Ulmer, Octavia Kitty, Box 25, Splashdam, Virginia.
 1907—Van Deerlin, Miss Hilda, 281 4th Ave., New York City.
 1899—Van Pelt, Mrs. John (Betsy Southworth), Patchogue, Long Island.
 1933—Viele, Miss Laetitia, Irving, New York.
 1941—Virgin, Louie-Dean, St. Mark's Mission, Nenana, Alaska.
 1937—Warner, Miss Irene, 233 East 17th Street, New York City.
 1921—Waterman, Besse (Sister Johanne Mary C. T.), Glendale, Ohio.
 1928—Weakley, Mrs. Everett (Mary Vanner), Stanley, Virginia.
 1903—Wells, Miss Ruth L., 2 Wellington Terrace, Brookline, Massachusetts.
 1914-15—(Spcl.)—Wells, Miss Laura, 400 West 118th St., New York City.
 1909—West, Dss. Mary C., 2914 Broadway, New York City (25).
 1911—Whitfield, Mrs. Bryan (Gertrude Baker), Mound St., Harlan, Kentucky.
 1925—Williams, Mrs. Charles (Phyllis Dickinson), 41 Lincoln Ave., Albany, New York.
 1911—Williams, Dss. Maria, Careyswood, Berryville, Virginia.
 1899—Withers, Dss. Helen, Christ Church Hospital, Philadelphia, Penna.
 1941—Wood, Miss Irene, Co. A, A.B.S., W.A.A.C., Br. 4, Denton, Texas.
 1927—Woodruff, Miss Mabel, 16 West 26th St., New York City.
 1901—Yeo, Dss. Lillian, House of Mercy, Kingle Road and Rosemount Ave., N. W., Washington, D. C.
 1909—Young, Dss. Viola, 13 James St., Montclair, New Jersey.



Would you be so good as to help us keep this list up-to-date and complete?
 How long since you sent a card to your classmates?

ST. FAITH'S FELLOWSHIP OF PRAYER

Would you like to share in the work of the other members of the Alumnae? It has been suggested that we form an Alumnae Fellowship of Prayer. This fellowship will help to unite us in the important work God has asked us to do in the Church. It should be a tower of strength in building a feeling of united effort. Our tentative plan is to divide the members of the Alumnae into groups according to the work they are doing.

If you are interested in helping in this work of intercession, would you put your name and address in the space below and check the group of Alumnae for whom you would be willing to intercede by name each week? These names will be sent to you.

May we hear from you soon?

Florence Cowan, 629 South Fifth Ave., Mt. Vernon, N. Y.

Gay Heather, 2121 Cedar Avenue, New York, N. Y.

Parish Workers.....
Educational Directors...
Rural Workers.....
Institutional Workers...
Social Case Workers.....
Foreign Missionaries....

THE ALUMNÆ BULLETIN

November, 1944



ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSSES

OFFICERS OF THE ASSOCIATION

<i>President</i>	DEACONESS MARY C. WEST
<i>Vice-President</i>	MISS JEANNE C. MILLER
<i>Secretary</i>	MRS. J. HAMILTON BROWN 1 Lexington Ave., N. Y. City
<i>Treasurer</i>	DEACONESS ANNE W. NEWMAN Callaway, Va.

MEMBERS OF THE EXECUTIVE COMMITTEE

THE OFFICERS OF THE ASSOCIATION

AND

<i>Chairman of Membership</i>	DEACONESS RUTH JOHNSON
<i>Chairman Scholarship Committee</i>	MISS LUCY KENT
<i>Chairman Fellowship of Prayer</i>	MISS VERA GARDNER
<i>Chairman of Survey</i>	DEACONESS AMY G. THOMPSON

MRS. SARA L'HEUREUX

DEACONESS KATE S. MAYER

MRS. HOLLIS S. SMITH

THE ALUMNÆ BULLETIN

No. XL

November, 1944

GREETINGS FROM THE PRESIDENT

Much has happened since the last issue of the Alumnae Bulletin in July, 1943. Then there was no Training School and St. Faith's House was shut tight, blinds down, rugs rolled up, furniture swathed in dust covers. The only authority was the Board of Trustees and the ever-helpful Warden, Dr. Shepard. Today the House is opened with WELCOME on the doormap; curtains up, rugs down, dust covers put away (never to be used again, we hope). Moreover, there is a Training School going on, with Deaconess Johnson in charge, and students and classes; and a Retreat for Deaconesses and a Quiet Day for students and alumnae; and a Conference for Deaconesses; and an interesting and busy winter ahead.

Also, at the Annual Meeting in May, a whole new set of officers was elected for the Alumnae Association. This should not be but it was unavoidable this year.

Our hearts have been saddened by the recent death of Deaconess Dahlgren and the bereavement of Deaconess Gillespy. A friendship such as theirs is rarely seen.

As your President, I would wish each member of this Association a deeper interest in the School and a special blessing which the future may hold for you personally.

Sincerely your Friend and Fellow-Worker,

MARY C. WEST, *President.*

P. S.—The EDITOR of FORTH still promises a page about St. Faith's. Will those who so kindly sent pictures please be patient a little longer.

M. C. W.

LETTER FROM THE HEAD DEACONESS

The long wished-for Re-opening of our School is now an accomplished fact. On the evening of Tuesday, October the Third, St. Faith's household of five students, one Teachers' College student resident here and two Deaconesses met in St. Faith's Chapel for a simple and impressive Service conducted by the Warden, the Rev. Dr. Charles N. Shepard. He charged us to "walk worthy of the vocation wherewith ye are called," using the Epistle for that week with singular effectiveness.

The next day the first class met and the academic year of 1944-1945 was launched.

I think you will agree with me that is peculiarly fitting that the official word of the Re-opening of the School is dated on the eve of that Festival so dear to Deaconess Dahlgren, the Feast of All Saints. We recall her delight in arranging the All Hallows' Eve plays and scenes year after year. We in turn delight in remembering the ones we shared.

With the Re-opening of the School an accomplished fact and with All Saints' Octave so near at hand there is being planned a Memorial Service here at St. Faith's—a Memorial for the life and devoted work of our friend and mentor, Deaconess Dahlgren. If details can be announced before this goes to press a paragraph will be appended. Otherwise a notice will reach you as soon as the plan is completed.

Alumnae who live in New York had been invited to the Quiet Morning which was held in St. Faith's Chapel on Thursday, October 12th, the Rev. Alfred M. Smith of Philadelphia leading the meditations which were divided toward "talking over the Fathers Work with the Father." This included looking into self, looking to God and looking to those to be served. Coming events to which the Alumnae are invited are:

Nov. 3, The Rev. Clifford L. Samuelson, Associate Secretary Domestic Missions, National Council.

Nov. 10, Memorial Service.

Nov. 17, The Rev. James M. Collins, Executive Director of Philadelphia City Missions who will speak on "Christian Social Work vs. Social Work."

The School will welcome any alumnae and friends who care to join us on other Friday nights. A postal to Deaconess Johnson will bring information as to speakers and subjects.

To date the Re-opening Fund stands at \$3700 not including the \$500 contributed by the Alumnae Association. You who have the interest of the School at heart and who have contributed toward the Re-opening with gifts of money or of work will rejoice with us not only that the doors of St. Faith's are open but that material means to keep them open are being generously given. Your contributions are your affirmative reply to the question sent you last April by the Executive Committee, i.e., "Will you help us turn this hope and challenge into reality?"

The Executive Committee gratefully acknowledges your efforts to forward this venture of faith and now confidently asks you: 1—To continue

your support. 2—To be on the watch for prospective students—young women of scholastic ability, emotionally stable, and earnestly eager to dedicate their talents for God's using in His Church. 3—And last but most important, to invoke the Holy Spirit to guide our thinking, our understanding: to grant to all who in any way may be concerned with the welfare of the School a "right judgment in all things."

"And I said to the man who stood at the gate of the year: 'Give me a light that I may tread safely into the unknown!' And he replied, 'Go out into the darkness and put thine hand into the Hand of God. That shall be to thee better than light and safer than a known way.'"

Faithfully yours,

RUTH JOHNSON, *Deaconess*.

All Hallow's Eve, 1944

DESIGNATED CONTRIBUTIONS

There are now several funds to which contributions have been designated and to which others may give if they so desire:

The Book Fund

The Josephine Lyon Memorial Fund

The Susan Trevor Knapp Memorial Fund.

The Julia R. Morand Memorial Fund

The Romola Dahlgren Memorial Fund

THE DAHLGREN MEMORIAL FUND

This Fund was initiated by the receipt of two checks sent for the purpose of a memorial to Deaconess Romola Dahlgren. The two things in which the Deaconess was most recently interested were the opening of the School and the Scholarship Fund. It will be decided later what form this Fund will take but both suggestions and checks may be sent to Deaconess Ruth Johnson for the purpose. Kindly mark the check THE DAHLGREN MEMORIAL.

THE 1944-1945 SCHOLARSHIP

Our ALUMNAE SCHOLARSHIP FOR THIS YEAR now stands at \$384.66, as last reported by our treasurer, Dss. Newman. This means that we need \$115.34 to complete the total. I have just read a good rhyme that says: Remember that to be of help, the best thing you can do, is to *work with the construction gang*, and not with the wrecking crew.

It has been suggested that many might like to give Thank Offerings to the Scholarship Fund for the Re-opening of the School.

Checks should be made out to ANNE W. NEWMAN, Treasurer. And send to Deaconess Newman at Callaway, Virginia.

LUCY KENT, *Chairman Scholarship Committee*.

OBITUARY

Blessed are the dead which die in the Lord that they may
rest from their labours; and their works do follow them.

MARY SHEPARD, Deaconess, died in Salt Lake City, September 25, 1944. The Communion Service and funeral were held in St. Mark's Cathedral with all the clergy of Utah attending. The burial was at her birthplace, Dansville, N. Y. She was born in 1860, the great grand-daughter of Nathanael Rochester, the founder of the City of Rochester, N. Y. On graduating from the New York Training School she was set apart by Bishop Spaulding in 1913. All her years of service were spent in Utah. In her Will she left a substantial bequest to The Retiring Fund for Deaconesses.

SARAH KIRTLAND BARKER, Deaconess, died in Newtown, Conn., on September 28, 1944, after a long illness. She was a graduate of the New York Training School and served in Grace Church, New York, under Dr. Huntington. After twenty years service she received the gold medal of the School and on her retirement was made Deaconess Emerita of Grace Church. The funeral was held in Trinity Church, Bridgeport, Conn., and as a tribute to her life's work, the body was placed in the Chancel until the hour of service.

ROMOLA DAHLGREN, Deaconess, passed away peacefully at Newport, R. I., on October 9, 1944, after an illness of several months. She was born in Rome but came to New York at the age of two to live with her widowed mother in St. Thomas Rectory where her grandfather, the Rev. Dr. William F. Morgan, was Rector. In 1914 she graduated from the New York Training School for Deaconesses. Together with Deaconess Jane B. Gillespy she was Head of the School from 1919 to 1939; since her retirement in that year she and Deaconess Gillespy have lived at "Field Place," Newport, R. I. The funeral service was held in St. Mary's Church, Portsmouth, R. I., and was conducted by Bishop Perry and the Rev. Arthur F. Roebuck, rector of St. Mary's. Burial was in the family plot in St. Mary's churchyard. Six men from Newport, former members of her Sunday School Class, acted as bearers. Her favorite hymns were sung: "My God How Wonderful Thou Art," "There is a Land of Pure Delight," "O What the Joy and the Glory Must Be," and the recessional, "Holy, Holy, Holy, Lord God of Hosts."

ROMOLA DAHLGREN, AN APPRECIATION

Words can scarcely express the deep loss we feel in the death of our beloved Deaconess Dahlgren. Those of us who have known her many years and who have had her love and inspiration and encouragement continually with us in our lives and work shall feel that loss more and more. The funeral service in her beloved St. Mary's (Newport, R. I.) brought back memories of happy days when some of us had worshipped there with her in the past. We sang Deaconess' well-beloved hymns and read her chosen psalms. The beautiful prayers expressed for us our own desires for her in that "life of perfect service" in His heavenly Kingdom. May God grant her peace and light, and may we as deaconesses remember always her utter devotion and consecration to her life of service here on earth.

M. S. BECHTOL.

THE QUIET MORNING AT ST. FAITH'S

How wonderful indeed it was to be present on Thursday, October 12th, in the Oratory, to take part in the prayers and meditations conducted by the Reverend Alfred M. Smith, of Philadelphia, for the students at St. Faith's House—in this year of the re-opening of the School.

I was fortunate to be able to be there as one of the "Alumnae Invited." And I thank Deaconess Johnson and the students for letting us join with them, and with them I would like to extend my gratitude and appreciation to the Conductor. We were few in number, yet he gave us all his time and care and thought. We went out rededicated, refreshed—re-inspired and strengthened—not only individually but corporately, even those of you who could not be present, had some share in this experience.

It was especially joyous to me because just thirty years ago I first entered those doors as a student and I was living over again, with great gratitude, all the years that had gone by and remembering all whom I had known there—especially the members of my own class of 1916. May I say here that I had never seen the Chapel look more attractive, and it seemed to me the choice of Conductor by Deaconess Johnson for the occasion could not have been better made. It all seemed quite perfect. I hope the students could realize this but, perhaps, it takes thirty years of experience, in the School and out at work, to fully appreciate it! I do not actually believe this though—for it was just such occasions as this which meant so much to us all while we were still students and have carried us on through the years.

Also, I was remembering particularly Deaconess Dahlgren whom I had first known at a Retreat for Deaconesses thirty years ago for she had always meant so much to me and she, I knew, was rejoicing in spirit with us because the new students *were* there, only four of them, but *four* and the School re-opened. Her funeral was to be held the next day in Newport—and may I extend to all those graduates who could not come to the Alumnae meeting the message of love which she sent to you through me? I met her, by chance (or was it?) at the Morningside entrance to St. Luke's Hospital just before she and Deaconess Gillespie left St. Faith's to go back to live in Rhode Island last spring. She wanted you to know how sorry she was that she could not be at the meeting but she said she hoped to

be at the next meeting in the fall—and, indeed, I am sure she was in spirit and will always be along with all those others who have done so much for us and meant so much to us each individually and as a particularly chosen group of workers in the Lord's Vineyard.

MARGERY H. RANGER.

NEWS, LETTERS, and PERSONALS

Miss Mary Frances Bemont leaves soon for the Virgin Islands where she will be director of religious education at All Saints, St. Thomas. Miss Bemont has been working recently in Baltimore.

* * * *

Deaconess Clara Searle spent her vacation month of September at St. Faith's getting it "ready to open." She lives at Utica, N. Y., and is in charge of The House of the Good Shepherd, an orphanage.

* * * *

Mrs. Clinton Kew (Catherine Robinson) is in Alexandria, Va., where her husband is studying at the Theological Seminary. As soon as he is ordained they expect to go to the Diocese of Erie.

* * * *

The Class of 1916 all rejoice to know that St. Faith's re-opened on the thirtieth anniversary of their entering the School.

Venetia Cox

Margery Ranger

Dorothy Duffie

Olive B. Tomlin

Eleanor Suzanne McNulty

Dorothy Norton Peatross we feel sure is rejoicing in Paradise.

* * * *

Miss Laura Wells, doing Social Service at St. Luke's Hospital, New York City, is recovering from a broken arm.

* * * *

Deaconess Frances B. Affleck, of Montell, Texas, is spending October and November at St. Faith's. As a temporary assistant her presence and her work are "enjoyed by all."

* * * *

Mrs. H. Rushton Bell is rejoicing over the recovery of her husband who is just home after many months spent as a patient in a hospital. Small Carol Ann is rejoicing too. Mrs. Bell was the former editor of The Bulletin.

* * * *

Deaconess Anne W. Newman is now working at St. Peter's-in-the-Mountains, Callaway, Virginia. Deaconess Newman is Treasurer of the Alumnae Association.

* * * *

Miss Thelma Erickson has just completed a course in Practical Nursing at the National Y. W. C. A., New York City.

* * * *

Miss Florence Cowan is doing missionary work at Bris, Va.

* * * *

Deaconess Kate S. Mayer has resigned from Grace Church, New York, and has taken a three months course this summer in psychiatry at the Westchester Hospital, White Plains, N. Y.

Corp. Priscilla F. Griswold has been chosen as one of a few WACS for service out of San Francisco. It sounds like the wide Pacific, doesn't it?

* * * *

Deaconess Lillian W. Crow came from Dallas, Texas, to attend the Retreat and Conference at St. Faith's in September. The trip was a gift from her mission people.

* * * *

Miss Charlotte Hubbard, Junior of 1942 Class, is studying at the University of Wisconsin at Madison.

* * * *

Deaconess Mary Redd, Fletcher, N. C., invited her mother to come and care for her when she had a broken arm. Mrs. Redd went; Mary is well; now Mrs. Redd is in charge of a nearby mission.

Has any other Alumna a missionary-minded mother?

* * * *

Deaconess E. Suzanne McNulty is now working for N. Y. City Mission at Schermerhorn House, at Milford, Conn.

* * * *

Miss Jessie Hunter was one of the speakers at the Rural Workers Conference in Nevada in May. Jessie is one of our newest graduates.

* * * *

Deaconess Katherine Phelps has moved to Santa Rosa, Calif., where she will help the rector of the Church of the Incarnation at the out-stations of the surrounding countryside.

* * * *

Deaconess Mary Patterson after many years of work at Blue Island, Ill., has retired and come to live in Scarsdale, N. Y., with her three sisters. Deaconess Patterson is the creator of the chart showing the Church Seasons, widely used in the Church Schools.

* * * *

Mrs. Hollis S. Smith (Ann Piper) has moved to Somerville, New Jersey, where her husband is rector of St. John's Church.

* * * *

Miss Olive Tomlin, after many years in China, is secretary to Bishop Bentley in Nenana, Alaska.

* * * *

Deaconess Lydia Ramsay is working in St. Mary's Mission, Sparta, New Jersey, under Fr. Ford.

* * * *

Miss Rose Kubo, Class of '42, writes from North Platte, Nebraska: "Yesterday I gave a lesson on altar linens and Communion vessels to our Auxiliary. Our Mission, St. George's, doesn't have a church of its own but we worship in the Church of our Saviour. The rector conducts our services (Japanese) for us, and helps with the work. I am living in two rooms; do some of my own cooking, washing and house cleaning as a part of my recreation. The house doesn't get quite all the St. Faith's training that it should but people still seem to be able to come to see me occasionally."

* * * *

Deaconess Anne Gilliland spent her vacation in New York and rejoiced to see St. Faith's open so that she could stay there. She is in charge of her own St. Faith's in Salina, Kansas.

From Miss Margery Hibberd, Flandreau, S. Dakota: "Greetings to you all from a member of the Class of '24. It's hard to believe that was twenty years ago. Hope you have a good Alumnae meeting."

* * * *

Mrs. Rodney L. Lovell (Helen Livingston) is the happy mother of two children.

* * * *

The students at St. Faith's this fall are: Miss Merita Cooney, Worcester, Mass.; Mrs. Dorothy Lovejoy, Pittsfield, Mass.; Miss Avalon Malouf, Brooklyn; Miss Rebecca Low, Somerville, S. C.; Miss Jane Gordon, Boonton, N. J. Miss Helen Wolf, Savannah, Ga., is a resident studying at Teacher's College.

* * * *

A Requiem for Deaconess Dahlgren was held in Chicago on October 20th with six Deaconesses, one Alumna of St. Faith's and the residents of Chase House and of the Chicago Training School in attendance.

* * * *

Deaconesses Johnson of New York, Bechtol of Washington, Ramsay of Sparta, and Searle and Dieterly of Utica attended the funeral service of Deaconess Dahlgren on October 13th at Portsmouth, R. I.

* * * *

Mrs. Augustus N. Hand is expecting to entertain the members of the Association for the mid-winter meeting at her home, 11 East 68th St., New York. Mrs. Hand is our only Honorary Member.

MINUTES OF THE NINETY-THIRD MEETING

The 93rd meeting of the Alumnae Association of the New York Training School of Deaconesses and Other Church Workers was held on Wednesday, September 27th, at 3 P. M., in the Undercroft of the Synod House, New York City.

The 93rd meeting of the New York Training School of Deaconesses and Other Church Workers was held on Wednesday, September 27th, at 3 P. M., in the Undercroft of the Synod House.

The following were present:

Officers:—President, Deaconess Mary C. West

Secretary, Mrs. J. H. Brown

Members:—Deaconesses Ruth Johnson, Dorothy Dowding, Hilda Dieterly, Lydia Ramsay, Clara Searle, Lillian Crow; Mrs. L'Heureux, Mrs. Hollis Smith; Misses Margery Ranger, Helen Flagg, Marion Holmes, Lucy Kent, Vera Gardner, Ella Pier, Thelma Erickson.

Visitors:—Deaconess Adams, Deaconess Stewart

Deaconess West opened the meeting with prayer.

The Minutes of the May meeting were read and approved.

Treasurer:—In the absence of the treasurer a report covering the period of May 15th to June 12th, 1944 was read. The following totals were given, as of June 12th.

General Fund\$ 20.40

Scholarship Fund 363.82

President:—Deaconess West reported that during the summer she had prepared new files of the membership records for the incoming secretary. Also that she had interviewed the publisher of Forth Magazine at 281,

relative to publicity for the re-opening of St. Faith's and the work of the Alumnae, and that she had been promised space in a future edition. Deaconess West asked that a letter of thanks be sent the Rev. Gerardus Beekman, Director of Religious Education, of the Diocese of New York, for assistance his office had given us in the matter of mimeographing.

Membership:—The President appointed Miss Dorothy Shelmire and Mrs. Lucy Botthoff as Alumnae assistants to the chairman of the membership committee, Deaconess Johnson.

Fellowship of Prayer:—Miss Vera Gardner, reporting on this work, told of the growing numbers of interested people and presented lists of the names of those to be especially remembered in the coming months.

The Survey:—Although Deaconess Thompson could not be present she had sent word that her work on the Survey was progressing.

Scholarship:—Miss Lucy Kent reported a balance of \$131 needed before the first of the year to complete the \$500 Scholarship.

New Business:—

After some discussion as to the contents of the next Alumnae Bulletin, a motion was made by Mrs. Hollis Smith, seconded by Miss Helen Flagg, and approved as follows:

That the full Directory be printed as usual and that the Constitution be printed separately and enclosed with the Bulletin.

Deaconess West asked that personal items for the forthcoming Bulletin be kept in mind and sent to her.

Deaconess Adams and Deaconess Stewart, graduates of the Philadelphia School, were welcomed at this time.

Mrs. Hollis Smith, who with her husband had moved to St. John's Church in Somerville, New Jersey, told of their beginnings there, of Bishop Gardner's interest and of the growing congregations.

Deaconess Lillian Crow, whom we were fortunate to have with us, all the way from Dallas, Texas, gave an enthusiastic description of the rapid growth of their work there.

Deaconess Searle and Deaconess Dieterly were asked to tell of their children's work in a Church Orphanage in Utica, N. Y., where they provide the home background for a group of children, who go out into the community for their church and school life.

Deaconess Searle then told of the efforts of a few St. Faith's graduates, particularly those who met in Red Hook, N. Y., who were determined that St. Faith's should reopen.

These remarks led up to the entire subject of the reopening of St. Faith's and of the School's future plans. The meeting was thereupon turned over to Deaconess Ruth Johnson, Deaconess in Charge of St. Faith's.

As Chairman of the Executive Committee for the reopening of St. Faith's, and Deaconess in Charge of the School, Deaconess Johnson spent the summer in residence at St. Faith's and prepared it for opening. She consulted with other members of the Executive Committee by conference and by mail.

DIRECTORY

Names with † are members of the Alumnae Association

- †1908—Affleck, Dss. Frances B., Montell, Uvalde County, Texas.
1911-12—Apthorp, Mrs. J. V. (Louise Phelps), Georges Mills, N. H.
1936—Allen Miss Elizabeth, 15 Gramercy Park, New York City.
- †1908—Armstrong, Dss. Anna R., Maple Hill, Upper Red Hook, New York.
†1928-30—(Spcl.)—Ashley, Miss Janet, 19 Rowley St., Rochester, New York.
1936—Ashton, Mrs. Edward C. (Elizabeth Barker), St. Andrew's Church, Wellesley, Massachusetts.
- 1916—(Spcl.)—Bartlett, Ethel, 6874 Lowe Avenue, Chicago, Illinois.
1923—Bartlett, Miss Eveline, 23 W. 69th Street, New York City.
1903—Barlow, Dss. Mary, 1525 Union Port Road, Bronx, New York City.
- †1933—Bateman, Dss. Margaret E., 1147 15th St., N. W., Washington, D. C.
†1915—Baxter, Mrs. Robert M. (Marion Frascello), 121 Kildare Rd., Garden City, Long Island, New York.
- 1894—Beard, Dss. Theodore, Dover, New Hampshire.
1911—Bears, Miss Mary, 6 Glenwood Ave., East Orange, New Jersey.
- †1925—Bechtol, Dss. Margaret, 1440 M. St., N. W., Washington, D. C.
†1906-07—(Spcl.)—Bedell, Dss. Harriet, Glade Cross Mission, Everglades, Fla.
†1922—Beeny, Miss Clara, 147 Hollister St., Manchester, Connecticut.
- †1927—Beighley, Mrs. Frank N. (Helen McElvain), 110 East 40th Street, Kansas City, Missouri.
- †1929—Bell, Mrs. H. Rushton (Ruth Pember), Benjamin Franklin Apartments, White Plains, New York.
- †1918—Bellsmith, Mrs. H. W., Jr. (Ethel Bunce), Box 589, Islip, New York.
†1934—Bemont, Miss Mary-Frances, All Saints' Church, St. Thomas, Virgin Islands.
- 1915—Bentley, Mrs. Cedric C. (Elise Van Vechten), Cape Vincent, New York.
†1915—Binns, Dss. Margaret, Nora, Virginia.
- 1911—Bixby, Mrs. Warren (Marion Furness), 36 Marathon Street, Arlington, Massachusetts.
- †1918—Bliss, Mrs. Francis (Marian Miller), 156 East 37th St., New York City.
1922—Bloodgood, Mrs. Francis (Jane Cleveland), 1102 Lincoln St., Madison, Wisconsin.
- 1935—Board, Mrs. Franklyn (Rhoda Williams), All Saints' Church, Concord, North Carolina.
- †1906—Boorman, Dss. Elizabeth D., Warrenton, Virginia.
†1932—Booth, Dss. Edith, Route 1, St. Paul, Virginia.
- †1927—Botthoff, Mrs. Frank (Lucy Gray), 4720 42nd St., Sunnyside, L. I., N. Y.
†1929—Bouldin, Miss Virginia, Appalachian School, Penland, North Carolina.
- 1933—Bowers, Miss Elizabeth.
- †1933—Bowers, Miss Ethel L., 36 Pleasant Street, Westfield, Massachusetts.
†1900—Boyd, Dss. Charlotte, 122 East 82nd Street, New York City.
- †1923—Bradley, Dss. Agnes, 211 S. Ashland Blvd., Chicago, Illinois.
- †1913—Bremer, Miss Althea, Evangeline House, 123 W. 13th St., N. Y. City.
†1938—Brereton Dss. Amelia, Route 1, St. Paul, Virginia.
- †1934—Brinkerhoff, Mrs. S. E. (Elizabeth Benson), St. Luke's Rectory, Somers, New York.
- 1941-42—Brisbane, Miss Grace, Dante, Virginia.
- †1920—Brown, Miss Elenora, St. Albans School, Mt. St. Albans, Washington, D. C.

- †1925—Brown, Mrs. J. Hamilton (Virginia Zimmerman), 1 Lexington Ave., New York City.
- †1923—Buchanan, Miss Evelyn, 320 W. Walnut St., Titusville, Pa.
- †1938-39—Bulkeley, Margaret, Newport Hospital, Newport, Rhode Island.
- †1934—Butt, Mrs. E. D. (Neville Landstreet), Winchester, Tennessee.
- †1912—Butts, Dss. Bertha, 35 S. Franklin Street, Wilkes-Barre, Pennsylvania.
- †1927—Cary, Miss Virginia, St. Anne's Mission, Alberene, Virginia.
- 1924—Carr, Mrs. I. W. (Virginia Turpin), 889 Valley Road, Upper Montclair, New Jersey.
- †1930—Cayley, Mrs. Murray A. (Arlene Herting), 129 Edgerton Street, Rochester, New York.
- 1927—Chapman, Miss Dennis Scott, Gordonsville, Virginia.
- †1912—Chappell, Miss Edith, 30-43 36th St., Astoria, Long Island, N. Y.
- †1912—Chappell, Dss. Elizabeth, 2914 Broadway, New York 25, New York.
- 1897—(Spcl.)—Chauncey, Mrs. E. (Edith Taft), St. Peter's Church, Weston, Massachusetts.
- †1913—Coe, Dss. Elizabeth, 2 Clement Street, Worcester, Massachusetts.
- †1924—Cowan, Miss Florence M., Bris, Virginia.
- 1904—Coburn, Mrs. A. C. (Eugenia Bowen Woolfolk), The Wooster School, Danbury, Connecticut.
- 1917—Cottrell, Miss Catherine, 11 Francis Street, Newport, Rhode Island.
- 1910—Coursen, Miss Claire Fairchild, 832 Hillside Ave., Plainfield, New Jersey.
- †1903—Creasey, Mrs. Sidney W. (Catherine Shaw), 328 Colson Street, Gainesville, Florida.
- 1941-42—Culley, Miss Margaret, 4206 Spruce St., Philadelphia, Pa.
- †1932—Crow, Dss. Lillian W., 229 N. Ewing Street, Dallas, Texas.
- 1922—Davis, Mrs. A. C. (Mary Brower), 409 East Main St., Batavia, N. Y.
- 1937—Davis, Miss Francis, Box 62, Swiftwater, Pa.
- †1919—Denton, Miss A. Grace, 17 Collins Street, Caribou, Maine.
- 1927—Dickson, Miss Elizabeth, Mitchell, Nebraska.
- †1922—Dieterley, Dss. Hilda, 1700 Genesee Street, Utica, New York.
- †1915—Diggs, Miss Evelina, 1206 Linden Ave., Baltimore, Maryland.
- 1940—Dolan, Mrs. Frank (Jean Turner), 728 First Street, Elmira, N. Y.
- †1928—Dowdell, Mrs. Victor (Frances Kivelle), 311 Irvin Ave., Albion, Mich.
- †1927—Dowding, Dss. Dorothy M., 1175 Madison Ave., New York City.
- †1911—Drake, Miss Aimee, 250 Laurel Ave., Wilmette, Illinois.
- †1934—Dudley, Dss. Heath, Davidsonville, Md.
- †1916—Duffie, Dss. Dorothy, St. John's Church, Charleston, West Virginia.
- †1930—Dugdale, Mrs. Arthur (Elizabeth Cabell), Dalewood Cottage, Ashland, Virginia.
- †1919—Durstun, Mrs. Gilbert (Eleanor Dearing), 3954 Hartford St., St. Louis, Missouri.
- †1922—Eastwood, Miss Edna, W A C.
- †1930—English, Dss. Harriet, Gwynedd, Penna.
- †1940—Erickson, Miss Thelma, 165 Fillmore Street, Yonkers 2, New York.
- 1936—Fambrough, Mrs. Douglas (Mayhew Goodrich), 305 Cameron Avenue, Chapel Hill, North Carolina.
- †1913—Flagg, Miss Helen, 91-13 218th Pl., Queen's Village 8, L. I., N. Y.
- †1935—Fletcher, Miss Lucy, 165 Macon Avenue, Ashville, North Carolina.
- †1921—Fracker, Dss. Elizabeth, St. Andrew's Church, Addystone, Cincinnati, O.
- †1906—Gadsden, Dss. Mary T., 142 Church St., Charleston 8, South Carolina.
- 1916-18—(Spcl.)—Gager, Miss Blythe, 142 Oxford Ave., Buffalo 2, N. Y.
- †1924—Gardner, Miss Vera C., 554 West 114th St., New York 25, N. Y.
- †1900—Garvin, Dss. Bertha, Sanbornville, N. H.

- 1909-11—(Spcl.)—Merriman, Miss Mary, 831 Fillmore Ave., East Aurora, New York.
- 1920—Meyette, Miss Grace, 2195 Ambleside Drive, Cleveland Heights, Ohio.
- †1914-15—(Spcl.)—Mills, Dss. Eliza B., 2914 Broadway, New York 25, N. Y.
- †1909—Moffett, Miss Mary L., 88 Morningside Drive, New York, N. Y.
- †1923—Moore, Miss Lucille, 1020 Telfair Street, Augusta, Georgia.
- †1932—Moore, Miss Winifred, 2nd Lt. Winifred Moore N 730397, India.
- 1915—Morgan, Mrs. A. Rufus (Madeline Prentiss), Franklin, North Carolina.
- †1921—Morrish, Mrs. Frederick D. (Olivia Gazzam), 200 Edgewood Drive, West Palm Beach, Florida.
- †1904—Moulson, Miss Laura, 34 S. Goodman St., Rochester, N. Y.
- 1922-23—(Spcl.)—Mundelein, Anne B., All Saints' School, Sioux Falls, South Dakota.
- 1913-14—Munro, Rose C., M.D., 466 Commonwealth Ave., Boston, Mass.
- 1913—Munson, Lillian, 329 Warburton Ave., Yonkers, N. Y.
- 1926—Myars, Mrs. G. L. (Ethel Leake), 3927 Jackdaw St., San Diego, Calif.
- 1919—Myer, Miss Lucie, 1807 Bolton, Baltimore, Maryland.
- †1927—Nelson, Miss Cecelia, St. Andrew's Mission, Marshall, Virginia.
- †1939—Newman, Dss. Anne, Calloway, Virginia.
- 1927—Nevin, Miss Eleanor, 413 Seeley Road, Syracuse, N. Y.
- †1925—Newton, Mrs. Horace (Letitia Gest), 304—1st St., Defiance, Ohio.
- †1908—Nicholas, Dss. Mabel, 125 DeKalb Ave., Brooklyn, N. Y.
- †1903—Nosler, Dss. Myrtle, 15 Roy St., Seattle 9, Wash.
- †1939—Orcutt, Miss Margaret, 206 Bledeman Ave., Camden, N. J.
- †1932—Ormerod, Dss. Isabel, 1209 N St., Fresno, Calif.
- 1911—Owen, Miss Betty Withers, 1420 Euterpe St., New Orleans, Louisiana.
- †1902—Paine, Dss. Theodora, 265 Elmira Street, Troy, Penna.
- †1924—Parker, Miss Eleanor G., St. Timothy's School, Catonsville, Md.
- †1921—Parsons, Dss. Ruth, 212 S. Ashland Blvd., Chicago, Illinois.
- 1935—Pattee, Miss Mary, Margaret Hall School, Versailles, Ky.
- †1906—Patterson, Dss. Katrina, 248 Madison Rd., Scarsdale, N. Y.
- †1895—Patterson, Dss. Mary, 248 Madison Rd., Scarsdale, N. Y.
- 1907—Pennock, Dss. Mabel, 331 Harvard St., Cambridge, Mass.
- 1930-31—Peterson, Miss Else, 50 Orange St., Brooklyn, N. Y.
- †1905—Phelps, Dss. Katherine, Santa Rosa Hotel, Santa Rosa, Calif.
- †1911—Pier, Miss Ella, 235 East 49th St., New York City.
- †1921-22—(Spcl.)—Pitcher, Dss. Caroline, Pointe Coupee Parish, Lakeland, La.
- †1922—Potter, Miss Alice King, 467 W. Water St., Elmira, New York.
- †1897—Potter, Dss. Mary I., 832 N. Maripose Ave., Los Angeles 27, Calif.
- †1932—Pray, Miss Martha, 110 W. Franklin St., Richmond, Virginia.
- †1936—Prentiss Pfc. Maria, WAC Detachment, Halloran General Hospital, Staten Island, N. Y.
- 1941-42—(Spcl.)—Pyburn, Miss Mary, Peabody, Mass.
- †1907—Radford, Dss. Bertha, 2616 Dudley St., White Rock Hill, Lynchburg, Va.
- †1932—Ramsay, Dss. Lydia, St. Mary's Mission, Sparta, N. J.
- †1916—Ranger, Miss Margery, 215 East 73rd St., New York 21, N. Y.
- †1902—Ranson, Dss. Anna, Harper's Ferry, West Virginia.
- 1934—Reed, Mrs. Walter, Accokeek, Md.
- †1937—Redd, Dss. Mary M., Middle River Mission, Fletcher, Va.
- 1913—Remsen, Mrs. A. H. (Dorothy Binns), Angelica, New York.
- †1937—Reynolds, Mrs. J. C. (Marion Wilson).
- †1918—(Spcl.)—Rich, Miss Louise

- 1912—Riebe, Dss. Elsie, c/o 281 Fourth Avenue, New York City.
- †1928—Robinson, Dss. Olive, St. James' Church, Birmingham, Mich.
- 1923—Rogers, Mrs. Adelaide, Episcopal Book Shop, Boston, Mass.
- †1904—Routledge, Dss. Margaret, Hyde Park, Ontario, Canada.
- 1922—Rowland, Mrs. Thomas M. (Hortense Zoeller), Princeton, New Jersey.
- †1936-37—Russell, Miss Mary, Middle River Mission, Fletcher, Virginia.
- †1938—Saunders, Mrs. Angus S. (Pearl Johnston), 741 Gotham St., Water-town, N. Y.
- 1938—Sawyer, Miss Gayl, 3 Perkins St., Peabody, Mass.
- 1915—Schaefer, Mrs. George (Alice Dodge), 14 East 60th St., New York, N. Y.
- 1926—Scott, Miss Erma Gibbs, Cazenovia, New York.
- †1924—Searle, Dss. Clara, 1700 Genesee Street, Utica, New York.
- †1938—Seymour, Dss. Evelyn, Mission Home, Virginia.
- †1937-38—(Spcl.)—Shelmire, Miss Dorothy, 257 Valentine Lane, Yonkers, N. Y.
- 1925—Sime, Dss. Eleanor, Episcopal Mission, Ft. Hall, Idaho.
- †1937—Sims, Miss Dorothy, Philippine Islands.
- 1915—Simpson, Mrs. Henry J. (Belva K. Jennings), 912 Wellington Avenue, Flint, Michigan.
- 1930-31—(Spcl.)—Skerritt, Mrs. T. J., 64 Knickerbocker Rd., Englewood, N. J.
- †1937—Smith, Miss Elda, China.
- †1926—Smith, Dss. Eleanor P., 1119 Central Ave., Willmette, Illinois.
- 1906—Smith, Mrs. Arthur (Helen Fessenden), 2906 Anuenue, Honolulu, Hawaii.
- †1922—Smith, Mrs. Hollis (Anne Piper), St. John's Rectory, 154 West High Street, Somerville, New Jersey.
- 1919-20—Smith, Mrs. S. A. (Mary Bailey), 349 Rutledge Ave., East Orange, New Jersey.
- 1932—Snyder, Miss Eleanor, 22 Paradise Road, Northampton, Mass.
- 1938—Spaulding, Mrs. Walter C. (Nancy Skinner), 409 Avenue A, Everett, Washington.
- †1919-20—(Spcl.)—Spencer, Dss. Ethel, 256 Via Alta Mira, Palm Springs, Cal.
- †1914—Sprague, Miss Mabel, 79 Remsen St., Brooklyn, New York.
- 1909—Standring, Mrs. (Anne Rebecca Torrance), Green Castle, Indiana.
- †1906—Stephenson, Dss. Julia, 8 Saratoga Ave., Cohoes, New York.
- 1905-06—(Spcl.)—Stewart, Miss Dora, 59 Langdon St., Cambridge, Mass.
- 1925—Stoy, Miss Miriam, 228 Sterling St., Watertown, New York.
- 1915—Sutton, Miss Edith, Lucan, Ontario, Canada.
- 1915—Talbot, Mrs. Sterling (Ethel Fox), Whiterocks, Utah.
- †1933—Tarbox, Dss. Alys, 23 Chapin Ave., Rocky Hill, Conn.
- 1933—Taylor, Dorothy, Teachers' College, New York City.
- †1942—Taylor, Dss. Helen L., 65 E. Huron St., Chicago, Illinois.
- 1923—Thomas, Mrs. F. W. (Helen Jarvis), 69 Charlotte St., Ashville, N. C.
- †1914—Thompson, Dss. Amy G., Maple Hill, Upper Red Hook, N. Y.
- 1916—Tomlin, Miss Olive, c/o Bishop Bentley, Nenana, Alaska.
- 1922—Tompsett, Miss Louise, 501 North Lafayette Blvd., South Bend, Ind.
- 1933—Toser, Mrs. F. C. (Janet Wilson), 2194 North 56th St., Milwaukee, Wis.
- †1929—Trask, Dss. Elizabeth, 34 Danforth St., Gardiner, Maine.
- †1931—Tucker, Dss. Anne U., Bris, Virginia.
- 1925—Turley, Miss Marie, 7909 Cypress Ave., Houston, Tex.
- †1939—Twining, Miss Evelyn, 411 Center St., E. Mauch Chunk, Pa.
- †1939—Ulmer, Miss Kitty, Box 25 Splashdam, Virginia.

- 1907—VanDeerlin, Miss Hilda, 281—Fourth Ave., New York City.
- 1899—Van Pelt, Mrs. John (Betsy Southworth), Patchogue, L. I., N. Y.
- †1933—Viele, Miss Laetitia, Irving, New York.
- 1941—Virgin, Miss Louie-Dean, St. Mark's Mission, Nenana, Alaska.
- 1931—Vrooman, Miss Enid, 19 Maple St., Auburn, N. Y.
- 1921-22—Walters, Mrs. Sumner, 1209 N. St., Fresno, Calif.
- 1910—Ward, Mrs. Edward C. (Alice DeWitt), Sharon, Conn.
- 1928—Weakley, Mrs. Everett (Mary Vanner), Stanley, Virginia.
- †1914-15—(Spcl.)—Wells, Miss Laura P., 510 West 110th St., New York 25, N. Y.
- 1903—Wells, Miss Ruth L., 2 Wellington Terrace, Brookline, Mass.
- †1909—West, Dss. Mary C., 2914 Broadway, New York 25, N. Y.
- 1919-21—(Spcl.)—Westfeldt, Miss Lulie, 136 E. 67th St., New York City.
- 1911—Whitfield, Mrs. Bryan (Gertrude Baker), Mound St., Harlan, Ky.
- 1925—Williams, Mrs. Charles (Phyllis Dickinson), 41 Lincoln Ave., Albany, New York.
- 1915-16—Williams, Miss Hallie R. Careyswood, Berryville, Virginia.
- †1911—Williams, Dss. Maria, Careyswood, Berryville, Va.
- 1906-08—Wineger, Miss Emily Elizabeth, Charlottesville, Virginia.
- †1899—Withers, Dss. Helen, Christ Church Hospital, W. Park Station, Philadelphia, Pa.
- †1927—Woodruff, Miss Mabel E., 2020 Broadway, New York 23, N. Y.
- †1901—Yeo, Dss. Lillian A., House of Mercy, Klinge Rd. & Rosemont Ave., Washington, D. C.
- †1909—Young, Dss. Viola, 13 James St., Montclair, New Jersey.

The Secretary will appreciate information as to names omitted, new addresses, etc.

THE ALUMNÆ BULLETIN

June, 1945



ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSSES
AND OTHER CHURCH WORKERS

OFFICERS OF THE ASSOCIATION

President.....DEACONESS MARY C. WEST
Vice-President.....MISS JEANNE C. MILLER
Secretary.....MRS. H. RUSSELL BARKER
240 E. 31st St., New York 16, N. Y.
Treasurer.....DEACONESS ANNE W. NEWMAN
Callaway, Va.

MEMBERS OF THE EXECUTIVE COMMITTEE

THE OFFICERS OF THE ASSOCIATION

AND

Chairman of Membership.....DEACONESS RUTH JOHNSON
Chairman Scholarship Committee.....MISS LUCY KENT
Editor of Bulletin.....MISS HELEN G. FLAGG
Chairman Fellowship of Prayer.....MISS VERA GARDNER
Chairman of Survey.....DEACONESS AMY G. THOMPSON
Chairman of Committee on Increasing Membership
MISS DOROTHY SHELMIER

MRS. SARA L'HEUREUX

DEACONESS KATE S. MAYER

MISS DOROTHY SHELMIER

THE ALUMNÆ BULLETIN

No. XLI

June, 1945

GREETINGS FROM THE PRESIDENT

Dear Association Members:

Now that our Training School is again a going concern, we can put our minds on the why and how of such a School. Is not the basic principle of every Christian life to bring in the Kingdom of Heaven on earth and to have as large a share as possible in that Victory? "I have no other plan," our Lord said in legend, "but to depend upon men." Because men have failed, the Church today is in serious need of workers: missions, parishes, institutions crying, "Come over and help us," and there is no one to go. Our Training School has a responsibility in this, and Association members have two opportunities, urgent and important: To maintain the School at its best, and to gather students. A school depends first upon leadership; second, upon adequate support; third, upon students of high caliber. With Deaconess Johnson, Deaconess Searle, and a strong Faculty, we have the leadership. Many—but not enough—are raising maintenance funds. Several—but all too few—are influencing young women in the training which is so important. A mechanic must train to understand a machine. Human souls are much more delicate instruments than any machine, and to attempt, without training, to work with personality is a waste of time and the cause of much heartbreak.

We have recently passed through Whitsun Week, when the Church tells about the coming and never-failing work of the Holy Spirit. The POWER is unlimited, we are the channels. May we resolve, as lovers of St. Faith's, to pray more intelligently and to act more courageously in our duty to our Alma Mater; to give or collect funds; to suggest or to urge possible candidates to train; to ask ourselves DAILY, What more can I do?

Faithfully your friend and fellow-worker,

MARY C. WEST, *President.*

Almighty God, Who knowest our necessities before we ask and our ignorance in asking, we commend to Thy never-failing care the needs of our Training School. May we have the courage, the zeal, and the opportunity to be useful in its behalf. By Thy Holy Spirit may the hearts of many be guided to seek training, and may generous minds lift the burden from those on whom the responsibility of maintenance must fall. The harvest is ripe but the Kingdom waits. O Lord, raise up Thy power and come among us, and with Thy great might succor us, through Jesus Christ our Lord. AMEN.

WORD FROM THE HEAD DEACONESS

Greetings, Alumnae-Friends!

It is with satisfaction that I can report that the first year of the reopened St. Faith's has been successfully completed. The Juniors are doing their summer work; four applications for next year are being considered; and the financial statement indicates a balance. For all of which we give thanks!

You will join with me, I know, in being grateful to Deaconess Searle who came to assist me December, 1944, having asked for a six-months leave of absence as head of the House of the Good Shepherd, Utica, N. Y. In this Deaconess Dieterly helped by her willingness to act as head in Deaconess Searle's absence. I am glad to announce that in September Deaconess Searle will return to the School as the Assistant Deaconess. Last summer when we sorely needed help, Mrs. Harry Hibbard, mother of Alumna Margery Hibbard, came to us giving generously of her time and effort as she took over certain housekeeping duties for the full year. Again we give thanks!

Throughout the year many Alumnae have visited the House for stays of varying lengths. The most recent guest is Dorothy Sims, newly returned from the Philippines. We hope more of you will come to see us next year. A welcome awaits you!

The financial outlook is bright for the beginning of 1945-1946. We have closed the year with a comfortable balance, but this does not mean that your continued support is not needed! Some of this balance has been set aside as a reserve from which to draw for purchasing equipment, when prices are lowered from their present high level.

Included in this balance are the two Memorial Funds, appeals for which went out in April. Those of you who knew Deaconess Susan Trevor Knapp, Dean of the School, will be glad to know that the Memorial honoring her amounts to about \$400. The Deaconess Dahlgren Memorial Fund now stands at \$1540. It is to be remembered that this Fund is to be kept separate and not included in the funds for general maintenance.

Included in this balance also are two large gifts totaling \$1000, which will not be repeated another year. And beginning next year there will be the added expenditure for instruction of Seniors.

So, you see, your continued support will be needed and I am confident that it will be forthcoming. Your encouraging letters and gifts have been a source of great comfort. Thank you!

As to Curriculum: There will be two additional courses next year,—Christian Ethics and General Psychology taught by Father Pittenger and Father Rosebaugh respectively. Also we are planning for instruction in Choral Singing and Recreational Activities for Children. I should be glad to discuss arranging for refresher courses if this would be of interest to any of the Alumnae.

As Alumnae of the School you have as your concern not only the welfare of the School but you have a responsibility to the Church to help secure

workers. Not only, therefore, be on the lookout for properly qualified women and direct their attention to training for Church work, but also ask your clergy to present to their congregations in at least one sermon a year the opportunities there are for women to serve the Church—to find their vocations in Church work.

And lastly, continue to keep the School in your daily intercessions,—that God may abundantly give us of His blessed Spirit “without whom nothing is strong, nothing is holy; and use us as it shall please Thee for the glory of Thy name.”

Faithfully

RUTH JOHNSON,
Deaconess.

St. Faith's House
June, 1945

MINUTES OF THE ANNUAL MEETING OF THE ALUMNAE ASSOCIATION—May 10, 1945

The 95th meeting of the Alumnae Association of the New York Training School for Deaconesses and Other Church Workers was held on Thursday, May 10th, at 2:30 p. m., in the library of St. Faith's House.

The following members were present: Deaconesses Affleck, Bedell, Charlotte Boyd, Gillespy, Ruth Johnson, Katrina Patterson, Searle, and West; Misses Erickson, Flagg, Gardner, Kent, Orcutt, Pier, Jeanne C. Miller, Shelmire, Sprague; Mrs. Gledhill, Mrs. Botthoff, Mrs. J. Hamilton Brown, Mrs. L'Heureux.

Alumnae Day opened with a Holy Communion in St. Ansgarius Chapel, Fr. Sparks celebrating with Dr. Shepard assisting. This was followed by a luncheon at St. Faith's. The Luncheon Committee consisted of Miss Shelmire, Mrs. Botthoff, Mrs. Gledhill.

The President, Deaconess West, called the meeting to order and asked Dr. Shepard to open the meeting with prayer. He then addressed the members, saying in part: He expressed the general feeling of happiness that the School was once more open and functioning. As Warden he was highly gratified to report that all bills had been paid for this year; that of course every one should feel the responsibility of supporting the School for next year, not only financially but also by assuring pupils. He paid high tribute to Deaconess Johnson for her unflagging zeal and cooperation with him during this first difficult year, and added that he could truly say now that Deaconess Johnson is experienced.

The President then called upon Deaconess Johnson to tell us about the School.

(Much of Deaconess Johnson's report to the meeting is incorporated in her “Word from the Head Deaconess.” This portion of the Minutes is therefore omitted here.)

The Alumnae were asked to bend every effort to secure students and to raise money for the School, so that its auspicious reopening may prepare the way for successful maintenance and continuation.

The minutes of the January meeting were accepted and approved as they appeared in the News Letter.

In the absence of the Treasurer, her reports were read by Deaconess West, and were ordered placed on file.

The President reported that she had appointed Miss Dorothy Shel mire as a member of the Executive Committee to fill the vacancy caused by the death of Mrs. Hollis Smith.

Committee on Membership: Deaconess Johnson reported having two requests for membership in the Association, one of the applicants being found eligible and the other ineligible. Miss Lucy Morgan asked to be voted in as an Associate Member.

The Scholarship Fund: Miss Lucy Kent reported that the whole sum for this year's scholarship of \$500 had been raised and paid to the School; and that there is a good sum in hand towards next year's scholarship. Miss Kent's efforts in behalf of this work have resulted in a gift from the Diocese of Long Island of half a scholarship to the School this year. A note of thanks was read from Miss Cooney, who was the recipient of the Alumnae Scholarship this year.

The Editor of the Bulletin: Miss Flagg received many compliments on the News Letter which she sent out after our January meeting. There was some discussion as to whether there should be a Bulletin or a News Letter after this meeting. The Constitution calls for a Bulletin to be published once a year, and it was left to the Editor to decide when it should be published.

The Fellowship of Prayer: Miss Gardner presented copies of a beautiful devotional leaflet, part of the plan for constant intercession for our missionaries. There are sixty-two members of the Fellowship and there are six different groups for whom intercessions are offered. Miss Gardner expressed appreciation for the assistance of Miss Batten. Mrs. Gledhill is also assisting, particularly in reaching the married alumnae, whose time and interests may need special plans. Miss Gardner offered a resolution that the Association petition the Cathedral to present, at the regular Saturday intercessions for schools (among which St. Faith's is one), a special intercession "that the Lord of the harvest will send workers into the field."

The Survey: Deaconess Thompson, Chairman of the Survey, could not be present, but sent word asking that members who have not filled in the questionnaire giving details of their education and professional career do so at their earliest convenience. When completed this Survey will have a great deal of value as showing the place of St. Faith's graduates in the Church, the importance of certain courses of study in the School, and in many other ways. Graduates who have not received this questionnaire should write to Deaconess Amy G. Thompson, Upper Red Hook, N. Y., for a copy.

The Committee on Increasing Membership: Miss Shelmire, Chairman, and her committee are making contact with graduates who should be members of this Association. The Committee had charge of the luncheon for Alumnae Day, and Miss Shelmire read many interesting messages both of acceptance and regret. There were forty-four reservations for luncheon.

The President expressed her thanks to Mrs. Brown, who had resigned as Secretary but had come to take the minutes of this meeting, as her successor had not been elected. Mrs. Brown's work as Secretary for the past year was much appreciated and her resignation accepted with great regret.

A vote of thanks was given to everyone who helped to make Alumnae Day such a comfortable and inspiring one. Particular thanks were given to the Deaconesses of the School, to the students, and to Miss Shelmire and her committee, Mrs. Gledhill and Mrs. Botthoff.

A vote of thanks was given to Miss Emeline Batten for her work on the leaflets for the Fellowship of Prayer.

Miss Gardner's Resolution regarding the petition for workers brought forth much discussion. On vote, the Resolution was defeated as it would not be possible to get the cooperation from the Cathedral. It was left to the judgment of the Committee on Fellowship of Prayer to find the best way to use the petition.

It was moved, seconded and carried that Miss Lucy Morgan be admitted as an Associate Member of the Alumnae Association.

A vote of thanks was given to Miss Elda Smith for her gift of flowers for the decoration of St. Faith's on Alumnae Day.

The meeting adjourned.

Respectfully submitted,

VIRGINIA BROWN,
Secretary pro tem.

* * * * *

"Pray ye, therefore, the Lord of the harvest—

that he will send forth labourers into his harvest." Members of the Alumnae Association are asked to add this petition to their prayers, and particularly that women workers may be called to work for the Church. Pray that many may seek training at St. Faith's this fall.

Will each of you do this, please? You might like to join us in your intercession on each Saturday morning at 7:30, when the work of St. Faith's School is remembered at the altar during the Holy Communion Service, for we know that "if two of you shall agree on earth as touching anything that they shall ask, it shall be done."

For those who would like to undertake a bit of worth-while summer reading" we commend a series of meditations on the Holy Communion Service—"The Mystery of Sacrifice," by Evelyn Underhill—and particularly the chapter on "Intercession." It is excellent!

V. C. G.

THE TREASURER'S ANNUAL REPORT

The Alumnae Association of the New York Training School for Deaconesses
and Other Church Workers

May 13, 1944 — May 3, 1945

GENERAL FUND

Receipts

Balance on hand May 13, 1944.....	\$ 487.46	
Dues	280.50	
Gift for Deaconess Johnson.....	25.00	
Total		\$792.96

Disbursements

Printing Bulletin	\$99.25	
Printing Constitution	14.00	
Notices May Meeting.....	4.72	
Mimeographing	11.47	
File Cards	2.71	
Record Books	1.50	
Letterheads	2.75	
Postage	23.74	
Refreshments September Meeting.....	1.00	
		\$161.14
Gift to Deaconess Johnson.....	500.00	
Total		\$661.14
Balance on hand May 3, 1945.....	131.82	
		\$792.96

SCHOLARSHIP FUND

Receipts

Balance on hand May 13, 1944.....	\$153.82	
Contributions	408.81	
Interest	1.34	
Total		\$563.97

Disbursements

Scholarship 1944-45	\$500.00	
Balance on hand May 3, 1945.....	63.97	
Total		\$563.97
Balance May 3, 1945		
General Fund	\$131.82	
Scholarship Fund	63.97	
Total		\$195.79

ANNE W. NEWMAN, *Treasurer.*

NEWS AND SUGGESTIONS FROM THE FIELD

Deaconess Harriet M. Bedell presented the work of Glade Cross Mission in an exhibit arranged in one of the classrooms at the School on Alumnae Day. Pictures of the mission and its activities, as well as examples of the arts and crafts of the Seminole Indians among whom she works, were attractively arranged and aroused much favorable comment. This industrial work helps the Indians to become self-supporting. The mission also extends medical and hospital aid, not only to these neglected Indian people, but also to the white fisher folk. It also reaches out to isolated church people for miles around.

Deaconess Agnes R. Bradley: Yes, I have a new student for St. Faith's, and I hope that she will be there next year.

Mrs. E. Dargan Butt: I was Neville Landstreet, 1934, and married the Rev. E. Dargan Butt, whose chief interest is rural and small town churches. We shall be in residence at Monteagh, Tenn., until September, but Winchester is our mail address. Having a county for a parish, we live in various places. I have one son, Edmund, age 8. I am so glad that St. Faith's has reopened and do hope that both the women and the finances are available for its continuance. I hope some day to be able to attend another alumnae meeting.

Deaconess Elizabeth Chappell asks what may be a rhetorical question, but it is certainly a thought-provoking one. It is in line with a suggestion often made in connection with our School. She asks, "What effort is being made in our Seminaries to acquaint Divinity students with the contribution, *work*, of deaconesses in the fifty years they have been laboring since 1892?" (Let's all do our part to see that the work of our training school, and of the women it sends out, is brought to the attention of the clergy, candidates for Holy Orders, the girls and young women of our parishes—and their mothers!—to the end that suitable candidates for admission to St. Faith's be forthcoming)

Venetia Cox: . . . I am taking an enforced furlough from China this year.

Deaconess Lillian W. Crow: Are all the class of 1932 on the roll of the Alumnae? If not, I should be very glad to write them. Are there any inactive graduates in my part of the country—Seventh Province—to whom I might write? May God bless your students and all who come to the services. If all goes well we shall have two students for next year. (Ed.: How about others who will undertake to write to their classmates? We should be glad to have volunteers to serve as class representatives.)

Deaconess Anne A. Gilliland: There is a most interesting field of service at this small community house opposite one of our city's largest grade schools. When in the course of time it will be necessary for me to pass the work on to another, I hope it will be a St. Faith's graduate. Like any other place for children, we are trying to help develop truly Christian characters that will be the right kind of adults in the post-war world. I often think of our year at 419.

Rose Kubo will be in New York, studying at Columbia University this summer.

Florence (Spencer) Goodier: I do a bit of church work, but nothing spectacular, as this is a town where the mill has closed and we are rather like Mr. McCawber. Perhaps something will turn up after the war. I went to Japan in 1913 and left in 1925 broken down. Victor, my brother, stayed until 1937 but came home to die. In 1929 I married a clergyman. He had had a nervous breakdown but had recuperated in England. We thought that two partly whole people might do the work of one whole person, and that would be fair. This town full of French Canadians with a small English-speaking population suits us pretty well. The town lies between the great nickel mines at Sudbury and the big railway center North Bay, so we get a good many people passing through. Every good wish for a successful year!

Deaconess Anne Waite Lovell: I am still working one day a week as Assistant Treasurer of All Saints' Church. Two days, or three, and sometimes four, I'm doing Red Cross work, supervising sewing and surgical dressings, and the rest of the time, if any, is filled with house-keeping. My sister and I are left with a fourteen-room house, and so far our attempts to sell have been futile. It is still in the market, and in the meantime we are thankful for a roof over our heads, enough food to keep us alive, more work than there is time for, and the strength for a lot of it.

Deaconess Charlotte Massey: (Laura Moulson sends the following news item, which we print with much thankfulness.) The alumnae will be thrilled to hear that a letter from Deaconess Massey to her brother was forwarded to friends here. She writes she was very comfortable, while interned in Baguio—she had good care and did not have “an ache or a pain.” But when she was sent down to Los Banos the rations were greatly restricted. She is now so thin her friends would scarcely recognize her. Another letter, written by General MacArthur's Aid to Albert Massey (who was a classmate of the General's at college) stated that General MacArthur was happy to inform Deaconess Massey's brother that Charlotte was rescued and in good hands and that everything was being done for her while waiting for passage to the United States, that the General was anxious for the return of all the internees, that he was thankful Deaconess Massey was free. (Word has since been received that she is temporarily at the Los Angeles Deaconess House, 542 So. Boyle Ave., Los Angeles 33, Cal.)

Esther B. Matz: I always read the News Letter with much interest, and I am thankful to have a part in the Fellowship of Prayer. I do not hear very often from any of St. Faith's graduates. I see Jessie Hunter occasionally. Perhaps I shall see her more often since she has moved to Ely. I am thankful to say I am fine and getting over the hills without too much difficulty. We have had a very busy year. We shall have our Vacation Church Schools in Pioche and Caliente in August and I will help with the Yerington School in June. Today is one of our first spring days. I shoveled snow on April 12th!

Mrs. Walter H. Mehring: The News Letter was a great surprise and a great pleasure. I should like to join the Alumnae Association and will pay my dues as long as I live. But I am getting old and am in very poor health. I graduated in 1906. Ever since my marriage in 1910 I have lived in a very small rural community, with my own church twenty-five miles away. So I am rarely able to attend our own Church services. My happiest days were those spent in training at St. Faith's and the work I did afterward, and my memories and my heart are still there.

Laura Moulson: I have been busy this winter caring for my apartment, doing some church work and hospital library work one day a week. Now, having had a course in nutrition, I have been asked to take the training for the Volunteer Dietitian's Aide Corps. Aides are greatly needed in the hospitals. I am planning to take the course beginning April 16th, in order to assist the Red Cross. I have also started a small garden, which gave me much pleasure last year. Best wishes!

Ann B. Mundelein writes briefly and modestly that she is Diocesan Secretary of Religious Education for South Dakota. (Your Editor, scouting for news among those who attended Alumnae Day celebration, was told that Ann is doing an outstanding piece of work in that Diocesan office.)

Eleanor G. Parker: I am back in Boston. Just now I am working at Radcliffe doing post-graduate work, and next winter I hope to teach in Boston.

Martha Pray: I am doing a tremendous amount of leadership training these days, with Church School teaching and four weeks of summer conferences.

Deaconess Lydia Ramsay, in a general letter to friends, describes her work in Sparta, N. J.: We have three trained teachers in the Church School. The work of this rural mission, which covers a radius of 30 miles, is well planned, sincere, and dignified. As a result of Father Ford's instructions on offerings, in which he told about the presentation of food in the early church, an ancient custom was revived on Easter Day, when ten dozen eggs, colored by the young people the day before, were presented after the service and blessed at the altar.

Deaconess Evelyn S. Seymour: I spent eight days recently in the Diocese of Massachusetts, speaking about the work in the Archdeaconry of the Blue Ridge, Diocese of Virginia.

Marie O. Turley bears the double title of Director of Christian Education, and Parish Secretary, for St. Stephen's Church, Seattle. The Churchman says: "The rapidly-growing Church School . . . called for the services of a full-time worker in that field . . . Miss Turley is a graduate of St. Faith's in New York, and comes to us with a rich background of experience . . . and she will be made very welcome in parochial, city-wide, and diocesan circles."

Elizabeth E. Winegar: For the past seventeen years I have been Secretary to the Board of Mountain Work, of the Diocese of Virginia, and since his consecration, secretary to the Rt. Rev. W. R. Mason. I have all the bookkeeping and banking to attend to, besides the correspondence and constant interviewing of workers who come to this office and like to sit

down and talk over their work. As we have thirty missions and I am in close touch with all of them, it is like being in the center of something really big. Then I edit and do all the work incidental to getting out some fifteen hundred copies of OUR MOUNTAIN WORK each month, and a smaller number of copies of a little bulletin we send to all our boys in service and others of our people who have left the mountains. You see I am busy and can feel useful, though I am not able to go out into the hills and do the hard work I did at Mission Home for eleven years. I will send my dues. Please put me on the list of Alumnae.

Deaconess Helen Withers: I am greatly interested in all that concerns the School and the Deaconess Order, as I have been ever since the days of dear Dr. Huntington, to whose efforts we owe the very existence of the Order in the United States.

ANNOUNCEMENTS

Rev. and Mrs. Clinton J. Kew announce the birth of a daughter, Mary Jane, on May 28, 1945.

Gay Heather (1937) was married to H. Russell Barker, of the Chapel of the Incarnation, New York, at the Cathedral on May 5, 1945.

Louie-Dean Virgin (1941) was married to William Ward Wooldridge, Lieutenant U. S. Naval Reserve, in Calvary Church, Pittsburgh, on May 20, 1945.

Maria Prentiss (1936) was married to Anthony Basile on Easter Even, 1945, at St. Peter's Church, Morristown, N. J.

EXCERPTS FROM MESSAGES RECEIVED REGARDING ALUMNAE DAY

Janet Ashley: Best wishes! I regret that I cannot be in New York for Alumnae Day.

Betty (Barker) Ashton: How I do wish I might be with you all on the 10th, but I have just resigned my work here and you know the tags and ends that have to be gathered together. I am going to be in New York again next winter, studying for a B.S. at N. Y. U., and shall be very interested in doing anything I can for the Alumnae Association. You will all be in my thoughts and prayers on that day, and I shall certainly look forward to seeing you in the fall.

Helen (McElvain) Beighley: This will be a happy occasion for all. May our beloved school look forward to a bigger and better 1945-46 school year. My good wishes to all.

Dss. Edith A. Booth: Amelia (Dss. Brereton) and I will be thinking of you very specially. We are all happy over the success of our first year.

Elenora Brown: All good wishes for the success and happiness of the day.

Dss. Elizabeth H. Coe: How glad I am that the School has taken on a new lease of life. I wish I lived near enough to attend the meetings. There is no news of me except that I am well and happy. (Good news, too!)

Jean (Turner) Dolan: There is nothing I would rather do, but am expecting Frank to be drafted, so am planning nothing. Thank you for letting me know about the meeting.

Aimee B. Drake: Greetings and all good wishes!

Betty (Cabell) Dugdale: I shall be thinking of you. My love and good wishes.

Dss. Harriet H. English: I shall be with you in spirit at the Communion service at 11 a.m. May it be a glorious day of "fellowshipping" together!

Dss. Bertha Garvin's sister writes: My sister will, I am sure, be with you in spirit on May 10.

Margery Hibbard: Greetings to you all as you meet on May 10th. South Dakota is a little too far from the Cathedral Close for me to be with you.

Dss. Agnes E. A. Howell: I never get to New York any more on account of a very aggravated sciatic nerve. I wish you all success.

Jessie Hunter: My warmest regards to all.

Nancy (Chamberlain) Hutton: Sorry I cannot be there. I certainly wish it were possible.

Catherine (Robinson) Kew: Best wishes to you and all the St. Faith's family. I'll be unable to be with you, but expect to be going to the hospital at just that time. (See the Bulletin's "Announcements".)

Rose Kubo: How I wish I could be with you all May 10th. You can be sure I shall be thinking of you and hoping you'll be having a wonderful time.

Emily Languedoc: My prayers and best wishes for the success of the School.

Stephanie B. Magill: My thoughts will certainly be with you on Alumnae Day, and my best wishes for a most successful meeting.

Mabel R. Mansfield: I am sorry . . . Perhaps next year I can attend some of the meetings at St. Faith's.

Esther B. Matz: I pray for God's blessing on the Service and your meeting.

Dss. E. Susanne McNulty: To my very great disappointment and regret I shall not be able to attend. I have both a service and one of my several weekday "Sunday Schools" (as the children will call it). My prayers, and love to all.

Charlotte (Martin) Mehring: I am happy to say I shall be with you unless illness prevents. (Mrs. Mehring wrote later of illness in the family.)

Mary L. Moffett: I am very sorry that my health will not permit me to attend meetings. (Ed. It was Miss Moffett who gave the Deaconess Knapp memorial altar for the School.)

Olive G. Morrish: I am so happy that St. Faith's is carrying on, and my prayers are always for the School and its continuance.

Laura Moulson: It is quite impossible this year. Will think of you at that time, and hope for a large attendance. Best wishes for St. Faith's.

Dss. M. Caroline Nosler: Don't I wish I could be with you all, but I can't this year. I am so proud of you dear people who are carrying on. May the Lord bless you and guide you, bringing great success.

Margaret Orcutt: It will be fine to see you all again. My boss is giving me Thursday and Friday off so I can be at St. Faith's. It's been so long since I have seen you.

Dss. Ruth Parsons: How I should like to be with you on May 10. It will be a great occasion, I know. It will be the 24th anniversary of my graduation and setting apart—at St. Ansgarius' Chapel in 1921. Every good wish and prayer for our students, our School, and all of you.

Dss. Katharine E. Phelps: Sorry, I shall miss the meeting at St. Faith's by just five days.

Ella Pier: I am looking forward to the 10th. It's pleasant to know we can be at St. Faith's again for the luncheon.

Alice K. Potter: Shall think of you and pray for the future of St. Faith's.

Martha Pray: Plans for the meeting sound grand. I shall be thinking of you all at that time.

Margery H. Ranger: I send you all my best love and greetings on the dawn of a new era. May we help to make it God's era! (Message sent V-E Day.)

Dss. Bertha Radford: Health and strength not sufficient for me to be at St. Faith's in person. In spirit, and with best wishes, I am with you, congratulating the first-year students and celebrating with you the reopening of the School.

Dss. Mary M. Redd: I will be thinking of you all and wishing I were there to celebrate.

Dss. Evelyn Seymour: I assure you I will be there in spirit and wish you success in every undertaking.

Dss. Julia Stephenson: In past years I seldom missed this reunion. I rejoice in the success of the reopening of the School, and trust in time to be able to help with more than my prayers.

Dss. Amy G. Thompson: Sorry that I cannot get down for Alumnae Day. I think it a grand idea. Know you will all have a wonderful time. Love to the Alumnae.

Evelyn Twining: I am sorry not to be able to attend the Alumnae Day meeting, but as you see, I am in the Service (WAC). I hope it will be a very fine meeting, and I will be with you in spirit on that day.

Lulie Westfeldt: I am so sorry I cannot be with you May 10. I shall be working in Boston at that time.

Dss. Maria P. Williams: How I should love to be at St. Faith's for Alumnae Day, but it can't be this year. St. Faith's is very much on my heart, and I am trying to interest others, especially as to new students. I wish you all success.

Mabel E. Woodruff: It is good to think of the School as open again.

* * * * *

THE EDITOR SAYS—

Did you enjoy reading these excerpts from the correspondence received from former students of the School? Remember there are many who would like to hear what YOU are doing and planning. Do tell us about it so we can share the news in the next News Letter.

Also pass on any suggestions you have for increasing enrollment in the School for next fall. Let us know if you have lined up any prospective students.

And don't forget to keep in mind the many appeals that are coming to Deaconess Johnson for women workers in all parts of the country. Just now there is an opening for a Director of Religious Education in an attractive suburb of Boston and a similar opportunity in Richmond, Virginia. Truly the field is ripe for the harvest, and the laborers are too few.

Have you joined the Fellowship of Prayer?

H. G. F.

OBITUARY

Bertha M. Garvin, Deaconess, died at her home in Sanbornville, N. H., on March 23rd, 1945, after a long illness. She graduated from The N. Y. Training School for Deaconesses in 1900 and was set apart as a Deaconess at that time. She immediately entered upon her duties at Grace Church as secretary to Dr. Huntington. After his death in 1909, she was successively secretary to Dr. Slattery and Dr. Bowie, and for a few months to Dr. Pitt. For forty years she served Grace Parish with consecrated energy and devotion. She knew every detail of its administration and every member of the congregation. She did everything with rare grace and charm, and possessed a sense of discrimination that made her judgment invaluable. A former Warden of the Church, who wrote the History of Grace Church in 1924, says: "She is in fact the concentrated intelligence department of the parish and is constantly on duty. Always within reach of a telephone call, with pad and pencil and typewriter near at hand, she is efficiency embodied. Often weary, but never impatient; a rare combination of sweetness, discretion, and strength." A present Warden of the Church, who has known her all through these years, closes a memorial tribute with these words: "Her whole life—

‘But told of days in goodness spent,—
A mind at peace with all below,
A heart whose love was innocent.’”

The School that prepared her for such service may well be proud of its achievement, and her fellow members in the Order of Deaconesses will give thanks for the lovely example of her useful and happy life.

—S. T. H.

Anne Piper Smith, wife of the Rev. Hollis S. Smith, died in Somerville, N. J., on February 21st, 1945. She had worked in the Missionary Field in China from 1922 until 1940, when the war forced her to return home with her children. Mrs. Smith was a graduate of St. Faith's in 1922 and was a member of the Executive Committee of the Alumnae Association at the time of her death. She was the first graduate to be appointed a member of the Board of Trustees of the New York Training School. Her charm, her clear thinking and good judgment, and her interest in coordinating her various activities make her loss irreparable. Mrs. Smith was Vice President of the Brooklyn District of the Woman's Auxiliary for two years prior to Mr. Smith's call to Somerville, N. J., and her name is to be inscribed in the Book of Loving Remembrance. A memorial fund is also being raised by the Woman's Auxiliary for the relief of women workers in China.

Death is not extinguishing the light; it is turning out the lamp because the dawn has come.

—Tagore.

DIRECTORY

(† indicates membership in the Alumnae Association)

Honorary Member of the Alumnae Association

Mrs. Augustus N. Hand, 11 East 68th St., New York, N. Y.

- †1908—Affleck, Dss. Frances B., Montell, Uvalde County, Texas.
- 1936—Allen Miss Elizabeth, 15 Gramercy Park, New York City.
- 1911-12—Apthorp, Mrs. J. V. (Louise Phelps), Georges Mills, N. H.
- †1908—Armstrong, Dss. Anna R., Maple Hill, Upper Red Hook, New York.
- †1928-30—(Spcl.)—Ashley, Miss Janet, 19 Rowley St., Rochester, New York.
- 1936—Ashton, Mrs. Edward C. (Elizabeth Barker), St. Andrew's Church, Wellesley, Massachusetts.
- 1923-24—Atwood, Miss Marietta E., 21 Morven Pl., Princeton, N. J.
- †1937—Barker, Mrs. H. Russell (Gay Heather), 240 E. 31st St., New York, N. Y.
- 1923—Bartlett, Miss Eveline, 23 W. 69th Street, New York City.
- 1904—Bartlett, Miss Gertrude, 355 E. 77th St., New York, N. Y.
- 1936—Basile, Mrs. Anthony (Maria Prentiss), Pfc. WAC Detachment, Hal-loran General Hospital, Staten Island, N. Y.
- †1933—Bateman—Dss. Margaret E., Children's Educational Foundation, Box 188, Route 1. Mercer Island, Wash.
- 1916—(Spcl.)—Batten, Miss Emeline, 15 Graham Terrace, Montclair, N. J.
- †1915—Baxter, Mrs. Robert M. (Marion Frascello), 121 Kildare Rd., Garden City, Long Island, New York.
- 1894—Beard, Dss. Theodora, Dover, New Hampshire.
- 1911—Bearse, Miss Mary, 6 Glenwood Ave., East Orange, New Jersey.
- †1925—Bechtol, Dss. Margaret, 1440 M. St., N. W., Washington, D. C.
- †1906-07—(Spcl.)—Bedell, Dss. Harriet, Glade Cross Mission, Everglades, Fla.
- †1922—Beeny, Miss Clara, 147 Hollister St., Manchester, Connecticut.
- †1927—Beighley, Mrs. Frank N. (Helen McElvain), 110 East 40th Street, Kansas City, Missouri.
- †1929—Bell, Mrs. H. Rushton (Ruth Pember), Benjamin Franklin Apartments, White Plains, New York.
- †1918—Bellsmith, Mrs. H. W., Jr. (Ethel Bunce), Box 589, Islip, New York.
- †1934—Bemont, Miss Mary-Frances, All Saints' Church, St. Thomas, Virgin Islands.
- 1915—Bentley, Mrs. Cedric C. (Elise Van Vechten), Cape Vincent, New York.
- †1915—Binns, Dss. Margaret, Nora, Virginia.
- 1911—Bixby, Mrs. Warren (Marion Furness), 38 Marathon Street, Arlington, Massachusetts.
- †1918—Bliss, Mrs. Francis (Marian Miller), 156 East 37th St., New York City.
- 1922—Bloodgood, Mrs. Francis (Jane Cleveland), St. George's Cathedral, Jerusalem, Palestine.
- 1935—Board, Mrs. Franklyn (Rhoda Williams), All Saints' Church, Concord, North Carolina.
- †1906—Boorman, Dss. Elizabeth D., Warrenton, Virginia.
- †1932—Booth, Dss. Edith, Route 1, St. Paul, Virginia.
- †1927—Botthoff, Mrs. Frank (Lucy Gray), 4720 42nd St., Sunnyside, L. I., N. Y.
- †1929—Bouldin, Miss Virginia, "Judith's Garden," Oxford, Md.
- †1933—Bowers, Miss Ethel L., 36 Pleasant Street, Westfield, Massachusetts.
- †1900—Boyd, Dss. Charlotte, 122 East 82nd Street, New York City.
- 1903—(Spcl.)—Boyd, Dss. Julia E., Epiphany Home, Washington, D. C.
- †1923—Bradley, Dss. Agnes, 211 S. Ashland Blvd., Chicago, Illinois.
- †1913—Bremer, Miss Althea, Evangeline House, 123 W. 13th St., N. Y. City.

- †1938—Brereton Dss. Amelia, Route 1, St. Paul, Virginia.
- †1934—Brinckerhoff, Mrs. S. R. (Elizabeth Benson), St. Luke's Rectory, Somers, New York.
- 1941-42—Brisbane, Miss Grace, Dante, Virginia.
- †1920—Brown, Miss Elenora, St. Albans School for Boys, Mt. St. Alban, Washington 16, D. C.
- †1925—Brown, Mrs. J. Hamilton (Virginia Zimmerman), 1 Lexington Ave., New York City.
- †1923—Buchanan, Miss Evelyn, 320 W. Walnut St., Titusville, Pa.
- †1938-39—Bulkley, Miss Margaret A., Health Dept., Town Hall, Islip, N. Y.
- †1934—Butt, Mrs. E. Dargan (Neville Landstreet), Franklin County Field, Winchester, Tenn.
- †1912—Butts, Dss. Bertha H., 35 So. Franklin St., Wilkes-Barre, Pa.
- 1936—Cain, Miss Esther Mary, 474 State St., Bridgeport, Conn.
- 1924—Carr, Mrs. I. W. (Virginia Turpin), 889 Valley Road, Upper Montclair, New Jersey.
- 1941—Carter, Miss Emmie Eugenia, Mayaguez, Puerto Rico.
- †1927—Cary, Miss Virginia I., St. Anne's Mission, Alberene, Va.
- †1930—Cayley, Mrs. Murray A. (Arline Herting), 129 Edgerton Street, Rochester, New York.
- 1927—Chapman, Miss Dennis Scott, Gordonsville, Virginia.
- †1911-12—(Spcl.)—Chappell, Dss. Elizabeth, 2914 Broadway, New York 25, New York.
- †1912—Chappell, Dss. Elizabeth, 2914 Broadway, New York 25, New York.
- 1897—(Spcl.)—Chauncey, Mrs. E. (Edith Taft), St. Peter's Church, Weston, Massachusetts.
- 1904—Coburn, Mrs. A. C. (Eugenia Bowen Woolfolk), The Wooster School, Danbury, Connecticut.
- †1913—Coe, Dss. Elizabeth, 2 Clement Street, Worcester, Massachusetts.
- 1917—Cottrell, Miss Catherine, 11 Francis Street, Newport, Rhode Island.
- 1910—Coursen, Miss Claire F., 101 Mesa Lane, Santa Barbara, Cal.
- †1924—Cowan, Miss Florence M., Bris, Virginia.
- 1916—Cox, Miss Venetia, Box 716, Greenville, N. C.
- †1903—Creasey, Mrs. Sidney W. (Catherine Shaw), 328 Colson Street, Gainesville, Florida.
- †1932—Crow, Dss. Lillian W., 229 N. Ewing Street, Dallas, Texas.
- 1941-42—Culley, Miss Margaret, 390 Westminster Ave., Lake Forest, Ill.
- 1923—d'Aura, Mrs. John (Elizabeth Pettit), Governor's Island, N. Y.
- 1922—Davis, Mrs. A. C. (Mary Brower), 409 East Main St., Batavia, N. Y.
- 1937—Davis, Miss Frances M., Box 62, Swiftwater, Pa.
- †1919—Denton, Miss A. Grace, 17 Collins Street, Caribou, Maine.
- 1927—Dickson, Miss Elizabeth, Mitchell, Nebraska.
- †1922—Dieterley, Dss. Hilda, 1700 Genesee Street, Utica, New York.
- †1915—Diggs, Miss Eveline, 1206 Linden Ave., Baltimore, Maryland.
- 1940—Dolan, Mrs. Frank (Jean Turner), 728 First Street, Elmira, N. Y.
- †1928—Dowdell, Mrs. Victor (Frances Kivelle), 311 Irvin Ave., Albion, Mich.
- †1927—Dowding, Dss. Dorothy M., 1175 Madison Ave., New York City.
- †1911—Drake, Miss Aimee, 250 Laurel Ave., Wilmette, Illinois.
- †1934—Dudley, Dss. Heath, Davidsonville, Md.
- †1916—Duffie, Dss. Dorothy, St. John's Church, Charleston, West Virginia.
- †1930—Dugdale, Mrs. Arthur (Elizabeth Cabell), Dalewood Cottage, Ashland, Virginia.

- †1919—Durstun, Mrs. Gilbert (Eleanor Dearing), 3954 Hartford St., St. Louis, Missouri.
- †1922—Eastwood, Miss Edna, 4 Richardson Ave., Auburn, N. Y.
- †1930—English, Dss. Harriet, Gwynedd, Penna.
- †1940—Erickson, Miss Thelma, 165 Fillmore Street, Yonkers 2, New York.
- 1936—Fambrough, Mrs. Douglas M. (Mayhew Goodrich), 302 W. Greenway, Greensboro, N. C.
- †1913—Flagg, Miss Helen, 91-13 218th Pl., Queen's Village 8, L. I., N. Y.
- †1935—Fletcher, Miss Lucy T., 165 Macon Avenue, Asheville, N. C.
- †1921—Fracker, Dss. Elizabeth C., St. Andrew's Mission, Addyston, O.
- †1906—Gadsden, Dss. Mary T., 142 Church St., Charleston 8, South Carolina.
- 1916-18—(Spcl.)—Gager, Miss Blythe, 142 Oxford Ave., Buffalo 2, N. Y.
- †1924—Gardner, Miss Vera C., 554 West 114th St., New York 25, N. Y.
- 1911-12—Gateson, Mrs. W. Wilmot (Marian Blackstone), 3725 Chestnut St., Philadelphia 4, Pa.
- †1939—Gaunt, Mrs. Wilbur (Gayle Lansing), Box 667, Sparks, Nevada.
- 1933-35—(Spcl.)—Gibble, Miss Elizabeth, 515 N. 11th Street, Richmond, Va.
- †1913—Gillespy, Dss. Jane B., R. F. D. 1, Paradise Rd., Newport, R. I.
- †1915—Gilliland, Dss. Anne A., St. Faith's House, 714 N. Ninth St., Salina, Kansas.
- †1927—Gledhill, Mrs. Charles (Dorothy Williams), 14 Columbia Avenue, Cliffside Park 6, New Jersey.
- 1913—Goodier, Mrs. Cyril (Florence Spencer), Sturgeon Falls, Algoma, Can.
- †1923-27—(Spcl.)—Grey, Mrs. Allen (Clara Huffman), 14550 Mettetal Ave., Detroit, Michigan.
- †1909—Griebel, Dss. Apauline A., 3109 Whitney Ave., Mt. Carmel, Conn.
- †1928—Griswold, Corporal Priscilla, WAC, 305 Owasco Road, Auburn, N. Y. (home).
- †1927-28—(Spcl.)—Gruntler, Miss Elizabeth, 34 Danforth St., Gardiner, Me.
- 1934—Hall, Miss Mary Leta, 803 E. Kingsley St., Ann Arbor, Michigan.
- 1920—Hammond, Mrs. Frank (Pauline Flint), Nashua, Ia.
- 1913—Hammond, Miss Louise S., 2118 Bancroft Pl., Washington, D. C.
- 1916-17—Harris, Mrs. Ethel (Bartlett), 5652 W. 3rd St., Los Angeles 36, Cal.
- 1931—Harris, Miss Gertrude,, 85 Park Drive, Boston, Mass.
- †1934—Harrison, Mrs. John Dean (Elizabeth Richardson), 2156 Chase St., Chicago 45, Illinois.
- 1911—Hart, Miss Josephine Weed, 11 Lowell St., Woburn, Mass.
- 1939-40—(Spcl.)—Hartley, Miss Evelyn E., Bethany House, Glendale, O.
- 1923—Harvey, Miss Avis, 281 Fourth Avenue, New York City.
- †1934—Hayden, Mrs. T. J. (Ethel Scott), 1064 E. Jersey St., Elizabeth, N. J.
- 1930—Hayes, Miss Margaret E., Community of the Transfiguration, Glendale, O.
- 1925—Hedley, Miss Dorothy, 2356 Mt. Auburn Ave., Mt. Auburn, Cincinnati, Ohio.
- †1914—Hemphill, Dss. Rachel O., The Alcorn Nursing Home, Greenwich, Conn.
- 1903—Henderson, Dss. Maud T., c/o 281 Fourth Ave., New York 10, N. Y.
- †1921—Hetherington, Mrs. William (Florence Platt), Malartic, Quebec, Can.
- 1904—Heywood, Caroline Gertrude, c/o 281 Fourth Ave., New York 10, N. Y.
- †1924—Hibbard, Miss Margery V., Flandreau Indian School, Flandreau, S. D.
- 1918—Hicks, Miss Carrie M., Heath, Massachusetts.
- †1935—Hickson, Miss Agnes, 4222 Spruce Street, Philadelphia, Pa.
- †1912—Hiestand, Miss Estelle, 5512 Mullen Ave., Los Angeles, Calif.
- †1937—Hill, Dss. Helen, 658 Oregon Ave., Palo Alto, Calif.

- 1928—Hillmann, Miss Sophie H., South Amboy, New Jersey.
- 1926-27—(Spcl.)—Hinckley, Mrs. Josephine, 16 Temple St., Reading, Mass.
- †1907—Hobart, Dss. Mabel, "Westover," Washington, Conn.
- †1911—Holgate, Miss Mabel V., Box 1378, Washington, D. C.
- †1911—Holmes, Miss Marion, 225 W. 99th St., New York City.
- 1920-21—Holt, Mrs. R. C., Mooers Forks, New York.
- 1913—(Spcl.)—Howe, Miss Margaret, 344 Dundas St., W., Toronto, Canada.
- 1909—Howell, Dss. Agnes A., P. H. I., Belmont and Conshohocken Avenues, Philadelphia 31, Pa.
- 1941-42—Hubbard, Miss Charlotte, "The Evergreens," Poughkeepsie, N. Y.
- 1913—Hull, Miss G. Louise, 101 Mesa Lane, Santa Barbara, Cal.
- †1942—Hunter, Miss Jessie May, Box 381, Ely, Nev.
- †1930—(Spcl.)—Hutton, Dss. Mary Sandys, Pine Grove Hollow, Stanley, Va.
- †1931—Hutton, Mrs. S. Janney (Nancy Chamberlain), Christchurch School, Christchurch, Virginia.
- †1902—Hyde, Dss. Harriet C., Box 84, Middle Haddam, Conn.
- 1919—Ingells, Mrs. C. D. (Lillian Minhinnick), Manistee, Mich.
- †1924—Jackson, Miss L. Gladys, 88-46 195th Pl., Hollis 7, N. Y.
- 1928-29—(Spcl.)—James, Miss Mildred, 19819 Scottsdale Blvd., Cleveland, Ohio.
- 1923—Jareaux, Miss Barbara R., 201 S. Ashland Blvd., Chicago 7, Ill.
- 1936-37—(Spcl.)—Jenkins, Mrs. Thomas (Edith Smith), Port Oxford, Ore.
- †1929—Johns, Mrs. J. Carroll (Dorothy Clark), 1120 St. Paul St., Baltimore, Maryland.
- †1936-37—(Spcl.)—Johnson, Dss. Ruth, 419 West 110th St., New York 25, N. Y.
- 1937—Jones, Miss Grace, 80 Wethersfield Ave., Hartford, Conn.
- 1932—Jones, Miss Katharine C., 80 Wethersfield Ave., Hartford, Conn.
- †1919—Kent, Miss Lucy, 140-34 Franklin Ave., Flushing, L. I., N. Y.
- †1931—Kew, Mrs. Clinton (Catherine Robinson), 103 Clinton St., Greenville, Pa.
- 1935—Keyser, Miss Matilda, Christ Church, 22nd and Venable St., Richmond, Virginia.
- 1907—Knepper, Dss. Laura May, St. Mary's Children's Home, Honolulu, T. H.
- 1915—Knight, Miss Adah, Wentworth Home, Portsmouth, N. H.
- 1896—Knight, Mrs. Franklin (Gertrude Mosher), 475 Appleton St., Holyoke, Mass.
- 1926—Koons, Mrs. Franklin (Mary Hickman), 119 Kensington Road, Garden City, L. I.
- 1924—Krauth, Mrs. Charles (Nancy Dodds), Pine Knot, San Bernardino County, California.
- 1941—Krogh, Mrs. Thomas L. (Irene Wood), 623 51st St., Brooklyn, N. Y.
- †1942—Kubo, Miss Rose, St. Mary's Mission, Mitchell, Neb.
- †1917—Languedoc, Miss Emily H., 4 Mix Place, Batavia, N. Y.
- †1940—Latch, Dss. Josephine, Bethany House, Community of the Transfiguration, Glendale, O.
- 1938—Latz, Miss Marian E., Christ Church, Macon, Georgia.
- 1911—Leffingwell, Miss Alice G., Bar Harbor, Maine.
- 1939-40—Lemen, Miss Margaret, R. F. D., Shepherdstown, West Virginia.
- 1940—Lewis, Miss Edith V., 168 Jefferson St., Inwood, L. I., N. Y.
- †1910-11—(Spcl.)—Lewis, Mrs. Russell D. (Harleston Gesner), 80 Hillyer St., Orange, New Jersey.
- †1931—L'Heureux, Mrs. Sara, 2914 Broadway, New York 25, N. Y.
- 1901—Libbey, Dss. Mary E., 74 Fenway, Boston, Massachusetts.

- 1902—Lloyd, Dss. Margaret, 46 Fayette St., Boston, Massachusetts.
- †1908—Lovell, Dss. Anne W., 8 State St., Worcester, Massachusetts.
- 1939—Lovell, Mrs. Rodney (Helen Livingston), 21 Stone St., Manchester, Conn.
- 1900—Macy, Mrs. R. C. (Anna Sands), 212 N. Main St., Glassboro, N. J.
- †1922—Magill, Mrs. Robert (Stephanie Bradford), 320 Woodland Ave., Lynchburg, Va.
- 1933—Maltby, Miss June, 70 East 3rd Street, Corning, N. Y.
- †1916-17—(Spcl.)—Mansfield, Miss Mabel, Amherst, Virginia.
- 1935—Marden, Miss Evelyn, 45 Friendship St., Newport, Rhode Island.
- †1903—Massey, Dss. Charlotte G., 542 So. Boyle Ave., Los Angeles 33, Cal.
- †1932—Matz, Miss Esther, Christ Church, Pioche, Nevada.
- 1921—Maurer, Mrs. G. B. (Florence Knight), Margaretville, New York.
- 1913—Maurer, Mrs. P. E. (Elita Smith), 1011 Parkside Ave., Trenton, N. J.
- †1932—Mayer, Dss. Kate S., 216 No. Perry St., Montgomery, Ala.
- 1938—McCoy, Mrs. George (Mary Cooper), Box 55, Stanley, Virginia.
- 1923—McNeil, Mrs. F. A. (Elizabeth Beecher), Northport, L. I., N. Y.
- †1916—McNulty, Dss. E. Susanne, Schermerhorn House, New Milford, Conn.
- †1906—Mehring, Mrs. Walter H. (Charlotte Martin), Box 54, Coveseville, Albemarle Co., Va.
- †1930—Melville, Mrs. Freda, 80 Wethersfield Ave., Hartford, Conn.
- †1919—Memory, Mrs. Charles H., Jr. (Elizabeth Dailey), 2219 Page Street, Camp Hill, Pennsylvania.
- 1939—Mentch, Miss Dorothy Verna, 2321 So. Figueroa St., Los Angeles, Cal.
- 1906—Mehring, Mrs. W. H., (Charlotte Martin), Coveseville, Albemarle County, Virginia.
- 1909-11—(Spcl.)—Merriman, Miss Mary, 831 Fillmore Ave., East Aurora, New York.
- 1920—Meyette, Miss Grace, 2195 Ambleside Drive, Cleveland Heights, Ohio.
- †1936—Miller, Miss Jeanne C., The Church of St. James the Less, Scarsdale, N. Y.
- †1914-15—(Spcl.)—Mills, Dss. Eliza B., 2914 Broadway, New York 25, N. Y.
- †1909—Moffett, Miss Mary L., 88 Morningside Drive, New York, N. Y.
- †1923—Moore, Miss Lucille, 1020 Telfair Street, Augusta, Georgia.
- †1932—Moore, 2nd Lt. Winifred O. (WAC) N730397, A.P.O. 689, c/o P. O., N. Y.
- 1914-15—(Spcl.)—Morgan, Mrs. A. Rufus (Madeline Prentiss), Franklin, N. C.
- †1912-13—Morgan, Miss Lucy C., Penland, N. C.
- †1921—Morris, Mrs. Frederick D. (Olivia Gazzam), 200 Edgewood Drive, West Palm Beach, Fla.
- 1940-41—Mostue, Miss Grace Monica, Thief River Falls, Minn.
- 1914—Mother Olivia Mary (Olivia Matthews), C. T., Community of the Transfiguration, Glendale, O.
- †1904—Moulson, Miss Laura, 34 S. Goodman St., Rochester, N. Y.
- 1922-23—(Spcl.)—Mundelein, Miss Anne B., Sioux Falls, S. D.
- 1913-14—Munro, Rose C., M.D., 466 Commonwealth Ave., Boston, Mass.
- 1923-24—Myars, Mrs. G. L. (Ethel Leake), 3927 Jackdaw St., San Diego, Calif.
- 1919—Myer, Miss Lucie, 1807 Bolton St., Baltimore, Maryland.
- †1927—Nelson, Miss Cecelia, St. Andrew's Mission, Marshall, Virginia.
- 1927—Nevin, Miss Eleanor L., 413 Seeley Road, Rochester, N. Y.
- †1939—Newman, Dss. Anne, Callaway, Virginia.
- †1906—Newton, Mrs. Blake Tyler (Bertha Lawrence), Hague, Westmoreland Co., Va.
- †1925—Newton, Mrs. Horace (Letitia Gest), 304—1st St., Defiance, Ohio.

- †1903—Nosler, Dss. Myrtle Caroline, 2701 So. York St., Denver 10, Colo.
 1936—Olney, Miss Mary Alice, St. Margaret's Convent, Boston, Mass.
- †1939—Orcutt, Miss Margaret E., 206 Beideman Ave., Camden, N. J.
- †1932—Ormerod, Dss. Isabel, 1209 N St., Fresno, Calif.
 1910-11—Owen, Miss Betty Withers, 1420 Euterpe St., New Orleans, La.
- †1902—Paine, Dss. Theodora, 265 Elmira Street, Troy, Penna.
- †1924—Parker, Miss Eleanor G., 46 Carlton St., Brookline 46, Mass.
- †1921—Parsons, Dss. Ruth, 212 S. Ashland Blvd., Chicago, Illinois.
 1935—Pattee, Miss Mary, Margaret Hall School, Versailles, Ky.
- †1906—Patterson, Dss. Katrina, 248 Madison Rd., Scarsdale, N. Y.
- †1895—Patterson, Dss. Mary, 248 Madison Rd., Scarsdale, N. Y.
 1907—Pennock, Dss. Mabel, 331 Harvard St., Cambridge, Mass.
- †1905—Phelps, Dss. Katharine E., Georges Mills, N. H.
- †1911—Pier, Miss Ella, 235 East 49th St., New York City.
- †1921-22—(Spcl.)—Pitcher, Dss. Caroline, Pointe Coupee Parish, Lakeland, La.
 1918—Podmore, Mrs. Harold B. (Nina Ledbetter), 50 Bates St., Honolulu, T. H.
- †1922—Potter, Miss Alice King, 524 Church St., Elmira, N. Y.
- †1897—Potter, Dss. Mary I., 832 N. Mariposa Ave., Los Angeles 27, Cal.
- †1932—Pray, Miss Martha, 110 W. Franklin St., Richmond, Virginia.
 1902—Preston, Miss Mary C., 35A Tradd St., Charleston, S. C.
 1941-42—Pyburn, Miss Mary, 4205 Spruce St., Philadelphia 4, Pa.
- †1907—Radford, Dss. Bertha, 2616 Dudley St., White Rock Hill, Lynchburg, Va.
- †1932—Ramsay, Dss. Lydia, St. Mary's Mission, Sparta, N. J.
- †1916—Ranger, Miss Margery, 215 East 73rd St., New York 21, N. Y.
- †1902—Ranson, Dss. Anna, Harper's Ferry, West Virginia.
- †1937—Redd, Dss. Mary M., Middle River Mission, Fletcher, Va.
 1934—Reed, Mrs. Walter, Accokeek, Md.
- 1913—Remsen, Mrs. A. H. (Dorothy Binns), Angelica, New York.
- 1912—Riebe, Dss. Elsie, c/o 281 Fourth Avenue, New York City.
- †1928—Robinson, Dss. Olive, St. James' Church, Birmingham, Mich.
 1923-24—Rogers, Mrs. Adelaide, Episcopal Book Shop, Boston, Mass.
- †1904—Routledge, Dss. Margaret, Hyde Park, Ontario, Canada.
 1922—Rowland, Mrs. Thomas M. (Hortense Zoeller), Princeton, New Jersey.
- †1935-37—Russell, Pvt. Mary B. (WAC), Tilton General Hospital, Fort Dix, N. J.
- †1938—Saunders, Mrs. Angus S. (Pearl Johnston), 102 Bynner St., Jamaica Plain, Mass.
- 1938—Sawyer, Miss Gayl, 3 Perkins St., Peabody, Mass.
- 1915—Schaefer, Mrs. George (Alice Dodge), 14 East 60th St., New York, N. Y.
- 1926—Scott, Miss Erma Gibbs, Cazenovia, New York.
- †1924—Searle, Dss. Clara, 419 W. 110th St., New York 25, N. Y.
- †1938—Seymour, Dss. Evelyn, Mission Home, Virginia.
- †1937-38—(Spcl.)—Shelmire, Miss Dorothy, 257 Valentine Lane, Yonkers, N. Y.
- 1912-13—Shipler, Mrs. Guy E. (Rebekah Schultz), Chatham, N. J.
- 1925—Sime, Dss. Eleanore Irvine, Episcopal Mission, Ft. Hall, Idaho.
- 1917—Simpson, Mrs. Henry J. (Belva K. Jennings), 912 Wellington Avenue, Flint, Michigan.
- †1937—Sims, Miss Dorothy A., c/o 281 Fourth Ave., New York 10, N. Y.
- 1921—Sister Joanna Mary, C. T. (Bessie Mae Waterman), Community of the Transfiguration, Glendale, O.

- 1930—Sister Julia Margaret, C. T. (Margaret E. Hayes), Community of the Transfiguration, Glendale, O.
- 1926—Sister Faith Margaret (Letitia Elizabeth Honert), St. Margaret's Convent, Boston, Mass.
- 1928—Sister Margaret Helena (Margaret E. Forney), Community of St. John the Baptist, Ralston, N. J.
- 1928—Sister Marion (Marion C. Mayers), c/o Sisters of the Holy Nativity, Fond du Lac, Wis.
- 1937—Sister Mary Faith (Janet Mackintosh), Convent of St. Anne, Kingston, N. Y.
- 1910—Sister Ruth Magdalene (Ruth Kent), Community of the Transfiguration, Glendale, O.
- 1898—Sister Virginia Frances (Virginia Frances Burford), All Saints' Sisters, Baltimore, Md.
- 1930-31—(Spl.)—Skerritt, Mrs. T. J., 64 Knickerbocker Rd., Englewood, N. J.
- 1906—Smith, Mrs. Arthur (Helen Fessenden), 2906 Anuenue, Honolulu, Hawaii.
- †1937—Smith, Miss Elda J., 419 W. 110th St., New York 25, N. Y.
- †1926—Smith, Dss. Eleanor P., 2116 Lincoln Ave., Evanston, Ill.
- 1919-20—Smith, Mrs. S. A. (Mary Bailey), 349 Rutledge Ave., East Orange, New Jersey.
- †1932—Snyder, Miss Eleanor, 22 Paradise Rd., Northampton, Mass.
- 1938—Spaulding, Mrs. Walter C. (Nancy Skinner), 409 Ave. A, Apt. M26, Everett, Mich.
- †1916-17—(Spl.)—Spencer, Dss. Ethel E., 256 Via Alta Mira, Palm Springs, Cal.
- †1914—Sprague, Miss Mabel, 79 Remsen St., Brooklyn, New York.
- 1907-09—Standring, Mrs. Wm. (Anne Rebecca Torrance), Green Castle, Ind.
- †1933—Stere, Mrs. Charles Dana (Alys Tarbox), 26 Boylston Rd., Newton Highlands, Mass.
- †1906—Stephenson, Dss. Julia E., 8 Saratoga Ave., Cohoes, N. Y.
- 1905-06—(Spl.)—Stewart, Miss Dora, 59 Langdon St., Cambridge, Mass.
- 1925—Stoy, Miss Miriam A., 228 Sterling St., Watertown, N. Y.
- 1915 (one year)—Sutton, Miss Edith M., Lucan, Ontario, Canada.
- 1915—Talbot, Mrs. Sterling (Ethel Fox), Whiterocks, Utah.
- 1933—Taylor, Miss Dorothy M., Teachers' College, New York, N. Y.
- †1942—Taylor, Dss. Helen L., 65 E. Huron St., Chicago, Illinois.
- 1923—Thomas, Mrs. F. W. (Helen Jarvis), 69 Charlotte St., Asheville, N. C.
- †1914—Thompson, Dss. Amy G., Maple Hill, Upper Red Hook, N. Y.
- 1916—Tomlin, Miss Olive, c/o Bishop Bentley, Nenana, Alaska.
- 1922—Tompsett, Miss Louise, 501 North Lafayette Blvd., South Bend, Ind.
- 1933—Toser, Mrs. F. C. (Janet Wilson), 2194 North 56th St., Milwaukee, Wis.
- †1929—Trask, Dss. Elizabeth, 34 Danforth St., Gardiner, Maine.
- †1931—Tucker, Dss. Anne U., 1621 Grove Ave., Richmond 20, Va.
- 1925—Turley, Miss Marie O., 3733 47th Pl., Seattle, Wash.
- †1939—Twining, Pvt. Evelyn, Med. Det. Sec. 1 (WAC), U. S. Army General Hospital, Camp Butner, N. C.
- †1939—Ulmer, Miss Kitty, Box 25 Splashdam, Virginia.
- 1907—Van Deerlin, Miss Hilda, St. Mary's Children's Home, Honolulu, T. H.
- 1899—Van Pelt, Mrs. John (Betsy Southworth), Patchogue, L. I., N. Y.
- †1933—Viele, Miss Laetitia, Irving, New York.
- 1931—Vrooman, Miss Enid, 19 Maple St., Auburn, N. Y.
- 1921-22—(Spl.)—Walters, Mrs. Sumner (Evelyn Turpin), 1209 N. St., Fresno, Calif.

- 1910—Ward, Mrs. Edward C. (Alice DeWitt), Sharon, Conn.
- †1928—Weakley, Mrs. Everett (Mary Vanner), Stanley, Va.
- †1914-15—(Spcl.)—Wells, Miss Laura P., 510 West 110th St., New York 25, N. Y.
- †1909—West, Dss. Mary C., 2914 Broadway, New York 25, N. Y.
- 1919-21—(Spcl.)—Westfeldt, Miss Lulie, 136 E. 67th St., New York City.
- 1911—Whitfield, Mrs. Bryan (Gertrude Baker), Mound St., Harlan, Ky.
- 1925—Williams, Mrs. Charles (Phyllis Dickinson), 41 Lincoln Ave., Albany, New York.
- 1915-16—(Spcl.)—Williams, Miss Hallie R., Careyswood, Berryville, Va.
- †1911—Williams, Dss. Maria, Careyswood, Berryville, Va.
- †1906-07—Winegar, Miss E. Elizabeth, Box 562, Charlottesville, Va.
- 1903—(Spcl.)—Winser, Dss. Nathalie E., 666 Highland Ave., Newark, N. J.
- †1899—Withers, Dss. Helen, Christ Church Hospital, W. Park Station, Philadelphia, Pa.
- 1941—(Spcl.)—Witt, Miss Donna Jean, Albert Lea, Minn.
- †1927—Woodruff, Miss Mabel E., 2020 Broadway, New York 23, N. Y.
- 1941—Wooldridge, Mrs. Wm. Ward (Louie-Dean Virgin), Box 2037, Williamson, W. Va.
- †1901—Yeo, Dss. Lillian A., House of Mercy, Klinge Rd. & Rosemont Ave., N. W., Washington, D. C.
- †1909—Young, Dss. Viola, 13 James St., Montclair, New Jersey.

The Secretary will appreciate information as to names omitted, new addresses, etc.

INFORMATION PLEASE

The Editor would appreciate any available information about the former students whose names are listed below. Our Directory is incomplete without full names, class year, and mailing address. If you know of any names that should be added, please supply these also. Errors are almost inevitable over half a century of administration under several heads, but if every alumna will contribute of her information we can correct many of them.

Marie Albright, 1930-31
Elizabeth S. Allen (Mrs. Stanley McCrory Fargellis), 1920-21
Mary Czegenyi Anderson, 1924-25
Muriel F. Anderson, 1939-40
Elinor Arnold, 1941 (WAC)
Beatrice Beach, 1935-36
Eudora Lucy Beadle, 1939-40
Eliza Warren Beard, 1896
Marian A. Blackstone (Mrs. Wilmot Gateson), 1911-12
Marie Blodgett (Mrs. William Graff), 1920-21
Katherine Jeannette Bogert, 1930-31
Elizabeth Ehlen Boteler, 1921
Elizabeth Bowers, 1930
Jané Taylor Bowler (Mrs. Roger Gilman), 1913-14
Julia E. Boyd, Deaconess, 1903
Muriel Josephine Bready, 1932-33
May Brereton, 1924-25
Carolyn Brown, 1937-38
Lillian Victoria Brown (Mrs. Elwood Hannum) 1933
Louise Craig, 1912-13
Dorothea Calhoun Comfort, 1922-23
Dorothy Gordon Cox, 1920
Ruth Lucille Decker, 1929-30
Anne M. de Garmo (Mrs. Theodore M. King), 1919-20
Ella Deloria, 1914-15
Elizabeth Dresher (Mrs. Cecil Wright), 1917-18
Marion L. Duncan, 1903
Thelma Dunlop (Mrs. E.A. Franklin), 1925-26
Lillian Ruth Eareckson (Mrs. J.T. Ware), 1909-10
Ann Ruth Estes, 1922-23
Bessie Fabens, 1911-12
Ethelynd Foss (Mrs. Morgan Hapgood), 1920-21
Sarah L. Frost, 1897
Ellen Clark Fullerton, M.D., 1907-08
Ernestine Gardner, 1919-20
Jane F. George, 1901
Elizabeth D. Gible, 1933-35
Victoria Gonzales, 1917
Mary E. Greene, 1892
Mary Griswold Hall, 1929-30
Madeline Hearn, 1932-33
Thelma Clarissa Henshaw, 1928-29
Georgiana Isabelle Howells, 1938
Frances Booth Hundley (Mrs. T.N. Frost), 1927-28
Ellen Jarvis, 1925-26
Edythe Mae Jenkins (Mrs. S.E. Brink), 1928-30
Mary Rees Jones, 1933-34

Irene Louise Kaufmann, 1930-31
 Mildred Kemmlein, 1932-33
 Harriet Anne Kinsey, 1925
 Anna Kong (Mrs. H.C.Me), 1911-12
 Mary Louise Kuschwa, 1939-40
 Mabel Lynwood Lavine, 1922
 Louise A. Lewis, 1915-16
 Stella Lundelius (Mrs. W.R.Sassaman), 1917-18
 Emily Cunningham Lyman, 1924
 Eleanor Beatrice Marable, 1936-37
 Candace Kingsbury Mellen (Mrs. George Albert Cooper) 1928-29
 Alice Mildred Millar (Mrs. W.D.Patterson), 1930
 Marian Miller (Mrs. Francis Bliss), 1918
 Marion Sheffield Mitchell, 1902-3
 Mary Kelly Morrison, 1940-41
 Ellen Reed Newell, 1936-37
 Mary Alice Olney, (Sister Mary Alice) St. Margaret's
 Grace Anna Osborne (Mrs. Lyman Jordan), 1929-30
 Katharine Hope Parker, 1930-31
 Ruth Emory Parry, 1937-38
 Else Petersen, 1930-31
 Irene Powell, 1927-28
 Margaret M. Proffe, 1906
 Louise E. Rich, 1917-18
 Avis W. Robinson, 1915-16
 Mary Louise Rowland (Mrs. George Smith) 1924
 Rylla E. Saunier, 1912-13
 Mabel Ruth Schaeffer, 1923-24
 Rebekah Schultz (Mrs. Guy E. Shipler), 1912-13
 Florence Elizabeth Scott, 1926-27
 Lillian Crane Scott (Mrs. Stanley Bowdler), 1898
 Olga Sebestyen, 1922-23
 Edith Smith, 1936-37
 Dorothea Sprenger, 1929-30
 Gertrude Louisa Stannard, 1929-30
 Sarah M. Steuart (Mrs. Charles H. Hartshorne), 1899
 Helen Hope Sturges, 1920-21
 Katharyn Keeler Temple, 1934-35
 Bprathy Thompson, 1930-31
 Marion Elizabeth Thompson (Mrs. William Henry Haynes), 1925
 Catherine Tilton, 1939-40
 Arlene Celia Triffitt (Mrs. Stanley Richmond), 1934-35
 Edna Alma Turner, 1909
 Vida Irene Warner (Mrs. Charles Merkel), 1937
 Lona Belle Weatherly, 1929-30
 Gertrude W. Welton, 1905
 Grace D. Wetherbee (Mrs. Sherman Coolidge), 1902
 Clarice A. Wheeler (Mrs. C.W.Scott, 1924
 Alma Williams (Mrs. Samuel Trimble), 1921-22
 Marian Waring Wilson (Mrs. J.C.Reynolds), 1937
 Elizabeth Winslow, 1924-25
 Anne Dudley Young, 1919
 Madeline Prentiss (Mrs. A. Rufus Morgan), 1914-15

Supplement to The Bulletin
 New York
 July, 1945

THE ALUMNÆ BULLETIN

June, 1946



ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSES
AND OTHER CHURCH WORKERS

OFFICERS OF THE ASSOCIATION

President.....Miss Dorothy M. Shelmire
Vice-President.....Miss Jeanne C. Miller
Secretary pro tem.....Mrs. Frank Botthoff
4720 42d St., Sunnyside, N. Y.
Treasurer.....Deaconess Anne W. Newman
Callaway, Va.

MEMBERS OF THE EXECUTIVE COMMITTEE

*The Officers of the Association
and*

Chairman of Membership.....Deaconess Ruth Johnson
Chairman of Scholarship Committee.....Miss Marion Holmes
Editor of Bulletin.....Miss Helen G. Flagg
345 Clinton Ave., 1D, Brooklyn, N. Y.
Chairman Fellowship of Prayer.....Miss Vera C. Gardner
Chairman of Survey.....Deaconess Amy G. Thompson

Mrs. Sara L'Heureux

Deaconess Dorothy M. Dowding

Mrs. Anthony Basile

THE ALUMNÆ BULLETIN

No. XLII

June, 1946

GREETINGS FROM THE PRESIDENT

TO THE MEMBERS OF ST. FAITH'S ALUMNÆ:

As your President, it is with heartfelt appreciation and sincerity that I send my first message and pay tribute to our beloved former President, Deaconess West, who will always be an inspiration to us all. To her competent leadership and untiring effort we owe the life of our organization. I cannot possibly take her place, but I shall endeavor to carry on with the same consecration and faithfulness.

You have bestowed upon me a position of real responsibility. The task before me is great--not only to serve as President of the Alumnae Association, but also to help spread abroad the "good news" of St. Faith's, trusting that "many will be guided to seek training and generous minds will lift the burden from those on whom the responsibility of maintenance must fall."

Yes, the task is great, but I am certain that God is blessing us and the School we love so dearly, marked this year by the beautiful and inspiring service in St. Ansgarius' Chapel, the hospitality of St. Faith's, and the encouraging Alumnae meeting. Somehow all this was like a compass with the magnetic needle of faith swinging steadily in one direction, the direction of a great future for our School.

May we be given light to guide us, courage to sustain us, and love to unite us for evermore.

Faithfully,

Dorothy M. Shelmire, *President*

MINUTES OF THE ANNUAL MEETING OF THE ALUMNAE ASSOCIATION -- MAY 16, 1946

The 98th meeting of the Alumnae Association of the New York Training School for Deaconesses and Other Church Workers was held in the library of St. Faith's House on Thursday, May 16, 1946, at 2:30 p.m.

Dr. Shepard opened the meeting with prayer and welcomed the new graduates. He was enthusiastic about the school and commented on the splendid work accomplished by the household of St. Faith's during these times when help is so difficult to obtain. He was especially impressed by the "culinary talents of the students."

The minutes of the January meeting were accepted and approved as they appeared in the News Letter.

Members of the graduating class were introduced and each told what and where her summer work would be.

The Rev. Raymond M. O'Brien, Director of Religious Education and Youth Work in the Diocese of New York, was the guest speaker. His talk about Church Schools past and present was both illuminating and inspiring. He said it was important for women workers to have a clear concept of religious education, that it is "to build a conscious relationship between the child and God in Christ,...to equip the soul with certain Christian knowledge, skills, and habits."

Thanks were extended to Fr. O'Brien.

The Chairman of the Membership Committee presented three names for admission as Associate members of the Alumnae Association: Mrs. Guy Shipler, Mrs. Celia Brown, and Miss Grace Brisbane, all of whom were duly elected.

The Treasurer's report was read and placed on file. It showed the Scholarship Fund amounted to \$55. A vote was then taken to pay \$100 of the \$250 now due, by borrowing \$45 from the General Fund. However, with checks sent in by mail and with generous gifts made by those at the meeting, enough was raised so that it was possible to pass a final vote authorizing payment of the entire amount of \$250, thus completing the \$500 scholarship for this year.

A vote of thanks was extended to Fr. O'Brien for his address, to Deaconess West for her work as Treasurer and President over a period of eight years, and to Miss Flagg for her

work on the Bulletin and News Letter. Miss Flagg could not attend the meeting but members were asked again to send in changes of address and news items.

The Luncheon Committee expressed their thanks to St. Faith's, and especially to Deaconess Searle for her cheerful and generous help.

Miss Marion Holmes, Chairman of the Nominating Committee, announced the election of Miss Dorothy Shelmire as President, and the re-election of Deaconess Newman as Treasurer. (It will be remembered that the By-Laws were amended at the January meeting in order to elect the President and Treasurer in the even years and the Vice-President and Secretary in the odd years.)

It was greatly regretted that neither the Treasurer nor the newly elected President could be at the meeting--Deaconess Newman being too far away, in Virginia, and Miss Shelmire having just accepted a new position at Memorial Hospital, New York.

Deaconess West, retiring President, expressed her thanks to those who had rendered such valuable service on committees during the two years she was in office.

The meeting adjourned and an hour of reunion and fellowship was enjoyed by the members.

Respectfully submitted,

Gay Heather Barker, *Secretary*

THE TREASURER'S ANNUAL REPORT

The Alumnae Association of The New York Training School
for Deaconesses and Other Church Workers

May 3, 1945 to May 8, 1946

GENERAL FUND

Receipts

Balance on hand May, 1945.....	\$131.82
Dues.....	213.50
Alumnae Lunch Payment.....	.85
Total.....	<u>\$346.17</u>

Disbursements..... 149.73

Balance on hand May 8, 1946.....\$196.44

SCHOLARSHIP FUND

Receipts

Balance on hand May, 1945.....	\$63.97
Contributions.....	<u>241.50</u>
Total.....	<u>\$305.47</u>

Disbursements

To Dss. Johnson for Scholarship..... 250.00

Balance on hand May 8, 1946.....\$ 55.47

Total Balance on hand May 8, 1946:

General Fund.....	\$196.44
Scholarship Fund.....	<u>55.47</u>
Total.....	<u>\$251.91</u>

ON DEPOSIT IN DRY DOCK SAVINGS INSTITUTE, N. Y.,
May 8, 1946 - \$251.91

Anne W. Newman, Treasurer

THE FELLOWSHIP OF PRAYER

There are a few questions about the Fellowship of Prayer which apparently need clarifying. First, there are no dues. Second, the intercessions for any one or more groups are expected to be made only once a week, preferably on Thursdays when the School is remembered at the altar at the 7:30 service in the Cathedral. Of course, whenever and the more often your prayers lift these Church workers into God's presence, the better for the Church and the greater blessing to those who have been "called to service in the Church." Third, the Alumnae Fellowship of Prayer is not "just another prayer group," but it is a means by which members can share with each other in the task God has laid upon each one of us. Our Lord has set us the example in that great intercessory prayer of St. John's Gospel, seventeenth chapter. He prayed for the Apostles, the future leaders of the Christian Church, and for all "them also which shall believe on me through their word "

The new prayer lists are now being prepared and will be sent out soon. We are very happy to announce that Miss Laura Moulson will take over the task of enlisting the many married graduates to assist in the work of the Alumnae by their prayers of intercession. At present we have six groupings of Workers: Institutional, Rural, Educational, Parish, Social Service, and Foreign Missionary Workers.

We are always glad when we get a letter saying, "Let me help by my intercessions forgroup." Would you like to have a list of alumnae to remember before God once a week?

Let us know!

Vera C. Gardner, *Chairman*

BOOKS YOU MAY LIKE TO KNOW

COLLECTED PAPERS, Evelyn Underhill, edited by Lucy Menzies (Longmans, Green and Co., \$2.75). These are the usual practical, yet spiritual, addresses given by Evelyn Underhill on various occasions, and collected after her death, a year ago, by one who admired her. Lucy Menzies says in her introduction, "Evelyn Underhill threw open a door before which I had been standing all my life." The chapter on "Education and the Spirit of Worship" could well be used as a basis of discussion for a series of Teachers' Meetings.

OUT OF THE HELL-BOX, Irwin St. John Tucker (Morehouse-Gorham, \$2.00), is a very different kind of book. It vividly reflects the busy and harassed life of most Christians today. The author shows the Christian's rhythm of life from the quiet of the Altar and our Lord's calming presence to the returning stress and strain of the newspaper reporter. It is full of amusing anecdotes of human relationships which Friar Tuck has met in his priest-newspaper reporter job.

Two books of unusual interest for Church Workers and for all those who are calmly seeking to know God's way of life for these secular and transition times in which we live, are books which were read during the meals at the June Retreat for Women at St. Mary's Convent, Peekskill, this year:

THE INITIATIVE OF GOD, G.B. Ramsay (Faith Press, Morehouse-Gorham, \$.80). This little book is full of common sense advice in our everyday life in Christ. It "opens many doors" showing God's part in the things we do.

THE ANATOMY OF SAINTS, Richardson Wright (Morehouse-Gorham, \$.65). This portrayal of the lives of some of the saints of the New Testament gives us another opportunity to measure our spiritual growth. Each of the four characters is made very human and is related to our every-day life here and now.

V.C.G.

IT HAPPENED ON MAY 16

Commencement began with a Service in St. Ansgarius' Chapel. The Cross and Acolytes came first, followed by the Cathedral Boy Choir. The students came next, three Seniors, four Juniors and two Specials. After them came twelve Deaconesses, led by Deaconess Johnson and Deaconess Searle. Eight clergy were in the Chancel, with Canon Sparks as Master of Ceremonies. Dr. Shepard, the Warden, presented the Certificates, and Fr. Sutton, Rector of St. Stephen's Church, delivered the address.

The Choir sang the Bach anthem, "Jesu, joy of man's desiring." The offering was for the Retiring Fund for Deaconesses and amounted to \$91.05.

The School Diploma was presented to Charlotte Emily Hubbard, Class of '46, and to Thelma Erickson, class of '40. The Certificate of the School was given to Rebecca Cordis Low and to Avalon Houwa Malouf.

In spite of its being a rainy day, the Chapel was more than crowded.

As at previous commencements, about a hundred people assembled for luncheon at St. Faith's House. The Bishop, being unable to attend, sent his greetings, which were read by Canon Sparks.

At 2:15 the familiar gong was sounded for the Alumnae Meeting. Many former students whom we had not seen recently were in attendance, and altogether the meeting was unusually large. A partial list of those present follows: Deaconesses Affleck, Armstrong, Boyd, Dieterly, Dowding, Gillespy, Johnson, Ramsay, Redd, Searle, West; also Gay Heather Barker, Maria Prentiss Basile, Lucy Gray Botthoff, Celia Brown, Virginia Zimmerman Brown, Thelma Erickson, Vera C. Gardner, Dorothy Williams Gledhill, Ethel Scott Hayden, Florence Platt Hetherington, Marion Holmes, Charlotte Hubbard, Lucy Kent, Sara L'Heureux, Rebecca Low, Avalon Malouf, Mabel Mansfield, Nellie McKim, Irene Warner Merkel, Jeanne C. Miller, Ella Pier, Mary Russell, Rebekah Schultz Shipler, Mabel Sprague, and Mabel E. Woodruff.

The Class of 1946 presented to St. Faith's a beautiful silver coffee urn, which was used for the first time at the luncheon on May 16.

Announcement was made of the summer work to be undertaken by the students, as follows:

Rebecca Cordis Low, House of Mercy, Washington, D. C.
Avalon Houwa Malouf, St. Ann's Church, Bridgehampton, L.I.
Frances Lorraine Bush, B. A., North Texas State Teachers College, Denton, Texas, where she will work for her Master's degree.

Henriette Coe, House of the Good Shepherd, Utica, N. Y.
Annie Victoria Kilgore and Marguerite May King, Episcopal Eye, Ear, and Throat Hospital, Washington, D. C.
Celia Elizabeth Brown, Chase House, Chicago, Ill.

PERSONALS

MRS. RUSSELL BARKER (Gay Heather), our secretary, has left New York for Hudson Falls, N. Y., where her husband has recently accepted a call to the rectorship of Zion Church.

EVELYN BUCHANAN has assumed the care of a nine-year-old niece, who has recently lost both her parents.

EDITH CHAPPELL: (The Editor wishes to share this note with those who knew any of the persons mentioned. It has historical as well as personal interest.) I appreciated someone's kindness in including the notice, in the News Letter, of my dear Mary Fraser. She and Louise Schodts, you know, had kept house together for years before I met them--and that was my first year of training at St. Faith's, before the new building on 110th Street was ready for occupancy. From their temporary lodging, at Grace House-in-the-Fields, in New Canaan, the students were "boarded out" in New York City, and I fell to the lot of Louise Schodts, who lived at her apartment with Mary Fraser, in New York, during our first year at St. Faith's. So, with but few breaks, it is a long companionship we had together since 1909. And now I am the only one of the three left. Many have remembered Mary Fraser's long association with Deaconess Schodts, and it was good to hear from them because of this notice in the News Letter.

HELEN FLAGG, your peripatetic editor, has finally acquired a permanent address in the Clinton Hill section of Brooklyn, and is delighted with her three-room apartment at 345 Clinton Ave., Brooklyn 5. She finds the details of living much simplified and wishes to announce that she has a large mail box, which will hold all the news items you can send her for the next News Letter.

MRS. WILLIAM HETHERINGTON (Florence Platt) drove down from Canada for the Commencement. She stopped in Newport on her way and brought Deaconess Gillespy with her. It had been several years since Mrs. Hetherington had been able to get here from Canada.

GLADYS JACKSON writes: My life has continued to be a very busy one, with very little change from day to day. My mother has been confined to her room and is in bed much of the time. We have a very good nurse who does eight hour duty, and the family takes the full responsibility the remaining sixteen hours. The nursing and the housework have a way of absorbing one. (Gladys wrote that she was enjoying a two weeks' rest (!) in the hospital. We hope she is now completely "rested.")

DEACONESS JOHNSON has been in California visiting relatives during the month of June. We understand that she was going to make some addresses during her month's absence. En route back east she made some stop-overs to see students in their summer work, and then attended the Wellesley Conference. The last we heard she was trying to "get out from under" the pile of correspondence that had accumulated during her absence.

MRS. CHARLES E. MERKEL (Irene Warner) regretted that she had not brought her nineteen-months-old son, Charles Jr., to enjoy the Commencement festivities. The Merkels are temporarily living at 110-39 199th St., Hollis, while they are house-hunting.

DEACONESS NEWMAN'S summer plans call for a visit to Nora, Va., during June, from which she writes that she is "surely enjoying this month at Nora with Deaconess Binns." In July she will be surveying two missions that are twenty miles apart. Her headquarters and mailing address are still Callaway, Va., where she will be delighted to receive membership dues and contributions for the Alumnae Scholarship Fund.

OLGA SEBESTYEN has recently written from Hungary to one of her old St. Faith's school friends. Several people are taking a personal interest in its contents, and we hope to have some information of our friend Olga in our next News Letter. In the meantime, your prayers are asked for her and her loved ones, as they are in dire straits as a result of the war.

OLIVE TOMLIN expects to leave for China very soon.

DEACONESS WEST has been spending a month on a well-earned vacation in Des Moines. One of the last things she did before leaving New York was to send your Editor an account of some of the high lights of the events of Commencement Day.

DONNA J. WITT writes: I did not spend a full year at St. Faith's but I have always had a very warm spot in my heart for the School. I am now an air-hostess for TWA. I like my work very much. Thank you for the News Letters. Through them I have gained contact with a few of the girls again.

DEACONESS YEO: I am sorry not to get to any of the affairs at the School any more. The doctor does not think it wise for me to attempt any journeys, but I think of you all a great deal and am still deeply interested. Thank you for asking me to write these articles, especially about my dearest friend, Mary Libbey. Every good wish always for all at St. Faith's.

REMINISCENCES OF DEACONESS YEO

(AT THE REQUEST OF YOUR EDITOR, DEACONESS YEO SUBMITTED THE FOLLOWING BRIEF ACCOUNT OF HER LIFE WORK AT THE HOUSE OF MERCY, WASHINGTON, D.C.)

Forty-four years ago I began my work with young girls who had been unfortunate. During that time of work and observation I have come to the conclusion that when girls go wrong it is because of a lack of guidance, proper religious training, and proper home training and companionship. So when a girl came to me I needed time to become acquainted with her and to teach her where and how she had made her mistake. You cannot eradicate bad thoughts and habits and put right ones in their places in a few weeks; it takes at least a year and probably longer, depending on the girl.

I think I can say that without exception our Daily Morning and Evening services in our little Chapel made a more lasting impression on my girls than anything else.

We taught every girl to be a good home-maker, as I felt that for a girl to know how to keep a good home for her husband (most of our girls would marry) was very essential.

Then to love and know how to care for children seemed necessary. We kept our children for four or five years, while the girls went out to work after finishing their training. In this way the little ones got a good start in life. Whenever the girl wanted to take her child she might do so. If she decided that she was not able to care for the little one, I was glad to find a good home for the child.

The work has been gratifying because I know that very many young women have been helped through their difficulty and given a new start in life on a good foundation. That has meant everything to the girl.

Rescue work is the work of the Church, and spiritual teaching is the most necessary phase of it. The work is difficult and often most discouraging; but as I look back over these many years I am thankful that this was the work I chose; and also that I have been privileged to serve under three remarkable men-- Bishops Satterlee, Harding, and Freeman-- all of them deeply interested and always most helpful.

"Inasmuch as ye did it unto one of the least of these my children, ye did it unto Me."

THE EDITOR SAYS--

We hope you will like the Bulletin's new dress. We cannot tell at this writing just how it will look, but the printer tells us he can probably save us some money by the use of his new Vari-type machine, and in these days of generally rising costs we believe that this is desirable. However, if you feel that the higher cost of our usual style of printing is justified, please let us know. Remember, the Bulletin and News Letters are *all yours!* That's why we beg so earnestly for more news--not only about yourselves but about other former students from whom you receive news. Tell us about them.

You will see that the Directory is printed without the symbol formerly used to indicate membership in the Association. So many members had allowed their membership to lapse that the symbol had come to mean very little. So it was decided to omit it entirely in this issue, and to list in the next News Letter the names of all who will have paid their membership dues for the current year. Our Treasurer will be especially happy to hear from you.

Also we hope that everyone wishes to receive the Alumnae publications, and we *want* everyone to have them; but they are becoming increasingly expensive. For example, this year 350 copies of the Bulletin and News Letter are being sent out, although there are only 125 fully paid memberships. We know you wish to do your part. Your \$1.50 will be greatly appreciated.

St. Faith's House will be officially closed during June, July, and August, but if there are any volunteers who can lend a helping hand in stitching neat hems on curtains and place mats during August, the doors will swing wide open to welcome them. Let's deluge Deaconess Johnson with offers to assist in this important work of making the house attractive for the students this fall.

Are we all praying for the school and for those who carry the responsibility for its success?

A happy summer to you all!

H. G. F.

OBITUARY

MARY E. LIBBEY graduated from St. Faith's Training School for Deaconesses, then on East Twelfth Street, New York, in the Class of 1901. She was set apart on May 1, 1901, and went to St. Alban's Church in Washington, D.C., Rev. C.G.F. Bratenahl, D.D., Rector.

After five years' work in that parish, Deaconess Libbey returned to her home city, Boston, to take up work at Emmanuel Church under Rev. Elwood Worcester, D.D. She was at Emmanuel until her retirement six years ago. While there she was in charge of a large home for young women (students at the various schools in Boston) for fifteen years. This was in addition to her regular parish work, which was very extensive and demanding in a parish which is one of the largest in the Diocese of Massachusetts.

Mary Libbey was a familiar figure on the streets of Boston. She was a most unusual woman. A newspaper reporter before she went to St. Faith's, she could look at and solve problems that most people would find difficult. She was a devout Churchwoman and to the close of her life attended her Church regularly. She was most conscientious in all her work, and sincerity, honesty, and loyalty were her great virtues.

After Deaconess Libbey retired from Emmanuel she lived quietly at her apartment in the Fenway, Boston, surrounded by many loving and devoted friends. She was ill with a bad heart attack for only two hours, and passed away very peacefully on Friday, April 26, at the age of eighty-six. The funeral service was held in the Lindsay Memorial Chapel of Emmanuel Church on April 29, 1946.

Her life was full and happy and she has left scores of friends.

Her works do follow her.

May light perpetual shine upon her.

DIRECTORY

Montell, Uraide Co, Tex.

1908--Affleck, Dss. Frances B., ~~House of Mercy, Klinge Rd. & Rosemont Ave., N. W., Washington 10, D. C.~~

1936--Allen, Miss B. Elizabeth, 15 Gramercy Park, New York 10, N. Y.

1924-25--Anderson, Mary Czegenyi, 1726 M St., N.W., Washington, D. C.

1911-12, (Spcl.)--Apthorp, Mrs. J. V. (Louise Phelps), ~~511 Beaver St. Santa Rosa, Calif.~~ 818 Forest Ave., Pacific Grove, Calif.

1908--Armstrong, Dss. Anna R., Maple Hill, Upper Red Hook, N.Y.

1925--Arnold, Mrs. Moody (Harriet Anne Kinsey), ~~Home for Incurables, 182d St. & 3rd Ave., New York, N.Y.~~

1945-6 (Spcl.)--Ashcroft, Dss. Evelyn May, ~~c/o Church Missions House, 281 Fourth Ave., New York 10, N. Y.~~ St. Mary's Hall, 61 Brennan Rd., Shanghai

1928-30 (Spcl.)--Ashley, Miss M. Janet, 19 Rowley St., Rochester 7, N. Y.

1923-24--Atwood, Miss Marietta E., 21 Morven Pl., Princeton, N. J.

Rev. 1946--Ballinger, Mrs. Edwin L. (Charlotte Hubbard), Holy Comforter Rectory, Eltingville, S. I., N. Y.

Rev. 1937--Barker, Mrs. H. Russell (Gay Heather), Zion Church Rectory, Hudson Falls, N. Y.

1923--Bartlett, Miss Eveline M., 23 W. 69th St., New York, N. Y.

1904--Bartlett, Miss Gertrude, 355 E. 77th St., New York, N. Y.

1936--Basile, Mrs. Anthony (Maria Prentiss), 174 DeGraw St., Brooklyn, N. Y.

1933--Bateman, Dss. Margaret E., 716 27th Ave., Seattle 22, Wash.

✓ 1916 (Spcl.)--Batten, Miss Emeline, ~~12 Wilde Pl., Montclair, N. J.~~

1915--Baxter, Mrs. Robert M. (Marion Frascello), 121 Kildare Rd., Garden City, N. Y.

1935-36--Beach, Miss Beatrice, 906 Bradford Rd., Schenectady, N. Y.

1896--Beard, Miss Eliza Warren, North Ave., Westport, Ct.

1894--Beard, Dss. Theodora, 27 Prospect St., Dover, N. H.

1911--Bearse, Miss Mary W., 6 Glenwood Ave., East Orange, N. J.

1925--Bechtol, Dss. Margaret S., ~~144 W. 1st St., N. W., Washington 5, D. C.~~

1906-07--(Spcl.) Bedell, Dss. Harriet M., Glade Cross Mission, Everglades, Fla.

1922--Beeny, Miss Clara A., 147 Hollister St., Manchester, Ct.

1927--Beighley, Mrs. Frank N. (Helen McElvain), Leeds Hospital, Kansas City 3, Mo.

Rev. 1929--Bell, Mrs. H. Rushton (Ruth Pember), Benjamin Franklin Apartments, White Plains, N. Y.

1918--Bellsmith, Mrs. H. W., Jr. (Ethel Bunce), Box 589, Islip, N. Y.

1934--Bemont, Miss Mary Frances, All Saints' Church, St. Thomas, V. I.

Rev. Dr. 1915--Bentley, Mrs. Cedric C. (Elise Van Vechten), Cape Vincent, N. Y.

1915--Binns, Dss. Margaret, Nora, Va.

Rev. 1911--Bixby, Mrs. Warren^N (Marion Furness), 38 Marathon St., Arlington, Mass.

Rev. 1918--Bliss, Mrs. Francis^W (Marion Miller), 156 E. 37th St., (Manhattan State Hospital, Ward's Island) N. Y.

Rev. Dr. 1922--Bloodgood, Mrs. Francis^J (Jane Cleveland), St. George's Cathedral, Jerusalem, Palestine

Madison, Wisconsin

- Rev. 1935--Board, Mrs. Franklyn (Rhoda Williams), All Saints' Church,
Concord, N. C.
- 1906--Boorman, Dss. Elizabeth D., Warrenton, Va.
- 1932--Booth, Dss. Edith, ^{H.} Route 1, St. Paul, Va.
- 1927--Botthoff, Mrs. Frank (Lucy Gray), 4720 42d St., Sunnyside,
N. Y.
- 1929--Bouldin, Miss Virginia, ~~House of Mercy, Kringie Rd. & Rosemont Ave., N. W., Washington 10, D. C.~~ *The Leamy, Roomfort Rd., Philadelphia 19, Pa.*
- 1933--Bowers, Miss Ethel L., 36 Pleasant St., Westfield, Mass.
- 1900--Boyd, Dss. Charlotte M., 122 E 82d St., New York, N. Y.
- 1903 (Spcl.)--Boyd, Dss. Julia E., ~~Episcopal Church Home, 3315 Wisconsin Ave., Washington, D. C.~~ *Winchester, Va.*
- 1923--Bradley, Dss. Agnes R., 211 S. Ashland Blvd., Chicago 7, Ill.
- 1932--33 Brady, Miss Muriel Josephine, 40 Princeton St., Westfield,
Mass.
- 1913--Bremer, Miss Althea, ~~Church Missions House, 281 Fourth Ave., New York 10, N. Y.~~ *American 874 Hart Rd., Shanghai*
- 1938--Brereton, Dss. Amelia, Route 1, St. Paul, Va.
- 1924-25--Brereton, Miss May, 4026 Wetzler Rd., Toledo, O.
- Rev. 1934--Brinckerhoff, Mrs. S. R. (Elizabeth Benson), St. Luke's Rectory,
Somers, N. Y.
- 1941-42--Brisbane, Miss Grace, ~~Route 1, St. Paul, Va.~~ *212 So. Ashland Blvd., Chicago 7, Ill.*
- 1945-46 (Spcl.)--Brown, Dss. Celia, ~~211 So. Ashland Blvd., Chicago 7, Ill.~~ *428 E. State St., Media, Pa.*
- 1920--Brown, Miss Elenora, St. Alban's School for Boys, Mt. St. Alban,
Washington 16, D. C.
- 1925--Brown, Mrs. J. Hamilton (Virginia Zimmerman), 1 Lexington Ave.,
New York 10, N. Y.
- 1923--Buchanan, Miss Evelyn, 320 W. Walnut St., Titusville, Pa.
- 1938-39--Bulkley, Miss Margaret A., Health Dept., Town Hall, Islip, N.Y.
- Rev. 1934--Butt, Mrs. E. Dargan (Neville Landstreet), ~~Franklin County Field, Winchester, Tenn.~~ *238 Green Memphis Tenn.*
- 1912--Butts, Dss. Bertha H. 35 So. Franklin St., Wilkes-Barre, Pa.
- 1924--Carr, Mrs. I. W. (Virginia Turpin), 889 Valley Rd., Upper Mont-
clair, N. J.
- 1927--Cary, Miss Virginia I., St. Anne's Mission, Alberene, Va.
- 1930--Cayley, Mrs. Murray A. (Arlene Herting), 129 Edgerton St.
Rochester 7, N. Y.
- 1927--Chapman, Miss Dennis Scott, Gordonsville, Va.
- 1912--Chappell, Miss Edith C., ~~30-43 36th St., Astoria, N. Y.~~ *2566 Independence N.Y.*
- 1911-12 (Spcl.)--Chappell, Dss. Elizabeth W., 2914 Broadway, New York
25, N. Y.
- Rev. Dr. 1897 (Spcl.)--Chauncey, Mrs. E. F. (Edith Taft), St. Peter's Church,
Weston, Mass.
- 1904--Coburn, Mrs. A. C. (Eugenia Bowen Woolfolk), The Wooster School,
Danbury, Connecticut.
- 1913--Coe, Dss. Elizabeth H., 2 Clement St. Worcester 3, Mass.
- 1917--Cottrell, Miss Catherine, 11 Francis St. Newport, R. I.
- 1910--Coursen, Miss Claire Fairchild, 101 Mesa Lane, Santa Barbara,
Calif.
- 1924--Cowan, Miss Florence M., ~~Bris. Va.~~ *Middle River Mission, Fletcher, Va.*

*Dexheimer - 152 Warren St. Bx 439 2, N.Y.

American Church Mission, 38 Poyang Rd, Hankow

1916--Cox, Miss Venetia, ~~60 Church Mission House, 201 Fourth Ave., New York 10, N. Y. China.~~

Rev. 1903--Creasey, Mrs. Sidney W. (Catherine Shaw), 328 Colson St., Gainesville, Fla.

627 W. 10th St. Dallas

1932--Crow, Dss. Lillian W., 529 E. 9th St., Dallas 8, Tex.

1941-42--Culley, Miss Margaret, 300 Westminister Ave., Lake Forest, Ill.

1923--d'Aura, Mrs. John (Elizabeth Pettit), PO Box 238, Beaumont, Cal.

Rev. 1922--Davis, Mrs. Alanson C. (Mary Brower), 409 E. Main St., Batavia, N. Y. *25 Chatham Ave., Buffalo 6, N.Y.*

1937--Davis, Miss Frances M., Box 62, Swiftwater, Pa.

241 E. 6th St.

1914-15--Deloria, Miss Ella M., 540 W. 113th St., New York 25, N. Y. *Roselle, N.Y.*

1919--Denton, Miss A. Grace, 17 Collins St., Caribou, Mo.

*dead
4-12-24*

1936--Dexheimer, Mrs. John Peter, 3rd (Elizabeth Barker Ashton), Brook

* *Lee, Long Valley, N. J. 441 First Ave., New York, N.Y. (21)*

1927--Dickson, Miss L. Elizabeth, ~~60 Church Mission House, 201 Fourth Ave., New York 10, N. Y.~~ *76 Mrs. Hannah Carthage, N.Y. : 733 State St*

1922--Dieterly, Dss. Hilda L., 1700 Genesee St., Utica, N. Y.

1915--Diggs, Miss Eveline, 1206 Linden Ave., Baltimore, Md.

1940--Dolan, Mrs. Frank (Jean Turner), 728 First St., Elmira, N. Y.

Rev. Dr. 1928--Dowdell, Mrs. Victor Lyle (Frances Kivelle), ~~311 1st Ave., Albion, Mich.~~

1927--Dowding, Dss. Dorothy M., 1175 Madison Ave., New York 26, N.Y.

1911--Drake, Miss Aimee, 250 Laurel Ave. Wilmette, Ill.

1934--Dudley, Dss. Heath, ~~Davidsonville, Md (Winter)~~ *Branchville, N.J.*

1916--Duffie, Dss. Dorothy, Reynolds Memorial Hospital, Glendale, W. Va.

1930--Dugdale, Mrs. Arthur A. (Elizabeth Cabell), Dalewood Cottage, Ashland, Va.

1919--Durstun, Mrs. Gilbert H. (Eleanor Dearing), 3954 Hartford St., St. Louis 16, Mo.

1922--Eastwood, Miss Edna, 4 Richardson Ave., Auburn, N. Y.

1930--English, Dss. Harriet, St. Anne's Mission, 600 So. Piedras St., El Paso, Tex. *Holt.*

1940--Erickson, Miss Thelma M., 165 Fillmore St., Yonkers 2, N. Y.

1911-12--Fabens, Miss Bessie, Flint St., Salem, Mass.

1936--Fambrough, Mrs. Douglas M. (Mayhew Goodrich), 302 W. Greenway, Greensboro, N. C.

1937--Fitzgerald, Mrs. David ^N (Dorothy Sims), ~~10 Royer St., Cranston, R. I.~~ *402 Adelaide Ave., Providence, R.I.*

1913--Flagg, Miss Helen G., 345 Clinton Ave., Apt. 1-D, Brooklyn 5, N. Y.

1935--Fletcher, Miss Lucy T., 165 Macon Ave., Asheville, N. C.

- 1946

~~1921--Fraser, Dss. Elizabeth C., St. Andrew's Mission, Addyston, O.~~

1927-28--Frost, Mrs. T. N. (Frances Booth Hundley), Warrenton, Va.

1906--Gadsden, Dss. Mary T., 142 Church St., Charleston, S. C.

1916-18--(Spcl.)--Gager, Miss M. Blythe, 142 Oxford Ave., Buffalo 2, N.Y.

1941--Gaman, Mrs. Fred (Emmie E. Carter), 3500 6th St. South, St. Petersburg, Fla.

1918-19--Gardiner, Miss Ernestine W., ~~Bishop's House, 156 So. Eighth St., Salina, Kansas Box 345.~~

1924--Gardner, Miss Vera C., 554 W. 114th St., New York 25, N. Y.

(Rev. Dr. and)

- 1911-12--Gateson, Mrs. D. Wilnot (Marian Blackstone), 3725 Chestnut St., Philadelphia, Pa. *General Delivery, Light St., Pa.*
- 1939--Gaunt, Mrs. Wilbur (Gayle Lansing), ~~San 887, Sparks, Nev.~~
- 1901--George, Dss. Jane F., 1429 De La Vina St., Santa Barbara, Calif.
- 1933-35 (Spcl.)--Gibble, Miss Elizabeth D. 515 No. 11th St., Richmond, Va.
- 1913--Gillespy, Dss. Jane B., R. F. D. 1, Paradise Rd., Newport, R. I.
- 1915--Gilliland, Dss. Anne A., St. Faith's House, 714 No. Ninth St., Salina, Kan.
- 1927--Gledhill, Mrs. Charles L. (Dorothy Williams), 14 Columbia Ave., Cliffside Park 6, N. J.
- Rev. 1913--Goodier, Mrs. Cyril (Florence Spencer), Sturgeon Falls, Algoma, *Sister of Rev. Spal*
Can.
- 1926-27 (Spcl.)--Grey, Mrs. Allen J. (Clara Huffman), 14550 Mettetal Ave., Detroit, Mich. *255 Whitney Ave., New Haven, Ct.*
- 1909--Griebel, Dss. Apauline A., ~~3180 Whitney Ave., Me. Carmel, Ct.~~
- 1928--Griswold, Miss Priscilla F., 305 Owasco Rd., Auburn, N. Y.
- 1927-28 (Spcl.)--Gruntler, Miss Elizabeth, 34 Danforth St., Gardiner, Me.
- 1934--Hall, Miss Mary Leta, 803 E. Kingsley St., Ann Arbor, Mich.
- 1920--Hammond, Mrs. Frank D. (Pauline Flint), Nashua, Ia.
- Hand, Mrs. Augustus N. (Honorary Member), 11 E. 68th St., New York, N. Y.
- Rev. 1933--Hannum, Mrs. Ellwood ^{S.} (Lillian V. Brown), ~~St. John's Church, Southwest Harbor, Me.~~ *121 Ford St. - Brownville N.Y.*
- 1920-21--Hapgood, Mrs. Morgan (Ethelynd Foss), 33 Magazine St., Springfield, Mass. *Henry A. 1145 Horn Ave.*
- 1916-17--Harris, Mrs. (Ethel Bartlett), ~~5652 W. 34 St., Los Angeles 46, Calif.~~ *The Parsonage, North Sullivan, Me.*
- 1931--Harris, Miss Gertrude G., ~~85 Park Drive, Boston, Mass.~~
- 1934--Harrison, Mrs. John Dean (Elizabeth Richardson), 2156 Chase St. Chicago 45, Ill.
- 1911--Hart, Miss Josephine Weed, 11 Lowell St., Woburn, Mass. *520 Hope St.*
- 1939-40 (Spcl.)--Hartley, Miss Evelyn E., ~~Bethany House, Glendale, Q. Providence~~
- 1923--Harvey, Miss Avis Elise, c/o Church Missions House, 281 Fourth Ave., New York 10, N. Y. *R.I.*
- Rev. 1934--Hayden, Mrs. T. J. (Ethel Scott), 1064 E. Jersey St. Elizabeth, N. J. *Ave.*
- 1925--Hadley, Miss Dorothy E., 2356 Mt. Auburn Ave., Mt. Auburn, Cincinnati, O.
- 1914--Hemphill, Dss. Rachel O., c/o Mrs. June, 40 Locust St., Greenwich, Ct. *Episcopal Church Home, 1621 Grove Ave., Richmond Va.*
- 1903--Henderson, Dss. Maud T., ~~c/o Dr. L. Smith, Lewis St., Lexington, Ky~~
- 1928-29--Henshaw, Miss Thelma Charissa, 159 Willow Pl., Sherrill, N. Y.
- 1921--Hetherington, Mrs. William (Florence Platt), Norrie, Box 349, Quebec, Can. *Ross Marin Co., Calif.*
- 1904--Heywood, Miss Caroline Gertrude, ~~c/o Church Missions House, 281 Fourth Ave., New York 10, N. Y.~~
- 1924--Hibbard, Miss Margery V. Flandreau Indian School, Flandreau, S. D.
- 1918--Hicks, Miss Carrie M. Heath, Mass.

Jessie Ireland - 166 W. 22nd - N.Y. 11

- 1935--Hickson, Miss Agnes E., St. James' Church, Baton Rouge, La.
 1912--Hiestand, Miss Estelle L., 5512 Mullen Ave., Los Angeles, Calif.
 1937--Hill, Dss. Helen, 658 Oregon Ave., Palo Alto, Calif.
 1928--Hillmann, Miss Sophie H., South Amboy, N. J.
 1926-27 (Spcl.)--Hinckley, Mrs. Josephine, 16 Temple St., Reading, Mass.
 1907--Hobart, Dss. Mabel, Westover, Washington, Ct.
 1911--Holgate, Miss Mabel V., Box 1378, Washington 13, D. C.
 1911--Holmes, Miss Marion E., 225 W. 99th St., New York 25, N. Y.
 1920-21--Holt, Mrs. R. C., Mooers Forks, N. Y. *35 Classic Ave. Toronto 5,*
 1913 (Spcl.)--Howe, Miss Margaret, ~~344 Dundas St. W. Toronto, Can.~~
 1909--Howell, Dss. Agnes A., P. H. I., Belmont & Conshohocken Aves.,
 Philadelphia 31, Pa.
 1913--Hull, Miss G. Louise, 101 Mesa Lane, Santa Barbara, Calif. *616 Lincoln*
 1942--Hunter, Miss Jessie May, ~~Box 201, Elm, Nev.~~ *Way-East*
 1930 (Spcl.)--Hutton, Dss. Mary Sandys, Pine Grove Hollow, Stanley, Va. *Michawaka*
 1930 (Spcl.)--Hutton, Dss. Mary Sandys, Pine Grove Hollow, Stanley, Va. *Ind.*
 Rev. 1933--Hutton, Mrs. S. Janney (Nancy Chamberlain), Christchurch School,
 Christchurch, Va. *Mathews, Va.*
 1902--Hyde, Dss. Harriet C., Box 84, Middle Haddam, Ct.
 1919--Ingells, Mrs. C. D. (Lillian Minnick), Manistee, Mich.
 1924--Jackson, Miss L. Gladys, 88-46 195th Pl., Hollis 7, N. Y.
 1928-29 (Spcl.)--James, Miss Mildred M., 19819 Scottsdale Blvd., Cleve-
 land, O.
 1923--Jareaux, Miss Barbara R., 1622 Jackson Blvd., Chicago 7, Ill.
 1925-26--Jarvis, Miss Ellen, Barnard, Vt.
 Rt. Rev. 1936-37 (Spcl.) Jenkins, Mrs. Thomas (Edith Smith), ~~Port Orford, Ore.~~
 1929--Johns, Mrs. J. Carroll (Dorothy Clark), 1120 St. Paul St., Balti-
 more, Md.
 1936-37 (Spcl.)--Johnson, Dss. Ruth, 419 W. 110th St., New York 25, N. Y.
 1937--Jones, Miss Grace A., 80 Wethersfield Ave., Hartford, Ct.
 1933-34--Jones, Mrs. John (Mary Rees Jones), 3201 Frankford Ave., El
 Paso, Tex. *St. Bartholomew's Church, White Plains, N.Y.*
 1932--Jones, Miss Katharine C., ~~80 Wethersfield Ave. Hartford, Ct.~~
 1929-30--Jordan, Mrs. Lyman (Grace Anna Osborne), 111 Homestead Ave.,
 Albany, N. Y.
 1930-31--Kaufmann, Miss Irene Louise, c/o Morehouse-Gorham Co., 14 E.
 41st St., New York, N. Y.
 1932-33--Kemmlein, Miss Mildred, 1156 Decatur St., Brooklyn, N. Y.
 1919--Kent, Miss Lucy, 140-34 Franklin Ave., Flushing, N. Y.
 Rev. 1931--Kew, Mrs. Clinton J. (Catherine Robinson), ~~100 Clinton St. Green-~~
~~ville, Pa.~~ *St. James' Church, Youngstown, Ohio (7425 Market St.)*
 1935--Keyser, Miss Matilda L., ~~Christ Church, 224 S. Venable St. Rich-~~
~~mond, Va.~~ *4506 Town St. - Columbus 15, Ohio*
 1907--Knepper, Dss. Laura May, St. Mary's Children's Home, Honolulu,
 T. H.
 1915--Knight, Miss Adah P., Wentworth Home, Portsmouth, N. H.
 Rev. 1936--Knight, Mrs. Franklin (Gertrude Mosher), ~~475 Appleton St. Hol-~~
~~yoke, Mass.~~ *Great Barrington, Mass.*
 1926--Koons, Mrs. Franklin (Mary Hickman), 119 Kensington Rd., Garden
 City, N. Y.
 1924--Krauth, Mrs. Charles (Nancy Dodds), Pine Knot, San Bernardino Co.,
 Calif.

Malouf - Mrs. Hubert Vander Starre - 595 4th St - 1344 N.Y.

1941--Krogh, Mrs. Thomas L. (Irene Wood), 623 51st St., Brooklyn, N. Y.

1942--Kubo, Miss Rose, St. Mary's Mission, Mitchell, Neb.

1917--Languedoc, Miss Emily H., 4 Mix Pl., Batavia, N. Y.

1940--Latch, Dss. Josephine, St. Mary's High School, Sewanee, Tenn.

1938--Latz, Miss Marian E., Christ Church, Macon, Ga.

1911--Leffingwell, Miss Alice G., Bar Harbor, Me.

1939-40--Lemen, Miss Margaret, R. F. D. Shepherdstown, W. Va.

~~1940--Lewis, Miss Edith V., 168 Jefferson St., Inwood, L. I., N. Y. Mail Returned~~

1915-16--Lewis, Miss Louise, A., Nassau Industrial School, Lawrence, L. I., N. Y.

1910-11 (Spcl.)--Lewis, Mrs. Russell D. (Harleston Gessner), 80 Hillyer St., Orange, N. J.

1931--L'Heureux, Mrs. Sara, 2914 Broadway, New York 25, N. Y.

1902--Lloyd, Dss. Margaret S. ~~46 Fayette St., Boston, Mass~~ 57 Curve St. ^{Wellesley, Ma}

1908--Lovell, Dss. Anne Waite, 17 Prudential Rd., Worcester 6, Mass.

1939--Lovell, Mrs. Rodney (Helen Livingston), 21 Stone St., Manchester, Ct.

1946--Low, Miss Rebecca Cordis, ~~House of Mercy, Klinge Rd. & Rosemont Ave., N. W., Washington~~ ¹⁰ D. C. ~~Summerville, S. C.~~

1924--Lyman, Miss Emily C., 21 Morven Pl., Princeton, N. J.

1900--Macy, Mrs. R. C. (Anna Sands), 212 No. Main St., Glassboro, N. J.

1922--Magill, Mrs. Robert A. (Stephanie Bradford), 320 Woodland Ave., Lynchburg, Va. ^{Chapel of the Incarnation, 240 E. 34th St., New York}

★ 1946--Malouf, Miss Avalon Houwa, ~~St. Anne's Church, Bridghampton, N. Y.~~ ^{1717 44 Brooklyn 1.}

1933--Maltby, Miss June M., 70 East 3rd St., Corning, N. Y.

1916-17 (Spcl.)--Mansfield, Miss Mabel R., The Leamy, Rounfort Rd., Philadelphia 19, Pa.

1935--Marden, Miss Evelyn M., 45 Friendship St., Newport, R. I.

1903--Massey, Dss. Charlotte G., Comfort, Tex.

1932--Matz, Miss Esther B., Christ Church, Pioche, Nev.

1921--Maurer, Mrs. Gordon B. (Florence Knight), Margaretville, N. Y.

1913--Maurer, Mrs. P. E. (Elita Smith), 1011 Parkside Ave., Trenton, N. J.

1932--Mayer, Dss. Kate S., 216 No. Perry St., Montgomery, ⁵ Ala.

1938--McCoy, Mrs. George (Mary Cooper), Box 55, Stanley, Va.

1913-14 (Spcl.)--McKin, Miss Nellie, ~~c/o Church Missions House, 281~~

~~Fourth Ave., New York 10, N. Y.~~ ^{St. Luke's Hosp., 1015 Calle Magdalena, No}

1923--McNeil, Mrs. Frederic A. (Elizabeth Beecher), ~~Northport, N. Y.~~ ^{Republ of the Philipps}

1916--McNulty, Dss. E. Susanne, ~~Schermershorn House, New Milford, Ct.~~

1906--Mehring, Mrs. Walter H. (Charlotte Martin), Box 54, Covesville, Albemarle Co., Va.

1930--Melville, Mrs. Freda, 80 Wethersfield Ave., Hartford, Ct.

1919--Memory, Mrs. Charles H., Jr. (Elizabeth Dailey), ~~2219 Page St., Camp Hill, Pa.~~ ^{324 E. Main St., Mechanicsburg, Pa.}

1939--Mentch, Miss Dorothy Verna, 2321 So. Figueroa St., Los Angeles, Calif.

1937--Merkel, Mrs. Charles E. (Vida Irene Warner), 110-39 ¹⁹⁹ 110th St., Hollis, N. Y.

1909-11 (Spcl.)--Merriman, Miss Mary J. L., 831 Fillmore Ave. East Aurora, N. Y.

200 E. Washington St.
Mt. Pleasant, Iowa

Rtr.

Holcomb House, Arcadia, R.I. (temporary)
Horse shoe Inn, Shannock, R.I. 2/47

1915 Moody, Mrs. W. Arnold (Harriet Anne Kinsey), 25 Holmes Ave.,
Hartsdale, N.Y.

1920--Meyette, Miss Grace E., 2195 Ambleside Drive, Cleveland Heights, O.
1936--Miller, Miss Jeanne C., The Church of St. James the Less, Scarsdale, N. Y.

1914-15 (Spcl.)--Mills, Dss. Eliza B., 2914 Broadway, New York 25, N. Y.

1902-03--Mitchell, Miss Marion Sheffield, Bethany Home, Glendale, O.

1909--Moffett, Miss Mary L., 88 Morningside Drive, New York 25, N. Y.

1923--Moore, Miss Lucille P., 1020 Telfair St., Augusta, Ga.

1932--Moore, Miss Winifred O., ~~1017 Moffett St., Morningside Heights, N.Y.~~
~~2600 W. 10th St., Minneapolis, Minn.~~
Mich.

1914-15 (Spcl.)--Morgan, Mrs. A. Rufus (Modeling Prentiss), Franklin, N. C.

1912-13--Morgan, Miss Lucy C., Penland, N. C.

1921--Morriah, Mrs. Frederick D. (Olivia Gazzan), 200 Edgewood Drive, West Palm Beach, Fla.

1940-41--Mostue, Miss Grace Monica, ~~First Avenue Falls, Minn.~~ Mountain Lakes High School, Mountain Lakes, N.J.

1914--Mother Olivia Mary, C. T. (Olivia Matthews), Community of the Transfiguration, Glendale, O.

1904--Moulson, Miss Laura A., 34 So. Goodman St., Rochester, N. Y.

1922-23 (Spcl.)--Mundelein, Miss Ann B., All Saints' School, Sioux Falls, S. D.

1923-24--Myers, Mrs. George L. (Ethel Leake), 3927 Jackdaw St., San Diego, Calif.

1919--Myer, Miss Lucie, 1807 Bolton St., Baltimore, Md.

1927--Nelson, Miss Cecelia F., St. Andrew's Mission, Marshall, Va.

1927--Nevin, Miss Eleanore L., ~~413 Seelay Rd., Rochester, N. Y.~~

1936-37--Newell, Miss Ellen Reed, 150 Morris Ave., Providence, R. I.

1939--Newman, Dss. Anne W., Callaway, Va. ~~Grace House, St. Paul, Va.~~

1906--Newton, Mrs. Blake Tyler (Bertha Lawrence), Hague, Westmoreland Co., Va.
542 So. Boyle Ave., Los Angeles 33, Cal.

1925--Newton, Mrs. Horace E. (Letitia Gest), 304 First St., Defiance, O.

1903--Nosler, Dss. M. Caroline, ~~The Annie Wright Seminary, Tacoma 3, Wash.~~
~~2372 Franklin Ave., Seattle 2, Wash.~~

1939--Orcutt, Miss Margaret E., ~~206 Beidenan Ave., Camden, N. J.~~ 37 No. Kirklyn Ave., Upper Darby, Pa.

1932--Ormerod, Dss. Florence Isabel, 1209 N St., Fresno, Calif.

1910-11--Owen, Miss Betty Withers, 1420 Euterpe St., New Orleans, La.

1913-14--Page, Mrs. Calvin Gates (Rose Munro, M. D.), 128 Marlboro St. Boston, Mass.
466 Commonwealth Ave.

+ 1902--Paine, Dss. Theodora, 205 Elmira St., Troy, Pa.

1920-21--Pargellis, Mrs. Stanley McCrory (Elizabeth S. Allen), 237 Roman St., New Haven, Ct.

1924--Parker, Miss Eleanor G., 46 Carlton St., Brookline 46, Mass.

1937-38--Parry, Miss Ruth Emory, Baldwinsville, N. Y.

1921--Parsons, Dss. Ruth M., 212 So. Ashland Blvd., Chicago 7, Ill.

1935--Pattee, Miss Mary E., Margaret Hall School, Versailles, Ky.

1906--Patterson, Dss. Katrina L., 248 Madison Rd., Scarsdale, N. Y.

1895--Patterson, Dss. Mary T., 248 Madison Rd., Scarsdale, N. Y.

1930--Patterson, Mrs. W. D. (Alice Mildred Millar), Dallas, Tex.

1907--Pennock, Dss. Mabel A., 331 Harvard St., Cambridge 39, Mass.

1905--Phelps, Dss. Katharine E., ~~611 Beazer St., Santa Rosa, Calif.~~

1911--Pier, Miss Ella, 235 E. 49th St., New York 17, N. Y.

1921-22 (Spcl.)--Pitcher, Dss. Caroline C., Pointe Coupee Parish, Lake-land, La.
(147 E. 50th)

818 Forest Ave
Pacific Grove
Calif.

1930-31--Petersen, Miss Elsc, Travel Arrangements, 501 Fifth Ave, New York, N.Y.

542 So. Boyle Ave
Los Angeles 33
Cal.

* Redd - ~~Coffey~~ ~~Chas. Ross~~ - 2924 Brook Rd. - Richmond, Va.
 Ramsey - 6/47 141-25 No. Hempstead Turnpike, Flushing, N.Y.

- 1918--Rodmore, Mrs. Harold B. (Nina Ledbetter), 50 Bates St., Honolulu, T. H. ~~16 E. 24 St., Corning, 72 W. 125 St., Corning,~~
- 1922--Potter, Miss Alice King, ~~624 Church St., Elmira, N. Y.~~
- 1897--Potter, Dss. Mary I., 542 S. Boyle Ave., Los Angeles 33, Calif.
- 1927-28--Powell, Miss Irene, St. John's Church, Waterbury, Ct.
- 1932--Pray, Miss Martha C., 110 W. Franklin St., Richmond, Va.
- 1902--Preston, Miss Mary C., 3 Water St., Charleston, S. C.
- 1906--Proffe, Miss Margaret M., St. John the Baptist Mission, Charlottesville R. F. D. 3, Va. ~~Lake wood, Ohio~~
- 1941-42--Pyburn, Miss Mary, ~~4205 Spruce St., Philadelphia 4, Pa.~~
- 1907--Radford, Dss. Bertha R., 2616 Dudley St., White Rock Hill, Lynchburg, Va.
- 1932--Ramsey, Dss. Lydia A., ~~St. Mary's Mission, Sparta, N. J.~~ ~~574 Parker Newark 4, N~~
- 1916--Ranger, Miss Margery H., ~~215 E. 73d St., New York 21, N. Y.~~
- 1902--Ranson, Dss. Anna L., Harper's Ferry, West Va.
- 1937--Redd, Dss. Mary M., ~~St. John's Orphanage, 1002 F St., N. W., Washington 16, D. C.~~ ~~McMullen, Va. (Cord)~~
- 1934--Reed, Mrs. Walter V., ~~Asokeek, Md.~~ ~~Hughesville, Md.~~
- 1913--Rensen, Mrs. A. H. (Dorothy Binns), Angelica, N. Y.
- 1934-35--Richmond, Mrs. Stanley (Arlene Celia Triffitt), Presque Isle, Me. ~~American~~ ~~43 Tung Ting Rd., Hankow, Chi~~
- 1912--Riebe, Dss. Elsie W., ~~Church Mission House, 281 Fourth Ave., New York 10, N. Y.~~
- 1915-16 Robinson, Miss Avis W., 12 High St., Newport, R. I.
- 1928--Robinson, Dss. Olive M., ~~St. James' Church, Birmingham, Mich.~~ ~~579 Tooti Lan~~
- 1923-24--Rogers, Mrs. Adelaide, Episcopal Book Shop, Old Corner Book Store, Boston, Mass.
- 1904--Routledge, Dss. Margaret, Hyde Park, Ontario, Can.
- 1922--Rowland, Mrs. Thomas M. (Hortense Zoeller), Princeton, N. J.
- 1935-37--Russell, Miss Mary B., ~~St. Mary's Mission, Sparta, N. J.~~
- * 1938--Saunders, Mrs. Angus S. (Pearl Johnston), ~~Cape Vincent, N. Y.~~ ~~Chicago~~
- 1912-13--Saunier, Miss Rylla E., 12 Mineral St., Ipswich, Mass.
- ? 1938--Sawyer, Miss Gayl, ~~Trinity Church, Watertown, N. Y.~~
- 1923-24--Schaeffer, Miss Mabel Ruth, 1309 Emma St., Honolulu 43, T. H.
- 1926--Scott, Miss Erma Gibbs, Cazenovia, N. Y.
- 1926-27--Scott, Miss Florence Elizabeth, 138-47 102d St., Jamaica, N. Y.
- 1924--Searle, Dss. Clara M., 419 W. 110th St., New York 25, N. Y.
- 1923-24--Sebestyen, Miss Olga, Biological Research Institute, Tihany, Hungary
- 1938--Seymour, Dss. Evelyn E., ~~502 Division St., Mauston, Wisc.~~ ~~322 No. Water St., Sparta,~~
- 1937-38 (Spcl.)--Shelwire, Miss Dorothy, ~~257 Valentine Lane, Yonkers, N. Y.~~
- Rev. Dr. 1912-13--Shipler, Mrs. Guy E. (Rebekah Schultz), Chatham, N. J.
- 1925--Sime, Dss. Eleanore Irvine, ~~Episcopal Mission, Ft. Hall, Ida~~
- Rev. 1917--Simpson, Mrs. Henry J. (Belva K. Jennings), 912 Wellington Ave., Flint, Mich. ~~66 Stonem Route 3 Blackfoot Ida~~
- 1921--Sister Joanna Mary (Bessie Mae Waterman), Community of the Transfiguration, Glendale, O.
- 1926--Sister Faith Margaret (Letitia Elizabeth Honert), St. Margaret's Convent, Louisberg Sq., Boston, Mass.

* 227 Sherman St., Watertown, N.Y. 22

- 1930--Sister Julia Maria Margaret (Margaret E. Hayes), Community of the Transfiguration, Glendale, O.
1928--Sister Margaret Helena (Margaret E. Forney), Community of St. John the Baptist, Ralston, N. J.
1928--Sister Marion (Marion C. Mayers), c/o Sisters of the Holy Nativity, Fond du Lac, Wis.
1936--Sister Mary Alice (Mary Alice Olney), St. Margaret's Sisterhood, ~~Trinity Mission, Hudson St., New York 11, N. Y.~~ *Grace Church, Newark, N.J.*
1937--Sister Mary Faith (Janet Mackintosh), Convent of St. Anne, Kingston, N. Y.
1910--Sister Ruth Magdalene (Ruth Kent), Community of the Transfiguration, Glendale, O.
1898--Sister Virginia Frances (Virginia Frances Burford), All Saints' Sisters, Baltimore, Md.
1930-31 (Spcl.)--Skerritt, Mrs. T. J., 64 Knickerbocker Rd., Englewood, N. J.
1906--Smith, Mrs. Arthur G. (Helen Fessenden), 4615 Kahala Ave. Honolulu, 43, T. H.
1937--Smith, Miss Elda J., *American* ~~c/o Church Missions House, 281 Fourth Ave., New York 10, N. Y.~~ *Lion Hill, Wuhu, Anking, China*
1926--Smith, Dss. Eleanor P., 2116 Lincoln Ave., Evanston, Ill.
1919-20--Smith, Mrs. S. A. (Mary Bailey), 349 Rutledge Ave., East Orange, N. J.
1932--Snyder, Miss Eleanor, 22 Paradise Rd., Northampton, Mass.
1938--Spaulding, Mrs. Walter C. (Nancy Skinner), 409 Ave. A. Apt. M 26, Everett, Wash.
1916-17 (Spcl.)--Spencer, Dss. Ethel E. c/o Mrs. H. A. Howell, 3113 45th St., Washington 16 D. C. *c/o Mrs. L. Buchanan, 1361 Madison Ave., N.Y.C.*
1914--Sprague, Miss Mabel F., ~~78 Remond St., Brooklyn, N. Y.~~
1929-30--Sprenger, Miss E. Dorothea, 308 W. Dominick St., Rome, N. Y.
1907-09--Standring, Mrs. William (Anna Rebecca Torrence), Green Castle, Ind.
1906--Stephenson, Dss. Julia E., 8 Saratoga Ave., Cohoes, N. Y.
1933--Steffe, Mrs. ~~Charles~~ Dana (Alys Tarbox), 26 Boylston Rd., Newton, Highlands, Mass.
1905-06 (Spcl.)--Stewart Miss Dora, 59 Langdon St., Cambridge, Mass.
1925--Stoy, Miss Miriam A., 228 Sterling St., Watertown, N. Y.
1920-21--Sturges, Miss Helen Hope, ~~106 W. 13th St., New York 11, N. Y.~~
1915 (3 terms)--Sutton, Miss Edith M., Lucan, Ontario, Can.
1915--Talbot, Mrs. Sterling J. (Ethel Fox), White rocks, Ut.
1933--Taylor, Miss Dorothy N., ~~Teachers College, New York, N. Y.~~
1942--Taylor, Dss. Helen L., 65 E. Huron St., Chicago, Ill.
1934-35--Temple, Miss Katharyn Keeler, ~~Nepesit, L. I., N. Y.~~
1923--Thomas, Mrs. F. W. (Helen Jarvis), 69 Charlotte St., Asheville, N. C.
1914--Thompson, Dss. Amy G., Maple Hill, Upper Red Hook, N. Y.
1916--Tomlin, Miss Olive B., *American* ~~c/o Church Missions House, 281 Fourth Ave., New York 10, N. Y.~~ *36 Poyang Rd., Hankow, China*
1922--Tompsett, Miss Louise E., 501 N. Lafayette Blvd., South Bend, Ind.
1933--Toser, Mrs. F. C. (Janet Wilson), 2194 N. 56th St., Milwaukee, Wis.
1929--Trask, Dss. Elizabeth R., 34 Danforth St., Gardiner, Me.
1931--Tucker, Dss. Anne U., Goochland, Box 1, Va.

1931--Tucker, Dss. Anne U., Goochland, Box 1.
 Prague
 9229 ~~Chow Drive~~ 5/11 ~~St. Albans School~~
 R. L. ~~1/10~~ ~~Huntington on - Nuden~~

Callaway,

7909 Cypress St., Houston, Tex.

- 1925--Turley, Miss Marie O., 3733 47th Pl., Seattle, Wash.
1939--Twining, Miss Evelyn, ~~Box 25, Splashdam, Va.~~ *Marjorie Webster Junior Col*
1939--Ulmer, Miss Kitty, ~~Box 25, Splashdam, Va.~~ *7775 17th St., N.W., Washington D.C.*
1907--Van Deerlin, Miss Hilda, 904 10th Ave., Honolulu 32, T. H.
1899--Van Pelt, Mrs. John (Betsy Southworth), Patchogue, L. I., N. Y.
1933--Viele, Miss Laetitia, Irving, N. Y.
1931--Vrooman, Miss Enid L., 19 Maple St., Auburn, N. Y. *500 Van Ness Blvd*
1921-22 (Spcl.)--Walters, Mrs. Sumner (Evelyn Turpin), ~~1200 N. St.~~
Fresno, Calif.
1910--Ward, Mrs. Edward C. (Alice De Witt), Sharon, Ct.
1928--Weakley, Mrs. Everett (Mary Vanner), Stanley, Va.
1929-30--Weatherly, Miss Lona Belle, Creswell, N. C. *St. Luke's Hospital 1015 Calle Magdalen Manila Republic of the Philippines*
1914-15 (Spcl.)--Wells, Miss Laura P., ~~c/o Church Missions House, 201 Fourth Ave., New York 10, New York~~
1905--Welton, Gertrude W., M. D., 88 Mountain Ave., Middletown, N. Y.
1909--West, Dss. Mary C., 2914 Broadway, New York 25, N. Y.
1919-21 (Spcl.)--Westfeldt, Miss Lulie, 136 E. 67th St., New York, N. Y.
1911--Whitfield, Mrs. Bryan W. (Gertrude Baker), Mound St., Harlan, Ky.
1925--Williams, Mrs. Charles F. (Phyllis Dickinson), 41 Lincoln Ave., Albany, N. Y.
1915-16 (Spcl.)--Williams, Miss Hallie R., Carfyswood, Berryville, Va.
1911--Williams, Dss. Maria P., Carfyswood, Berryville, Va.
1906-08--Winegar, Miss E. Elizabeth, Box 562, Charlottesville, Va.
1903 (Spcl.)--Winser, Dss. Nathalie E., 666 Highland Ave., Newark 4, N. J.
1924-25--Winslow, Miss Elizabeth, High Point, N. C.
1899--Withers, Dss. Helen A., Christ Church Hospital, W. Park Station, Philadelphia 31, Pa.
1941 (Spcl.)--Witt, Miss Donna Jean, c/o TWA, 256 56th St., Kansas City, Mo.
1927--Woodruff, Miss Mabel E., 2020 Broadway, New York 23, N. Y.
1941--Wooldridge, Mrs. William W. (Louie-Dean Virgin), 6641 Reynolds St., Pittsburgh 46, Pa.
1901--Yeo, Dss. Lillian A., 4304 37th St., N. W., Washington 8, D. C.
1909--Young, Dss. Viola, 13 James St., Montclair, N. J.

THE ALUMNÆ BULLETIN

July, 1947



ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSSES
AND OTHER CHURCH WORKERS

OFFICERS OF THE ASSOCIATION

President.....Miss Dorothy Shelmire
Vice-PresidentMrs. Anthony Basile
Secretary.....Mrs. Frank W. Botthof, Jr.
4720 42nd St., Long Island City 4, N. Y.
Treasurer.....Deaconess Anne W. Newman
R.F.D.1, St Paul, Va.

MEMBERS OF THE EXECUTIVE COMMITTEE

The Officers of the Association

and

Chairman of Membership.....Deaconess Ruth Johnson
Chairman Scholarship Committee.....Miss Marion Holmes
Editor of Bulletin.....Miss Helen G. Flagg
Chairman Fellowship of Prayer.....Sr. Mary Faith, O.S.A.
Chairman of Publicity.....Mrs. Peter Dexheimer 3rd.
Chairman of Survey.....Deaconess Mary C. West

Mrs. Sara L'Heureux

Deaconess Dorothy Dowding

Miss Jeanne C. Miller

THE ALUMNÆ BULLETIN

No. XLIII

July, 1947

CONCERNING THE EDITORS

It is not good to stub one's toe. Especially if it causes a bad accident to a busy person. And more especially if the "busy person" is the Editor of THE BULLETIN. As we go to press, HELEN G. FLAGG, Editor, is recovering after a serious fall and we take over temporarily being assured that she will be able and anxious to edit the next issue.

DEACONESS RUTH JOHNSON has sent her report as Head Deaconess thru the recent issue of ST. FAITH'S NEWS; therefore her column does not appear in this issue of the Bulletin.

MARY C. WEST, *Editor pro tem.*

CONCERNING MEMBERSHIP

The Executive Committee of the Alumnae Association would like to have every Alumna a member of the Association. As a going concern (like all others) there must be Dues, which are the members' responsibility. The Association's responsibility is to send out occasional Bulletins or News Letters to keep its members in touch with the School and with each other; it publishes an up-to-date Directory; it provides a scholarship each year for a student at St. Faith's; it promotes fellowship between the older and younger graduates. It is an organization worth joining.

At the Annual Meeting in May a Resolution was passed to send the News Letter to all Alumnae and the Bulletin to members only. But this issue goes to everybody.

IMPRESSIONS OF COMMENCEMENT

St. Faith's Commencement in 1947 followed the same pattern as other graduations but every year, of course, is different. The same procession of Seniors and Juniors in white (7), Deaconesses (12) and the Alumnae started from St. Faith's and at the Cathedral fell in behind the full choir and the clergy: Bp. Gilbert, Canon Sparks, Canon Green, Dr. Shepard, Fr. Pittinger, Fr. Rosebaugh, The Rev. J. Harry Price, who made the address. The procession passed thru the ambulatory to St. Ansgarius Chapel where the service was held. The hymns were 117, 200 and 468, the psalm was 111. The offertory was Bach's "Jesu, Joy of Man's Desiring". The offering, larger than formerly was \$101.05 and was for the Retiring Fund for Deaconesses. Bishop Manning was not present but "The Retired Bishop of New York" was included in the Bidding Prayer of the School. Bishop Gilbert pronounced the blessing. The address by the Rev. Mr. Price, Rector of St. James the Less, Scarsdale, N. Y., was an interesting and unforgettable discourse on Education, using the life of Jonah as the text.

The Warden, Dr. Shepard, presented certificates to
Frances Lorraine Bush, M. A., Dallas, Texas.
Summer work, Episcopal Eye, Ear and Throat
Hospital, Washington, D. C.

Harriette Coe, Oak Park, Ill.
Summer work, Clinical Pastoral Training.

Annie Victoria Kilgore, St. Paul, Va.
Summer work, Honey Branch Mission, St. Paul,
Va.

Marguerite May King, Lawrence, Mass.
Summer work, Sleighton Farm School, Dar-
ling P. O., Pa.

The School Diploma was given to
Avalon Houwa Malouf, Brooklyn, N. Y.
Rebecca Cordis Low, So. Car. (in absentia)

The Juniors were
Angeline Martha Nicholas, Peoria, Ill.
Summer work, Cook County Hospital, Chicago.

Mintie Carol Simpson, B. S., Dallas, Texas.
Summer work, Episcopal Eye, Ear and Throat
Hospital, Washington, D. C.

Barbara Louise Turner, New Bedford, Mass.
Summer work, Sleighton Farm School, Darling
P. O., Pa.

The Special Students were
Cecil Jordan Keating, Pueblo, Col.
And assisting the Head Deaconess

Guy Nelle McGouirk, Atlanta, Ga.
To be Medical Technician in China.

After the service, the usual march down the walk to the School was punctuated by kodak and professional pictures, one of the latter appearing with a news article in the World Telegram next day.

All were guests of the School at the delicious chicken salad luncheon and many long-parted friends enjoyed a reunion. Bishop Gilbert was present and asked the blessing. Our Honorary Member, Mrs. Hand, came for a short time. Mrs. Shepard and Mrs. Jacoby poured the tea and coffee. Mrs. Lloyd Ballinger, Class of '46 brought her husband but left six weeks old Stuart at home.

An impromptu meeting of the Alumnae Association (no notices having been sent out) was held in the Library about 2:30. The Vice-President, Jeanne Miller, presided and much interesting business was on the agenda.

The Seniors were greeted as the newest members. Two Associate Members were elected, Deaconess Evelyn M. Ashcroft, Shanghai, China; and Margaret Howe.

The Class of '22 were celebrating their twenty-fifth anniversary and were represented by Deaconess Hilda Dieterly, Clara Beeny, Edna Eastwood, and Alice Potter.

There was a motion carried to exempt Religious from paying dues, as they have no funds of their own.

The small amount in the Scholarship Fund was discussed at length and we have seldom seen so much enthusiasm as there was about getting more students. The Executive Committee were commended for the Open House Teas held during the past winter, giving many more people a chance to see St. Faith's for the first time. There will be more such Teas next winter when the

emphasis will be on inviting Girls, last winter it was mainly Clergy. The idea of getting Woman's Auxiliaries interested in the School brought many suggestions. Alumnae in far-away Auxiliaries may expect a notification in the near future.

Deaconess Johnson gave a favorable report on the condition of the School. The year's expenses are all paid; there are three Seniors and two Juniors already in next year's classes and correspondence is being carried on with other prospective Juniors. Mrs. Keating, Special Student this year, has been assisting the Head Deaconess and will continue to do so next winter. Deaconess Johnson answered many questions asked by the members. She has been invited to speak at two Summer Conferences. Betty Barker Dexheimer will present St. Faith's at another Conference.

The Five Point program presented by the Executive Committee was accepted unanimously.

The fall meeting will be on a Saturday afternoon hoping for a larger attendance.

It has long been in the minds of the money-conscious members to hold a bazaar for the Association. But it is now thought best to hold a sale of articles sent on commission by the missionaries, foreign and domestic. No date has been set but it will probably be in the fall.

Mrs. Anthony Basile (Maria Prentiss '36) was elected Vice-President and Mrs. Frank Botthof (Lucy Gray '27) was re-elected Secretary.

Several members of the Association were especially missed: Dorothy Shelmire, President; Helen Flagg, Editor of the Bulletin; Deaconess Gillespy; Margery Ranger, who has been ill; Virginia Zimmerman Brown, whose husband died very recently. In future meetings we will miss Jeanne Miller as an officer, for she has been both Vice-President, and Secretary.

Mary C. West, *Deaconess*

MINUTES OF THE ANNUAL MEETING OF THE ALUMNAE ASSOCIATION - MAY 8, 1947

The 101st meeting of the Alumnae Association of the New York Training School for Deaconesses and Other Church Workers was held in the library of St. Faith's House on Thursday, May 8, 1947, at 2:00 P. M.

Miss Jeanne Miller, vice-president, presided in the absence of the president, Miss Dorothy Shelmire.

Dr. Shepard opened the meeting with prayer and then spoke of the need to inspire more girls to enter the School. He commended Deaconess Johnson for her leadership and Deaconess Crow, now head of the Deaconess Executive Committee, for her active interest and asked that the Alumnae continue to "hold up the hands of those who are running the school."

The four members of the graduating class were introduced and each told of her approaching summer work.

The minutes of the last meeting were read and approved with the addition made by Miss Gardner that Miss Laura Moulson is now assisting her on the Fellowship of Prayer and was responsible for the new members mentioned at the last meeting.

The Treasurer's report was accepted as read and placed on file. Miss Holmes pointed out that the Scholarship Fund amounted to \$113.13. Deaconess Johnson reported that two seniors had applied for the scholarship and as the full tuition is now \$650, it was voted that \$300. be paid from the Scholarship and General Funds to take care of the additional tuition for the two seniors.

Deaconess Johnson reported that there are three seniors and a few applications pending for next year. Applicants ask for scholarships and if they are college graduates are referred to the Master's Fund of the Daughters of the King. Others are instructed to ask for help from their own parishes or Diocesan Woman's Auxiliaries. As the Woman's Auxiliary is willing to help girls who wish to go into the work of the Church, it was voted that a committee consisting of Mrs. Betty Barker Dexheimer, Miss Jeanne Miller, Miss Vera Gardner, and Deaconess Johnson work out a definite plan, through graduates where possible, and by personal contact, to inform the Auxiliaries meeting in their conventions or parish meetings of this need. It was also suggested that our publicity be more widespread, including summer conferences, diocesan heads of religious education and heads of religious education committees.

Deaconess Johnson, Chairman of the Membership Committee, presented the names of Margaret Howe and Deaconess Ashcroft for associate membership. They were accepted by the meeting.

She also informed the meeting that there were four parish positions open and a vacancy in a small orphanage for a person to take charge with an assistant.

Miss Helen Flagg, editor of the Bulletin, was unable to be present, but sent word that we consider limiting the mailing list to members of the Alumnae Association. After discussion, Deaconess West made the motion, which was seconded and carried that the News Letter be sent to the entire mailing list and the Bulletin to Alumnae Association members only.

Sister Mary Faith spoke of the interest of graduates who have entered religious Orders and the meeting voted that such graduates be considered members of the Association.

Miss Vera Gardner, reporting for the Fellowship of Prayer Committee, spoke of how Fellowship holds us together, of receiving letters from girls, and asked that she be advised in changes of occupation.

Miss Thelma Erickson, chairman of the Nominating Committee, announced that the returned ballots elected the following officers for two years: Maria Prentiss Basile, vice-president, and Lucy Gray Botthof, secretary.

Mrs. Botthof presented the following recommendations of the Executive Committee:

- 1- In order to be reinstated as a member of the Alumnae Association, it shall be required that a lapsed member pay \$1.50 current dues and \$1.50 for one year in arrears. Also that the new students for the first year are admitted to membership without paying dues and that they be informed of this fact.
- 2- That the Alumnae Association provide necessary funds for the School to purchase needed forks, lace table cloth to be used at teas, and a suitable tray for the coffee urn. (After discussion Deaconess Dowding and Helen Flagg were appointed to investigate cost of such articles and report to the September meeting.)

- 3- That the Association sponsor a tea to be held at the School early in November, inviting young women from parish groups and church school classes and that work from several of the mission fields be secured to exhibit and sell at this tea. (It was suggested that an evening gathering for business girls be held.)
- 4- That the fall meeting of the Association be held on the last Saturday of September.
- 5- That we recommend to the Board of Trustees that a member of the Alumnae Association serve on the Board to replace Anne Piper Smith, deceased.

The recommendations were discussed and accepted with the additions noted above.

Four members of the Class of 1922 were present for their twenty-fifth anniversary and told of their present positions: Deaconess Dieterly is at the House of the Good Shepherd, Utica, N. Y.; Alice Potter is in parish work at Corning, N. Y.; Clara Beeny has an important position in the business world in Hartford, Conn.; and Edna Eastwood is writing a child's book of stories of the saints entitled "Saints Courageous"

Miss Miller told the meeting of a very beautiful and helpful chart of the Christian Seasons created by Deaconess Mary Patterson which may be obtained by writing the Deaconess at Scarsdale, N. Y.

A vote of thanks was extended to the Executive Committee for their work of the year and to Jeanne Miller for presiding.

Respectfully submitted,

LUCY GRAY BOTHOF, *Secretary.*

ALUMNAE ASSOCIATION DUES

Members Dues (payable in January)....	\$1.50 per year
New Members (join any time).....	1.50 per year
Lapsed Members.....	1.50 current year
	1.50 arrears
Total.	3.00

THE TREASURER'S ANNUAL REPORT

The Alumnae Association of the New York Training School for Deaconesses
and Other Church Workers

May 16, 1946 - April 30, 1947

GENERAL FUND

Receipts

Balance on hand May 16, 1946...	\$196.44	
Dues and contributions.....	<u>234.00</u>	
Total...		<u>430.44</u>

<i>Disbursements</i>	<u>194.62</u>	
Balance on hand April 30, 1947.		235.82

SCHOLARSHIP FUND

Receipts

Balance on hand May 16, 1946...	\$ 55.47	
Contributions and Interest.....	<u>307.66</u>	
Total...		363.13

Disbursements

To Dss. Johnson for Scholarship	<u>250.00</u>	
Balance on hand April 30, 1947.		113.13

Total Balance on hand April 30, 1947:

General Fund.....	\$235.82	
Scholarship Fund.....	<u>113.13</u>	
Total...		348.95

Anne W. Newman, *Treasurer*

THE SCHOLARSHIP FUND

Whenever we gather for our Alumnae Meetings, especially at Commencement, a frequent question is, "Are there many prospective students for next year?" This year Deaconess Johnson spoke of numerous contacts she had made, but said that a primary difficulty among the applicants seemed to be the lack of necessary funds.

And that - it seems to me - is where we come in. As Church Workers, we are beset by many desires and demands for help, all so worthy and so needed. But to us, graduates of St. Faith's, there is a definite responsibility for our own little corner of a great field, our School, our students. Our graduates are in every part of the Mission Field; but whether near or far, they stand as staunch witnesses for Christ and His Church. Can we not help others to join their ranks for the spread of the Kingdom, "That the earth may be filled with the glory of God, as the waters cover the sea."

MARION HOLMES, *Chairman Scholarship Committee.*

NEWS ITEMS

DEACONESS AGNES R. BRADLEY, '23, is Head of Chase House, Chicago, carrying on numerous activities "in that woe-begone section between the South Branch of the River, the North Western Railway tracts to the North and Damen Avenue on the West". Old and young, summer and winter, find work, play, and a second Home at friendly Chase House. MARY RUSSELL, '35-'37, is assisting Deaconess Bradley this summer.

VERA CATHERINE GARDNER, '24, will be Diocesan Director of Religious Education in South Florida, after September 1st. After six years in New York and holding several offices in the Alumnae Association, she will be greatly missed. But the Bulletin wishes her all success and happiness. Before leaving, she furnished a bed room in St. Faith's, a very generous and practical gesture. Thanks, Vera!

MARGARET E. HAYES, '30, now Sister Julia Margaret, C.T., sends greetings from Ponce, P. R., on illustrated written sheets, telling of days busy and busier but not too busy to think and pray for St. Faith's, and hopes she may have the prayers of her friends here in the States.

MARGARET HOWE, '13, writes of doing parish work in Toronto, after having charge of a diocesan home for wayward girls for ten years. She is one of the newest members of the Alumnae Association.

EMILY LYMAN, '24, is very busy being Chairman of Red Cross Motor Corps; does Occupational Therapy at Ft. Dix; Director of Religious Education in her Princeton Parish; and has just been asked by the Federal Council of Church Women to make a Study and Survey of Women's Work in the Eastern Orthodox Church. What is the Nth power of BUSY?

DEACONESS LYDIA RAMSAY, '13, is leaving St. Mary's Mission. Sparta, N. J. after a winter of many and diversified activities. She has made Gilchrist House, her home, serve the mission in many ways and with her car (a new one with a heater!) has been a real missionary to the mountain people of the Sparta neighborhood.

DEACONESS CLARA SEARLE, '24, has begun work at St. Andrew's Mission, Addyston, Ohio, succeeding Deaconess Elizabeth Fracker, who died last summer. Her many friends, especially those who have known her recently at St. Faith's, send best wishes for her and her work.

LOUISE UPTON is hoping to return to Japan this year or next. She went to Japan in 1907 and decided that the way to open the door for Christianity there was through kindergartens. She started a training school for teachers and during fifteen years there were 70 graduates. Thirteen of these are now back in their schools with 700 children. One of these teachers kept her kindergarten going all the war time, in spite of almost constant bombing. During Miss Upton's enforced absence because of ill health, one of her girls carried on the service, and a Sunday School of 80 and a kindergarten of 40, have started in her house. Seventeen have been baptised, 11 confirmed, and Lazarus, the outcast boy, has been ordained a deacon. Lazarus chose his name because he said: "Before I knew Christ I was as dead. Now I am alive." Miss Upton says, "His joy is wonderful. He writes of a big cross put up on my house, money collected for a church, and of preparing a large class for confirmation."

MRS. ADELAIDE ROGERS has left the Boston Book Store after many years there and is now in charge of the Diocesan Rest House at Swansea, Mass.

THE NEW YORK WORLD-TELEGRAM sent a photographer to record the Commencement doings. The resulting news story by Sally Mac Dougall, Staff writer of the paper, was printed with a photo-

graph of the graduating class under a four-column caption "Class of 4 Graduated Amid Cathedral Pomp." In addition to describing the procession and participants in the Cathedral service, the reporter reviewed each member of the class, and quoted from their comments regarding their work, their plans for the future, and the need for young women to make Church work their career. One member of the class was quoted as saying, "We think it wouldn't do the modern world any harm if many more young people felt the way we do."

DEACONESS KATE S. MAYER is taking a summer course in the Institute of Pastoral Care at Massachusetts General Hospital. She will return to her parish work in Montgomery, Alabama, in the fall.

DEACONESS FRANCES B. AFFLECK is at St. Faith's this summer, keeping the house open for the summer students at Columbia.

DEACONESS LILLIAN W. CROW started a work in 1939 in a neglected section of Dallas, Texas, with two small boys as her congregation and no roof over their heads. Now, in 1947, a Rector has been called to take charge of St. Paul's Mission where the Deaconess has been in sole charge for seven and a half years. With the future of her Mission secure, Deaconess Crow now becomes City Missionary to represent all the parishes in Dallas in Public Institutions and general welfare work.

DEACONESS CHARLOTTE G. MASSEY celebrated the second anniversary of her release from "Los Banos" prison in the Philippine Islands in February, 1947, is now living in a small town, Comfort, Texas. While visiting in Bourne, Texas, in 1946, the Deaconess was called on by a delegation from Comfort urging her to return to her old residence there and to resume her work in the community. The old house was the worse for its age and neglect, but friends in the parish came to help and word went out to other friends of long ago who were eager to make her apartment comfortable and attractive with the hope that she may be won back again to West Texas, where she began her work and where many rise up to call her blessed.

DIRECTORY

(* indicates membership in the Alumnae Association)

Honorary Member of the Alumnae Association

Mrs. Augustus N. Hand, 11 East 68th St., New York, N. Y.

- *1908--Affleck, Dss. Frances B., Montell, Uvalde Co., Tex.
- 1936--Allen, Miss B. Elizabeth, 15 Gramercy Park, New York 10, N. Y.
- 1924-25--Anderson, Miss Mary Czegenyi, 1726 M. St., N. W., Washington, D. C.
- 1911-12--Apthorp, Mrs. J. V. (Louise Phelps), 818 Forest Ave., Pacific Grove, Calif.
- *1908--Armstrong, Dss. Anna R., Maple Hill, Upper Red Hook, N. Y.
- *1945-6--(Spcl.) Ashcroft, Dss. Evelyn M., St. Mary's Hall, 61 Brennan Rd., Shanghai, China
- *1928-30--(Spcl.) Ashley, Miss Janet, 19 Rowley St., Rochester 7, N. Y.
- 1923-24--Atwood, Miss Marietta E., 21 Morven Pl., Princeton, N. J.
- *1946--Ballinger, Mrs. Edwin L. (Charlotte Hubbard), Holy Comforter Rectory, Eltingville, S. I., N. Y.
- *1937--Barker, Mrs. H. Russell, (Gay Heather), Zion Church Rectory, Hudson Falls, N. Y.
- 1923--Bartlett, Miss Eveline M., 23 W. 69th St., New York 23, N. Y.
- 1904--Bartlett, Miss Gertrude, 355 E. 77th St., New York 21, N. Y.
- *1936--Basile, Mrs. Anthony, (Maria Prentiss), 174 DeGraw St., Brooklyn, N. Y.
- *1933--Bateman, Dss. Margaret E., 716 27th Ave., Seattle 22, Wash.
- *1916--(Spcl.) Batten, Miss Emeline, Box 43, Ormond Beach, Fla.
- *1915--Baxter, Mrs. Robert M., (Marion Frascello), 121 Kildare Rd., Garden City, N. Y.
- 1935-6--Beach, Miss Beatrice, 906 Bradford Rd., Schenectady, N. Y.
- 1896--Beard, Miss Eliza Warren, North Ave., Westport, Conn.
- 1894--Beard, Dss. Theodora, 27 Prospect St., Dover, N. H.
- 1911--Bearse, Miss Mary W., 6 Glenwood Ave., East Orange, N. J.
- *1925--Bechtol, Dss. Margaret S., 1440 M. St., N. W., Washington 5, D. C.
- *1906-7--Bedell, Dss. Harriet M., Glade Cross Mission, Everglades, Fla.
- *1922--Beeny, Miss Clara A., 147 Hollister St., Manchester, Ct.
- *1927--Beighley, Mrs. Frank N. (Helen Mc Elvain), Leeds Hospital, 110 E. 40th St., Kansas City 3, Mo.
- *1929--Bell, Mrs. H. Rushton (Ruth Pember), Benjamin Franklin Apts., White Plains, N. Y.
- *1918--Bellsmith, Mrs. H. W., Jr., (Ethel Bunce) Box 589, Islip, N. Y.
- *1934--Bemont, Miss Mary-Frances, All Saints Church, St. Thomas, V. I.
- 1915--Bentley, Mrs. Cedric C. (Elise Van Vechten), Twin Gables, Cape Vincent, N. Y.
- *1915--Binns, Dss. Margaret, Nora, Va.
- 1911--Bixby, Mrs. Warren N. (Marion Furness) 38 Marathon St., Arlington, Mass.
- 1922--Bloodgood, Mrs. Francis (Jane Cleveland) Madison, Wis.
- 1935--Board, Mrs. Franklyn H. (Rhoda Williams), All Saints Church, Concord, N. C.
- *1906--Boorman, Dss. Elizabeth D., Warrenton, Va.
- *1932--Booth, Dss. Edith A., Route 1, St. Paul, Va.
- *1927--Botthof, Mrs. Frank W., Jr., 4720 42nd St., L. I. City 4, N. Y.

- *1929--Bouldin, Miss Virginia, The Leamy, Rounfort Rd., Mt. Airy, Philadelphia 19, Pa.
- *1933--Bowers, Miss Ethel L., 36 Pleasant St., Westfield, Mass.
- *1900--Boyd, Dss. Charlotte M., 122 E. 82nd St., New York 28, N. Y.
- 1903--(Spcl.) Boyd, Dss. Julia E., Winchester, Va.
- *1923--Bradley, Dss. Agnes R., 211 S. Ashland Blvd., Chicago 7, Ill.
- 1932-33--Bready, Miss Muriel J., 40 Princeton St., Westfield, Mass.
- *1913--Bremer, Miss Althea, Amer. Church Mission, 874 Hart Rd., Shanghai, China.
- *1938--Brereton, Dss. Amelia, Route 1, St. Paul, Va.
- 1924-25--Brereton, Miss May, 4026 Wetzler Rd., Toledo, Ohio
- *1934--Brinckerhoff, Mrs. S. R. (Elizabeth Benson), St. Luke's Rectory, Somers, N. Y.
- 1941-2--Brisbane, Miss Grace, 212 S. Ashland Blvd., Chicago 7, Ill.
- *1945-6--(Spcl.) Brown, Dss. Celia E., Christ Church, Media, Pa.
- *1920--Brown, Miss Elenora, St. Albans School for Boys, Mt. St. Alban, Washington 16, D. C.
- *1925--Brown, Mrs. J. Hamilton (Virginia Zimmerman), 1 Lexington Ave. New York 10, N. Y.
- *1923--Buchanan, Miss Evelyn, 320 W. Walnut St., Titusville, Pa.
- *1938-39--Bulkley, Miss Margaret A., Health Dept., Town Hall, Islip, N. Y.
- *1947--Bush, Miss Lorraine, St. Peter's Mission, Callaway, Va.
- *1934--Butt, Mrs. E. Dargan (Neville Landstreet), 288 Greer St., Memphis, Tenn.
- *1912--Butts, Dss. Bertha H., 35 S. Franklin St., Wilkes-Barre, Pa.
- 1924--Carr, Mrs. I. W. (Virginia Turpin), 889 Valley Rd., Upper Montclair, N. J.
- *1927--Cary, Miss Virginia I., St. Anne's Mission, Alberene, Va.
- *1930--Cayley, Mrs. Murray A. (Arline Herting), 129 Edgerton St., Rochester 7, N. Y.
- 1927--Chapman, Miss Dennis Scott, Gordonsville, Va.
- *1912--Chappell, Miss Edith C., 30-43 36th St., Astoria, N. Y.
- *1911-12--(Spcl.) Chappell, Dss. Elizabeth W., 2914 Broadway, New York 25, N. Y.
- 1897--(Spcl.) Chauncey, Mrs. E. F. (Edith Taft), St. Peter's Church, Weston, Mass.
- 1904--Coburn, Mrs. A. C. (Eugenia Bowen Woolfolk) The Wooster School, Danbury, Conn.
- *1913--Coe, Dss. Elizabeth H., 2 Clement St., Worcester 3, Mass.
- *1947--Coe, Miss Harriete, Norristown State Hospital, Norristown, Pa.
- 1917--Cottrell, Miss Catherine, 11 Francis St., Newport, R. I.
- 1910--Coursen, Miss Claire F., 101 Mesa Lane, Santa Barbara, Calif.
- *1924--Cowan, Miss Florence M., Middle River Mission, Fletcher, Va.
- 1916--Cox, Miss Venetia, Amer. Church Mission, 38 Poyang Rd., Hankow, China
- *1903--Creasey, Mrs. Sidney W. (Catherine Shaw) 328 Colson St., Gainesville, Fla.
- *1932--Crow, Dss. Lillian W., 627 W. 10th St., Dallas 8, Texas
- 1941-42--Culley, Miss Margaret, Holy Trinity Church, Middletown, Conn.
- 1923--d'Aura, Mrs. John (Elizabeth Pettit), P. O. Box 238, Beaumont, Calif.

- 1922--Davis, Mrs. Alanson C. (Mary Brower), 25 Chatham Ave., Buffalo 16 N. Y.
- 1937--Davis, Miss Frances M., Box 62, Swiftwater, Pa.
- 1914-5--Deloria, Miss Ella M., 241 E. 6th St., Roselle, N. J.
- *1936--Dexheimer, Mrs. John Peter 3rd (Elizabeth Barker), 1191 1st Ave., New York 21, N. Y.
- 1927--Dickson, Miss Elizabeth, c/o Mrs. Merrill, Carthage, N. Y.
- *1922--Dieterly, Dss. Hilda, 1700 Genesee St., Utica 4, N. Y.
- *1915--Diggs, Miss Eveline, 1206 Linden Ave., Baltimore, Md.
- 1940--Dolan, Mrs. Frank (Jean Turner), 728 First St., Elmira, N. Y.
- *1928--Dowdell, Mrs. Victor (Frances Kivelle), 311 Irwin Ave., Albion, Mich.
- *1927--Dowding, Dss. Dorothy M., 1175 Madison Ave., New York 28, N. Y.
- *1911--Drake, Miss Aimee, 250 Laurel Ave., Wilmette, Ill.
- *1934--Dudley, Dss. Heath, Branchville, N. J.
- *1916--Duffie, Dss. Dorothy, Reynolds Memorial Hospital, Glendale, W. Va.
- *1930--Dugdale, Mrs. Arthur A. (Elizabeth Cabell) Dalewood Cottage, Ashland, Va.
- *1919--Durstun, Mrs. Gilbert H. (Eleanor Dearing) 3954 Hartford St., St. Louis 16, Mo.
- *1922--Eastwood, Miss Edna, 4 Richardson Ave., Auburn, N. Y.
- *1930--English, Dss. Harriet H., St. Anne's Mission, 600 So. Piedras St., El Paso, Texas
- *1940--Erickson, Miss Thelma, 165 Fillmore St., Yonkers, 2, N. Y.
- 1911-12--Fabens, Miss Bessie, Flint St., Salem, Mass.
- 1936--Fambrough, Mrs. Douglas M. (Mayhew Goodrich), 302 W. Greenway, Greensboro, N. C.
- *1937--Fitzgerald, Mrs. David H. (Dorothy Sims), 402 Adelaide Ave., Providence, R. I.
- *1913--Flagg, Miss Helen G., 345 Clinton Ave., Apt. 1D, Brooklyn 5, N. Y.
- *1935--Fletcher, Miss Lucy T., 165 Macon Ave., Asheville, N. C.
- 1927-28--Frost, Mrs. T. N. (Frances Booth Hundley), Warrenton, Va.
- *1906--Gadsden, Dss. Mary T., 142 Church St., Charleston 8, S. C.
- 1941--Gammam, Mrs. Fred (Emmie E. Carter), 3500 6th St., South, St. Petersburg, Fla.
- 1918-19--Gardiner, Miss Ernestine W., Bishop's House, 156 So. 8th St., Salina, Kansas, Box 345.
- *1924--Gardner, Miss Vera C., Diocesan Headquarters, 228 E. Central St., Orlando, Fla.
- 1911-12--Gateson, Mrs. D. Wilmot (Marian Blackstone), 3725 Chestnut St., Philadelphia 4, Pa.
- *1939--Gaunt, Mrs. Wilbur (Gayle Lansing), General Delivery Light Street, Pa.
- 1901--George, Dss. Jane F., 1429 De La Vina St., Santa Barbara, Calif.
- 1933-35--(Spcl.) Gible, Miss Elizabeth D. 515 N. 11th St., Richmond, Va.
- *1913--Gillespy, Dss. Jane Bliss, R. F. D. 1, Paradise Rd., Newport, R. I.
- *1915--Gilliland, Dss. Anne A., St. Faith's House, 714 No. Ninth St., Salina, Kansas.
- *1927--Gledhill, Mrs. Charles (Dorothy Williams), 14 Columbia Ave., Cliffside Park 6, N. J.

- 1913--Goodier, Mrs. Cyril (Florence Spencer), Sturgeon Falls, Algoma, Canada.
- *1926-27--Grey, Mrs. Allen (Clara Huffman) 14550 Mettetal Ave., Detroit 27, Mich.
- *1909--Griebel, Dss. Apauline A., 255 Whitney Ave., New Haven, Conn.
- *1928--Griswold, Miss Priscilla, 305 Owasco Rd., Auburn, N. Y.
- 1927-28--Gruntler, Miss Elizabeth, 34 Danforth St., Gardiner, Me.
- 1934--Hall, Miss Mary Leta, 803 E. Kingsley St., Ann Arbor, Mich.
- 1920--Hammond, Mrs. Frank (Pauline Flint), Nashua, Iowa.
- 1933--Hannum, Mrs. Ellwood S. (Lillian V. Brown) 121 Ford St., Boonville, N. Y.
- 1920-21--Hapgood, Mrs. Morgan (Ethelynd Foss), 33 Magazine St., Springfield, Mass.
- 1916-17--Harris, Mrs. Henry A. (Ethel Bartlett), 1145 Horn Ave., Los Angeles 26, Calif.
- *1934--Harrison, Mrs. John Dean (Elizabeth Richardson), 2156 Chase St., Chicago 45, Ill.
- 1911--Hart, Miss Josephine Weed, 11 Lowell St., Woburn, Mass.
- 1939-40--(Spcl.) Hartley, Miss Evelyn E., 520 Hope St., Providence, R. I.
- 1923--Harvey, Miss Avis Elise, Church Missions House, 281 Fourth Ave., New York 10, N. Y.
- *1934--Hayden, Mrs. J. T. (Ethel Scott) 1064 E. Jersey Ave., Elizabeth, N. J.
- 1925--Hedley, Miss Dorothy, 2356 Mt. Auburn Ave., Mt. Auburn, Cincinnati, Ohio.
- *1914--Hemphill, Dss. Rachel O., c/o Mrs. June, 40 Locust St., Greenwich, Ct.
- 1903--Henderson, Dss. Maud T., Episcopal Church Home, 1621 Grove Ave., Richmond 20, Va.
- 1928-29--Henshaw, Miss Thelma Clarissa, 159 Willow Pl., Sherrill, N. Y.
- *1921--Hetherington, Mrs. William (Florence Platt), 3157 W. 35th Ave., Vancouver, B. C.
- 1904--Heywood, Miss Caroline Gertrude, Ross, Marin Co., Calif.
- *1924--Hibbard, Miss Margery V., Flandreau Indian School, Flandreau, S. D.
- 1918--Hicks, Miss Carrie M., Heath Mass.
- *1935--Hickson, Miss Agnes, St. James Church, Baton Rouge, La.
- *1912--Hiestand, Miss Estelle, 5512 Mullen Ave., Los Angeles, Calif.
- *1937--Hill, Dss. Helen, Phillipo, Wis.
- 1928--Hillman, Miss Sophie H., South Amboy, N. J.
- 1926-27--(Spcl.) Hinckley, Mrs. Josephine, 16 Temple St., Reading, Mass.
- *1907--Hobart, Dss. Mabel, "Westover", Washington, Conn.
- *1911--Holgate, Miss Mabel V., Box 1378, Washington 13, D. C.
- *1911--Holmes, Miss Marion E., 225 W. 99th St., New York 25, N. Y.
- 1920-21--Holt, Mrs. R. C., Mooers Forks, N. Y.
- *1913--(Spcl.) Howe, Miss Margaret, 35 Classic Ave., Toronto 5, Canada.
- 1909--Howell, Dss. Agnes A., P. H. I., Belmont & Conshohocken Aves., Philadelphia 31, Pa.
- 1913--Hull, Miss G. Louise, 101 Mesa Lane, Santa Barbara, Calif.
- *1942--Hunter, Miss Jessie May, 1010 W. 7th St., Mishawaka, Ind.
- *1930--(Spcl.) Hutton, Dss. Mary Sandys, St. George's Mission, Stanley, Va.

- *1931--Hutton Mrs. S. Janney (Nancy Chamberlain) Mathews, Va.
- *1902--Hyde, Dss. Harriet C., Box 84, Middle Haddam, Conn.
- 1919--Ingells, Mrs. C. D. (Lillian Minhinnick), Manistee, Mich.
- *1924--Jackson, Miss L. Gladys, 88-46 195th Pl., Hollis 7. N. Y.
- 1928-29--(Spcl.) James, Miss Mildred, 19819 Scottsdale Blvd., Cleveland, Ohio.
- 1923--Jareaux, Miss Barbara R., 1622 Jackson Blvd., Chicago 7, Ill.
- 1925-26--Jarvis, Miss Ellen, Barnard, Vt.
- 1936-37--Jenkins, Mrs. Thomas (Edith Smith), Shenley House, Port Orford, Oregon.
- *1929--Johns, Mrs. J. Carroll (Dorothy Clark), 1120 St. Paul St., Baltimore, Md.
- *1936-37--(Spcl.) Johnson, Dss. Ruth, 419 West 110th St., New York 25, N. Y.
- 1937--Jones, Miss Grace, 80 Wethersfield Ave., Hartford, Conn.
- 1933-34--Jones, Mrs. John (Mary-Rees Jones), 3201 Frankford Ave., El Paso, Texas.
- 1932--Jones, Miss Katharine C., St. Bartolomew's Church, White Plains, N. Y.
- 1929-30--Jordan, Mrs. Lyman (Grace Anna Osborne), 111 Holmestead Ave., Albany, N. Y.
- 1932-33--Kemmlin, Miss Mildred, 1156 Decatur St., Brooklyn, N. Y.
- *1919--Kent, Miss Lucy, 140-34 Franklin Ave., Flushing, N. Y.
- *1931--Kew, Mrs. Clinton (Catherine Robinson), St. James Rectory, 7425 Market St., Youngstown 5, Ohio.
- 1935--Keyser, Miss Matilda, Christ Church, 22nd & Venable St., Richmond, Va.
- *1947--Kilgore, Miss A. Victoria, St. Paul, Va.
- *1947--King, Miss Marguerite M., Sleighton Farm School, Darling P. O., Pa.
- 1907--Knepper, Dss. Laura May, Kingsley House, New Orleans, La.
- 1915--Knight, Miss Adah P., Wentworth Home, Portsmouth, N. H.
- 1896--Knight, Mrs. Franklin (Gertrude Mosher), Great Barrington, Mass.
- 1926--Koons, Mrs. Franklin (Mary Hickman), 119 Kensington Rd., Garden City N. Y.
- 1924--Krauth, Mrs. Charles (Nancy Dodds), Pine Knot, San Bernardino Co., Calif.
- *1942--Kubo, Miss Rose, St. Mary's Mission, Mitchell, Neb.
- *1917--Languedoc, Miss Emily H., 4 Mix Pl., Batavia, N. Y.
- *1940--Latch, Dss. Josephine, St. Mary's High School, Sewanee, Tenn.
- 1938--Latz, Miss Marian E., Christ Church, Macon, Ga.
- 1911--Leffingwell, Miss Alice G., Bar Harbor, Me.
- 1939-40--Lemen, Miss Margaret, R. F. D., Shepherdstown, W. Va.
- 1915-16--Lewis, Miss Louise A., Nassau Industrial School, Lawrence, L. I., N. Y.
- *1910-11--Lewis, Mrs. Russell D. (Harleston Gesner), 80 Hillyer St., Orange, N. J.
- *1931--L'Heureux, Mrs. Sara, 2914 Broadway, New York 25, N. Y.
- 1902--Lloyd, Dss. Margaret S., 46 Fayette St., Boston 16, Mass.
- *1908--Lovell, Dss. Anne Waite, 17 Prudential Rd., Worcester, 6, Mass.
- 1939--Lovell, Mrs. Rodney (Helen Livingston), 21 Stone St., Manchester, Mass.

- 1946--Low, Miss Rebecca C., Summerville, S. C.
- 1924--Lyman, Miss Emily C., 21 Morven Pl., Princeton, N. J.
- 1900--Macy, Mrs. R. C. (Anna Sands), 212 N. Main St., Glassboro, N. J.
- *1922--Magill, Mrs. Robert A. (Stephanie Bradford), 320 Woodland Ave.,
Lynchburg, Va.
- 1933--Maltby, Miss June, 70 E. 3rd St., Corning, N. Y.
- *1916-17--(Spcl.) Mansfield, Miss Mabel R., The Leamy, Roumfort Rd., Mt.
Airy, Philadelphia 19, Pa.
- 1935--Marden, Miss Evelyn, 45 Friendship St., Newport, R. I.
- *1903--Massey, Dss. Charlotte G., Comfort, Texas.
- *1932--Matz, Miss Esther, Christ Church, Pioche, Nev.
- 1921--Maurer, Mrs. G. B. (Florence Knight), Margaretville, N. Y.
- 1913--Maurer, Mrs. P. E. (Elita Smith), 1011 Parkside Ave., Trenton, N. J.
- *1932--Mayer, Dss. Kate S., 216 No. Perry St., Montgomery 5, Ala.
- 1938--McCoy, Mrs. George (Mary Cooper), Box 55, Stanley, Va.
- 1946-47--(Spcl.) McGouirk, Miss Nelle, Box 104, Austell, Ga.
- 1913-14--(Spcl.) McKim, Miss Nellie, St. Luke's Hospital, 1015 Calle
Magdalena, Manila, Republic of the Philippines.
- 1923--McNeil, Mrs. Frederic A. (Elizabeth Beecher), 200 E. Washington
St., Mt. Pleasant, Iowa.
- *1916--McNulty, Dss. E. Suzanne, Horseshoe Inn, Shannock, R. I.
- *1906--Mehring, Mrs. Walter H. (Charlotte Martin), Box 54, Covesville,
Albemarle Co., Va.
- *1930--Melville, Mrs. Freda, 80 Wethersfield Ave., Hartford, Conn.
- *1919--Memory, Mrs. Charles H., Jr. (Elizabeth Daily), 324 E. Main St.,
Mechanicsburg, Pa.
- 1937--Merkel, Mrs. Charles E. (Vida Irene Warner), 110-39 199th St.,
Holliis, N. Y.
- 1909-11--(Spcl.) Merriman, Miss Mary J. L., 831 Fillmore Ave., East
Aurora, N. Y.
- 1920--Meyette, Miss Grace E., 2195 Ambleside Drive, Cleveland Heights,
Ohio.
- *1936--Miller, Miss Jeanne C., Church of St. James the Less, Scarsdale,
N. Y.
- *1914-15--(Spcl.) Mills, Dss. Eliza B., 2914 Broadway, New York 25, N. Y.
- 1902-03--Mitchell, Miss Marion Sheffield, Bethany House, Glendale, Ohio
- *1909--Moffett, Miss Mary L., 88 Morningside Drive, New York 27, N. Y.
- 1923--Moore, Miss Lucille, 1020 Telfair St., Augusta, Ga.
- *1932--Moore, Miss Winifred O., Box 510, Big Rapids, Mich.
- 1914-15--(Spcl.) Morgan, Mrs. A. Rufus (Madeline Prentiss), Franklin,
N. C.
- *1912-13--Morgan, Miss Lucy C., Penland, N. C.
- *1921--Morrish, Mrs. Frederick D. (Olivia Gazzam), 200 Edgewood Drive,
West Palm Beach, Fla.
- 1940-41--Mostue, Miss Grace Monica, Mountain Lakes High School,
Mountain Lakes, N. J.
- *1914--Mother Olivia Mary, C. T. (Olivia Matthews), Community of the
Transfiguration, Glendale, Ohio
- *1904--Moulson, Miss Laura, 34 S. Goodman St., Rochester, N. Y.
- 1922-23--(Spcl.) Mundelein, Miss Anne B., All Saints School, Sioux
Falls, S. D.

- 1923-24--Myers, Mrs. G. L. (Ethel Leake). 3927 Jackdaw St., San Diego, Calif.
- 1919--Myer, Miss Lucie, 1807 Bolton St., Baltimore, Md.
- *1927--Nelson, Miss Cecelia, St. Andrew's Mission, Marshal, Va.
- 1927--Nevin, Miss Elenore L., 3 Clark Pl., Utica 2, N. Y.
- 1936-37--Newell, Miss Ellen Reed, 150 Morrie Ave., Providence, R. I.
- *1939--Newman, Dss. Anne W., Grace House-on-the-Mountain, St. Paul, Va.
- *1906--Newton, Mrs. Blake Tyler (Bertha Lawrence), Hague, Westmoreland Co. Va..
- *1925--Newton, Mrs. Horace (Letitia Gest), 304 - 1st St., Defiance, Ohio
- *1903--Nosler, Dss. M. Caroline, 542 S. Boyle Ave., Los Angeles, 33, Calif.
- *1939--Orcutt, Miss Margaret E., 27 No. Kirklyn Ave., Upper Darby, Pa.
- *1932--Ormerod, Dss. Isabel, 1209 N. St., Fresno, Calif.
- 1910-11--Owen, Miss Betty Withers, 1420 Euterpe St., New Orleans, La.
- 1913-14--Page, Mrs. Calvin Gates (Rose Munro, M.D.), 466 Commonwealth Ave., Boston 15, Mass.
- *1924--Parker, Miss Eleanor G., 46 Carlton St., Brookline, 46, Mass.
- 1937-38--Parry, Miss Ruth Emory, Baldwinsville, N. Y.
- *1921--Parsons, Dss. Ruth M., 212 S. Ashland Blvd., Chicago 7, Ill.
- 1935--Pattee, Miss Mary E., Margaret Hall School, Versailles, Ky.
- *1907--Patterson, Dss. Katrina L., 248 Madison Rd., Scarsdale, N. Y.
- *1895--Patterson, Dss. Mary T., 248 Madison Rd., Scarsdale, N. Y.
- 1907--Pennock, Dss. Mabel A., 331 Harvard St., Cambridge 39, Mass.
- *1930-31--Petersen, Miss Else, Travel Arrangements, 501 Fifth Ave., New York, N. Y.
- *1905--Phelps, Dss. Katharine E., 818 Forest Ave., Pacific Grove, Calif.
- *1911--Pier, Miss Ella, 147 E. 50th St., New York 22, N. Y.
- *1921-22--(Spcl.) Pitcher, Dss. Caroline C., Pointe Coupee Parish, Lakeland, Fla.
- 1918--Podmore, Mrs. Harold B. (Nina Ledbetter), 50 Bates St., Honolulu, T. H.
- *1922--Potter, Miss Alice King, 16 E. 2nd St., Corning, N. Y.
- *1897--Potter, Dss. Mary I., 542 S. Boyle Ave., Los Angeles 33, Calif.
- 1927-28--Powell, Miss Irene, St. John's Church, Waterbury, Conn.
- *1932--Pray, Miss Martha C., 110 W. Franklin St., Richmond, Va.
- *1902--Preston, Miss Mary C., 3 Water St., Charleston, S. C.
- 1906--Proffe, Miss Margaret M., St. John the Baptist Mission, Charlottesville, R. F. D. 3, Va.
- 1941-42--Pyburn, Miss Mary, Lakewood, Ohio
- *1907--Radford, Dss. Bertha, 2616 Dudley St., White Rock Hill, Lynchburg, Va.
- *1932--Ramsay, Dss. Lydia, 141-25 Hempstead Turnpike, Flushing, N. Y.
- *1916--Ranger, Miss Margery H., 215 E. 73rd St., New York 21, N. Y.
- *1902--Ranson, Dss. Anna, Harper's Ferry, W. Va.
- *1937--Redd, Dss. Mary M., Crippled Children's Hospital, 2924 Brook Rd., Richmond, Va.
- 1934--Reed, Mrs. Walter V., Accokeek, Md.
- 1913--Remsen, Mrs. A. H. (Dorothy Binns), Angelica, N. Y.

- 1934-35--Richmond, Mrs. Stanley (Arlene Celia Triffitt), Presque Isle, Me.
 1912--Riebe, Dss. Elsie W., Amer. Church Mission, 43 Tung Ting Rd.,
 Hankow, China.
- *1928--Robinson, Dss. Olive, 579 Tooting Lane, Birmingham, Mich.
 1915-16--Robinson, Miss Avis W., 12 High St., Newport, R. I.
 1923-24--Rogers, Mrs. Adelaide, Rest House, Swansea, Mass.
 *1904--Routledge, Dss. Margaret, Hyde Park, Ontario, Canada.
 1922--Rowland, Mrs. Thomas M. (Hortense Zoeller), Princeton, N. J.
 *1935-37--Russell, Miss Mary B., 211 S. Ashland Blvd., Chicago 7, Ill.
 *1938--Saunders, Mrs. Angus S. (Pearl Johnston), 2227 Sherman St.,
 Watertown, N. Y.
 1912-13--Saunier, Miss Rylla E., 12 Mineral St., Ipswich, Mass.
 1915--Schaefer, Mrs. George (Alice Dodge), 14 E. 60th St., New York 21,
 N. Y.
 1923-24--Schaeffer, Miss Mabel Ruth, 1309 Emma St., Honolulu 43, T. H.
 1926--Scott, Miss Erma Gibbs, Cazenovia, N. Y.
 1926-27--Scott, Miss Florence Elizabeth, 138-47 102nd St., Jamaica, N. Y.
 *1924--Searle, Dss. Clara, St. Andrew's Mission, Addyston, Ohio.
 1923-24--Sebestyen, Miss Olga, Biological Research Institute, Tihany,
 Hungary.
- *1938--Seymour, Dss. Evelyn, 322 No. Water St., Sparta, Wis.
 *1927-28--Shelmire, Miss Dorothy, 229 E. 11th St., New York 3, N. Y.
 1912-13--Shipler, Mrs. Guy E. (Rebekah Schultz), Chatham, N.J.
 1925--Sime, Dss. Eleanor Irvine, c/o Stoneman, Route 3, Blackfoot, Idaho.
 *1921--Sister Joanna Mary (Bessie Mae Waterman), Community of the Trans-
 figuration, Glendale, Ohio.
 *1926--Sister Faith Margaret (Letitia Elizabeth Honert), St. Margaret's
 Convent, Louisberg Sq., Boston, Mass.
 *1930--Sister Julia Margaret, C. T. (Margaret E. Hayes), Convent of the
 Transfiguration, Box 1991, Ponce, Puerto Rico.
 *1928--Sister Margaret Helena (Margaret E. Forney), Community of St. John
 the Baptist, Ralston, N. J.
 *1928--Sister Marion (Marion C. Mayers), c/o Sisters of the Holy Nativity,
 Fond du Lac, Wis.
 *1936--Sister Mary Alice (Mary Alice Olney), St. Margaret's Sisterhood,
 Grace Church, Newark, N. J.
 *1937--Sister Mary Faith (Janet Mackintosh), St. Luke's Chapel, 483
 Hudson St., New York 14, N. Y.
 *1936--Sister Rhoda, S. S. M. (Esther Mary Cain), Port au Prince, Haiti.
 *1910--Sister Ruth Magdalene (Ruth Kent), Community of the Transfiguration,
 Glendale, Ohio.
 *1898--Sister Virginia Frances (Virginia Frances Burford), All Saints
 Sisters, Baltimore, Md.
 1930-31--(Spl.) Skerritt, Mrs. J. T., 64 Knickerbocker Rd., Englewood,
 N. J.
 1906--Smith, Mrs. Arthur (Helen Fessenden), 4615 Kahala Ave., Honolulu
 43, T. H.
 *1937--Smith, Miss Elda J., Amer. Church Mission, Lion Hill, Wuhu, Anking,
 China.
 *1926--Smith, Dss. Eleanor P., 2116 Lincoln Ave., Evanston, Ill.

- 1919-20--Smith, Mrs. S. A. (Mary Bailey), 349 Rutledge Ave., East Orange, N. J.
- *1932--Snyder, Miss Eleanor, 22 Paradise Road, Northampton, Mass.
- 1938--Spaulding, Mrs. Walter C. (Nancy Skinner), 409 Ave. A. Apt. M26; Everett, Mich.
- *1916-17--(Spcl.) Spencer, Dss. Ethel
- *1914--Sprague, Miss Mabel F., Graham School, Hastings-on-Hudson, N. Y.
- 1929-30--Sprenger, Miss E. Dorothea, 308 W. Dominick St., Rome, N. Y.
- 1907-09--Standring, Mrs. William, (Anne-Rebecca Torrance), Green Castle, Ind.
- *1933--Steere, Mrs. Charles Dana (Alys Tarbox), 26 Boyston Rd., Newton Highlands, Mass.
- *1906--Stephenson, Dss. Julia E., 8 Saratoga Ave., Cohoes, N. Y.
- 1905-06--(Spcl.) Stewart, Miss Dora, 59 Langdon St., Cambridge, Mass.
- 1925--Stoy, Miss Miriam A., 228 Sterling St., Watertown, N. Y.
- 1915--(3 terms) Sutton, Miss Edith M., Lucan, Ontario, Canada.
- 1915--Talbot, Mrs. Sterling J. (Ethel Fox), Whiterocks, Utah.
- *1942--Taylor, Dss. Helen L., 65 E. Huron St., Chicago 11, Ill.
- 1923--Thomas, Mrs. F. W. (Helen Jarvis), 69 Charlotte St., Asheville, N. C.
- *1914--Thompson, Dss. Amy G., Maple Hill, Upper Red Hook, N. Y.
- 1916--Tomlin, Miss Olive B., Amer. Church Mission, 38 Poyang Rd., Hankow, China.
- 1922--Tompsett, Miss Louise, 601 N. Lafayette Blvd., South Bend, Ind.
- 1933--Toser, Mrs. F. C. (Janet Wilson), 2194 N. 56th St., Milwaukee, Wis.
- *1929--Trask, Dss. Elizabeth, 34 Danforth St., Gardiner, Me.
- *1931--Tucker, Dss. Anne U., Box 1, Goochland, Va.
- 1925--Turley, Miss Marie O., 7909 Cypress St., Houston, Texas.
- *1939--Twining, Miss Evelyn E., Marjorie Webster Junior College, 7775 17th St., N. W., Washington 12, D. C.
- *1946--Vander Starre, Mrs. H. (Avelon Malouf), 595 Sixth St., Brooklyn, N. Y.
- 1907--Van Deerling, Miss Hilda, 904 10th Ave., Honolulu 32, T. H.
- 1899--Van Pelt, Mrs. John (Betsy Southworth), Pachogue, L. I., N. Y.
- *1939--Ulmer, Miss Kitty, St. Peter's-in-the-Mountains, Callaway, Va.
- *1933--Viele, Miss Laetitia, Irving, N. Y.
- 1931--Vrooman, Miss Enid L., 19 Maple St., Auburn, N. Y.
- 1921-22--(Spcl.) Walters, Mrs. Sumner (Evelyn Turpin), 500 Van Ness Blvd. Fresno 4, Calif.
- *1910--Ward, Mrs Edward C. (Alice De Witt), On-the-Green, Sharon, Conn.
- *1928--Weekley, Mrs. Everett (Mary Vanner), Stanley, Va.
- 1929-30--Weatherly, Miss Lona Belle, Creswell, N. C.
- *1914-15 (Spcl.) Wells, Miss Laura P., St. Luke's Hospital, 1015 Calle Magdalena, Manila, Republic of the Philippines.
- 1905--Welton, Gertrude W., M. D., 88 Mountain Ave., Middletown, N. Y.
- *1909--West, Dss. Mary C., 2914 Broadway, New York 25, N. Y.
- 1919-21--(Spcl.) Westfeldt, Miss Lulie, 136 E. 67th St., New York 21, N. Y.

- 1911--Whitfield, Mrs. Bryan (Gretrude Baker), Mound St., Harlan, Ky.
 1925--Williams, Mrs. Charles F. (Phyllis Dickinson), 41 Lincoln Ave.,
 Albany, N. Y.
 1915-16--(Spcl.) Williams, Miss Hallie R., Caryswood, Berryville, Va.
 *1911--Williams, Dss. Maria P., Caryswood, Berryville, Va.
 1906-08--Winegar, Miss E. Elizabeth, Box 562, Charlottesville, Va.
 1903--(Spcl.) Winser, Dss. Nathalie E., 666 Highland Ave., Newark 4,
 N. J.
 1924-25--Winslow, Miss Elizabeth, High Point, N. C.
 *1899--Withers, Dss. Helen A., Christ Church Hospital, Philadelphia 31,
 Pa.
 1941--(Spcl.) Witt, Miss Donna Jean, c/o TWA, 256 56th St., Kansas City,
 Mo.
 *1927--Woodruff, Miss Mabel E., 2020 Broadway, New York 23, N. Y.
 1941--Wooldridge, Mrs. William W. (Louie-Dean Virgin), 6641 Reynolds
 St., Pittsburgh, Pa.
 *1901--Yeo, Dss. Lillian A., 4304 37th St., N. W., Washington 16, D. C.
 *1909--Young, Dss. Viola, 13 James St., Montclair, N. J.

*The Lord gave the word; great was the company
 of women that bare the tidings. (Ps. 68:11)*

THE ALUMNÆ BULLETIN

July, 1948



ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSSES
AND OTHER CHURCH WORKERS

OFFICERS OF THE ASSOCIATION

President..... Miss Dorothy M. Shel mire
Vice-PresidentMrs. Anthony Basile
Secretary.....Mrs. Frank W. Botthof, Jr.
4720 42nd St., Sunnyside, N. Y.
Treasurer.....Deaconess Anne W. Newman
R.F.D.1, St Paul, Va.

MEMBERS OF THE EXECUTIVE COMMITTEE

The Officers of the Association

and

Chairman of Membership.....Deaconess Ruth Johnson
Chairman Scholarship Committee.....Miss Marion Holmes
Editor of Bulletin.....Miss Helen G. Flagg
Associate EditorDeaconess Mary C. West
Chairman Fellowship of Prayer.....Sr. Mary Faith, O.S.A.
Chairman of Publicity.....Mrs. Peter Dexheimer 3rd.
Chairman of Survey.....Deaconess Mary C. West

Mrs. Sara L'Heureux

Deaconess Dorothy Dowding

Miss Jeanne C. Miller

THE ALUMNÆ BULLETIN

No. XLIV

July, 1948

GREETINGS FROM THE PRESIDENT

To the Members of St. Faith's Alumnae Association:

Two years ago you bestowed upon me a position of real responsibility - a position which I accepted with heartfelt appreciation and the realization that the task before me was very great. Now again you have placed your faith and confidence in me, this time to lead our organization along even more difficult paths.

It is impossible for me to tell you how greatly I appreciate this honor, but I assure you, as before, that I shall endeavor to carry on with consecration and faithfulness. Nevertheless, if our work is to be effective, we must have the whole-hearted cooperation of every interested alumna. Those of us who are in the front line at this most trying time need your help and constant prayers that God will guide us and abundantly give us of His most blessed Spirit.

In St. John's Gospel we read "He lighteth every man that cometh into the world." Yes, when life begins, God places a light within us, and by keeping this light burning all darkness disappears. Let us all rekindle these flames within us, and together, led by the Light of the World, may we see the way clearly before us.

"Come let us go together" and "hourly within our soul renew the holy flame, the heavenly fire."

Faithfully,

DOROTHY M. SHELMIER,

President

MINUTES OF THE ANNUAL MEETING OF THE ALUMNAE ASSOCIATION - MAY 13, 1948

The 104th meeting of the Alumnae Association of the New York Training School for Deaconesses and Other Church Workers was held in the library of St. Faith's House on Thursday, May 13, 1948, at 2:00 P.M.

Miss Dorothy Shelmire, President, presided with forty-five members present.

Dr. Shepard opened the meeting with prayer and followed with his greetings to the group and comments on the future of the School. He stressed especially the years of experience and the large and devoted circle of alumnae who have passed through the doors of the School, as an important contribution to any proposed plans, and asked that we be stirred to renewed efforts to see that our traditions and work are perpetuated.

Mr. Charles Goodrich Thompson, who had been invited to speak, found that it was impossible for him to be present, and sent a letter which Deaconess Johnson read.

Deaconess Johnson presented the three graduates, who told of their summer work and were invited by the president to become members of the Alumnae Association.

The minutes of the February meeting were accepted as printed in the News Letter.

In the absence of Deaconess Newman, the Treasurer's report was read by Miss Marion Holmes, accepted and placed on file.

Miss Marion Holmes, Chairman of the Scholarship Fund, reported that the scholarship, amounting to \$650, had been paid for the year 1947-1948.

Miss Helen Flagg, Editor of the Bulletin, expressed her appreciation to Deaconess West for her help in getting out the News Letter. It was suggested that in making up the Directory for the next issue of the Bulletin the graduates be listed according to classes. After discussion it was the expression of the meeting that the Editor decide whether this could be done in addition to having the alphabetical directory.

Sister Mary Faith, Chairman of the Fellowship of Prayer, presented to the meeting her plan to list the graduates in some category in one book, believing that this would be easier to

handle, and suggested that the sheets be mimeographed in order to facilitate replacements, and be small enough to mail in a regular envelope. The motion was made, seconded and passed, that the Fellowship of Prayer list be revised as explained by Sister Mary Faith.

Deaconess West, Chairman of the Survey Committee, reported that addresses and records of education were up to date. However, it would be valuable to have a record of the graduates' positions on the cards.

Mrs. Botthof reported that at the Executive Committee meeting Deaconess West, Miss Flagg, Deaconess Dowding and Mrs. L'Heureux were asked by the president to sort out the records stored at the School, after which time they are to be given into the custody of Mrs. Betty Dexheimer.

Deaconess Johnson, Chairman of the Membership Committee, announced there was no report.

It was the expression of opinion that the fall meeting again be held on the last Saturday of September.

Deaconess Crow commented on the Scholarship Fund and raised the question whether the fund could be used to send an applicant somewhere else for training. This is to be considered at the next Executive Committee meeting.

Deaconess West, Chairman of the Nominating Committee, reported that 87 ballots had been returned, re-electing Dorothy M. Shelmire as president and Deaconess Anne Newman as treasurer.

After roll call the meeting adjourned.

Respectfully submitted,

LUCY GRAY BOTTHOF,

Secretary.

THE TREASURER'S ANNUAL REPORT

May 2, 1947 to May 3, 1948

GENERAL FUND

Receipts

Balance on hand May 1, 1947	\$235.82	
Dues and Contribution.....	<u>213.00</u>	
Total		\$448.82

<i>Disbursements</i>	<u>246.59</u>	
Balance in General Fund May 3, 1948		\$202.23

SCHOLARSHIP FUND

Receipts

Balance on hand May 1, 1947	\$113.13	
Contributions	421.50	
Interest	<u>1.82</u>	
Total		\$536.45

<i>Disbursements</i>	<u>400.00</u>	
Balance on hand in Scholarship Fund May 3, 1948		<u>\$136.45</u>

TOTAL ON DEPOSIT IN DRY DOCK SAVINGS INSTITUTION \$338.68

Respectfully submitted,

ANNE NEWMAN, *Treasurer*

NOTE: Subsequent to the preparation of this report, the amount required to complete the Alumnae Scholarship for 1947-1948 was made up and paid to Deaconess Johnson, as reported by the Chairman of the Scholarship Fund at the Alumnae meeting.

ALUMNAE ASSOCIATION DUES

Members Dues (payable in January)	\$1.50 per annum
New Members (join any time)	1.50 per annum
Lapsed Members	\$1.50 (current year)
	plus <u>1.50</u> arrears
Total for reinstatement....	\$3.00

THE FELLOWSHIP OF PRAYER

Not all of you could be with us at Commencement this year. I am sure that it made those of us who were there more aware than we have been of the importance of the Fellowship of Prayer. We all need the assurance that other graduates are interested in and praying for us and our work. We all need, too, the self-forgetfulness of intercession in our own prayer life. And our School needs our prayers. There will be girls who will seek to serve God, and who will want to learn how best to do so. They must have a place and find a way.

It was proposed at the Alumnae meeting that we give the Fellowship lists a "new look." In the past we have used several leaflets and a system by which each member indicated those she wished to pray for and received the appropriate leaflet. The "new look" will provide one booklet, containing all your names. Prayers will be offered for each one of you, and I hope you will all in turn be praying for the rest of us.

Your names will be listed according to the kind of work you are doing. We know that some of you are doing more than one kind of work, and probably might be listed in two or three different groups; but in the interest of simplification each person's name will appear but once. Please let your chairman know in which of the following classifications you prefer to be included:

Parish Workers	Religious
Overseas Missionaries	Wives of Clergy
Educational Workers	Rural Workers
Social Service Workers	Secular Occupations
Institutional Workers	Retired

All Others

Suitable collects for each of these groups will be included, and of course for those whose work on earth is done.

Please let me know where you wish your name to appear. Otherwise I shall have to guess how to classify you.

At the risk of repeating myself, let me say that we are not asking you to belong to the Fellowship of Prayer--we are telling you that *you do!* We are praying for you. Pray for us.

Faithfully,

MARY FAITH, O.S.A.

Chairman.

IMPRESSIONS OF COMMENCEMENT

Despite the undertone of sadness that most of us felt on Commencement Day of 1948, the beauty of the Cathedral service, the inspiration that always accompanies the dedication of new workers in the Master's vineyard, and the fellowship and reunions that followed the service dominated the occasion.

The Cathedral choir of about forty young voices, the well-chosen hymns, the impressive procession of Deaconesses, students and clergy, all contributed to the significance of the occasion. The sermon was preached by the Rev. Louis W. Pitt, D. D., Rector of Grace Church, New York, who took as his topic, "A Blessed Vocation." He pointed out that our vocation is to carry the message that God is Life, God is Light, God is Love; and he called upon our messengers to tell the story "vividly and enthusiastically and with imagination, in eager words, in consecrated lives and in sympathetic, warm, generous friendship."

Certificates were presented by Dr. Shepard, the Warden, to members of the graduating class: Angeline Martha Nicholas, of Peoria, Ill., who is particularly interested in children and who hopes to continue her work in the middle west; Mintie Carol Simpson, B. S., of Texas City, Texas, who has a summer assignment at the Southern Rural Church Institute, Valle Crucis, N. C.; and Barbara Louise Turner, of New Bedford, Mass., whose summer work is at the Extension Center of National Town-Country Church Institute, Montrose, Penn.

Last year's graduates all returned for their diplomas after a year's work in the field: Frances Lorraine Bush, M. A., of Dallas, Texas; Annie Victoria Kilgore, of St. Paul, Va.; Marguerite May King, of Washington, D. C., and Harriette Coe McKee, of Philadelphia, Pa.

During luncheon at St. Faith's House, and in the alumnae meeting that followed, it was natural that a nostalgic note should creep into the conversation, and frequent reminiscences be exchanged by the older graduates. But as we looked into the faces of the graduating class, with their eager anticipation and expectation, we could not but feel that the School has a promising future as well as a prideful past, and that that future can safely be entrusted to the younger generation of its graduates.

"God be gracious unto you and give you a heart to serve Him with good courage; send you peace; hear your prayers; and never forsake you." Amen.

IMPRESSIONS OF A 1948 GRADUATE

When I agreed to write my impressions, as a member of the last class to leave this house, it seemed such a little thing to do. But now that I am trying to do it, I realize that actually the last class feels little different from the first class.

We do, of course, have the sadness of knowing that probably we can never come back to our school building, even for a visit. Except for that, we have pretty much the same feelings that every graduate has had--a little homesickness for the house, the Head Deaconess, and the other girls, tempered by excitement in the thought of our summer work and later a job.

Impressions are made up of such little things. We'll all remember shivering in the high-backed chair in the hall as we waited for a quarter of seven before ringing the rising bell. And we can see again how the dark wood in the refectory shone by candlelight on special occasions. We can feel the cool quietness as we knelt in chapel and looked up to see several stiff white deaconess caps as heads bent forward in prayer.

There are so many of these things that enter into our impressions, but they are familiar to every ex-student. They are memory's pictures, apparently unimportant and yet all-important, for together they make up the mosaic of life at St. Faith's.

MINTIE SIMPSON

NEWSPAPER PUBLICITY

Sally MacDougall, of the New York Herald Telegram, wrote a feature article for her paper, with a four-column picture of the graduating class, headed, "Girl Graduates Who Look to Careers in the Church--Help for Children and Mental Patients Among Future Jobs."

NEWS ITEMS

(Will you volunteer to act as your Class Representative to gather news for the Bulletin? The following classes are already represented; 1936, Betty Dexheimer; 1937, Irene Merkel; 1938, Deaconess Seymour.)

DEACONESS BRADLEY is resigning from Chase House, Chicago, at the end of the summer. In the fall she will be working at St. Mark's Church, Ridge Ave. at Grove St., Evanston, Ill.

DEACONESS BRERETON was hospitalized this spring for an operation, but she has made a good recovery and is back at work.

EVELYN BUCHANAN is General Secretary of the Young Women's Christian Association.

HARIETTE COE came back to receive her School diploma on Commencement Day as MRS. CALVIN W. MCKEE. She will continue her work among the mentally handicapped in a Philadelphia hospital.

VERA GARDNER is enjoying her new work as Director of Religious Education in Orlando, Fla. A postcard message recently described "busy days here. Our Camp Wingmann opens this week with the Clergy Conference, the Adult Conference, and Camp St. Mary's, where I am teaching, and many others through August."

JESSIE MAY HUNTER is in charge of the work among young people in the Diocese of Northern Indiana.

DEACONESS HUTTON had an interesting article about her work in "Our Mountain Work." She appealed for a bus to take fifty-one people to the church more than two miles away, and for the use of the children of the Church School and Daily Vacation Bible School. We hope the needed \$300 will be forthcoming.

ROSE KUBO is carrying on her church activities as MRS. YUTAKA YAMAMOTO.

FREDA MELVILLE is a field worker in the Department of Missions of the Diocese of Connecticut. She is making a survey of the church affiliations of the residents of Hamden, and helping the Rev. James W. Lord at St. John's Church in East Hartford. Two classes a week (interdenominational) are held in public schools for children who do not attend any church school.

IRENE MERKEL is already following up some of her classmates of 1937 for news. We shall hope to have more personal items on

her class in the News Letter. (How about other Class Representatives? We'd like more volunteers.)

MARY MOFFETT is at present in St. Luke's Hospital, New York but is responding very satisfactorily to her treatment. We extend our best wishes for her early complete recovery.

DEACONESS NEWMAN continues her varied activities. She writes of a Diocesan Auxiliary meeting and Diocesan Council meeting in May, followed by two weeks of Auxiliary company and plans for the Young People's summer conference, where she is to teach and act as counselor. We extend our sympathy to her in her recent loss in the death of her father.

DEACONESS SEYMOUR (1938 Class Representative) is a field worker in the Diocese of Eau Claire, where her duties include those of Executive Secretary of Christian Education. Upon request of the Priest-in-charge she acts as temporary superintendent of various Church Schools, making recommendations to him after studying the needs of his particular school. In the fall she plans to start a correspondence course for teachers.

REBECCA SCHULTZ SHIPLER is a Diocesan custodian of the United Thank Offering, Secretary of Church World Service, and is working especially on the UN Committee for Displaced Persons, which took over the function of the Committee for Refugees.

LAURA WELLS, Social Worker at St. Luke's Hospital, Manila, has charge of the distribution of milk and clothing at St. Paul's Mission, Balbalasang, for the needy children there. This is made possible through the Presiding Bishop's Fund for World Relief. (Picture in Forth, May, 1948.)

ELIZABETH WINEGAR edits a very readable illustrated monthly paper, "Our Mountain Work," which describes the work that is being done in the Blue Ridge Mountains of Virginia under the supervision of Bishop Wiley Roy Mason.

GERTRUDE MOSHER KNIGHT (1896) entered into the life of Paradise on February 20, 1948. The sympathy of her fellow alumnae is extended to her surviving husband, the Reverend Franklin Knight.

*May she rest in peace and may
light perpetual shine upon her.*

The committee appointed by our president to look over the contents of the Alumnae Room at the School found several old lists of members. Data from these old records have been consolidated into one file, which we should like to feel is accurate. However, in the course of half a century it is inevitable that errors will have crept in and that lists are incomplete.

Any information that will enable us to correct these errors and supply missing data will be appreciated. Can you help in this effort by sending a postcard containing such information?

Until our School can be settled in its new location--when-
ever and wherever that may be--Deaconess West will receive all information regarding changes of address, new appointments, etc. which would ordinarily be sent to the School office. As Chairman of Survey she seemed to be the logical person to make and keep such records, and she has graciously consented to add this to her various other duties and activities. (We were told that Deaconess West had retired a few years ago, but apparently the report was greatly exaggerated.)

Please note that Deaconess West has also been designated Associate Editor of the Bulletin, so any notice of a change in your work, your name, your address, and any other information about yourself and your family that would be of interest to your fellow-alumnae can serve a two-fold purpose if sent to Deaconess West: It can be entered on the Survey records and it will reach the Bulletin.

We have tried to make the Bulletin and News Letters carry news that will be of interest to all former students. If these publications do not interest you the editor will appreciate receiving your request to remove your name from the mailing list.

The mailing list for the Bulletin has been considerably reduced but this limited issue is being sent to a few former students who are not members of the Association but who have at some time since graduation given evidence of their continued interest, or who were in attendance in fairly recent years. We hope thus to draw them into the ranks of membership.

However, this is the last call! If your name is not in the current Directory, and if you wish to receive future issues of the Bulletin, please send the treasurer your dues (see p. 6) or at least a contribution to cover the cost of a subscription.

THANKS FOR THE DIMES AND THE DOLLARS

The response to our appeal for the Scholarship Fund was indeed heartening. So many expressions of loyalty and concern for the future of our School, combined with generous gifts, would seem to indicate that present uncertainties and problems have stimulated a new interest on the part of many graduates.

One thing is certain--wherever St. Faith's graduates go, there St. Faith's will be, with her Christian ideals and spirit and her practical application of the same to everyday life. Her influence for the spread of the Kingdom will, please God, never end.

MARION E. HOLMES

Chairman, Scholarship Fund

THE EDITOR SAYS--

In the daily reading for May 15 in the Church's "Forward" booklet, we were told that:

"In 1881 William and Mary College closed its doors. War had left its buildings wrecked. Succeeding years were times of bitter financial struggle, ending in final breakdown. The college closed for seven years. But every morning during those seven years President Ewell rang the chapel bell! There were no students. There was no faculty. Rain seeped through leaky roofs. But every morning Ewell rang the bell! It was a gesture of hope and faith and his assurance that the college would live again."

We may not ring a chapel bell for St. Faith's House, but if every alumna would remember the School in her prayers, with the same hope and faith that was shown by President Ewell, we too could present a daily demonstration of our faith and hope and assurance that our School will resume its work for God and the Church.

Do we care enough? Are we, like President Ewell, "optimistic and calmly assured of God's ultimate victory"?

H.G.F.

GRADUATES BY CLASSES

Names shown in parentheses were acquired subsequent to graduation either by marriage or upon entering a religious order.

1892

*Sarah K. Barker
*Alice Goodeve
Mary E. Greene
*Kate Newell

1894

Theodora Beard
*Charlotte Cushman
*Fannie Wilson Kennett
*Susan Trevor Knapp
*Edith May Miner
*Katharine Stillman
*Alice Elizabeth Webster

1895

*S. Agnes Briggs (Kerridge)
Mary T. Patterson
*Cora V. Phelps (Rose)

1896

Eliza Warren Beard
*Gertrude Boucher Mosher (Knight)
*Edith Charlotte Smith

1897

*Elizabeth M. Deane
Sarah L. Frost
*Maria R. Pitts
Mary Isabelle Potter
Edith L. Taft (Chauncey)

1898

Virginia Frances Burford,
(Sr. Virginia Frances)
Georgiana Isabelle Howells
*Josephine A. Lyon
Lillian Crane Scott (Bowdle)

1899

*Helen E. Moulton
Betsey A. Southworth (Van Pelt)
Sarah M. Steyart
Helen Withers

1900

Charlotte M. Boyd
*Katharine C. Duffy
*Ellen J. Flanders
*Bertha M. Garvin
Anna E. Sands (Macy)

1901

*Mary A. Bechtler
Jane F. George
*Mary E. Libbey
*Lillian Arundel Yeo

1902

*Helen Coppell
Harriet C. Hyde
Margaret C. Lloyd
*Theodora L. Paine
Mary C. Preston
Anna L. Ranson
*Jessie Carryl Smith
*Laura A. Webster
*Grace D. Wetherbee

1903

*Mary E. Barlow
*Marion Lynd Duncan
Maud Truxton Henderson
Charlottee Gregory Massey
Myrtle C. Nosler
Catherine C. Shaw (Creasey)
*Ruth L. Wells

Graduates by classes

1904

Gertrude Bartlett
 *Anna Mary Carroll
 *Phoebe Alice Cooper
 Caroline Gertrude Heywood
 *Wilhelmina L. Home
 Laura A. Moulson
 Margaret Routledge
 *Frances Louise Weeks
 Eugenia Bowen Woolfolk (Coburn)

1905

*Blanche Henriques de Leon
*Maude Manuell Hall
Katharine Elizabeth Phelps
Gertrude Webster Welton
*Sarah Nicoll Woodward

1906

Elizabeth D. Boorman
Helen Chase Fessenden (Smith)
Mary Trapier Gadsden
*Edith Hart
Bertha Effingham Lawrence
(Newton)
Charlotte E. Martin (Mehring)
Katrina Livingston Patterson
Margaret Marion Proffe
Julia Eleanor Stephenson
*Catherine Evelyn Wile
*Clarine V. B. Woodward

1907

*Sara En Leong Chung
*Eva H. Crump
Mabel Hobart
*Florence M. Horne
*Mary L. Kneeves
May Knepper
Mabel A. Pennock
Bertha R. Radford
*Ella M. Taylor
Hilda Van Deerlin

1908

Frances B. Affleck
Anna Rebecca Armstrong
*Augusta W. Kawczynski
Anne Waite Lovell
*Mabel W. Nicholas

1909

*Valborg Dorothea Carlsen
Apauline A. A. Griebel
*Ruth Emmeline Hildreth
Agnes Alleyne Howell
*Emma Clara Klemm
Mary L. Moffett
Mary Clelland West
*Viola Young

1910

Claire Fairchild Coursen
*Georgie Edwardina Crane
Alice Ward DeWitt (Ward)
*Helen Margaret Fuller
Ruth Kent (Sr. Ruth Magdalene)
*Anna Gray Newell

1911

Gertrude Jean Baker((Whitfield)
Mary Warren Bearse
Aimee Brookfield Drake
Marion Morse Furness (Bixby)
Josephine Weed Hart
Mabel Viola Holgate
Marion Ethelynda Holmes
Alice Glencairn Leffingwell
Ella Pier
*Sarah Tinsley Rees
*Mary Shepard
Maria Page Williams

1912

Bertha Harris Butts
Edith Chester Chappell
Estelle Louise Hiestand
Elsie Wilhelmina Riebe
*Clara Louise Schodts

* Deceased

Graduates by classes

1931	1935 (Cont.)
Nancy Grace Chamberlain (Hutton)	Agnes Evans Hickson
Gertrude Ginevra Harris	Matilda Loos Keyser
Sara L'Heureux	Evelyn Miller Marden
Catherine Anne Robinson (Kew)	Mary E. Pattee
Anne Ursula Tucker	Rhoda Caroline Williams (Board)
Enid L. Vrooman	
1932	1936
Edith A. Booth	Beatrice Elizabeth Allen
Lillian Warner Crow	Elisabeth Phillips Barker (Dexheimer)
Katharine Charlotte Jones	Esther Mary Cain (Sr. Rhoda Margaret)
Esther B. Matz	Catherine Mayhew Goodrich (Fambrough)
Kate Sinton Mayer	Jeanne C. Miller
Winifred O. Moore	Mary Alice Olney (Sr. Mary Alice)
Florence Isabel Ormerod (Sr. Isabel)	Maria Keith Prentiss (Basile)
Martha Celeste Pray	
Lydia Ann Ramsay	
Eleanor Snyder	
1933	1937
Margaret Elizabeth Bateman	Frances M. Davis
Ethel Louise Bowers	Gay Addison Heather (Parker)
Lillian Victoria Brown (Hannum)	Helen Hill
June Marguerite Maltby	Grace Alberta Jones
Alys W. Tarbox (Steere)	Janet Mackintosh (Sr. Mary Faith)
Dorothy Naomi Taylor	Mary Madelynn Redd
Laetitia Viele	Dorothy Alfreda Sims (FitzGerald)
Janet J. Wilson (Toser)	Elda Joyce Smith
	Vida Irene Warner (Merkel)
	Marian Waring Wilson (Reynolds)
1934	1938
Mary Frances Bemont	Amelia Brereton
Elizabeth Peterkin Benson (Brinckerhoff)	Mary Lavinia Cooper (McCoy)
Heath Dudley	Pearl Elizabeth Johnston (Saunders)
Mary Leta Hall	Marian Evelyn Latz
Neville Lawrence Landstreet (Butt)	Gayl Sawyer
Virginia C. Reed	Evelyn Elizabeth Seymour
Elizabeth Cummings Richardson (Harrison)	Nancy Lenora Skinner (Spaulding)
Ethel Thorley Scott (Hayden)	
1935	
*Edith Eldredge Cooper	
Lucy Twitty Fletcher	

* Deceased

Graduates by classes

1939	1942
Marjorie Gayle Lansing (Gaunt)	Jessie Hunter
Helen Bernice Livingston	Rose Kubo (Yamamoto)
(Lovell)	Helen Taylor
Dorothy Verna Mentch	
Anne Willis Newman	1946
Margaret Eloise Orcutt	Charlotte E. Hubbard (Ballinger)
Evelyn Twining	Rebecca C. Low
Octavia Kitty Ulmer	Avalon H. Malouf (Vander Starre)
1940	1947
Thelma May Erickson (Newhouse)	E. Lorraine Bush, M.A.
Edith Viola Lewis	Harriette Coe (McKee)
Winifred Jean Turner (Dolan)	A. Victoria Kilgore
	Marguerite May King
1941	1948
Elinor Arnold	Angeline Martha Nicholas
Emmie Carter (Gamman)	Minti Carol Simpson, B.S.
Louie-Dean Virgin (Wooldridge)	Barbara Louise Turner
Irene Wood (Krogh)	

* Deceased

Alumnae Association DIRECTORY OF MEMBERS (as of June, 1948)

This Directory includes only the names of those who have paid dues for the current year. The year shown is the year in which scholastic requirements were completed for admission to the Alumnae Association, either as a graduate or as an Associate member.

Honorary Member: Mrs. Augustus N. Hand, 11 East 68th St., New York

- 1908--Affleck, Dss. Frances B., Montell, Uvalde Co., Tex.
- 1908--Armstrong, Dss. Anna R., Maple Hill, Upper Red Hook, N.Y.
- 1946--Ashcroft, Dss. Evelyn M., 1187 Changning Lu, Shanghai 27, China.
- 1930--Ashley, Miss Janet, 19 Rowley St., Rochester, 7, N.Y.
- 1924--Atwood, Miss Marietta E., 21 Morven Pl., Princeton, N.J.
- 1946--Ballinger, Mrs. Edwin L. (Charlotte Hubbard), Holy Comforter Rectory, Eltingville, S.I., N.Y.
- 1936--Basile, Mrs. Anthony (Maria Prentiss), 174 DeGraw St., Brooklyn, N.Y.
- 1933--Bateman, Dss. Margaret E., 716 27th Ave., Seattle 22, Wash.

1915--Baxter, Mrs. Robert M. (Marion Frascello), 121 Kildare Rd.,
 Garden City, N.Y.
 1925--Bechtol, Dss. Margaret S., 1440 M. St., N.W., Washington 5, D.C.
 1907--Bedell, Dss. Harriet M., Glade Cross Mission, Everglades, Fla.
 1922--Beeny, Miss Clara A., 147 Hollister St., Manchester, Conn.
 1927--Beighley, Mrs. Frank N. (Helen McElvain), Leeds Hospital, 110 East
 40th St., Kansas City, Mo.
 1918--Bellsmith, Mrs. H.W., Jr. (Ethel Bunce), Box 589, Islip, N.Y.
 1915--Binns, Dss. Margaret, Nora, Va.
 1906--Boorman, Dss. Elizabeth D., Warrenton, Va.
 1932--Booth, Dss. Edith A., Route 1, St. Paul, Va.
 1927--Botthof, Mrs. Frank W., Jr. (Lucy Gray), 4720 42nd St., Sunnyside, N.Y.
 1929--Bouldin, Miss Virginia, The Leamy, Roumfort Rd., Mt. Airy,
 Philadelphia 19, Penna.
 1900--Boyd, Dss. Charlotte M., 122 E. 82nd St., New York 29, N.Y.
 1923--Bradley, Dss. Agnes R., 211 S. Ashland Blvd., Chicago 7, Ill.
 1913--Bremer, Miss Althea, American Church Mission, 874 Hart Rd.,
 Shanghai, China.
 1938--Brereton, Dss. Amelia, Route 1, St. Paul, Va.
 1934--Brinckerhoff, Mrs. S. R. (Elizabeth Benson), St. Luke's Rectory,
 Somers, N.Y.
 1946--Brown, Dss. Celia E., 423 W. 46th St., New York 19, N.Y.
 1920--Brown, Miss Eleanor, St. Albans School for Boys, Mt. St. Alban,
 Washington 16, D.C.
 1925--Brown, Mrs. J. Hamilton (Virginia Zimmerman), 1 Lexington Ave.,
 New York 10, N.Y.
 1923--Buchanan, Miss Evelyn G., 320 Walnut St., Titusville, Penna.
 1939--Bulkley, Miss Margaret A., Health Dept., Town Hall, Islip, N.Y.
 1947--Bush, Miss Lorraine, 2323 Barberry Drive, Dallas 11, Tex.
 1934--Butt, Mrs. E. Dargan (Neville Landstreet), 288 Greer St.,
 Memphis, Tenn.
 1912--Butts, Dss. Bertha H., 35 S. Franklin St., Wilkes-Barre, Penna.
 1927--Cary, Miss Virginia I., St. Anne's Mission, Alberene, Va.
 1912--Chappell, Miss Edith C., 2566 Independence Ave., New York 63, N.Y.
 1912--Chappell, Dss. Elizabeth W., 2914 Broadway, New York 25, N.Y.
 1913--Coe, Dss. Elizabeth H., 2 Clement St., Worcester 3, Mass.
 1917--Cottrell, Miss Catherine, 11 Francis St., Newport, R.I.
 1924--Cowan, Miss Florence M., Middle River Mission, Fletcher, Va.
 1903--Creasey, Mrs. Sidney W., (Catherine Shaw), 328 Colson St., Gains-
 ville, Fla.
 1932--Crow, Dss. Lillian W., 718 N. Zang's Blvd., Dallas 8, Tex.
 1936--Dexheimer, Mrs. John Peter, 3rd (Elizabeth Barker), 152 Warren St.
 Brooklyn 2, N.Y.
 1922--Dieterly, Dss. Hilda, 1700 Genesee St., Utica 4, N.Y.
 1915--Diggs, Miss Eveline, 1206 Linden Ave., Baltimore, Md.
 1928--Dowdell, Mrs. Victor (Frances Kivelle), Woods Road, Tivoli, N.Y.
 1927--Dowding, Dss. Dorothy M. 420 W. 118th St., New York 27, N.Y.
 1911--Drake, Miss Aimee, 250 Laurel Ave., Wilmette, Ill.
 1923--Dudley, Dss. Heath, Branchville, N.J.

1916--Duffie, Dss. Dorothy, Reynolds Memorial Hospital, Glendale, W. Va.
 1930--Dugdale, Mrs. Arhur A. (Elizabeth Cabell), Dalewood Cottage,
 Ashland, Va.
 1919--Durston, Mrs. Gilbert H. (Eleanor Dearing), 3954 Hartford St.,
 St. Louis 16, Mo.
 1922--Eastwood, Miss Edna, 4 Richardson Ave., Auburn, N.Y.
 1930--English, Dss. Harriet H., St. Anne's Mission, 600 So. Piedras St.,
 El Paso, Tex.
 1913--Flagg, Miss Helen G., 345 Clinton Ave., Apt. 1D, Brooklyn 5, N.Y.
 1935--Fletcher, Miss Lucy T., 165 Macon Ave., Asheville, N.C.
 1906--Gadsden, Dss. Mary T., 142 Church St., Charleston 8, S.C.
 1924--Gardner, Miss Vera C., Diocesan Headquarters, 228 E. Central Ave.,
 Orlando, Fla.
 1939--Gaunt, Mrs. Wilbur (Gayle Lansing), General Delivery, Light Street,
 Penna.
 1913--Gillespy, Dss. Jane Bliss, R.F.D. 1, Paradise Rd., Newport, R.I.
 1915--Gilliland, Dss. Anne A., St. Faith's House, 714 No. Ninth St.,
 Salina, Kansas.
 1927--Gledhill, Mrs. Charles (Dorothy Williams), 14 Columbia Ave.,
 Cliffside Park 6, N.J.
 1927--Grey, Mrs. Allen J. (Clara Huffman), 14550 Mettetal Ave., Detroit
 27, Mich.
 1909--Griebel, Dss. Apauline A., 255 Whitney Ave., New Haven, Conn.
 1928--Griswold, Miss Priscilla, 305 Owasco Rd., Auburn, N.Y.
 1928--Gruntler, Miss Elizabeth, 34 Danforth St., Gardiner, Me.
 1934--Harrison, Mrs. John Dean (Elizabeth Richardson), 2156 Chase St.,
 Chicago 45, Ill.
 1934--Hayden, Mrs. T.J. (Ethel Scott), 1064 E. Jersey Ave., Elizabeth, N J
 1914--Hemphill, Dss. Rachel O., c/o Mrs. June, 40 Locust St., Greenwich,
 Conn.
 1921--Hetherington, Mrs. William (Florence Platt), 3157 W. 35th Ave.,
 Vancouver, B.C.
 1924--Hibbard, Miss Margery V., Flandreau Indian School, Flandreau, S.D.
 1937--Hill, Dss. Helen, Phillips, Wisc.
 1907--Hobart, Dss. Mabel, "Westover", Washington, Conn.
 1911--Holgate, Miss Mabel V., Box 1378, Washington 13, D.C.
 1911--Holmes, Miss Marion E., 225 W. 99th St., New York 25, N.Y.
 1913--Howe, Miss Margaret, 35 Classic Ave., Toronto 5, Canada.
 1942--Hunter, Miss Jessie May, 1010 W. 7th St., Mishawaka, Ind.
 1930--Hutton, Dss. Mary Sandys, St. George's Mission, Stanley, Va.
 1902--Hyde, Dss. Harriet C., Box 84, Middle Haddam, Conn.
 1924--Jackson, Miss L. Gladys, 88-46 195th Pl., Hollis 7, N.Y.
 1937--Johnson, Dss. Ruth, 419 W. 110th St., New York 25, N.Y.
 1919--Kent, Miss Lucy, 140-34 Franklin Ave., Flushing, N.Y.
 1947--Kilgore, Miss A. Victoria, St. Paul, Va.
 1947--King, Miss Marguerite M., 1432 M. St., N.W., Washington, D.C.
 1907--Knepper, Dss. Laura May, Kingsley House, New Orleans, La.
 1926--Koons, Mrs. Franklin (Mary Hickman), 119 Kensington Road, Garden
 City, N.Y.

1917--Languedoc, Miss Emily H., 4 Mix Pl., Batavia, N.Y.
 1911--Lewis, Mrs. Russell D. (Harleston Gesner), 80 Hillyer St.,
 Orange, N.J.
 1931--L'Heureux, Mrs. Sara, 2914 Broadway, New York 25, N.Y.
 1908--Lovell, Dss. Anne Waite, 17 Prudential Road, Worcester 6, Mass.
 1946--Low, Miss Rebecca C., Summerville, S.C.
 1924--Lyman, Miss Emily C., 21 Morven Pl., Princeton, N.J.
 1922--Magill, Mrs. Robert A. (Stephanie Bradford), 320 Woodland Ave.,
 Lynchburg, Va.
 1917--Mansfield, Miss Mabel R., The Leamy, Rounford Rd., Mt. Airy,
 Philadelphia 19, Penna.
 1903--Massey, Dss. Charlotte G., 3509 W. 7th Ave., Denver 4, Colo.
 1932--Matz, Miss Esther, Christ Church, Pioche, Nev.
 1932--Mayer, Dss. Kate S., 216 No. Perry St., Montgomery 5, Ala.
 1948--McKee, Mrs. Calvin W. (Harriette Coe), 1934 Locust St., Phila-
 delphia 3, Penna.
 1914--McKim, Miss Nellie, Shimodate, Machi, Idaraki, Ken, Japan.
 1916--McNulty, Dss. E. Suzanne, Horseshoe Inn, Shannock, R.I.
 1906--Mehring, Mrs. Walter H. (Charlotte Martin), 709 E. High St.,
 Charlottesville, Va.
 1930--Melville, Mrs. Freda, 80 Wethersfield Ave., Hartford, Conn.
 1919--Memory, Mrs. Charles H., Jr. (Elizabeth Daily), 324 E. Main St.,
 Mechanicsburg, Penna.
 1937--Merkel, Mrs. Charles E. (Vida Irene Warner), 110-39 199th St.,
 Hollis, N.Y.
 1936--Miller, Miss Jeanne C., Church of St. James the Less, Scarsdale,
 N.Y.
 1909--Moffett, Miss Mary L., 88 Morningside Drive, New York 27, N.Y.
 1923--Moore, Miss Lucille P. 1020 Telfair St., Augusta, Ga.
 1932--Moore, Miss Winifred O., Box 510, Big Rapids, Mich.
 1913--Morgan, Miss Lucy C., Penland, N.C.
 1921--Morrish, Mrs. Frederick D. (Olivia Gazzam), 200 Edgewood Drive,
 West Palm Beach, Fla.
 1914--Mother Olivia Mary (Olivia Matthews), Community of the Trans-
 figuration, Glendale, O.
 1904--Moulson, Miss Laura, 34 S. Goodman St., Rochester, N.Y.
 1927--Nelson, Miss Cecelia, St. Andrew's Mission, Marshall, Va.
 1940--Newhouse, Mrs. Sydney Cross (Thelma Erickson), St. Bartholomew's
 Chapel, Ardsley, N.Y.
 1939--Newman, Dss. Anne W., Grace House-on-the-Mountain, St. Paul, Va.
 1906--Newton, Mrs. Blake Tyler (Bertha Lawrence), Hague, Westmoreland
 Co., Va.
 1948--Nicholas, Miss Angeline Martha, National Town-Country Church In-
 stitute, Parkville, Mo. (Summer)
 1903--Nosler, Dss. M. Caroline, 542 S. Boyle Ave., Los Angeles 33, Cal.
 1939--Orcutt, Miss Margaret E., 27 N. Kirklyn Ave., Upper Darby, Penna.
 1924--Parker, Miss Eleanor G., 46 Carlton St., Brooklyn 46, Mass.
 1921--Parsons, Dss. Ruth M., 212 S. Ashland Blvd., Chicago 7, Ill.
 1907--Patterson, Dss. Katrina L., 248 Madison Rd., Scarsdale, N.Y.

1895--Patterson, Dss. Mary T., 248 Madison Rd., Scarsdale, N.Y.
 1931--Petersen, Miss Else, Travel Arrangements, 501 Fifth Ave., New York
 N.Y.
 1905--Phelps, Dss. Katharine E., 818 Forest Ave., Pacific Grove, Calif.
 1911--Pier, Miss Ella, 147 E. 50th St., New York 22, N.Y.
 1922--Pitcher, Dss. Caroline C., Pointe Coulee Parish, Lakeland, Fla.
 1922--Potter, Miss Alice King, 16 E. 2nd St., Corning, N.Y.
 1898--Potter, Dss. Mary I., Sisters of the Holy Nativity, Bay Shore, N.Y.
 1932--Pray, Miss Martha C., 110 W. Franklin St., Richmond, Va.
 1902--Preston, Miss Mary C., 3 Water St., Charleston, S.C.
 1907--Radford, Dss. Bertha, 2616 Dudley St., White Rock Hill, Lynchburg,
 Va.
 1932--Ramsay, Dss. Lydia, 141-25 North Hempstead Turnpike, Flushing, N.Y.
 1916--Ranger, Miss Margery H., 574 Parker St., Newark, N.J.
 1902--Ranson, Dss. Anna, Harper's Ferry, W. Va.
 1937--Redd, Dss. Mary M., Crippled Children's Hospital, 2924 Brook Road,
 Richmond, Va.
 1912--Riebe, Dss. Elsie W., American Church Mission, 43 Tung Ting Rd.,
 Hankow, China.
 1928--Robinson, Dss. Olive, 579 Tooting Lane, Birmingham, Mich.
 1904--Routledge, Dss. Margaret, Hyde Park, Ontario, Canada.
 1937--Russell, Miss Mary B., 211 S. Ashland Blvd., Chicago 7, Ill.
 1938--Saunders, Mrs. Angus S. (Pearl Johnston), 227 Sherman St., Watertown,
 N.Y.
 1926--Scott, Miss Erma Gibbs, Cazenovia, N.Y.
 1924--Searle, Dss. Clara, St. Andrew's Mission, Addyston, Ohio.
 1938--Seymour, Dss. Evelyn, 510 S. Farwell St., Eau Claire, Wisc.
 1938--Shelmire, Miss Dorothy, 229 E. 11th St., New York 3, N.Y.
 1913--Shipler, Mrs. Guy E. (Rebekah Schultz), Chatham, N.J.
 1948--Simpson, Miss Mintie C., Southern Rural Church Institute, Valle
 Crucis, N.C. (Summer)
 1926--Sr. Faith Margaret (L.E. Honert), St. Margaret's Convent,
 Louisberg Square, Boston, Mass.
 1932--Sr. Isabel (Florence Ormerod), Convent of the Holy Nativity, Fond
 du Lac, Wisc.
 1921--Sr. Joanna Mary (B.M. Waterman), Community of the Transfiguration,
 Glendale, O.
 1930--Sr. Julia Margaret (M.E. Hayes), Convent of the Transfiguration,
 Box 1991, Ponce, Puerto Rico.
 1928--Sr. Margaret Helena (M.E. Forney), Community of St. John the Baptist,
 Ralston, N.J.
 1928--Sr. Marion (M.C. Mayers), c/o Sisters of the Holy Nativity, Fond du
 Lac, Wisc.
 1936--Sr. Mary Alice (M.A. Olney), St. Margaret's Sisterhood, Grace Church,
 Newark, N.J.
 1937--Sr. Mary Faith (Janet Mackintosh), St. Luke's Chapel, 483 Hudson St.,
 New York 14, N.Y.
 1936--Sister Rhoda, S.S.M. (E.M. Cain), Port au Prince, Haiti.
 1910--Sr. Ruth Magdalene (Ruth Kent), Community of the Transfiguration,
 Glendale, O.

1898--Sr. Virginia Frances (V.F. Burford), All Saints' Sisters, Baltimore, Md.
 1937--Smith, Miss Elda J., American Church Mission, Lion Hill, Wuhu, Anking, China
 1926--Smith, Dss. Eleanor P., 203 North St., Elgin, Ill.
 1932--Snyder, Miss Eleanor, 22 Paradise Road, Northampton, Mass.
 1938--Spaulding, Mrs. Walter C. (Nancy Skinner), 409 Avenue A, Apt. M26, Everett, Wash.
 1917--Spencer, Dss. Ethel E., 47-4 Yucca Heights, Victoria, Texas.
 1914--Sprague, Miss Mabel, 105 W. 55th St., New York, N.Y.
 1933--Steere, Mrs. Carl D. (Alys Tarbox), 26 Boylston Rd., Newton Highlands 61, Mass.
 1906--Stephenson, Dss. Julia Eleanora, 8 Saratoga Ave., Cohoes, N.Y.
 1942--Taylor, Dss. Helen L., 65 E. Huron St., Chicago 11, Ill.
 1914--Thompson, Dss. Amy G., 452 Herkimer St., Brooklyn 13, N.Y.
 1929--Trask, Dss. Elizabeth Reed, 66 School St., Gardiner, Me.
 1931--Tucker, Dss. Anne U., Box 1, Goochland, Va.
 1948--Turner, Miss Barbara L., National Town-Country Church Institute, Montrose, Penna. (Summer)
 1939--Twining, Miss Evelyn, Marjorie Webster Junior College, 7775 17th St., N.W., Washington 12, D.C.
 1939--Ulmer, Miss Kitty, St. Peter's-in-the-Mountains, Callaway, Va.
 1946--Vander Starre, Mrs. H. (Avalon Malouf), 595 Sixth St., Brooklyn, N.Y.
 1933--Viele, Miss Laetitia, Irving, N.Y.
 1910--Ward, Mrs. Edward C. (Alice De Witt, On-the-Green, Sharon, Conn.
 1928--Weakley, Mrs. Everett D. (Mary Vanner), Stanley, Va.
 1915--Wells, Miss Laura P., St. Luke's Hospital, 1015 Calle Magdalena, Manila, Republic of the Philippines.
 1909--West, Dss. Mary C., 2914 Broadway, New York 25, N.Y.
 1911--Williams, Dss. Maria Page, Caryswood, Berryville, Va.
 1908--Winegar, Miss E. Elizabeth, Box 562, Charlottesville, Va.
 1899--Withers, Dss. Helen A., Christ Church Hospital, Philadelphia 31, Penna.
 1927--Woodruff, Miss Mabel E., 2914 Broadway, New York 25, N.Y.
 1942--Yamamoto, Mrs. Yutaka (Rose Kubo), St. Mary's Mission, Box 477, Mitchell, Nebr.

ALUMNAE BULLETIN

AUGUST, 1954

ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSSES
AND OTHER CHURCH WORKERS

1047 Amsterdam Ave., New York, 25, N.Y.

OFFICERS OF THE ASSOCIATION

President. Mrs. Charles Gledhill
Vice-President Deaconess Celia E. Brown
Secretary. Miss Margery H. Ranger
Treasurer. Deaconess Evelyn E. Seymour

EXECUTIVE COMMITTEE

The Officers of the Association

and

others as appointed by the President

Mrs. Anthony Basile

Mrs. Frank H. Botthof

Deaconess Dorothy Dowding

Miss Helen G. Flagg

Miss Marion Holmes

Deaconess Ruth Johnson

Miss Dorothy Shelmire

A MESSAGE FROM THE PRESIDENT OF THE ASSOCIATION

Dear Fellow Alumnae:

I do wish that all you who voted for me to be your President could have been at our meeting. I could have then personally said, "Thank you." I do appreciate your confidence in me and promise to give the office my best efforts.

The Annual Meeting was a happy occasion. We were all glad to see one another and to enjoy once again the privilege of Mrs. Hand's gracious hospitality and sincere interest in us and our endeavors.

I think you all realize that keeping an Alumnae Association together and active without a school does have its difficulties. One of these is the fact that we have no way of recruiting new members. So it is not the wish of the Executive Committee to drop anyone from our files.

All you who can do so pay dues and respond to our appeals for funds--many very generously. At the same time we know there are others, retired, living on small pensions, ill, unable to work, who cannot contribute financially. Yet we feel that you all wish to receive our communications, with such news as we have of the members, our plans for the future, etc. In fact it is our hope that we may find a means of securing more news about more members. So if you receive a questionnaire asking about your work, your plans, trips, interests, do fill it in and send it back to us.

A great deal of interest was shown, at the meeting, in the new Central House for Deaconesses, located in Sycamore, Illinois. Now we have a place where future deaconesses may receive training.

If or when you become a little nostalgic for St. Faith's School--a sentiment we detect in some of your messages to us--do remember that Deaconess Johnson has a school office in the old building, now called Diocesan House, where she represents the trustees; that the trustees of the school are still active and do provide scholarships for qualified women who wish training for service in the church; and that each one of us can represent the school by helping Deaconess Johnson recruit future church workers.

We are planning a Fall Meeting. Perhaps you could plan now to make a

trip to New York in the fall and join us at that meeting.

Faithfully yours,

Dorothy Williams Gledhill
President

(Ed. We believe you will enjoy reading the following report of the Secretary. She has written it with the desire to enable you all to catch the spirit of the meetings and see the significance of the matters presented for consideration. Your comments and ideas will be welcomed by the Executive Committee.)

MINUTES OF THE ANNUAL MEETING

The 112th Meeting of the Alumnae Association of St. Faith's was held at the home of Mrs. Augustus N. Hand on Saturday afternoon, May 8th, 1954. The President, Lucy Gray Botthof, called the meeting to order, asking Dss. Lydia Ramsay to open it with prayer. Those present were:

Maria Prentiss Basile (1936)	Marion Holmes (1911)
Marian Frascello Barter (1915)	Irene Warner Merkel (1937)
Lucy Gray Botthof (1927)	Thelma Erickson Newhouse (1940)
Dorothy M. Dowding, Dss. (1927)	Lydia Ramsay, Dss. (1932)
Helen G. Flagg (1913)	Margery H. Ranger (1916)
Dorothy Williams Gledhill (1927)	Evelyn E. Seymour, Dss. (1938)
Susan T. Hand, Honorary Member	

Word was received from Dorothy Shelmire (1938) that she could not be present, and regrets came from Deaconess Watts who, though not a member of the Alumnae, had been especially invited. Since her setting-apart last year Deaconess Watts has been working at St. Stephen's Church, New York. We miss Deaconess Johnson who was still at the Central House for Deaconesses in Illinois. The following telegram was received from her:

Greetings to Alumnae. Best wishes for constructive and forward looking meeting. Regret enforced absence. (Signed) Ruth Johnson

The President welcomed all who were there and, speaking for us all, thanked Mrs. Hand for her great cordiality and kindness in inviting us to

hold our meeting in her home.

As is our custom, the Minutes of the 1953 Annual Meeting as printed in the Newsletter last summer, were accepted without reading. At the request of the President, the Secretary read the Minutes of the two Executive Committee meetings held January 22, 1954, at the President's home, and on March 11, 1954 at the Hotel Barbizon. Each of these meetings was preceded by dinner.

Present at both meetings were: Lucy Botthof, President; Margery Ranger, Secretary; Dorothy Gledhill, Treasurer; Maria Basile, Chairman of the Scholarship Fund; Dorothy Shelmire, Chairman of the Nominating Committee; and Dorothy Dowding. Marion Holmes, Irene Merkel and Lydia Ramsay were not present in January but did come to the March meeting.

The Secretary read from the January Minutes of the Executive Committee as follows:

"It was an informal meeting, at which we all expressed our sentiments in various ways. Separation from an active School background and the loss of our Scholarship student, Maria Nagasawa, made it difficult to see what our future course as an Alumnae Association should be. Of course, all Deaconess graduates of the School have a very definite link with the new Central House in Chicago.

"Dorothy Shelmire read us some very interesting paragraphs from pamphlets and publications concerning the founding and needs of the Central Deaconess House, sent to her by Deaconess Johnson. She spoke, too, about becoming an Associate of the Order.

"The Central House is to provide for the training of candidates for the Diaconate only, and not for the training of lay workers or those who expect to marry or have a vocation to the Religious Life.

"The President read Deaconess Johnson's letter concerning Maria Nagasawa's inability to continue as a student for the Diaconate and her consequent return to Japan.

"Plans were made for sending out a letter from the Executive Committee, to explain that at present we have no Scholarship student, and to incorporate in it a part of Deaconess Johnson's letter concerning Maria (Nagasawa).

"The Secretary suggested that the Alumnae might, indeed, be interested in the Memorials to Deaconess Dahlgren and Deaconess Knapp. It was

thought by those present that we might make some contribution to the Central House for these memorials.

"The President appointed Dorothy Shelmire Chairman of the Nominating Committee, with Deaconess Dowding."

From the Minutes of the Executive Committee held in March, the Secretary read:

"After calling the meeting to order, the President told us of her talk with Mrs. Hand concerning the future of the Alumnae Association. Mrs. Hand had said that it might be well to send out a questionnaire on the subject to the Association members. Mrs. Hand had also most graciously invited us again to hold the May meeting in her home.

"Lucy asked for opinions from those present (1) concerning the letter it was voted to send out at the January meeting and (2) concerning the future of the Alumnae Association.

"In connection with the first of these matters Deaconess Ramsay suggested that the names of the recently chosen heads of the new Central House for Deaconesses be announced in the letter, even though there is a letter yet to go out to all graduates of St. Faith's from the Central House itself.

"The Treasurer suggested that we ought to enclose return envelopes with the letter, for the ballot and the dues.

"Mrs. Hand's invitation for our May meeting was unanimously and gratefully accepted.

"In connection with the second subject for consideration (the future of the Alumnae Association), the President said that the first question to be presented at the May meeting was whether we should continue as an Alumnae Association, encouraging members to become Associates of the Deaconesses at Central House.

"It was made clear to us again that the Trustees of the New York Training School are still active and that provision is made to procure students for available schools.

"Dorothy Shelmire raised the question of how graduates not in or near New York may be feeling about our various failures; and Deaconess Ramsay spoke of our unrealized successes.

"It was finally decided that in the letter to be sent out by the President in behalf of the Executive Committee, reporting the inability of our Scholarship student to continue her training in this country (although she does plan to enter church work in Japan), a recommendation be made that graduates be given an opportunity to share (1) in the Memorial to Deaconess Knapp, the first head of the New York Training School, who, with Dr. Huntington established it, acting as Dean for many years; and (2) in the Memorial to Deaconess Dahlgren, who with Deaconess Gillespie served an equal or greater length of time.

"Notice of the May meeting and the Ballot, nominating a new President and Treasurer, with notice of dues, now overdue, were to go out with this letter.

"The need for a new representative of the Alumnae Association for the Board of Trustees of the N. Y. Training School was then brought up, and it was suggested that the Alumnae Association write and ask permission of the Board to suggest someone to serve as our representative in place of Jeanne Miller, who resigned.

"It was announced that as soon as Deaconesses Booth and Brereton, the new heads of the Central House, take over, Deaconess Johnson will be free to return to stay in New York, once more giving her full time to her work as Executive Secretary of the N. Y. Training School."

Following the reading of these Minutes at the Annual meeting, the President talked to the members about our so-called failures and that "where do we go from here?" sensation. Maria, the Chairman of the Scholarship Fund, suggested that there may, indeed, be future students to whom we may lend a helping hand. The President spoke especially of the letters and other correspondence concerning the Central House--how they brought back enthusiasm concerning the future of the Alumnae Association.

A discussion concerning membership followed. It was brought out that though we do need dues, of course, nevertheless the fellowship of all graduates, young and old, is of greatest importance; and the membership in the Association ought never to be limited to those who are able or remember to pay their dues. Things happen, at times, that make it difficult to keep in touch with one another, whether we are able to pay dues or not. It is important to keep the mailing list as complete as possible, that all may be fully informed of all that goes on amongst us, for that is what counts in the end.

The President then asked Dorothy Gledhill to read the Treasurer's report. Dorothy was happy about the responses in spite of the late mailing of notice for dues and for the Memorials. The Report, as follows, was accepted.

REPORT OF THE TREASURER, MAY 1953 to MAY, 1954

Balance on hand, May 1953:

In General Fund	\$518.43	
In Scholarship Fund	<u>188.48</u>	
Total Balance		\$706.91

Receipts:

For General Fund (Dues) . . .	\$101.50	
For Scholarship Fund	56.00	
For Memorials (Dss. Dahlgren)	133.00	
(Dss. Knapp)	<u>54.50</u>	
Total Receipts	<u>345.00</u>	\$1,051.91

Disbursements:

To Scholarship:

5 payments of \$25 each		
to Maria Nagasawa	\$125.00	
To Dss. Putnam for		
Maria	50.00	
Printing Newsletter 1953. . .	53.71	
Mailing expenses.	8.15	
Newsletter Winter 1954. . . .	11.75	
Mailing Newsletter.	<u>11.88</u>	
Total Disbursements.		<u>\$ 260.49</u>

Balance on hand May, 1954:

In General Fund	\$534.44	
In Scholarship Fund	69.48	
Dss. Dahlgren Memorial Fund	133.00	
Dss. Knapp Memorial Room		
Fund	<u>54.50</u>	
Total Balance May, 1954.		\$ 791.42

(Signed) Dorothy W. Gledhill, Treasurer

After the Treasurer's Report, there was more discussion about changing the dues, and the use of our Scholarship Fund. It was the consensus that we may need a Scholarship Fund at some future time. Deaconess Ramsay told

us that the Deaconess Dahlgren Memorial Fund is now over \$2,000 and it is to be used for St. Elizabeth's Chapel. There is to be a plain and simple altar. Deaconess Gillespie had urged that the \$2,000 be not all spent on the Chapel. They do need additional books--a Missal, Compline books, etc. The Deaconesses feel that it is not necessary to have the House completely furnished at the present time. They would prefer to use some of the funds for promotion. If we give our Funds they may be enabled to keep the bulk of the Memorial Gifts for future needs

The question was raised as to the relationship of St. Faith's to the Central House. In the ensuing discussion Deaconess Ramsay said, "If a young woman is interested, she may go to the Central House and find out more about it. Dr. Yerkes is superb as a teacher and a marvelous judge of character. He is to be tutor. The DeKalb Training School for Teachers in Illinois is also available. A candidate may thus test her vocation."

Then Deaconess Ramsay described the whole Central House: its surroundings, its buildings, its room arrangement; so that we almost felt that we had been on a sight-seeing trip through the whole Bishop McClaren Foundation! The Deaconess Order is to form groups of Associates or Sponsors. It is a question whether we should become Associates as a group or as individuals.

It was announced that four Deaconesses were set apart this past year: Phyllis Spencer, trained in London; Deaconess Watts, now working with Father Sutton at St. Stephen's, New York; Deaconess Colby, and Deaconess Dietz.

Following all this general discussion, the President recalled our attention to the following matters that must be settled:

Dues. Maria made a motion to reduce the dues to \$1.00, the same to become effective January 1, 1955. Deaconess Seymour seconded the motion. Carried.

Successor to Jeanne Miller on the Board of Trustees. The report from the Board of Trustees was that Jeanne had resigned a year ago. Deaconess Dieterly is on the Board, but we need a lay representative also. It was the consensus that the Executive Committee suggest two names to the Board, from which they might select the new member.

It was considered important that we plan a fall meeting for the Alumnae to get a report from Chicago after the October meeting in the

Central House. In the meantime it was hoped that Deaconess Ramsay could find out about our becoming an Associate of Central House as an Alumnae organization.

Mrs. Hand made a motion that we send a small gift of \$50. to the Deaconesses at Central House, to be used as they see fit. This was seconded by Lydia and carried.

It was moved by Deaconess Ramsay that the two Memorial Gift Funds be augmented from the General Fund, thereby increasing the Dss. Knapp Memorial to \$75. and the Dss. Dahlgren Memorial to \$150. The motion regarding the Ds Knapp Memorial was seconded by Irene Merkel; the one regarding the Dss. Dahlgren Memorial was seconded by Thelma Newhouse. Carried. It was agreed that a letter should accompany the gifts, identifying the objects for which they are given.

Helen Flagg moved that we issue a Newsletter as soon as possible. (We were most grateful that before the afternoon ended she agreed to take over the job of getting out the summer 1954 Newsletter or Bulletin.)

Mrs. Hand suggested that it is important to keep the remainder of our funds until November, to see what may come up.

The President then called for the report of the Nominating Committee. In the absence of the Chairman, Deaconess Dowding gave the report as follows

REPORT OF THE NOMINATING COMMITTEE - MAY 8th, 1954

Number of cards returned	93
Number of votes cast for Dorothy Gledhill as President . .	88
Number of votes cast for Dss. Seymour as Treasurer	89

Respectfully submitted,
Dorothy Shelmire
Deaconess Dowding

Nominating Committee

After the Nominating Committee report was accepted, our outgoing President, Lucy Botthof, who has worked so hard and well for us, turned the chair over to the new President, Dorothy Gledhill.

With gratitude to Lucy and deepest appreciation, we welcomed our new President. As we did so, we were wondering what the new year might bring us

The meeting then adjourned for tea and conversation. How we wish you all might attend our meetings. Those who have been Mrs. Hand's guests in the past will remember the dainty sandwiches, cakes, and bon-bons; and the hot chocolate, too, in those beautiful gold cups.

As Mrs. Hand says she believes: not one of us can ever forget all that St. Faith's has meant to us--and still means--no matter what our circumstances are now. There was something about it all, even the very building itself, its location.....etc. etc.

Respectfully submitted,
(Signed) Margery H. Ranger, Secretary

THE CENTRAL HOUSE FOR DEACONESSSES SYCAMORE, ILLINOIS

Dear Members of the Alumnae Association,

By now you know that The Central House for Deaconesses is open, that its program has been established, and that we are ready to offer women the opportunity for testing and strengthening their vocation as deaconesses, and also to provide the necessary training.

The House under Ruth Johnson's care and direction has been made lovely. The rooms are attractive and beautifully furnished with furniture from several lovely homes.

Last year when we came for the Blessing of the House in October, there was a feeling of peace and calm as one entered the beautiful doorway given in memory of Deaconess Fuller. I am hoping that spirit will be felt by all who come both for rest and for training.

We are using, as you know, some of the funds from the Deaconess Dahlgren Memorial Fund to furnish our chapel, which we hope will be finished in September. All of us who lived under Deaconess Dahlgren's love and guidance at St. Faith's have, I feel, a little bit of each of us in that chapel; for you know as well as I do that she held each one close in her heart always, and must have carried that love with her into the Larger

Life. So I feel we shall always be together with her in the Chapel.

Some of you are Associates and Sponsors of our Central House, and we thank you for your prayers and for your gifts. You are remembered on a special day each week, and every Wednesday we remember all the graduates of the New York Training School "wheresoever they may be, and whatsoever their need." I ask your prayers, too, that many young women will hear and answer God's call, and will offer themselves for life-long service in His Church as deaconesses. There may even be some now among the members of the Alumnae of St. Faith's!

Please pray for me, and for Amelia Brereton too, who is working hand in hand with me in all things, that we may have the wisdom, the understanding, and the courage for the work we have been called to do.

If I can be of any help to any of you in any way, at any time, do write to me, please.

My love is with you always,

Affectionately,

Edith A. Booth
Deaconess-in-charge

NEWS ITEMS

Charlotte Hubbard Ballinger, 1942, announces the birth of Elizabeth Emily on July 2, 1954. The young brothers, Stuart, 7, and James 3 1/2, are delighted with their baby sister. Charlotte's husband, the Rev. E. Lloyd Ballinger, is Chaplain of the State Hospital at Islip, L. I. The baby's imminent arrival prevented Charlotte from attending the Alumnae meeting in May, but she sent greetings to all.

Deaconess Harriet M. Bedell, 1907, is still ministering to her beloved Seminole Indians of the Everglades. A United Press dispatch from Miami was printed in the Brooklyn Eagle recently, in which this "veteran Episcopal missionary" is quoted as saying that the big factor in child

psychology, Seminole fashion, is the word "NO." It's used only when necessary, and the mother makes the word stick.

Mrs. Ethel Bunce Bellsmith, 1918, is Supervisor of Social Work at Central Islip State Hospital. At the time of our annual meeting she was in Atlanta City "chairing a joint meeting of the American Association of Psychiatric Social Workers and the National Committee on Alcoholism." She is on the Bishop's Committee on Alcoholism for Long Island. She is also a member of the Executive Committee of the N. Y. State Welfare Conference for Nassau and Suffolk, and works with the Suffolk County Association for Mental Health and the Suffolk Community Council. She sent greetings to Alumnae members.

Mrs. Marian Miller Bliss, 1918. Since the retirement of her husband as Chaplain of Manhattan State Hospital, they have been living in Pleasantville, N. Y.

Deaconess Celia E. Brown, 1946, writes from El Paso, Tex.... "I have had more than my share of pleasures the past year. Our physical well-being is wonderfully provided for (apartment with air-conditioner, automatic furnace heat...every kind of delicacy in the food line...She doesn't even cook her own meals and they have access to an excellent cafeteria.) The work is pure joy, though it has its disappointments at times...The kindergarten has an enrollment of 60, and they expect to graduate a class of about 30." Celia came east for five or six weeks visit this spring.

Margaret A. Bulkley, 1939, sent a note with her check: "Sorry this check is so small, but I retired and am living on my savings." (Ed. True of so many of us, isn't it? Willingness as well as giving is appreciated. And our prayers can accomplish great things for the School and the Church.)

Lorraine Bush, 1948, (Sister Mary Paula) was to be professed in the Order of St. Mary at the end of April.

Virginia I. Cary, 1927: "Would certainly like to attend the meeting of May 8th, and see all of you again. Best wishes for each one."

Edith C. Chappell, 1912, is on duty at the Huntington Hospital at this time and could not attend our meeting. She takes occasional "cases" for some of the doctors whom we know there. She prefers the hours 4 p. m. to midnight so her mornings are free for housekeeping and gardening. She gets in to New York regularly to see her mother.

Eleanor Dearing Durston, 1919, accompanied her check for the Dahlgren

Memorial with the note, "Dss. Dahlgren is one of my happy St. Faith memories."

Edna Eastwood, 1922 "I hope to be in New York to attend the meeting...I am still writing and doing volunteer church work. My last book was "When the Time Comes" (Dec. 1953). (See Morehouse Easter Catalogue.)

Deaconess Jane Gillespy, 1913...."Be sure that I shall be with you all in spirit. But I shall have been at home only about two weeks after a winter in Washington, and I can't start out again for New York."

Ethel Scott Hayden, 1934. Her husband, the Rev. T. Jerome Hayden, Jr., who has served Elizabeth, N. J., for twelve years, has become Associate Rector of All Saints' Church, Ashmont, Dorchester, Mass.

Deaconess Ruth Johnson, 1937. An informal note from Dss. Booth says that "Ruth Johnson has done an excellent job in everything she undertook for the Central House." Dss. Johnson is looking forward to a quiet settling down in New York early in July.

Marian Latz, 1938, whose home address is 54 Oakland St., Rochester 20, N. Y., is working at Christ Church, Pensacola, Florida.

Angeline M. Nicholas, 1948, has been writing pageants--one for Christmas and one for Easter, written for their Diocesan Youth Conference; and another, "Drama of the Liturgy," presented at their Parent-Teachers meeting last fall. She was looking forward to the summer Youth Conference and Daily Vacation Bible School before starting on her own vacation.

June Maltby Packard, 1933, writes: "It has been nine years since I changed my name to Mrs. E. B. Packard, but how would you know! I am a poor correspondent. A quick summary of me and my years since 1933: Religious Education Director, Christ Church, Corning, N. Y. 1933-38. Red Cross Supply Executive Secretary, 1939-40. War Plants 1940-45. Married 1945. Widowed 1948. College again Univ. of Miami Fla. 1949-1951. B. S. Degree. I am now doing very well as a Test Kitchen Supervisor of the Corning Glass Works, Aug. 1954.

Rose C. Munro Page, 1914, M. D. After receiving her Medical degree she specialized in the fields of Psychiatry and Pediatrics, giving most of her attention in recent years to work with babies and

young children, in which she has had outstanding success. She married Dr. Page in 1945 and was widowed in 1951. She now carries on her practice from her charming home in Hyde Park, Mass. She would be the first to attribute her success to her love for the Great Physician, under whose guidance she cares for His little children.

Else Petersen, 1931, operates a very successful travel agency, whose services are used by the church for many of our traveling missionaries. She travels extensively herself in order to know at first hand what accommodations can be recommended.

Mintie Simpson, 1948, has entered the Order of St. Helena and is now Sister Mary Michael.

Sister Julia Margaret, C.T. (Margaret E. Hayes, 1930) writes . . . "All our hearts are full of sorrow over the action of fanatic "Nationalists" in Washington, both for the sufferers and for the inevitable effect it will have on American attitude toward Puerto Rico in general....We have had a dignified service of capping for a fine class of nurses. None of this class had fallen by the wayside before capping....an especially fine group....We have been living in the carnival season, with costumed and masked children appearing almost anywhere or time. One day Sr. Teresa entered the crippled children's ward to find all her patients wearing masks in their beds!....children's missionary services....and the World Day of Prayer observance in both English and Spanish..... Heartening things: Encouraging conferences with the Doctrinal Teachers. ...good results from parochial calls" etc. etc. (We wish we could reproduce Sister's letter complete.)

Barbara Turner, 1948, is Director of Religious Education at Watertown, New York.

Entered into the life of Paradise during the past year:

Deaconess Helen Hill (1937)
January, 1954
Souls of the righteous in
the Hand of God

ALUMNAE DIRECTORY - June, 1954

Honorary Member: Mrs. Augustus N. Hand, 11 East 68th St., New York 21.

- 1908--Affleck, Dss. Frances B., 242 W. Josephine St., San Antonio, Texas.
1912--Apthorp, Mrs. J. V. (Louise Phelps), 611 Beaver St., Santa Rosa,
California.
1908--Armstrong, Dss. Anna R., St. Clare's House, Maple Hill, Upper Red
Hook, New York.
1946--Ashcroft, Dss. Evelyn M., St. Michael & All Angels, Tadian, Kayan,
Mt. Province, Republic of the Philippines.
1930--Ashley, Miss Janet, 19 Rowley St., Rochester 7, New York
1924--Atwood, Miss Marietta E., 21 Morven Place, Princeton, New Jersey.

1942--Ballinger, Mrs. E. Lloyd (Charlotte Hubbard), 53 Carleton Ave.,
Central Islip, Long Island.
1937--Barker, Mrs. H. Russell (Gay Heather), 202 Cazenovia St.,
Buffalo 10, New York.
1936--Basile, Mrs. Anthony (Maria Prentiss), 308 President St., Brook-
lyn 31, New York.
1933--Bateman, Miss Margaret E., 614 E. Union St., Apt. 308, Seattle
22, Washington.
1915--Baxter, Mrs. Robert M., (Marian Frascillo) 121 Kildare Rd.,
Garden City, Long Island, N.Y.
1925--Bechtol, Dss. Margaret, 1147 Fifteenth St., N.W., Washington, D.C.
1907--Bedell, Dss. Harriet M., Glade Cross Mission, Everglades, Fla.
1922--Beeny, Miss Clara A., 416 Center St., Manchester, Connecticut.
1927--Beighley, Mrs. Frank N. (Helen McElvain) 646 S. Weller Ave.,
Springfield, Missouri.
1929--Bell, Mrs. H. Rushton (Ruth Pember) 37 Orchard St., White
Plains, New York.
1918--Bellsmith, Mrs. H. W. (Ethel Bunce) Box 23, Islip, New York.
1934--Bemont, Miss Mary-Frances, 319 So. Spring St., Mishawaka, Ind.
1915--Binns, Dss. Margaret Dudley, Nora, Virginia.
1918--Bliss, Mrs. Francis (Marian Miller) 132 Bedford Rd., Pleasantville,
New York.
1922--Bloodgood, Mrs. Francis (Jane Cleveland) 1738 S. Wheeling Ave.,
Tulsa 4, Oklahoma.
1935--Board, Mrs. Franklyn (Rhoda Williams) All Saints' Church,
Concord, North Carolina.
1906--Boorman, Dss. Elizabeth D., Warrenton, Virginia.
1932--Booth, Dss. Edith A., The Central House, 718 Somonauk St.,
Sycamore, Illinois.

1927--Botthof, Mrs. Frank W. (Lucy Gray), 4720 - 42nd St., Sunnyside, N.Y.
 1929--Bouldin, Miss Virginia, The Leamy, Rounfort Rd., Mt. Airy,
 Philadelphia 19, Penna.
 1933--Bowers, Miss Ethel L., 36 Pleasant St., Westfield, Mass.
 1900--Boyd, Dss. Charlotte M., 122 E. 82nd St., New York 29, N. Y.
 1923--Bradley, Dss. Agnes, 1550 Oak Ave., Evanston, Illinois.
 1913--Bremer, Miss Althea, 35 W. 5th St., New Castle, Delaware.
 1938--Brereton, Dss. Amelia, The Central House, 718 Somonauk St.,
 Sycamore, Illinois.
 1934--Brinckerhoff, Mrs. S. E., (Elizabeth Benson), St. Luke's Rectory,
 Somers, New York.
 1942--Brisbane, Miss Grace, Route 1, St. Paul, Virginia.
 1946--Brown, Dss. Celia E., St. Anne's Miss., 600 S. Piedras St., El
 Paso, Texas.
 1920--Brown, Miss Elenora, St. Albans School for Boys, Mt. St. Albans,
 Washington 16, D. C.
 1925--Brown, Mrs. J. Hamilton (Virginia Zimmerman) 1 Lexington Ave.,
 New York 10, N. Y.
 1923--Buchanan, Miss Evelyn G., Box 4374, Chestnut Hill, Philadelphia
 10, Penna.
 1939--Bulkley, Miss Margaret, 372 S. Euclid Ave., Pasadena 5, Calif.
 1947--Bush, Miss Lorraine, 2323 Barberry Drive, Dallas 11, Texas
 1934--Butt, Mrs. E. Dargan (Neville Landstreet) 618 Library Pl.,
 Evanston, Illinois.
 1912--Butts, Dss. Bertha, 38 Mt. Vernon St., Newport, R. I.

 1927--Cary, Miss Virginia I., Gloucester, Virginia.
 1930--Cayley, Mrs. Murray A. (Arline Herting) 129 Edgerton St.,
 Rochester 7, N. Y.
 1927--Chapman, Miss Dennis Scott, Gordonsville, Virginia.
 1912--Chappell, Miss Edith C., 22 Fairview St., Huntington, L.I., N.Y.
 1912--Chappell, Dss. Elizabeth, 2914 Broadway, New York 25, N. Y.
 1913--Coe, Dss. Elizabeth H., 2 Clement St., Worcester 3, Mass.
 1917--Cottrell, Miss Catherine, 11 Francis St., Newport, R. I.
 1910--Coursen, Miss Clair F., 101 Mesa Lane, Santa Barbara, Calif.
 1924--Cowan, Miss Florence M., Chapel of Remembrance, F.F.D. 1,
 Stanardsville, Virginia.
 1916--Cox, Miss Venetia, P. O. Box 366, Greenville, North Carolina.
 1903--Creasey, Mrs. Sidney W. (Catherine Shaw), 204 N.W. 15 Terrace,
 Gainesville, Florida.
 1932--Crow, Dss. Lillian W., 718 N. Zang's Blvd., Dallas 8, Texas.
 1942--Culley, Miss Margaret, 390 Westminster Ave., Lake Forest, Ill.
 1937--Davis, Miss Frances M., Box 62, Swiftwater, Penna.

- 1936--Dexheimer, Mrs. John Peter, 3rd. (Elizabeth Barker), Box 842,
Newtown, Bucks Co., Penna.
- 1922--Dieterly, Dss. Hilda, House of Mercy, Klinge Rd. & Rosemont Ave.,
N.W., Washington 10, D. C.
- 1915--Diggs, Miss Evelina, 303 Dolphin St., Baltimore 17, Md.
- 1940--Mrs. Frank Dolan (Jean Turner), 728 First St., Elmira, New York.
- 1938--Douglas, Mrs. John B. (Gayl Sawyer) 1270 Thorne Ave., Fresno, Calif.
- 1928--Dowdell, Mrs. Victor L., (Frances Kivelle), St. James' Church,
Lake Delaware, Delhi, New York.
- 1927--Dowding, Dss. Dorothy M., Hotel Martinique, 32nd St. & Broadway,
New York, N. Y.
- 1911--Drake, Miss Aimee, 250 Laurel Ave., Wilmette, Ill.
- 1934--Dudley, Dss. Heath, 3C Emrose Court, 349 W. Bute St., Norfolk 10, Va.
- 1916--Duffie, Dss. Dorothy, Reynolds Memorial Hospital, Glendale, W.Va.
- 1930--Dugdale, Mrs. Arthur A., (Elizabeth Cabell), Dalewood Cottage,
Ashland, Virginia.
- 1919--Durstion, Mrs. Gilbert H. (Eleanor Dearing), 3829 Hartford St.,
St. Louis 16, Mo.
- 1922--Eastwood, Miss Edna, Apt. 305, 65 South St., Auburn, N. Y.
- 1930--English, Dss. Harriet, 1516 Oakhurst Ave., Winter Park, Fla.
- 1936--Fambrough, Mrs. Douglas M. (Mayhew Goodrich), Box 12,
Chapel Hill, N. C.
- 1937--FitzGerald, Mrs. David H. (Dorothy Sims) 402 Adelaide Ave.,
Providence 7, R.I.
- 1913--Flagg, Miss Helen G., 345 Clinton Ave. Apt. 1D, Brooklyn 38, N.Y.
- 1935--Fletcher, Miss Lucy, 165 Macon Ave., Asheville, N. C.
- 1924--Gardner, Miss Vera C., Bethany Name School, Glendale, Ohio
- 1913--Gillespy, Dss. Jane B., R.F.D. #1, Paradise Road, Newport, R. I.
- 1915--Gilliland, Dss. Anna A., 138 S. 8th St., Salina, Kansas.
- 1927--Gledhill, Mrs. Charles L. (Dorothy Williams), 14 Columbia Ave.,
Cliffside Park 6, New Jersey.
- 1927--Grey, Mrs. Allen J. (Clara Huffman) 14550 Mettetal Ave.,
Detroit 27, Michigan.
- 1909--Griebel, Dss. Apauline A., 54 Fernwood Rd., Hamden 14, Conn.
- 1928--Grissold, Miss Priscilla, 305 Owasco Rd., Auburn, N. Y.
- 1928--Gruntler, Miss Elizabeth, 49 Pleasant St., Gardiner, Maine.
- 1934--Hall, Miss Mary Leta, 803 E. Kingsley, Ann Arbor, Mich.
- 1917--Harris, Mrs. Henry A. (Ethel Bartlett) 1145 Horn Ave., Los
Angeles 26, Calif.

1940--Hartley, Miss Evelyn, 520 Hope St., Providence, R. I.
 1923--Harvey, Miss Avis Elise, 281 Fourth Ave., New York 10, N. Y.
 1934--Hayden, Mrs. T. J. (Ethel Scott), All Saints' Church, Ashmont,
 Dorchester, Mass.
 1921--Hetherington, Mrs. William (Florence Platt) 3157 W. 35th Ave.,
 Vancouver, B. C., Canada.
 1904--Heywood, Miss Gertrude, 281 Fourth Ave., New York 10, N. Y.
 1924--Hibbard, Miss Margery V., Flandreau Indian School, Flandreau, S.D.
 1918--Hicks, Miss Carrie M., 39 Avalon Road, Milton 87, Mass.
 1935--Hickson, Miss Agnes, Dept. of Ch. Ed., 28 Havemeyer Pl.,
 Greenwich, Conn.
 1912--Hiestand, Miss Estelle, 5512 Mullen Ave., Los Angeles, Calif.
 1907--Hobart, Dss. Mabel, "Westover", Washington, Conn.
 1911--Holgate, Miss Mabel V., 3905 Military Road, Washington, D. C.
 1911--Holmes, Miss Marion, 225 W. 99th St., New York 25, N. Y.
 1913--Howe, Miss Margaret, 112 A. Howland Ave., Toronto 4, Ont., Canada.
 1913--Hull, Miss G. Louise, 101 Mesa Lane, Santa Barbara, Calif.
 1942--Hunter, Miss Jessie M., 1008 W.O.W. Bldg., Omaha 2, Neb.
 1930--Hutton, Dss. Mary Sandys, St. George's Mission, Stanley, Va.
 1931--Hutton, Mrs. S. Janney (Nancy C. Chamberlain), Hopewell, Va.
 1924--Jackson, Miss Gldays, 88-46 195th Place, Hollis 23, New York.
 1937--Jenkins, Mrs. Thomas (Edith Smith), 229 E. Adele St.,
 Anaheim, Calif.
 1937--Johnson, Dss. Ruth, Diocesan House, 1047 Amsterdam Ave.,
 New York 25, N. Y.
 193 Jones, Miss Katharine 170 Rensen St. Brooklyn, N.Y.
 1919--Kent, Miss Lucy, 140-34 Franklin Ave., Flushing, L.I., N. Y.
 1931--Kew, Mrs. Clinton (Catherine Robinson) 54 Gates Avenue,
 Montclair, N. J.
 1947--Kilgore, Miss A. Victoria, St. John's-in-the-Mountains, R.3-
 Ferrum, Va.
 1907--Knepper, Dss. Laura May, 1820 Kearney Ave., San Diego 13, Calif.
 1926--Koons, Mrs. Franklin S., Oldfield Rd., Setauket, Suffolk Co., N.Y.
 1917--Languedoc, Miss Emily, 4 Mix Place, Batavia, New York.
 1938--Latz, Miss Marian E., 54 Oakland St., Rochester 20, N. Y.
 1931--L'Heureux, Mrs. Sara, 2914 Broadway, New York 25, N. Y.
 1908--Lovell, Dss. Anne Waite, 17 Prudential Rd., Worcester 6, Mass.
 1939--Lovell, Mrs. Rodney (Helen Livingston), Meriden, N. H.
 1946--Low, Miss Rebecca C., Low Lodge, Summerville, S. C.
 1924--Lyman, Miss Emily C., 21 Morven Pl., Princeton, N. J.

- 941--McClendan, Mrs. Malcolm (Eleanor Arnold), c/o Miss Ella R. Watkins,
St. Timothy's School, Stevenson, Md.
- 937--McIntosh, Miss Janet, 75 Appleton Ave., Pittsfield, Mass.
- 947--McKee, Mrs. Calvin W. (Harriet Coe) Upper Gulf Rd., Strafford, Pa.
- 914--McKim, Miss Nellie, Moposhiro Cho., Shimodate Machi, Ibaraki Ken,
Japan.
- 916--McNulty, Dss. E. Suzanne, 2914 Broadway, New York 25, N. Y.
- 922--Magill, Mrs. Robert A. (Stephanie Bradford), 320 Woodland Ave.,
Lynchburg, Va.
- 903--Massey, Dss. Charlotte, 625 Pennsylvania Ave., San Diego, Calif.
- 932--Matz, Miss Esther, 1441 Hillside Drive, Reno, Nev.
- 913--Maurer, Mrs. P.E. (Elita Smith) 1011 Parkside Ave., Trenton, N.J.
- 932--Mayer, Dss. Kate S., 113 Madison Ave., Montgomery 5, Ala.
- 906--Mehring, Mrs. W. H. (Charlotte Martin) 601 Park St., Charlottsville,
Virginia.
- 930--Melville, Mrs. Freda, 80 Wethersfield Ave., Hartford, Conn.
- 919--Memory, Mrs. Charles H., Jr., (Elizabeth Dailey), 324 E. Main St.
Mechanicsburg, Penna.
- 937--Merkel, Mrs. Charles E. (Irene Warner), 89-64 215th Place,
Queens Village 27, N. Y.
- 923--Moore, Miss Lucille P., c/o Miss Vera Gardner, Bethany Name
School, Glendale, Ohio
- 913--Morgan, Miss Lucy, Penland School of Handicrafts, Penland, N.C.
- 921--Morrish, Mrs. Frederick D. (Olivia Gazzam) 200 Edgewood Drive,
West Palm Beach, Fla.
- 928--Mother Margaret Helena (Margaret E. Forney), Community St. John
Baptist, Ralston, N. J.
- 914--Mother Olivia Mary (Olivia Matthews) Community of the Trans-
figuration, Glendale, Ohio
- 904--Moulson, Miss Laura, 34 S. Goodman St., Rochester, N. Y.
- 927--Nelson, Miss Cecelia, St. John the Evangelist Mission,
Blackwell Hollow, Boonesville, Va.
- 927--Nevin, Miss Eleanore L., St. Michael's House, 3 Clark Pl.,
Utica 2, New York.
- 940--Newhouse, Mrs. Sydney C. (Thelma Erickson) 35 Chestnut St.
Liberty, New York.
- 939--Newman, Dss. Anne W., Grace House-on-the-Mountain, St. Paul, Va.
- 948--Nicholas, Miss Angeline Martha, 1001 Prospect R., Peoria, Ill.
- 903--Nosler, Dss. Myrtle Caroline, 1879 Feronia Ave., St. Paul 4, Minn.

1939--Orcutt, Miss Margaret, 27 N. Kirklyn Ave., Upper Darby, Penna.

1933--Packard, Mrs. Eldon B. (June M. Maltby), 209 Walnut St., Corning, N. Y.

1915--Page, Mrs. Calvin Gates (Rose C. Munro, M.D.), 38 Thatcher St. Hyde Park 36, Mass.

1924--Parker, Miss Eleanor G., 46 Carlton St., Brookline, 46, Mass.

1921--Parsons, Dss. Ruth M., 212 S. Ashland Blvd., Chicago 11, Ill.

1931--Petersen, Miss Else, Suite 1434, 11 W. 42nd St., New York 18, N.Y.

1905--Phelps, Dss. Katharine E., Route 2, Box 210, Carmel, Calif.

1911--Pier, Miss Ella, Excelsior, Minn.

1922--Pitcher, Dss. Carolina, Alma Plantation, Pointe Coupee Parish, Lakeland, La.

1918--Podmore, Mrs. Harold B. (Nina Ledbetter), 50 Bates St., Honolulu, Hawaii.

1922--Potter, Miss Alice King, Greer School, Hope Farm, N. Y.

1932--Pray, Miss Martha C., 520 San Jacinto St., Houston 2, Texas

1902--Preston, Miss Mary C., 3 Water St., Charleston, S. C.

1907--Radford, Dss. Bertha Rives, 2616 Dudley St., White Rock Hill, Lynchburg, Va.

1932--Ramsay, Dss. Lydia A., 141-25 N. Hempstead Turnpike, Flushing, N.Y.

1916--Ranger, Miss Margery H., 574 Parker St., Newark 4, N. J.

1902--Ranson, Dss. Anna L., 58 S. Second St., Chambersburg, Penna.

1937--Redd, Dss. Mary M., 35 Westmoreland Place, Richmond 20, Va.

1947--Richardson, Mrs. William Dunn (Marguerite M. King), Christ Church, 123 Ohio St., Huron, Ohio

1912--Riebe, Dss. Elsie W., 708 Second Ave., N.E., Jamestown, N. D.

1928--Robinson, Dss. Olive M., Parishfield, Brighton, Mich.

1904--Routledge, Dss. Margaret, Hyde Park, Ontario, Canada.

1922--Rowland, Mrs. Thomas M. (Hortense Zoeller), Princeton, N. J.

1937--Russell, Corporal Mary B., 3442 ASU, WAC Det., Fort McPherson, Ga.

1938--Saunders, Mrs. Angus S. (Pearl Johnston), 227 Sherman St., Watertown, N. Y.

1926--Scott, Miss Erma, Cazenovia, New York

1924--Searle, Dss. Clara M., 101 Main St., Addyston, Ohio

1938--Seymour, Dss. Evelyn E., Apt. 1, 5621 Netherlands Ave., Riverdale 71, N. Y.

1938--Shelmire, Miss Dorothy, 300 Riverside Drive, New York 25, N.Y.

1913--Shipler, Mrs. Guy E. (Rebekah Schultz), Chatham, New Jersey

1925--Sime, Dss. Eleanore Irvine, St. Faith's House, 714 No. 9th St., Salina, Kans.

- 1917--Simpson, Mrs. Henry J. (Belva K. Jennings) 936 West Maplehurst,
Ferndale, Mich.
- 1932--Sr. Isabel (Isabel Ormerod), Sisters of the Holy Nativity,
133 W. 46th St., New York 19, N. Y.
- 1921--Sr. Joanna Mary (Bess Waterman) Community of the Transfiguration,
Glendale, Ohio.
- 1930--Sr. Julia Margaret (Margaret E. Hayes) Community of the Trans-
figuration, Box 1991, Ponce, Puerto Rico.
- 1936--Sr. Mary Alice, S.S.S.M. (M. A. Olney), St. Margaret's House,
Jordan Rd., New Hartford, N. Y.
- 1948--Sr. Mary Michael (Mintie C. Simpson) Order of St. Helena,
R.F.D. #4, Newburgh, N. Y.
- 1936--Sr. Mary Paula (Lorraine Bush) Community of St. Mary, Kenosha,
Wisconsin.
- 1936--Sr. Rhoda, (Esther Mary Cain), Sisters of St. Margaret,
17 Louisburg Square, Boston 8, Mass.
- 1910--Sr. Ruth Magdalene (Ruth Kent) Community of the Transfiguration,
Glendale, Ohio.
- 1937--Smith, Miss Elda J., St. Mark's Mission, Honolulu, Hawaii.
- 1926--Smith, Dss. Eleanor P., 203 North St., Elgin, Ill.
- 1938--Spaulding, Mrs. Walter C. (Nancy Skinner), Route 5, Box 480,
Everett, Washington.
- 1917--Spencer, Dss. Ethel E., Rigby House, 202 E. Evergreen, San
Antonio, Texas.
- 1914--Sprague, Miss Mabel F., 2914 Broadway, New York 25, N. Y.
- 1946--Starre, Mrs. H. Vander (Avalon Malouf), Incarnation Church Camp,
Ivoryton, Conn.
- 1933--Steere, Mrs. Charles Dana (Alys Tarbox), 2960 W. Short St.,
Alhambra, Calif.
- 1942--Taylor, Dss. Helen L., 203 North St., Elgin, Ill.
- 1916--Tomlin, Miss Olive Bird, St. Mary's School, Sagada, Mt. Prov-
ince, Rep. of the Philippines.
- 1929--Trask, Dss. Elizabeth R., 49 Pleasant St., Gardiner, Maine.
- 1931--Tucker, Dss. Anne U., 101 Mt. Vernon Ave., Danville, Va.
- 1925--Turley, Miss Marie, 1714 California St., Houston, Texas.
- 1948--Turner, Miss Barbara L., Dir. of Religious Education,
Watertown, New York.
- 1939--Twining, Miss Evelyn, Marjorie Webster Jr. College,
7775 - 17th St., N. W., Washington 12, D. C.
- 1939--Ulmer, Miss Kitty, St. Peter's-in-the-Mountains, Callaway, Va.

- 1933--Viele, Miss Laetitia, St. Andrew's Miss., Supai, Via Grand Canyon
P. O., Arizona.
- 1928--Weakley, Mrs. Everett (Mary Vanner), Stanley, Va.
- 1915--Wells, Miss Laura P., St. Luke's Hospital, 1015 Calle Magdalena,
Manila, Republic of the Philippines.
- 1909--West, Dss. Mary C., 2914 Broadway, New York 25, N. Y.
- 1916--Williams, Miss Hallie R., 514 W. Hunting Towers, Alexandria, Va.
- 1911--Williams, Dss. Maria P., 518 Washington St., Lynchburg, Va.
- 1932--Williams, Mrs. Walter (Eleanor Snyder) 2446 Russell St., Berkeley,
Calif.
- 1903--Winser, Dss. Natalie, 29 Park Place, Bloomfield, N. J.
- 1927--Woodruff, Miss Mabel E., 2914 Broadway, New York 25, N. Y.
- 1941--Wooldridge, Mrs. Wm. W., (Louie-Dean Virgin), 6641 Reynolds St.,
Pittsburgh 16, Pa.
- 1942--Yamamoto, Mrs. Yutaka (Rose Kubo), Box 235, Lyman, Nebraska.

MAIL SENT TO THE FOLLOWING HAS BEEN RETURNED

Can anyone supply correct addresses?

- 1936--Allen, Miss Beatrice Elizabeth, 15 Gramercy Park, New York 10.
- 1923--Bartlett, Miss Eveline M., 23 West 69th St., New York, N.Y.
- 1904--Bartlett, Miss Gertrude, 355 East 77th St., New York, N. Y.
- 1918--Gager, Miss M. Blyth, 142 Oxford Ave., Buffalo 2, New York.
- 1939--Gaunt, Mrs. Wilbur (Gayle Lansing) R.F.D. 3, Danville, Penna.
- 1934--Harrison, Mrs. John Dean (Elizabeth Richardson), 2156 Chase St.,
Chicago 45, Ill.
- 1929--Johns, Mrs. J. Carroll (Dorothy Clark), 1120 St. Paul St.,
Baltimore, Md.
- 1915--Knight, Miss Adah P., Wentworth Home, Portsmouth, N. H.
- 1932--Moore, Miss Winifred, Box 510, Big Rapids, Mich.
- 1925--Newton, Mrs. Horace E. (Letitia Gest), 304 First, Defiance, Ohio.
- 1906--Newton, Mrs. Blake Tyler (Bertha Lawrence), "Linden," Hague,
Westmoreland Co., Va.
- 1913--Remsen, Mrs. A. H. (Dorothy Binns), Angelica, N. Y.
- 1937--Reynolds, Mrs. Julian C. (Marian Wilson), 211 Cherokee St. Macon, Ga.
- 1915--Schaefer, Mrs. George F. (Alice Dodge), 14 E. 60 St., New York
- 1928--Mayers, Miss Marion C. (No longer with Sisters of the Holy Nativity
at Fond Du Lac. Last heard of in Japan, 1952)

(The following letter received just before going to press)

The Central House for Deaconesses
718 Somonauk Street
Sycamore, Illinois

August 1, 1954

I have received from Deaconess Seymour, a check from the Alumnae Association which included a gift to the Central House as a Memorial for Deaconess Knapp, a memorial for Deaconess Dahlgren and a gift for the house for whatever is needed at this time. It is hard for me to find the proper words to tell you what this gift means to me. Not only from the side of the financial help, that it is, but the moral and spiritual support you express in your gift. I tell you it means a lot. Thank you ever so much.

Right at this time Deaconess Kate Mayer, Montgomery, Alabama, Class of '32 is visiting in the house. We have had a wonderful time reminiscing as we were in the same class. We have had several other visitors, and they all have fallen in love with the house.

Thank you again, and with all good wishes, I remain

Sincerely yours,

Edith A. Booth

ALUMNAE BULLETIN

August, 1955

ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSES
AND OTHER CHURCH WORKERS
1047 Amsterdam Avenue, New York 25, N.Y.

OFFICERS OF THE ASSOCIATION

President Mrs. Charles Gledhill
Vice-President Mrs. Anthony Basile
Secretary Miss Margery H. Ranger
Treasurer Deaconess Evelyn E. Seymour

EXECUTIVE COMMITTEE

The Officers of the Association

and

Mrs. Frank H. Botthof
Deaconess Dorothy Dowding
Miss Helen G. Flagg
Miss Marion Holmes
Deaconess Ruth Johnson
Miss Dorothy Shel mire

A MESSAGE FROM THE PRESIDENT OF THE ASSOCIATION

Dear Fellow Alumnae:

I know you were grieved to hear of the death of Judge Hand last fall. You can imagine how deeply grateful we were when Mrs. Hand's usual cordial invitation to hold our meeting in her home was received. I am happy to tell you that her deep faith and fine spirit have kept her strong. She looks the same as each of you remember her.

Our Secretary's minutes, which almost make you feel as if you had been personally present, will tell you what a good meeting it was.

Deaconess Booth wrote a beautiful and thought-provoking letter to the Association which we are printing in this issue. I would like to call your attention to the part of her letter in which she mentions the Alumnae Association and the need for keeping it together. This was an inspiration to us who are trying to do just that. Also, I would like to point out the responsibility she places on each one of us — St. Faith's Graduates — to find women for work in the Church.

This is Convention year. How I wish I could be there! However, Deaconess Booth will have a booth and exhibit for the Central House. May I suggest that all Alumnae at Convention check in at the Deaconess booth. Your executive Committee will welcome any comments or ideas from a meeting.

Helen Flagg was not able to edit the Bulletin this year. (see News Item). The Executive Committee agreed to do it together. I wish especially to thank Deaconess Seymour and Marion Holmes for putting the pieces together, and Margery Ranger who not only writes the minutes, but keeps the Directory up to date.

Faithfully yours,

Dorothy Williams Gledhill
President

The Executive Committee wishes to thank the members who sent back the questionnaires — over 100 came in. This gives us many news items and is the only way some of us have of keeping in touch with each other.

MINUTES OF THE ANNUAL MEETING

The 113th Meeting of the Alumnae Association of St. Faith's was held on May 7th, 1955, at the home of our friend and honorary member Mrs. Augustus N. Hand. There were nineteen present, including two guests: Deaconess Pauline E. Watts, of St. Stephen's Church, New York (now at Good Shepherd Mission, Fort Defiance, Ariz.), and Susan Saunders, the young daughter of Pearl Johnston Saunders (1938), of Watertown, N.Y. The members present were:

Maria Prentiss Basile (1936)	Irene Warner Merkel (1937)
Dorothy M. Dowding, Dss. (1927)	Thelma Erickson Newhouse (1940)
Dorothy Williams Gledhill (1927)	Lydia Ramsay, Dss. (1932)
Priscilla Griswold (1928)	Margery H. Ranger (1916)
Marion Holmes (1911)	Pearl Johnston Saunders (1938)
Ruth Johnson, Dss. (1936-7)	Evelyn E. Seymour, Dss. (1938)
Katharine C. Jones (1932)	Mabel F. Sprague (1914)
E. Susan McNulty, Dss. (1916)	Ethel Fox Talbot (1915)
Susan T. Hand, Honorary Member	

Our President, Dorothy Williams Gledhill, opened the meeting by asking all to stand to say together the School Prayer.

The Minutes of the last Annual Meeting were accepted as printed in the 1954 Bulletin.

The Treasurer's Report was read and accepted.

The President asked the Secretary to read the Minutes of the last Executive Committee Meeting, held January 25th, at Deaconess Johnson's apartment in the Cathedral Close.

Deaconess Johnson reported that not many scholarships have been asked for so far this year. She reported also that, at the Central House for Deaconesses, the Chapel and Library are now in use. Deaconess Booth and Deaconess Brereton have been kept busy speaking in various parts of the country. A number of Deaconesses have used the House, coming from time to time. Lay Churchworkers are welcomed for rest, quiet, and some study, as are, also other professional workers.

Deaconess Ramsay (1932) strongly urged that the Association send a substantial amount as a gift to the Deaconess-in-charge to forward the promotion of the work of the Central House. Thelma Erickson Newhouse (1940) suggested that we send a little more than we might otherwise send because it is Convention year, and travel expenses would be heavier. Irene Warner Merkel (1937) suggested \$200.00. Maria Prentiss Basile (1936) made a motion that \$200.00 be sent to the Publicity Fund to Deaconess Booth. This motion was seconded and passed unanimously.

The President then asked Deaconess Ramsay to report on the sale of articles from the Mission Field, and on the luncheon served at the same time in the Synod House after the Woman's Auxiliary Diocesan Presentation service in the Cathedral. Dss. Ramsay said that about \$100.00 would be cleared from the sale of articles (actual figure was \$101.08), and possibly another hundred from the luncheon (this amounted to \$81.28 - making a total of \$182.36 sent to the Central House in May 1955). Deaconess Ramsay worked as Chairman of this effort with Dss. Watts to help her. She expressed great appreciation and thanked all of the Alumnae who had helped. It was fortunate there were so many able to help in this worthy project.

Greetings from Deaconess Gillespy were read by the President, and several messages were read which had come in with the dues and ballots. We greatly appreciate these messages.

Through Marion Miller Bliss we heard of the sudden death from a heart attack of the Rev. Henry J. Simpson. Mrs. Simpson (Belva Jennings) graduated from St. Faith's in 1917. Her husband had retired and they were living in Detroit not far from their married daughter, Faith, their only child. Our sympathy and love go out to Belva and her daughter and her family in their great loss.

A letter wondering where the Church is to find such workers as those formerly trained by the Deaconesses at St. Faith's was read. "The clergy need such women so sorely" said the writer. After some discussion on this matter, a letter concerned with Alumnae seeking new work was introduced. Could the Alumnae Association help those in need of employment - a change of job. Publishing names, or jobs, in the Bulletin was one suggestion.

Report of the Nominating Committee - May 7, 1955

Number of Ballots returned	92
Number of votes for Maria Basile as Vice President	85
Number of votes for Margery Ranger as Secretary	86
Ballots returned without voting	5

Respectfully submitted,
(Signed) Dorothy M. Dawding, Deaconess
Dorothy Shelmire
Nominating Committee

It was voted to accept the report and the Secretary was instructed to cast the ballot for the election of Maria Prentiss Basile as Vice President, and of Margery H. Ranger as Secretary.

There being no further business, the meeting was adjourned and refreshments were served in the dining room. Mrs. Hand poured tea while delicious sandwiches and cakes and bonbons were passed. We especially appreciated Mrs. Hand's having us there this year. She has been so wonderful in her great loss.

After tea, we gathered again in the drawing room and Marion Holmes gave a most fascinating talk on her last summer's visit to Spain. It would have been good to record it that you might all hear it! It was full of such color and so much interesting history both from a spiritual and social point of view and so simply and clearly and fully, yet briefly, done.

Deaconess Johnson gave us a very clear and explicit recounting of her trip on a cargo ship to South America. Her keen observance of just how such a boat travels about from port to port was very enlightening and entertaining.

Both talks were given without slides or pictures and yet quite clear and lasting pictures were formed in our hearts and minds!

At about half past five, we all said good-bye - happy because we had had some who had not attended a meeting for a long time.

Another year is gone - again, what of the new one!

Respectfully submitted,
(Signed) Margery H. Ranger, Secretary

TREASURER'S REPORT - MAY 1954 - MAY 1955

Balance on hand, May 7, 1954:

General Fund	\$534.44
Scholarship Fund	69.48
Dss. Dahlgren Memorial Fund	133.00 (39 contributors)
Dss. Knapp Room Fund	<u>54.50</u> (17 contributors)
Total Balance	\$791.42

RECEIPTS:

General Fund (dues)	\$140.50	(22 in 1954-80 in 1955)
" " Interest, Bank account	12.75	
Scholarship Fund	5.00	(2 contributors)
Dss. Dahlgren Memorial Fund	30.00	(13 contributors)
Dss. Knapp Room Fund	<u>17.00</u>	(7 contributors)
Total Receipts	<u>\$205.25</u>	

GRAND TOTAL

\$996.67

DISBURSEMENTS:

Printing Alumnae Bulletin (summer 1954)	\$ 58.97
Mailing the Bulletin	15.03
Gift to Central House for Deaconesses	50.00
To Central House, Dss. Dahlgren Fund	150.00
To Central House, Dss. Knapp Fund	75.00
Printing of Spring Letter, Ballot, etc.	5.04
Mailing of letter, Ballot, etc.	<u>8.27</u>
Total Disbursements	\$362.31

*Balance in Bank, May 6, 1955 \$623.36
 cash on hand 11.00

Total Balance, May 6, 1955 634.36

GRAND TOTAL

\$996.67

*Balances: General Fund \$546.88
 Dss. Dahlgren Fund 13.00
 Scholarship Fund 74.48

Total Balance

\$634.36

(Signed) Deaconess Evelyn E. Seymour
 Treasurer

Bank Account in THE BANK FOR SAVINGS

280 Fourth Avenue New York, N.Y.

THE CENTRAL HOUSE FOR DEACONESSSES
Sycamore, Illinois

Dear Alumnae,

It is with real regret I must write that I cannot be with you in Mrs. Hand's lovely hospitable home at the time of your meeting. Distance and time seem to prevent one from doing so many things one would dearly like to do.

I wish to discuss with you a concern we all must feel in the lack of women giving themselves for service to our Lord. What is wrong today, when the best of our womanhood is going into other professions? What is wrong when less than 40 women are training for Church work, in the whole United States of America? Within the next five years, twenty-five of our women missionaries at home and abroad will retire - who will take their places? Where have we failed? What have we left undone that we should have done? What have we done that we should not have done?

My plea to you today is that each one of you take this matter seriously to heart, as your own particular concern and responsibility. Ask yourself what it was that persuaded you to train for Church work, then ask yourself what have you done to open the way for other women. Won't you be a St. Andrew and bring a St. Peter to our Lord?

We talk so glibly about so many unimportant things, hats, calories, cooking, television, movies, etc., but how many of us talk about the important things, the needs of the Church? How many of us, and how often, do we have courage to talk with young women about vocation? We waste so much time, we lose so many wonderful opportunities. Let us be fools for Christ's sake, let us truly be workers together with God!

I know that some people have questioned the advisability of keeping on with the Alumnae Association since we do not have an actual school building. But it is not the building in which we are interested, as much as we loved it, but the reason, the purpose for the school - its ideals. That purpose is just as real today as it was when we met within the four walls of St. Faith's. The purpose of the school was for training Deaconesses and other Church workers - and that need is still with us.

The Alumnae Association could be a tremendous force, as a prayer group, as a group of concerned interested women working for the increase

of women workers in the Church. Let us be known throughout the Church as such a group. Take upon yourself the responsibility of going to young people's groups, college groups, Auxiliary groups, and telling them of the joys and opportunities for service in the Church. Do not miss a single opportunity. It is going to take all of us working together. The time is short. If we don't get our young people, other forces will. I will send you all the material you need on the Vocation of Deaconesses and I am sure you can get other literature from "281".

My prayers are with you. Do go out and bring in more women for training as Deaconesses and Church workers.

Affectionately,
Edith A. Booth
Deaconess-in-charge

(The following letter received some time later)

The Central House for Deaconesses
718 Somonauk Street
Sycamore, Illinois

Deaconess Evelyn Seymour, Treasurer, has sent me the generous check from the Alumnae Association for Promotion and Publicity, and I cannot tell you how much it touched me, to have not only this needed financial help, but also the strength of the Alumnae with me in my efforts to reach other young women for service to our Lord and His Church. I am deeply grateful to you all.

Some day I do hope you will be in this part of the country and will be able to visit us at The Central House. It is really a lovely spot and I would love to have you see it.

Do keep praying for us, as we keep praying for you and the members of the Alumnae Association.

Affectionately,
Edith A. Booth, Deaconess

A WORD FROM DEACONESS JOHNSON

Greetings from the Cathedral Close, specifically from the third floor of the Diocesan House, facing the Close and with many of St. Faith's belongings around me! I am delighted to have this opportunity to greet you and to deliver a message - no, two messages - from the Executive Committee of the Alumnae Association.

1) Our last Alumnae meeting was most enjoyable due in large measure to our being at Mrs. Hand's. Many of your interesting and informative letters were read at the meeting and truly appreciated. As a result of one comment, the Committee has asked me to make this office available as a placement bureau. The writer mentioned that "several (graduates) are 'out' and anxious to get located." I shall be glad indeed to help.

For effective functioning there should be at hand in this office not only the names (and experience) of those who wish to make a change, but also information re actual and/or forthcoming vacancies. Unless such a two-way setup can be established a "placement bureau" cannot operate. In this YOUR help is needed.

Having no other way of knowing about vacancies or desired changes, may I count on your co-operation in sending me the needed information? You have my assurance that all correspondence will be kept strictly on a confidential basis.

2) The Committee advanced the idea that St. Faith's folk who will be in Honolulu in September might enjoy a get-together. Since I expect to be in Honolulu (transportation expenses provided by our Trustees) I shall be glad to make arrangements. Will you who are in Honolulu in September please register at the Deaconess exhibit booth leaving word whether you would enjoy a get-together? Since details will depend on the number who indicate a desire for a "reunion," do register as soon as possible after September 4th. It should be great fun to exchange reminiscences in Honolulu - far from our home base!

For some time I have been gathering for the Trustees material concerning the history of the School. I should like to collect more material that will expand and illustrate the factual data at hand.

I could use, for example: - picture of the Twelfth Street St. Faith's House (exterior and interior)

- pictures of house and work at South Lee, Mass., under Archdeacon Sniffen.

- copies of "The News Letter" issued by the School (one copy is dated "Christmas 1910"), later known as "St. Faith's" and issued monthly (in 1918 at least).

- Does anyone know the story connected with the erection of the statue of St. Faith on this building?

In short, I shall be most grateful to receive ANY material that will supplement factual data, especially in connection with the history of the School prior to 1920.

Ruth Johnson
Deaconess

Helen Flagg (1913) In returning the questionnaire in April wrote the following: Volunteer work in Parish and Diocese. Parish Chairman of U.T.O., Corresponding Secretary of the Church Charity Foundation, interested in Brooklyn Council of Church Women; anticipates entering the Braker Memorial Home, when a vacancy occurs. Meantime, happy and contented in present situation.

.....in early June attended her 50th reunion at Radcliff as a guest of the college! She writes us she has moved to The Braker Home - address as in the Directory.

N.B.Flash...

Word received after the annual meeting:

At the Annual Meeting of the Trustees of the New York Training School for Deaconesses held May 13, 1955, Miss Dorothy Shelmire (1937-38) was elected a Trustee to replace Miss Jeanne Miller who had resigned previous to this meeting.

ALUMNAE DIRECTORY - July 1955

- Honorary Member: Mrs. Augustus N. Hand, 11 E. 68th St., New York 21.
- 1908--Affleck, Dss. Frances B., 242 W. Josephine St., San Antonio, Texas
Temporary Acting Director of the House of the Good Shepherd, Utica, N.Y.
- 1936--Allen, Miss Beatrice Elizabeth, 253 Division St., Massapequa, L. I., N.Y.
- 1923--Anason, Mrs. A. S. (Eveline M. Bartlett), The Whittier, 415 Burns Drive,
Detroit 14, Mich.
- 1912--Apthorp, Mrs. J. V. (Louise Phelps) Route 2, Box 210, Carmel, Calif.
- 1908--Armstrong, Dss. Anna R., 293 Broadway, Kingston, N. Y.
- 1946--Ashcroft, Dss. Evelyn M., St. Michael & All Angels, Tadian, Kayan,
Mt. Province, Republic of the Philippines
- 1930--Ashley, Miss Janet, 19 Royley St., Rochester 7, N. Y.
- 1924--Atwood, Miss Marietta E., 21 Morven Place, Princeton, N. J.
Director, Diocesan Altar Guild of N.J., Exec. Bd. of W.A., Dio. of N.J.
- 1942--Ballinger, Mrs. E. Lloyd (Charlotte Hubbard) 53 Carleton Ave.,
Central Islip, L.I., N. Y.
- 1937--Barker, Mrs. H. Russell (Gay Heather) 202 Cazenovia St., Buffalo 10,
N.Y.
- 1936--Basile, Mrs. Anthony (Maria Prentiss) 308 President St., Brooklyn 31,
N.Y.
- 1933--Bateman, Miss Margaret E., 614 E. Union St., Apt. 308, Seattle 22,
Wash.
- 1915--Baxter, Mrs. Robert M. (Marian Frascello) 121 Kildare Rd., Garden
City, L.I., N.Y.
- 1925--Bechtol, Dss. Margaret S., 1147 Fifteenth St., N.W., Washington 5, D.C.
Superintendent of Episcopal Eye, Ear and Throat Hospital
- 1907--Bedell, Dss. Harriet M., Glade Cross Mission, Everglades, Fla.
- 1922--Beeny, Miss Clara A., 416 Center St., Manchester, Conn.
- 1927--Beighley, Mrs. Frank N. (Helen McElvain) 646 S. Weller Ave.,
Springfield, Mo. President W.A. Southern District of Diocese of
West Missouri. Also active in Altar Guild
- 1919--Bellsmith, Mrs. H. W. (Ethel Bunce) 17 Manitton Ct., Islip, N.Y.
Supervisor of Social Work, Central Islip State Hospital
- 1934--Bemont, Miss Mary-Frances, 319 So. Spring St., Mishawaka, Ind.
- 1929--Bell, Mrs. H. Rushton (Ruth H. Pember) 37 Orchard St., White Plains,
N.Y. Principal of Parish School of Grace Church.

- 1915--Bentley, Mrs. Cedric C. (Elise Leshar VanVechten) Twin Gables, Cape Vincent, N.Y.
- 1915--Binns, Dss. Margaret Dudley, Nora, Va.
- 1911--Bixby, Mrs. Warren N. (Marion Furness) 38 Merethon St., Arlington, Mass. Rector's wife, parish activities, 7 grandchildren. Hobby--a piano class at the Boston Adult Center
- 1918--Bliss, Mrs. Francis (Marian Miller) 1320 Bedford Rd., Pleasantville, N.Y.
- 1922--Bloodgood, Mrs. Francis (Jane Cleveland) 1738 S. Wheeling Ave., Tulsa 4, Okla.
- 1932--Boardman, Mrs. Franklyn H. (Rhoda C. Williams) 17 Bridge St., Manchester-by-the-Sea, Mass. Realtor, Clergyman husband retired, four children: Craig 16, Susan 14, Mickie 13, and Katherine 10
- 1906--Boorman, Dss. Elizabeth D., 210 Winchester St., Warrenton, Va.
- 1932--Booth, Dss. Edith A., 718 Somonauk St., Sycamore Ill. Deaconess-in-charge of Central House for Deaconesses
- 1927--Botthof, Mrs. Frank W. (Lucy Gray) 47-20 42nd St., Sunnyside, L.I., N.Y. Medical Secretary.
- 1929--Bouldin, Miss Virginia, The Leamy, Roumfort Rd., Mt. Airy, Philadelphia 19, Penna.
- 1933--Bowers, Miss Ethel L., 36 Pleasant St., Westfield, Mass.
- 1900--Boyd, Dss. Charlotte M., 122 E. 82nd St., New York 29, N.Y.
- 1923--Bradley, Dss. Agnes R., 1505½ Oak Ave., Evanston, Ill.
- 1940--Bransford, Mrs. John W. (Margaret Lemen 102½ Vandale Ave., Spencer W. Va.
- 1913--Bremer, Miss Althea, 35 W. 5th St., New Castle, Del.
- 1938--Brereton, Dss. Amelia, Central House for Deaconesses, 718 Somonauk St., Sycamore, Ill.
- 1934--Brinckerhoff, Mrs. S. R. (Elizabeth Benson) St. Luke's Rectory, Somers, N.Y.
- 1942--Brisbane, Miss Grace, St. Luke's Episcopal Church, Salisbury, N.C. Parish Work, and Religious Education
- 1946--Brown, Dss. Celia E., St. Anne's Mission, 600 S. Piedras St., El Paso, Texas
- 1920--Brown, Miss Elenora, St. Albans School for Boys Mt. St. Albans, Washington 16, D.C. Registrar
- 1925--Brown, Mrs. J. Hamilton (Virginia Zimmerman) 1 Lexington Ave., New York 10, N.Y.

- 1923--Buchanan, Miss Evelyn G., 1534 Rivermont Ave., Lynchburg, Va.
Executive Director, Y.W.C.A., Lynchburg
- 1939--Bulkeley, Miss Margaret A., 372 South Euclid Ave., Pasadena 5.
Calif. Retired Public Health Nurse
- 1934--Butt, Mrs. E. Dargan (Neville Landstreet) 618 Library Pl.,
Evanston, Ill.
- 1912--Butts, Dss. Bertha H., 38 Mt. Vernon St., Newport, R.I. Retired
- 1927--Cary, Miss Virginia I., Gloucester, Va. Part-time work Insurance
office
- 1930--Cayley, Mrs. Murray A., (Arline Herting) 129 Edgerton St., Roches-
ter 7, N.Y. Receptionist at Eastman Photographic Museum; mother
of four children, two at college, and two still in high school
- 1927--Chapman, Miss Dennis Scott, Dumbarton, Gordonsville, Va. Secretary
to the Headmaster of Woodberry Forrest School
- 1912--Chappell, Miss Edith C., 22 Fairview St., Huntington, L.I., N.Y.
Private duty nursing in Huntington
- 1914--Coe, Dss. Elizabeth H., 2 Clement St., Worcester 3, Mass.
- 1918--Cottrell, Miss Catherine W., 11 Francis St., Newport, R.I.
Retired after 28 years of Social Service in Red Cross; at present,
part-time worker in the Public Library
- 1910--Coursen, Miss Clair F., 101 Mesa Lane, Santa Barbara, Calif.
- 1924--Cowan, Miss Florence M., St. Paul's Mission, R.F.D. #2, Amherst, Va..
- 1916--Cox, Miss Venetia, 126 N. Harding St., Greenville, N.C. Religious
Education
- 1903--Creasey, Mrs. Sidney W. (Catharine C. Shaw) 204 N.W. 15th Terrace,
Gainesville, Fla. 83 years old, but still teaching a Bible class
- 1932--Crow, Dss. Lillian W., 718 N. Zang's Blvd., Dallas 8, Texas.
Acting as Parish Worker at Christ Church, Dallas
- 1942--Culley, Miss Margaret, 390 Westminster Ave., Lake Forest, Ill.
- 1922--Davis, Mrs. Alanson (Mary Brower) 204 Jackson Ave., Bradford, Pa.
- 1937--Davis, Miss Frances M., Box 62, Swiftwater, Penna.
- 1936--Dexheimer, Mrs. J. Peter, III (Elizabeth Barker) Box 842, Newtown
Bucks Co., Penna. Asst. in Dept. of Ch. Ed., Diocese of Penna.
- 1922--Dieterly, Dss. Hilda L., House of Mercy, Klinge Rd. & Rosemont
Ave., N.W., Washington 10, D.C. Director of House of Mercy
- 1940--Dolan, Mrs. Frank (Jean Turner) 728 First St., Elmira, N.Y.
- 1938--Donahue, Mrs. John B. (Gayl Sawyer) 2734 Saginaw Way, Fresno,
Calif. Sponsor of Y.P.F.; In charge of D.V.B.S. in June 1955

- 1928--Dowdell, Mrs. Victor L. (Frances Kivelle) St. James' Church, Lake Delaware, Dehli, N.Y.
- 1927--Dowding, Dss. Dorothy M., 49 W. 32nd St., New York 1, N.Y.
Kept from regular work by arthritis, but gradually improving and hoping to assume active duties soon.
- 1911--Drake, Miss Aimee, 250 Laurel Ave., Wilmette, Ill.
- 1934--Dudley, Dss. Heath, 3C Emrose Court, 349 W. Bute St., Norfolk 10, Va. Volunteer visiting and speaking under Church auspices
- 1916--Duffie, Dss. Dorothy, Reynolds Memorial Hospital, Glendale, W.Va.
- 1930--Dugdale, Mrs. Arthur A. (Elizabeth Cabell) Dalewood Cottage, Ashland, Va.
- 1919--Durston, Mrs. Gilbert H. (Eleanor Dearing) 3829 Hartford St., St. Louis 16, Mo. City position in Assessor's office and Volunteer worker for Daughters of the King
- 1922--Eastwood, Miss Edna, 65 South St., Auburn, N.Y., Apt. 305. Volunteer worker in the Golden Age Club for the Salvation Army, all disabled old people needing thoughts and lives enriching. A visit to Britain is planned, in search of material for another book about saints.
- 1930--English, Dss. Harriet H., 1516 Oakhurst Ave., Winter Park, Fla.
- 1936--Fambrough, Mrs. Douglas M. (Mayhew Goodrich) Box 12, Chapel Hill, N.C.
- 1939--Fisher, Mrs. Harry S., Jr. (Margaret E. Orcutt) A-305 Parkwood Manor Apts., State Rd. and Penarth Ave., Upper Darby, Penna.
- 1937--FitzGerald, Mrs. David H. (Dorothy Sims) 1433 E. 24th St., National City, Calif. Teaching school and helping in Sunday School and Scout activities, in addition to care of 2 children, Harold 8½ and Claire 7.
- 1913--Flagg, Miss Helen G., The Braker Memorial, 4422 Third Ave., New York 57, N.Y.
- 1935--Fletcher, Miss Lucy, 165 Macon Ave., Ashville, N.C.
- 1933--Fletcher, Mrs. Alys Tarbox Steere, 44649 Sierra Highway, Lancaster, Calif.
- 1924--Gardner, Miss Vera Catherine, 5923 Royal Lane, Dallas 30, Texas Religious Education in St. Luke's Parish, Dallas
- 1912--Gateson, Mrs. D. W. (Marian Blackstone) 2601 Parkway, Philadelphia 30, Penna.
- 1939--Gaunt, Mrs. Wilbur (Marjorie Gayle Lansing) R.D. 5, Bloomsburg, Pa.
- 1913--Gillespy, Dss. Jane B., R.F.D. #1, Paradise Road, Newport, R.I.

1915--Gilliland, Dss. Anne A., 142 South 8th St., Salina, Kansas
 1927--Gledhill, Mrs. Charles L. (Dorothy Williams) 14 Columbia Ave.,
 Cliffside Park 6, N.J.
 1928--Grey, Mrs. Allen J. (Clara Huffman) 14550 Mettetal Ave., Detroit 27,
 Mich. Together with her husband, classes in silverwork in the
 public schools and at home workshop.
 1909--Griebel, Dss. Apauline A., 54 Fernwood Rd., Hamden 14, Conn.
 1928--Griswold, Miss Priscilla F., 11 Alps Road, Mt. View, N.J.
 File clerk at National Foundation for Infantile Paralysis
 1928--Gruntler, Miss Elizabeth, 49 Pleasant St., Gardiner, Me. Rel.Ed.
 1920--Hammond, Mrs. F. D. (Pauline Flint) Nashua, Iowa
 1917--Harris, Mrs. Henry A. (Ethel Bartlett) 1145 Horn Ave., Los Angeles
 26, Calif.
 1911--Hart, Miss Josephine Weed, 11 Lowell St., Woburn, Mass.
 1923--Harvey, Miss Avis Elise, 281 Fourth Ave., New York 10, N.Y.
 1934--Hayden, Mrs. T. J. (Ethel Scott) All Saints' Church, Ashmont,
 Dorchester, Mass.
 1921--Hetherington, Mrs. William (Florence Platt) 3157 W. 35th Ave.,
 Vancouver, B.C., Canada
 1904--Heywood, Miss Gertrude, Ross, Marin Co., Calif.
 1924--Hibbard, Miss Margery V., Flandreau Indian Vocational High School,
 Flandreay, S.D. Planning to attend National Fellowship of Indian
 Workers' Conference at Estes Park in July
 1918--Hicks, Miss Carrie M., 39 Avalon Road, Milton 87, Mass.
 1935--Hickson, Miss Agnes, Department of Christian Education, 28
 Havemeyer Place, GFeenwich, Conn.
 1912--Hiestand, Miss Estelle L., 6201 Victoria Ave., Los Angeles 43, Calif.
 1928--Hillman, Miss Sophie H., South Amboy, N.J.
 1907--Hobart, Dss. Mabel, "Westover", Washington, Conn. Retired
 1911--Holgate, Miss Mabel V., 3905 Military Road, Washington, D.C.
 1911--Holmes, Miss Marion, 225 W. 99th St., New York 25, N.Y.
 Parish worker at St. Michael's Church
 1913--Howe, Miss Margaret, 112A Howland Ave., Toronto 4, Ont., Canada
 1913--Hull, Miss G. Louise, 101 Mesa Lane, Santa Barbara, Calif.
 1942--Hunter, Miss Jessie M., 1008 W.O.W. Bldg., Omaha 2, Neb.
 Diocesan Consultant in Religious Education
 1930--Hutton, Dss. Mary Sandys, St. George's Mission, Stanley, Va.
 1931--Hutton, Mrs. S. Janney (Nancy C. Chamberlain) Hopewell, Va.

- 1919--Ingells, Mrs. C. D. (Lillian Minhinnick) Manistee, Mich.
 1924--Jackson, Miss Gladys, 88-46 195th Place, Hollis 23, N.Y.
 1937--Jenkins, Mrs. Thomas (Edith Smith) 229 E. Adele St., Anaheim, Calif.
 1929--Johns, Mrs. J. Carroll (Dorothy Clark) The Church Mission of Help,
 105 W. Monument St., Baltimore 1, Md. Exec. Secy. C.M.H.
 1937--Johnson, Dss. Ruth, 1047 Amsterdam Ave., New York 25, N.Y.
 Executive Director for the Trustees of the New York Training School
 for Deaconesses
 1937--Jones, Miss Grace A., Box 55, Noank, Conn.
 1932--Jones, Miss Katharine C., 375 Seaview Ave., Bridgeport, Conn.
 Case Worker, Youth Consultation Service, 170 Remsen St., Brooklyn, NY
 1919--Kent, Miss Lucy, 140-34 Franklin Ave., Flushing, L.I., N.Y.
 Recently resigned as Asso. Sec. of the Church Army in U.S.A. Secy.
 of the United Workers of Flushing and active in parish work in St.
 George's Parish, Flushing
 1931--Kew, Mrs. Clinton J. (Catherine Robinson) 632 Colonial Ave.,
 Pelham Manor, N.Y. Married to the Rev. C. J. Kew, co-author, with
 his brother of the book "You Can Be Healed."
 1947--Kilgore, Miss A. Victoria, St. John's-in-the-Mountains, R. 3,
 Ferrum, Va. In charge of mission
 1907--Knepper, Dss. Laura May, 906 Sparks St., Twin Falls, Idaho
 1926--Koons, Mrs. Franklin S. (Mary McKennon (Hickman)) Oldfield Road,
 Setauket, L.I., N.Y. Active in Caroline Church of Brookhaven, one
 of the oldest churches that has been in continuous use in this
 country, restored in 1937
 1924--Krauth, Mrs. Charles (Nancy Dodds) Pine Knot, San Bernadino Co. Cal.
 1940--Latch, Dss. Josephine, Berwyn, Penna.
 1938--Latz, Marian E., Christ Church, Pensacola, Fla.
 1911--Leffingwell, Miss Alice G., Bar Harbor, Maine
 1931--L'Heureux, Mrs. Sara, 2914 Broadway, New York 25, N.Y.
 1902--Lloyd, Dss. Margaret F., 51 Curve St., Wellesley, Mass.
 1908--Lovell, Dss. Anne Waite, 17 Prudential Road, Worcester 6, Mass.
 Retired, but still active at All Saints, Worcester--sewing and
 supply work for missions and overseas service, also Church vest-
 ments and linens
 1939--Lovell, Mrs. Rodney (Helen Livingston) Meriden, N.H.
 1946--Low, Miss Rebecca C., Route 1, Box 413, Summerville, S.C.
 Worker in Church School of St. Paul's Church

- 1924--Lyman, Miss Emily C., 21 Morven Place, Princeton, N.J.
- 1938--McCoy, Mrs. George (Mary Cooper) Box 55, Stanley, Va.
- 1937--McIntosh, Miss Janet, 103 Wendell Ave., Pittsfield, Mass.
- 1947--McKee, Mrs. Calvin W. (Herriet Coe) Upper Gulf Rd., Strafford, Pa.
- 1914--McKim, Miss Nellie, Shimodate Shi, Ibaraki Ken, Japan
Supervisor in Church Kindergarten
- 1941--McLendon, Mrs. Malcolm D. (Elinor Arnold) U.S. Forest Service,
Paisley, Oreg. Busy and happy as the wife of a forest ranger, with
a boy of 7, and a girl of 6; 45 miles from an Episcopal Church,
but helping in the local Methodist Sunday School; with the Brownies
and P.T.A. Committees.
- 1923--McNeil, Mrs. Frederick A. (Elizabeth Beecher) 200 E. Washington St.
Mt. Pleasant, Iowa
- 1916--McNulty, Dss. E. Susan, 2914 Broadway, New York 25, N.Y. Friendly
visiting with Infirmary patients at St. Luke's Home, and for the
past two years, personal work with Alcoholics.
- 1922--Magill, Mrs. Robert A. (Stephanie Bradford) Box 3016, Rivermont
Station, Lynchburg, Va.
- 1935--Marden, Miss Evelyn M., 45 Friendship St., Newport, R.I.
- 1903--Massey, Dss. Charlotte, 3665 Sixth Ave., San Diego 3, Calif.
- 1932--Matz, Miss Esther B., 1441 Hillside Drive, Reno, Nev.
Director of Church School by Mail and Isolated for Nevada
- 1921--Maurer, Mrs. Gordon B. (Florence Knight) Margaretville, N.Y.
- 1913--Maurer, Mrs. P. E. (Elita Smith) 1011 Parkside Ave., Trenton, N.J.
- 1932--Mayer, Dss. Kate S., 113 Madison Ave., Montgomery 5, Ala. Parish work
- 1906--Mehring, Mrs. W.H. (Charlotte Martin) 601 Park St., Charlottesville,
Va. Member of the Home for the Aged
- 1930--Melville, Mrs. Freda, 80 Wethersfield Ave., Hartford, Conn.
- 1937--Merkel, Mrs. Charles E. (V. Irene Warner) 89-64 215th Place, Queens
Village 27, N.Y.
- 1923--Moore, Miss Lucille--Home address : 6630 Wagoner Dr., Dallas 30 Texas
Business: 6605 Clinton Ave., Cleveland, Ohio
- 1915--Morgan, Mrs. A. Rufus (Madeline Prentiss) P.O. Box 319, Franklin,
N.C.
- 1913--Morgan, Miss Lucy C., Penland, N.C.
Director of Penland School of Handicrafts
- 1921--Morrish, Mrs. Frederick D. (Olivia Gazzam) 200 Edgewood Dr., West
Palm Beach, Fla. Chairman of Intercessory Prayer Group at Holy
Trinity Church, West Palm Beach.

- 1941--Mostue, Miss Grace Monica, Mountain Lakes High School, Mountain Lakes, N.J.
- 1904--Moulson, Miss Laura, 34 S. Goodman St., Rochester, N.Y.
- 1923--Mundelein, Miss Ann B., 300 W. 18th St., Sioux Falls, S.D.
- 1919--Myer, Miss Lucie, 1807 Bolton St., Baltimore, Md.
- 1920--Myette, Miss Grace, 2195 Ambleside Drive, Cleveland Heights, Ohio
- 1927--Nelson, Miss Cecelia F., St. John the Evangelist Mission, Blackwell Hollow, Boonesville, Va. Missionary
- 1927--Nevin, Miss Eleanore L., Little Acres Road, Glastonbury, Conn.
- 1940--Newhouse, Mrs. Sydney C. (Thelma Erickson) 35 Chestnut St., Liberty, N.Y.
- 1939--Newman, Dss. Anne W., Grace House-on-the-Mountain, St. Paul, Va.
- 1925--Newton, Mrs. Horace E. (Letitia Gest) 2248 Robinwood Ave., Toledo 10, Ohio
- 1948--Nicholas, Miss Angeline, 1001 Prospect Road, Peoria 4, Ill. Parish work
- 1903--Nosler, Dss. Myrtle Caroline, 1879 Feronia Ave., St. Paul 4, Minn.
- 1933--Packard, Mrs. Eldon B. (June M. Maltby) 209 Walnut St. Corning, N.Y.
- 1915--Page, Mrs. Calvin Gates (Rose C. Munro, M.D.) 38 Thatcher St. Hyde Park 36, Mass.
- 1924--Parker, Miss Eleanor G., The Bishop's School, La Jolla, Calif. Teacher of English and Bible
- 1921--Parsons, Dss. Ruth M., 212 So. Ashland Blvd., Chicago 7, Ill. Worker in Chicago City Missions
- 1907--Pennock, Dss. Mabel A., 331 Harvard St., Cambridge 39, Mass.
- 1931--Petersen, Miss Else R., Travel Arrangements, 1 Fifth Ave., New York 3, N.Y. Owner and manager of the business
- 1905--Phelps, Dss. Katharine E., Rt. 2, Box 210, Carmel, Calif. Still active in missionary projects, at home and abroad, collecting and sending of needed supplies to friends in the field.
- 1911--Pier, Miss Ella, Excelsior, Minn.
- 1922--Pitcher, Dss. Caroline, Alma Plantation, Lakeland, La.
- 1918--Podmore, Mrs. Harold B. (Nina Ledbetter) 50 Bates St., Honolulu, T.H.
- 1922--Potter, Miss Alice King, Greer School, Hope Farm, N.Y. Relief housemother at Greer School in the Girls' Cottages
- 1932--Pray, Miss Martha C., 520 San Jacinto St., Houston 2, Texas
- 1902--Preston, Miss Mary C., 3 Water St., Charleston, S.C.
- 1942--Pyburn, Miss Mary J. 13216 Detroit Ave., Lakewood 7, Ohio Religious Education at the Church of the Ascension

- 1907--Radford, Dss. Bertha Rives, 2616 Dudley St., White Rock Hill,
Lynchburg, Va.
- 1932--Ramsay, Dss. Lydia A., 141-25 N. Hempstead Turnpike, Flushing, N.Y.
- 1916--Ranger, Miss Margery H., 574 Parker St., Newark 4, N.J.
at St. Augustine's Chapel, Trinity Parish, New York City
- 1902--Ranson, Dss. Anna L., 115 E. King St., Shippensburg, Penna.
- 1937--Redd, Dss. Mary M., 1001 East Clay St., Richmond, Va.
Hostess in Practical Nurses' Dormitory of the Medical College of
Virginia; also Parish Work in St. Paul's Church.
- 1947--Richardson, Mrs. William Dunn (Marguerite M. King) Christ Church,
123 Ohio St., Huron, Ohio
- 1912--Riebe, Dss. Elsie W., 708 Second Ave., N.E., Jamestown, N.D.
- 1928--Robinson, Dss. Olive M., Parishfield, Brighton, Mich.
- 1904--Routledge, Dss. Margaret, Hyde Park, Ontario, Canada
- 1922--Rowland, Mrs. Thomas M. (Hortense Zoeller) Princeton, N.J.
- 1937--Russell, Miss Mary B., 1436 N. Highland Ave., N.E., Atlanta, Ga.
- 1938--Saunders, Mrs. Angus G. (Pearl Johnston) 208 Barben Ave., Water-
town, N.Y.
- 1926--Scott, Miss Erma G., Cazenovia Junior College, Cazenovia, N.Y.
Director of College Infirmary; Superintendent of Prim. Dept. of
the Parish Church School and Director of the Altar Guild
- 1924--Searle, Dss. Clara M., 101 Main St., Addyston, Ohio
- 1938--Seymour, Dss. Evelyn E., Apt. 1-F, 5621 Netherland Ave. Riverdale
71, N.Y. Librarian, Overseas Dept. Church Missions House "281".
Also in charge of the Altar Guild and head of a social group committee
- 1938--Shelmire, Miss Dorothy M., 300 Riverside Dr., New York 25, N.Y.
Chief Admitting Officer, Memorial Center, 444 E. 68th St., N.Y.C.
- 1913--Shipler, Mrs. Guy E. (Rebekah Schultz) Chatham, N.J.
- 1925--Sime, Dss. Eleanore I., St. Faith's House, 714 No. 9th St.,
Salina, Kansas
- 1917--Simpson, Mrs. Henry J. (Belva K. Jennings) 936 West Maplehurst,
Ferndale, Mich.
- 1932--Sister Isabel (Isabel Ormerod) Sisters of the Holy Nativity,
133 W. 46th St., New York 19, N.Y.
- 1921--Sister Joanna Mary (Besse Waterman) Community of the Transfigura-
tion, Glendale, Ohio
- 1930--Sister Julia Margaret (Margaret E. Hayes) Community of the Trans-
figuration, Box 1991, Ponce, Puerto Rico

- 1928--Sister Margaret Helena (Margaret Ellen Forney) Superior C.S.J.B.
Community of St. John Baptist, P.O. Box 342, Mendham, N.J.
Member of Diocesan Department of Christian Education
- 1936--Sister Mary Alice, S.S.S.M. (Mary Alice Olney) St. Margaret's
House, Jordan Road, New Hartford, N.Y.
- 1948--Sister Mary Michael (Mintie C. Simpson) Order of St. Helena,
R.F.D. #4, Newburgh, N.Y.
- 1947--Sister Mary Paula (Lorraine Bush) C.S.M., St. Mary's Home for
Children, 5741 N. Kenmore, Chicago 40, Ill.
- 1914--Mother Olivia Mary (Olivia Matthews) Community of the Transfigura-
tion, Glendale, Ohio
- 1936--Sister Rhoda (Esther Mary Cain) S.S.S.M., at present at Grace
Church Mission House, 950 Broad St., Newark 2, N.J.
- 1910--Sister Ruth Magdalene (Ruth Kent) Community of the Transfiguration,
Glendale, Ohio
- 1931--Skerritt, Mrs. T. J., 64 Knickerbocker Road, Englewood, N.J.
- 1906--Smith, Mrs. Arthur (Helen Fessenden) 4615 Kahala Ave., Honolulu 43,
T.H.
- 1937--Smith, Miss Elda J., Box 432, Kamuela Hawaii
Dietitian at Hawaii Episcopal Academy, boarding school for boys
- 1926--Smith, Dss. Eleanor P., 203 North St., Elgin, Ill.
Devotional Secretary, Diocese of Chicago
- 1917--Spencer, Dss. Ethel E., 202 E. Evergreen St., San Antonio, Texas
Heading study groups and meditations, in spite of disability
- 1914--Sprague, Miss Mabel F., 2914 Broadway, New York 25, N.Y. Retired
- 1908--Standring, Mrs. William (Ann Rebecca Torrance) 328 Nautilus St.,
LaJolla, Calif.
- 1946--Starre, Mrs. H. Vander (Avalon Malouf) Incarnation Camp, Ivoryton,
Conn. Volunteer Superintendent of Church School
- 1925--Stoy, Miss Miriam A., 187 Washington St., Binghamton, N.Y.
- 1915--Talbot, Mrs. Sterling J. (Ethel Fox) 614 University Ave., Ithaca,
N.Y. Volunteer-College Work
- 1942--Taylor, Dss. Helen L., 203 North St., Elgin, Ill.
- 1923--Thomas, Mrs. F. W. (Helen Jarvis) 69 Charlotte St., Asheville, N.C.
- 1916--Tomlin, Miss Olive Bird, St. Mary's School, Sagada, Mt. Province,
Republic of the Philippines
- 1922--Tompsett, Miss Louise E., 501 North Lafayette Boulevard, South
Bend, Ind.

1936--Miller, Miss Jeanne C., Scarsdale, N.Y.
 1932--Moore, Miss Winifred, Box 510, Big Rapids, Mich.
 1923-24--Myars, Mrs. George L. (Ethel Leake) 3927 Jackson St., San Diego
 3, Calif.
 1906--Newton, Mrs. Flake Tyler (Bertha Lawrence) "Linden", Hague,
 Westmoreland Co., Va.
 1910-11--Owen, Miss Betty Withers, 1420 Euterpe St., New Orleans, La.
 1934--Reed, Mrs. Walter V. (Virginia Reed) Accokeek, Md.
 1913--Remsen, Mrs. A. H. (Dorothy Binns) Angelica, N.Y.
 1937--Reynolds, Mrs. Julian C. (Marian Wilson) 211 Cherokee St., or
 2685 Cherokee Ave., Macon, Ga.
 1924--Rogers, Mrs. Adelaide, 50 Bromfield St., Boston, Mass.
 1915--Schaefer, Mrs. George F. (Alice Dodge) 14 E. 60th St., New York,
 N.Y.
 1919-20--Smith, Mrs. S. A. (Mary Bailey) 349 Rutledge Ave., East Orange,
 N.J.
 1938--Spalding, Mrs. Walter C. (Nancy Skinner) P.O.Box 628, Scotia, Calif.
 1915--Sutton, Miss Edith, Lucan, Ontario, Canada
 1933--Toser, Mrs. F.C. (Janet Wilson) 2194 N.56th St., Milwaukee, Wisc.
 1907--VanDeerlin, Miss Hilda, 904 10th Ave., Honolulu 32, T.H.
 1931--Vrooman, Enid L., 19 Maple St., Auburn, N.Y.
 1919-21 (Spec)--Wesfeldt, Miss Lulie, 136 E. 67th St., New York, N.Y.
 1925--Williams, Mrs. Charles F. (Phyllis Dickinson) 41 Lincoln Ave.,
 Albany, N.Y.
 1941 Spec.--Witt, Miss Donna Jean, Albert Lea, Minn.
 1941--Wooldridge, Mrs. William W. (Louie-Dean Virgin) 2900 Sixth Ave.,
 San Diego, Calif.

Deaconess Johnson requests that former students of the School send
 her copies of printed news items and/or pictures concerning their activ-
 ities, present and past. Such clippings will be placed in their respec-
 tive folders in the School files.

Address: Deaconess Ruth Johnson, 1047 Amsterdam Ave., New York 25, N.Y.

Evelyn Seymour, Deaconess, is interested in collecting current
 United States coins - pennies, nickles, and dimes, only - and would like
 to find someone who would be good enough to supply her with S Mint marks.

ALUMNAE BULLETIN

October, 1956

ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSES

1047 Amsterdam Avenue, New York 25, N.Y.

OFFICERS OF THE ASSOCIATION

President Mrs. Anthony Basile
Vice-President Miss Marion Holmes
Secretary Miss Margery H. Ranger
Treasurer Deaconess Evelyn E. Seymour
(In making remittances - send to 281 Fourth Avenue, New York 10, N.Y.)

EXECUTIVE COMMITTEE

The Officers of the Association

and

Mrs. Frank H. Botthof
Mrs. Charles Gledhill
Deaconess Ruth Johnson
Mrs. Charles E. Merkel
Miss Dorothy Shelmire

A MESSAGE FROM THE PRESIDENT OF THE ASSOCIATION

Dear Fellow Alumnae:

Thank you for electing me to serve as your president for the next two years. I shall endeavor to fulfill the duties and responsibilities of this office to the best of my ability. I ask your prayers for our Association during the coming years. Our May meeting, held as usual in Mrs. Hand's lovely home, was very much enjoyed. You can imagine our surprise and delight when we saw Deaconess Gillespy! She looks just wonderful. She has changed very little since the days when we were in school. The Annual Meeting is always a delightful time. How I wish more of our graduates could attend. You can judge from the minutes which Margery Ranger so faithfully and ably keeps how many items were discussed.

I would like to thank the members of the Executive Committee who have so generously helped with this addition of the Bulletin, especially Deaconess Seymour, Irene Merksd, Margery Ranger, Dorothy Gledhill, and Lucy Botthof.

Our special interest this year is to provide help with transportation expenses for a candidate now at Central House. I hope you will remember her in your prayers. Let us all pray that more women will offer themselves for training in our Lord's work.

With best wishes to all, I am

Faithfully yours,

Maria Prentiss Basile

Entered into the Life of Paradise during the past year:

Miss Octavia Kitty Ulmer (1939)

December 18, 1955

May Light perpetual shine upon her

Miss Martha C. Pray, 1932 - "Mother died very suddenly and unexpectedly this February. Life is busy. Recommend the "Indiana Place" for Adult Education. I think it 'tops.'"

NOTES from the Secretary's Minutes of the 114th Meeting of the Alumnae Association of the New York Training School for Deaconesses. Saturday, May 5, 1956 - two o'clock at Mrs. Hand's.

Present: Mrs. Augustus N. Hand - Honorary Member

Charlotte Hubbard Ballinger (1946)

E. Susan McNulty, Dss. (1916)

(with her younger son, and

Janet Mackintosh (1937)

Elizabeth, now 3 years old)

Irene Warner Merkel (1937)

Maria Prentiss Basile (1936)

Lucie Myer (1919)

Lucy Gray Botthof (1927)

Thelma Erickson Newhouse (1940)

Jane Bliss Gillespy, Dss. (1913)

Lydia Ramsay, Dss. (1932)

Dorothy Williams Gledhill (1927)

Margery H. Ranger (1916)

Marion Holmes (1911)

Evelyn E. Seymour, Dss. (1938)

Katharine C. Jones (1932)

Dorothy Shelmire (1938)

Ruth Johnson, Dss. (1937)

Harriet Coe McKee (1947)

The President called the meeting to order and asked Deaconess Gillespy to have the opening prayers. After the School Prayer, she said the Collect for the 4th Sunday after Easter - not only because our meeting was in that week this year, but because it was also the Seasonal Collect used at the service of her Setting Apart as a Deaconess forty-four years ago.

Maria Basile, Chairman of the Scholarship Fund reported that \$50.00 has been sent to Dss. Booth at Central House to help a student with carfare. This student, a candidate for the Diaconate, is taking some of the Education courses at the State Teachers College located in DeKalb, and this help would be appreciated again for the coming year. (Later in the meeting the amount of \$75.00 was voted for this purpose.)

As the Alumnae member on the Board of Trustees, Dorothy Shelmire made an informal report of the meeting held one week prior to our meeting.

A motion was made, seconded and carried to send \$200.00 to Deaconess Booth for the Central House.

Copies of suggested changes in the By-Laws were distributed and discussed. (A copy is enclosed on a separate sheet. It is hoped that you will go over it carefully, and make any suggestions to the President as soon as possible. Returning this sheet, with your comments inserted,

will save everyone much time and effort!) It is hoped that the By-Laws may be made more suitable for existing conditions, next year.

Dss. Johnson gave a brief report on General Convention which she attended last year in Honolulu. Fourteen of our graduates were there.

Lucy Botthof gave the final report of the Nominating Committee and declared Maria Prentice Basile (1936) President; and Dss. Evelyn E. Seymour (1938) Treasurer, had received a majority of votes for these offices. The Secretary was then asked to cast the Ballot. Our outgoing President, Dorothy Williams Gledhill, turned the Chair over to our new President. We are grateful to Dorothy for leading us on, as she has, into a steadier position. We welcome Maria, who has been with us, unflinchingly, right through all our difficult days, as our new President.

With heartfelt thanks to Mrs. Hand for her gracious, warm welcome and generous hospitality, the meeting was adjourned for tea.

Margery H. Ranger
Secretary

Miss Evelyn Twining, 1939 - "It was necessary for me to leave my job in Washington at Marjorie Webster Junior College on Jan. 13, to come home to care for my mother because of her age and ill health. She is much improved now. I know the prayers of all my friends and hers have been the means of her recovery. I will remain with her as long as she lives. She will be 80 in August."

Miss Laetitia Viele, 1933 - "Was resident worker at St. Andrew's Mission, Supai, Arizona. Please pray for a successor and the continuity of the work here. Supposed to retire early this year, the Bishop postponed it to July 1." (Ed. Note: You will be greatly rewarded if you take the time to look up the May 1955 *National Geographic Magazine*. Read the article "Grand Canyon: Nature's Story of Creation," see the breath-taking picture of God's wonderland which is Supai. Much is said of Miss Viele's work there. Perhaps some of the Havesupais pictured "belong" to her.)

REPORT OF THE TREASURER

Balance on hand, May 6, 1955

Receipts: for General Funds

\$634.36

From dues

\$158.00

Unassigned gifts

7.00

Interest on Savings Account

9.58

Scholarship Fund

5.00

Total Receipts

179.58

GRAND TOTAL

\$813.94

Disbursements:

May 1955 - to Dss Booth for Promotion
and Publicity

\$200.00

1955 Alumnae Bulletins

21.43

April 1956 - Scholarship Aid, Dss. Booth

50.00

May 1956 for printing Annual Meeting notice

.85

Total Disbursements

\$272.28

Balance on hand, May 5, 1956

541.66

GRAND TOTAL

\$813.94

Balances:

In General Fund

\$499.18

Dss Dahlgran Fund

13.00

Scholarship Fund

29.48

\$541.66

Deaconess Evelyn E. Seymour

Treasurer - May 5, 1957

SCHOLARSHIP FUND APPEAL

Remember when we struggled (eventually with success) to raise \$500 for an annual scholarship for a student at St. Faith's? How times have changed! Now a dedicated young woman is trained for church work in several institutions, under a somewhat different schedule, and often for a greater variety of services. When scholarship help is needed today, it is provided from other sources than our Alumnae Association.

And that is fortunate, for St. Faith's Alumnae are decreasing in numbers, and with increasing cost of living and reduced incomes with advancing years, our graduates in the field are often faced with real financial problems of their own.

But we do want to express our continued interest in the consecrated young women who wish to devote their potential abilities to the service of our Lord, and to carry forward the work of His Church as the older workers have to drop out of the ranks.

For this purpose we are hoping to raise a supplementary fund of \$50.00, to be applied at the discretion of our own Deaconess Booth for the benefit of some student in training at Central House. We like to think that many small gifts would mean much in the building of morale and providing encouragement for the recipient, although larger gifts, too, would of course be welcome and could be used to advantage. Gifts for this purpose may be sent to the Alumnae Association Treasurer.

But whether or not you can make a contribution, please do not fail to add your prayers for all the workers, old and young, and for those who are responsible for formulating the plans and policies of the Church's training program, that all may be done in accordance with God's will and redound to His glory.

Dss. Jane Bliss Gillespy, 1913 - In answer to "Present Position" we quote Dss. Gillespy's reply: "Precarious. (Silly!)." As for News she had Job 1:7 which I quote, "And the Lord said unto Satan, Whence comest thou? Then Satan answered the Lord, and said, 'From going to and fro in the earth, and from walking up and down in it.'" !!!! (Now the exclamation marks are ours.)

Dear Fellow Alumnae Association Members:

Leafing through early copies of the ALUMNAE BULLETIN one becomes poignantly aware of the rich history of our St. Faith's; emotions are stirred as time and again one comes across names of Trustees, Instructors and Alumnae of revered memory. Those well-known names are so numerous that I hesitate to mention any other than that of Dr. Huntington, Founder and First Warden.

And what a thrill to come across names of some of those who, today resting on their laurels, were "among those present" at the organizational meeting of our Alumnae Association: Deaconess Armstrong, Deaconess Boyd (first vice president), Deaconess Lovell, Deaconess Riebe, Deaconess West, Helen Flagg, Marion Holmes, and Mabel Sprague. But let me quote from the first issue of AN ALUMNAE BULLETIN dated October, 1913. The first paragraphs read as follows: "At the invitation of Deaconess Boyd, sent to all deaconesses in and near New York, a goodly number gathered in St. Bartholomew's Parish House, May 20, 1913, to discuss matters of common interest. At the close of this meeting it was suggested that the fourteen graduates of the New York Training School present should remain to consider the formation of an Alumnae Association. Mrs. Augustus H. Hand was also present as a representative of the trustees of the school. All those who took part in this rather impromptu gathering seemed to feel the need of a bond of fellowship with one another, with all who have gone out from St. Faith's, and with the school itself; and to desire an organization that might further these ends." The report of this "preliminary meeting" is signed "Charlotte G. Massey."

The second BULLETIN, issued October, 1914, reported that "two regular business meetings of the Association have been held... Officers elected and a few by-laws adopted."

ODDMENTS:

"In March (1914), Mrs. Hand invited all members of the Association to her apartment in New York to listen to an interesting informal address by Miss Curtis." How time-tested and close has been Mrs. Hand's concern for and identification with our School! All honor and gratitude to Mrs. Augustus N. Hand!

Did you know that a "local Association" was formed in Chicago in 1917? From the issue of January, 1918: "The five Alumnae of St. Faith's in Chicago held an informal meeting on December 15, and reformed themselves into a local Association, planning, if possible, to meet simultaneously whenever there should be any service or meeting of the Alumnae Association in New York." I gave this paragraph more than a casual glance because for some time we have been hearing regretful comments to the effect that distance from New York makes attendance at the annual meeting of the Alumnae Association impossible. What is your reaction to the idea of organizing chapters here and there as numbers may warrant?

In 1919 the Scholarship Fund was proposed and Margery Ranger, Mabel Sprague, and Edith Chappell were appointed "to secure the raising of the fund."

As far back as 1919 the Friday evenings were a "time-honoured custom." The BULLETIN issue of February 1919: "The time-honoured custom of special addresses on Friday evenings continues. Among recent speakers have been ..."

.... Cordially,
Ruth Johnson, Deaconess

NEWS OF INTEREST

It is most gratifying to have so many questionnaires returned, and we feel that it is only right that we should share the many interesting items which they contained. Shorter items are in the Directory.

Dss. Cella E. Brown, 1946 - "Mission worker for National Council presently located at St. Anne's Mission. On last Sunday in May received B.A. degree in General Education and a certificate, from Texas Western College, a branch of the University of Texas, that will allow me to teach in any Public School in Texas."

Miss Evelyn G. Buchanan, 1923 - "Hilda Dieterly spent a weekend with me in February and Stephanie Bradford McGill had tea with us. Stephanie's husband, the Rev. Robert McGill is Rector of St. John's Church, Lynchburg, of which I am a member and where I teach a church school class."

Miss Margaret A. Bulkley, 1939 - "Dss. Ashcroft '46 gave a very interesting talk about her work at Tadian, at our Auxiliary meeting at Palm Springs, Calif., on April 3.

Mrs. Catharine Shaw Creasey, 1903 - Last summer, at the age of 82, spent a very busy 33 days in England. "There I visited cathedrals, castles, and abbeys. The highlight, I think, was Canterbury Cathedral and St. Augustine's Monastery...as my son-in-law was one of the clergy who went there for a two-week summer session - and it was while he was there that my daughter and I took the North Wales trip." (Note: I found the letter very interesting. I am not yet 82 but just reading all you saw made my feet hurt! More power to you! - I.W.M.)

Dss. Hilda L. Dieterly, 1922 - "Nothing new, very busy these days. The House has been filled to capacity for some months. We have been doing a lot of painting this spring. It is adding much to the look of the house but not to our dispositions. We will be glad to have everything back in order."

Dss. Faith Dudley, 1934 - "I had dinner in the home of our parish secretary with Father and Mrs. Calvert Buck and we spoke of St. Faith's days."

Dss. Dorothy Duffie, 1916 - "Besides work with patients I have weekly services and conduct a class for student nurses. Been a surgical patient myself - ill several weeks but am better now." Note: Dss. Duffie graduated in 1916 but returned for nursing course and on staff 1916-1917.

Mrs. Eleanor Dearing Durston, 1919 - "I was elected to the vestry of St. John's Episcopal Church for 3 years - also Diocesan Secretary for Birthday Thank Offering for Eastern Missouri."

Miss Helen G. Flagg, 1913 - "Volunteer service on Chapel Altar Guild. Some visiting among patients of St. Barnabas' Hospital, and student of human relationship in a household of elderly people. Busy, happy, and in reasonably good health. Delighted to see and hear from my friends, Personal telephone in my room - FO 5-5362.

Miss Vera C. Gardner, 1924 - "During Holy Week I spent a few days in Houston, Texas, with Ida Tollinger, the artist of my textbooks. While there I had a nice visit with Marie Turley and Martha Pray - They are both doing a magnificent job - Marie has a beautiful Church Book Store. I received a nice letter from Olga Sebestyn, who was at St. Faith's when

I was there. She is doing research work and teaching in Hungary. She especially spoke of Evelyn Buchanan and asked about Dss. Gillespy.

Miss Margery V. Hibbard, 1924 - "Employed by National Council of the Churches of Christ in the U.S.A. I'm now just back from a trip to Rochester, N.Y., to see my mother, who has been ill. Some who were at St. Faith's in the '40's may remember her, as she cooked for you for a year. Her address is: Mrs. H. B. Hibbard, The Church Home, 509 Mt. Hope Ave., Rochester 20, N.Y. I know she'd love to hear from you. This has been a busy year - a large registration here at the school including about 75 Episcopal students. On Good Friday I presented a class of 11 for Confirmation...."

Miss Marian E. Latz, 1938 - "In 5th year here - longest in one place. Parish and community growth makes work interesting and challenging, though strenuous. We have a day school with three kindergarten classes and 1st grade and plan to add 2nd grade in fall."

Mrs. Elinor Arnold McLendon, 1941 - "Another transfer brings us to this little town 20 miles north of the Columbia River. My husband was reported in the BULLETIN (1955) as a Ranger and was very flattered! That will not be for some years, and he is at present the assistant for Timber Management, Barlow District of the Mt. Hood National Forest." (Ed. note: A very nice picture of Mary, age 7; and Murray, age 6, with new Bibles and a dress on Mary made by mother, came with the very interesting letter.)

Miss Esther B. Matz, 1932 - "The highlight of the year was attending General Convention and the Triennial. I flew both ways. Had a trip to Maui and Hawaii Islands - a tour arranged for delegates. Much love to all."

Mrs. Olivia Gaxam Morrish, 1922 - "Our boy, David, 2nd Lieut. in the Infantry, will go to Korea the end of May. Am taking our daughter, Debby, age 20, on a trip to California in July."

Sister Julia Margaret, C.F. (Margaret Elliott Hayes), 1930 - One of five Sisters of the Transfiguration at the Convent in Ponce. Parochial worker at Holy Trinity Church. Did I ever tell you that Holy Trinity is the oldest non-Roman Church in all Spanish América? One of my main works now is that of directress of the parochial school, which will add its 6th grade this coming year. My greetings to all."

Sister Ruth Magdalene, C.F. (Ruth Kent), 1910 - "Organist, Carillonneur

and Sacristan in our beautiful chapel here - Convent, Glendale, Ohio. I spent six weeks in Ponce, Puerto Rico, this winter with our Sisters who are there doing work in parish, hospital, and among boys on Ponce - a work which is growing very wonderfully and bringing happiness, food, and hope to endless poor boys who often sleep on the streets - having no better place. Some day we hope to have a house where at least some of them may sleep.

Dss. Elizabeth R. Frask, 1929 - "Elizabeth Gruntler and I are still together. We had the great privilege in June (1955), of going to Chicago to attend the ordination of the Rev. Richard Young, who was one of our boys in Rhode Island... we were proud to be welcomed as "Dick Young's family." (and) to stay several days at Bishop Anderson House and get a glimpse of the work there. We also had the great pleasure of spending some days at the Central House in Sycamore, where we were most cordially welcomed by the Deaconesses. It seems to us most pleasantly located, and in every way just what we should have wished it to be.... During our stay in Chicago we were invited to dinner at the Deaconesses Residence, and spent another pleasant evening there. We also went to Milwaukee, Wisc., to visit Janet (Wilson) Toser and her family. Both she and Dss. Booth did their summer work with us in Rhode Island...so we were especially happy to see them both again."

Niss Barbara L. Furner, 1948 - "Got rich in Church Work and vacationed in Europe last fall. Attended Sunday School Convention in Cleveland last summer; and NCCC and Episcopal Directors' Conferences in Cincinnati in February."

Following the pleasing custom of some folk to attach a name to their house, I have toyed with a variety of names for the rooms here in the old St. Faith's building on the Cathedral Close, now allocated to the NYTSD Trustees for housing the School's files and the keeper of the same. Recently the name "The Remnant" suggested itself to me. "The Remnant" gained significance when, on examining some photographs of the interior of the East Twelfth Street St. Faith's, I recognized a piece of furniture that I now have here in the office. It is a tall glass-doored bookcase that links the 1890's of deaconess training with the present day scholarship aid program. (Do you remember this same bookcase full of duplicate copies of the textbooks in St. Faith's "third floor sitting room"?) Into the frames of its doors behind the glass, are tucked

innumerable snapshots of faculty, students and rooms of St. Faith's House II. It is a "conversation piece" par excellence! I have now started inserting snapshots against the backs of the already placed photographs. In time therefore (if you will send contributions to my collection) the opened as well as the closed doors of the bookcase will yield many items of interest to callers. Several alumnae who have dropped in during the past year have evidenced twinges of nostalgia as they identified this or that item. A warm welcome awaits more Alumnae, especially YOU! (To be on the safe side, since I am alone here, do try to send me advance notice of possible arrival. I should be so disappointed to have missed you!) So, greetings from "The Remnant"... All joy to you as you serve our Lord in your various callings.

Ruth Johnson, Deaconess

PROPOSED CONSTITUTION
Of the
ALUMNAE ASSOCIATION OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSES

Article I - Name

This Association shall be known as the Alumnae Association of the New York Training School for Deaconesses.
(Or - This Association shall be known as *An Association of Church Workers and the Alumnae of the New York Training School for Deaconesses*. If "and other Church Workers" is added at the end in the first above, it gives the impression that the name of the Training School included "and other Church Workers" - which it does not, as we all know.)
(Should the name of the Association be changed, or, should we have associate members kept strictly to Alumnae *only* we cannot be a growing organization)

Article II - Membership

Members of this Association shall include:

- a. Graduates of this School-N.Y.T.S. for Dsses.
- b. Former members of this School who have had at least one year's academic training at the school.
- c. Women who have had comparable training elsewhere.

(Should "c." be associate members? And if associate members what will be the difference between regular members and associate members? Can the latter hold office? What would be the proportion between members and Associate members in the numbers of offices held, and the total number on executive committee, or even in the Association?)

Article III - Officers

The officers of the Association shall be: President, Vice-President, Treasurer and Secretary.

Article IV - Executive Committee

The Executive Committee shall consist of the officers of the Association and at least three other members who shall be appointed by the President.

Article V - Amendment

Section 1. This Constitution may be amended at any meeting of the Association provided a statement of the subject matter of the intended amendment has been sent to all members of the Association at least three months previous to the meeting.

Section 2. A two-thirds vote of the members present at a meeting of the Association shall be necessary for the adoption of any amendment to the Constitution.
(Should this be: A two-thirds vote of the total membership of the Association. Thus using either proxy voting, or absentee ballots)

BY- LAWS

Article I - Duties of Officers

Section 1. The President shall preside at all meetings of the Association, shall verify all claims against the Association and approve all bills to be paid. She shall also appoint all committees.

Section 2. The Vice-President shall preside at all meetings in the absence of the President. In case of the retirement of the President she shall succeed to that office for the remainder of the term.

Section 3. The Treasurer shall receive all dues, contributions and other gifts; pay all bills approved by the President; keep an account of all money belonging to the Association, and make a financial report of the Association at all meetings.

Section 4. The Secretary shall keep the minutes of all meetings, preserve all reports, maintain a list of all members of the Association and their addresses, have charge of all correspondence of the Association and shall send notices of all meetings and amendments to be considered.

Article II - Nomination and Elections

Section 1. The President shall appoint annually a Nominating Committee of two members.

Section 2. The officers shall be elected by ballot, for a term of two years, the printed ballot having been sent to each member of the Association two months previous to the annual meeting. The President and the Vice-President to be elected in the even numbered years; the Secretary and the Treasurer to be elected in the odd numbered years. (Note: This is in order to allow the Vice-President to follow into the office of President without having to either resign that office, or wait over a year between offices.)

Section 3. No officer shall remain in the same office for more than two consecutive terms.

Section 4. Any vacancy in these offices may be filled by the Executive Committee, except that the Vice-President will automatically become President in case that office is vacated.

Section 5. A Membership Committee of two shall be appointed by the President to approve recommendations for membership.

Article III - Executive Committee

Section 1. The Executive Committee shall have charge of all arrangements for the meetings of the Association.

Section 2. Three members shall constitute a quorum at any meeting of the Committee.

Article IV - Meetings

Section 1. An Annual Meeting of the Association shall be held at a time and place to be determined by the Executive Committee. (Meaning of course, that one meeting shall be held some time during each year.)

Section 2. Other meetings of the Association may be called as desired, by the Executive Committee.

Section 3. Thirteen members shall constitute a quorum at any meeting of the Association.

Article V - Order of Business

- | | |
|--------------------------|---------------------------------------|
| 1. Opening Prayer | 5. Unfinished Business |
| 2. Reading of Minutes | 6. New Business |
| 3. Reports of Officers | 7. Report of the Nominating Committee |
| 4. Reports of Committees | 8. Adjournment |

Article VI - Dues

The Annual dues of the Association shall be one dollar per calendar year.

Article VII

The official publication of the Alumnae Association shall be the Alumnae Bulletin, published at least once a year by a Committee appointed by the President.

Article VIII - Amendments

The By-Laws may be amended by a two-thirds vote of the members present, the amendment having been presented to all members of the Association at least three months previous to the meeting. (or see note under Article V in Constitution)

ALUMNAE DIRECTORY - 1956

- Honorary Member: Mrs. Augustus N. Hand, 11 E. 68th St.
New York 21, N.Y.
- 1908 - Affleck, Dss. Frances Baylor, 242 W. Josephine St.,
San Antonio, Texas. Semi-invalid. "Thankful to
be on the road to recovery."
- 1936 - Allen, Miss Beatrice Elizabeth, 253 Division St.,
Massapequa, L.I., N.Y.
- 1923 - Anason, Mrs. A. S. (Eveline M. Bartlett) The
Whittier, 415 Burns Dr., Detroit 14, Mich.
- 1912 - Apthorp, Mrs. J. V. (Louise Phelps) Route 2,
Box 210, Carmel, Calif.
- 1908 - Armstrong, Dss. Anna R., 293 Broadway, Kingston,
N.Y.
- 1946 - Ashcroft, Dss. Evelyn M., St. Michael & All Angels,
Tadian, Kayan, Mt. Province, Republic of the
Philippines
- 1930 - Ashley, Miss Janet, 19 Royley St., Rochester, N.Y.
- 1924 - Atwood, Miss Marietta E., 21 Morven Pl., Princeton,
N.J.
- 1946 - Ballinger, Mrs. E. Lloyd (Charlotte Hubbard) 53
Carleton Ave., Central Islip, L.I., N.Y.
- 1937 - Barker, Mrs. H. Russell (Gay Heather) 202 Cazenovia
St., Buffalo 10, N.Y.
- 1936 - Basile, Mrs. Anthony (Maria Prentiss) 308 President
St., Brooklyn 31, N.Y. Personnel Clerk, Federal
Service
- 1915 - Baxter, Mrs. Robert M. (Marian Frascello) 121
Kildare Rd., Garden City, L.I., N.Y.
- 1933 - Bateman, Miss Margaret E., 614 E. Union St., Apt.
308, Seattle 22, Wash.
- 1925 - Bechtol, Dss. Margaret S., 1147 Fifteenth St., N.W.,
Washington 5, D.C. Superintendent of Episcopal
Eye, Ear and Throat Hospital. "Usual busy days -
never monotonous - always something new and unusual
happening."
- 1907 - Bedell, Dss. Harriet M., Glade Cross Mission, Ever-
glades, Fla.
- 1922 - Beeny, Miss Clara A., 416 Center St., Manchester,
Conn.
- 1927 - Beighley, Mrs. Frank N. (Helen McElvain) 646 South
Weller Ave., Springfield, Mo. Housewife plus "The
usual parish work; altar guild, President- Southern
District of Woman's Auxiliary of Diocese of West
Missouri."
- 1919 - Bellsmith, Mrs. H. W. (Ethel Bunce) Box 376, Islip,
L.I., N.Y. Supervisor of Social Work, Central
Islip Hospital "on several Church Committees -
Diocesan Committee on Alcoholism, Conference at

Greenwich (Seabury House) in January for all Church graduates of Yates School on Alcohol Studies, Work with Hospital A.A. groups, Regional Social Work Conferences as well as usual hospital responsibilities."

- 1934 - Bemont, Miss Mary-Frances, 319 S. Springer St., Mishawaka, Ind.
- 1929 - Bell, Mrs. H. Rushton (Ruth H. Pember) 37 Orchard St., White Plains, N.Y.
- 1916 - Bentley, Mrs. Cedric (Elise Van Vechten) Cape Vincent, N.Y.
- 1915 - Binns, Dss. Margaret D. Dudley, Nora, Va. "Retired Deaconess in Charge. Been here 40 years, still going strong."
- 1911 - Bixby, Mrs. Warren N. (Marion Furness) 38 Merethon St., Arlington, Mass.
- 1918 - Bliss, Mrs. Francis (Marian Miller) 132 Bedford Road, Pleasantville, N.Y. Housewife "am doing what parish work I can but must stay home with Francis who is now an invalid with arterio sclerosis and diabetes. Became a retired clergyman 3 years ago on a disability pension."
- 1922 - Bloodgood, Mrs. Francis (Jane Cleveland) 1738 S. Wheeling Ave., Tulsa 4, Okla.
- 1932 - Boardman, Mrs. Franklyn H. (Rhode C. Williams) 17 Bridge St., Manchester-by-the-Sea, Mass.
- 1906 - Boorman, Dss. Elizabeth D., 210 Winchester St., Warrenton, Va.
- 1932 - Booth, Dss. Edith A., 718 Somanauk, Sycamore, Ill. Deaconess in Charge-Central House for Deaconesses
- 1927 - Botthof, Mrs. Frank W. (Lucy Gray) 851 Springfield Ave., Summit, N.J. "new address and (at home)"
- 1929 - Bouldin, Miss Virginia, The Leamy, Roumfort Rd., Mt. Airy, Philadelphia, 19, Pa. Retired teacher. "Living uneventfully except for falls."
- 1933 - Bowers, Miss Ethel L., 36 Pleasant St., Westfield, Mass.
- 1900 - Boyd, Dss. Charlotte M., 122 E. 82nd St., New York 28, N.Y.
- 1923 - Bradley, Dss. Agnes R., 1505 1/2 Oak Ave., Evanston, Ill. Director of Religious Education, St. Mark's Church, Evanston, Ill. "Greetings my dear friend Mrs. Hand, and all the alumnae."
- 1940 - Bransford, Mrs. John W. (Margaret Lemon) 102 1/2 Vandale Ave., Spencer, W.Va.
- 1913 - Bremer, Miss Althea, 35 W. 5th St., New Castle, Del.
- 1938 - Brereton, Dss. Amelia, Central House for Deaconesses, 718 Somanauk St., Sycamore, Ill.
- 1934 - Brinkerhoff, Mrs. S. R. (Elizabeth Benson) Croton Heights, Yorktown Heights, N.Y.

- 1942 - Brisbane, Miss Grace, St. Luke's Episcopal Church, Salisbury, N.C.
- 1946 - Brown, Dss. Celia E., St. Anne's Mission, 600 S. Piedras St., El Paso, Texas
- 1920 - Brown, Miss Elenora, St. Alban's School for Boys, Mt. St. Albans, Washington 16, D.C. Registrar-Secretary of St. Alban's School for Boys.
- 1923 - Buchanan, Miss Evelyn G., 1534 Rivermont Ave., Lynchburg, Va. Executive Director Y.W.C.A.
- 1939 - Bulkley, Miss Margaret A., 372 So. Euclid Ave., Pasadena 5, Calif. Retired Public Health Nurse.
- 1934 - Butt, Mrs. E. Dargan (Neville Landstreet) 618 Library Pl., Evanston, Ill.
- 1912 - Butts, Dss. Bertha H., 38 Mt. Vernon St., Newport, R.I. Retired
- 1924 - Carr, Mrs. I. W. (Virginia Turpin) 3-24 No. Fullerton Ave., Montclair, N.J.
- 1927 - Cary, Miss Virginia I., Gloucester, Va. Office work, Insurance Co.
- 1930 - Cayley, Mrs. Murray A., (Arline Herting) 129 Edgerton St., Rochester 7, N.Y.
- 1927 - Chapman, Miss Dennis Scott, Dumbarton, Gordonsville, Va.
- 1912 - Chappell, Miss Edith C., 22 Fairview St., Huntington, L.I., N.Y.
- 1914 - Coe, Dss. Elizabeth H., 2 Clement St., Worcester 3, Mass.
- 1918 - Cottrell, Miss Catherine W., 11 Francis St., Newport, R.I.
- 1910 - Coursen, Miss Clair F., 101 Mesa Lane, Santa Barbara, Calif.
- 1924 - Cowan, Miss Florence M., St. Paul's Mission, R.F.D. #2, Amherst, Va.
- 1916 - Cox, Miss Venetia, 126 N. Harding, Greenville, N.C. "Director of Religious Education, St. Paul's Church, Greenville, N.C. Very happily located in my own home here."
- 1903 - Creasey, Mrs. Sidney W. (Catharine S. Shaw) 204 N.W. 15th Ter., Gainesville, Fla.
- 1932 - Crow, Dss. Lillian W., 718 N. Zang's Blvd., Dallas, 8, Texas
- 1942 - Culley, Miss Margaret, St. Paul's Church, Flint, Mich.
- 1923 - d'Aura, Mrs. John (Elizabeth Pettit) 2245 Felton St., San Diego 4, Calif. American Red Cross - Service to Armed Forces. "I am presently doing a combined job of secretarial and social work with military prisoners at the U.S. Naval Retraining Command, San Diego. It is very challenging and worthwhile."

- 1922 - Davis, Mrs. Alanson (Mary Brower) 204 Jackson Ave., Bradford, Pa.
- 1937 - Davis, Miss Frances, Box 62, Swiftwater, Pa.
- 1936 - Dexheimer, Mrs. J. Peter III (Elizabeth Barker) Box 842, Newtown, Bucks Co., Pa.
- 1922 - Dieterly, Dss. Hilda L., House of Mercy, Klinge Rd. & Rosemont Ave., N.W., Washington 10, D.C. Director of House of Mercy
- 1940 - Dolan, Mrs. Frank (Jean Turner) 728 First St., Elmira, N.Y.
- 1938 - Donahue, Mrs. John B. (Gayl Sawyer) 2734 Saginaw Way, Fresno, Calif.
- 1928 - Dowdell, Mrs. Victor L. (Frances Kivelle) St. James' Church, Lake Delaware, Delhi, N.Y.
- 1927 - Dowding, Dss. Dorothy M., Temp. Add. 916 16th St., N.W., Washington 6, D.C.
- 1911 - Drake, Miss Aimee, 250 Laurel Ave., Wilmette, Ill.
- 1934 - Dudley, Dss. Heath, 30 Emrose Court, 349 W. Bute St., Norfolk 10, Va. Parish Visitor, Trinity Church, Portsmouth, Va.
- 1916 - Duffie, Dss. Dorothy, Reynolds Memorial Hospital, Glen Dale, W.Va. Deaconess-Chaplain at Hospital
- 1930 - Dugdale, Mrs. Arthur A. (Elizabeth Cabell) Dalewood Cottage, P.O.Box 25, Ashland, Va.
- 1919 - Durston, Mrs. Gilbert H. (Eleanor Dearing) 3829 Hartford St., St. Louis 16, Mo. Assessors Office, City Hall, St. Louis.
- 1922 - Eastwood, Miss Edna, 3 Grove St., Auburn, N.Y. Volunteer Church and community worker. "Have a teen-age class in church school and a Golden Age Club of disabled aged at the Salvation Army, but life is now interesting and active again."
- 1930 - English, Dss. Harriet Holt, 1516 Oakhurst Ave., Winter Park, Fla. Retired. Dss. English sailed May 2 for two months in England.
- 1936 - Fambrough, Mrs. Douglas M. (Mayhew Goodrich) Box 12, Chapel Hill, N.C.
- 1939 - Fisher, Mrs. Harry S., Jr. (Margaret E. Orcutt) A-305 Parkwood Manor Apts., State Rd. and Penarth Ave., Upper Darby, Pa.
- 1937 - FitzGerald, Mrs. David H. (Dorothy Sims) 1433 E. 24th St., National City, Calif.
- 1913 - Flagg, Miss Helen G., Braker Memorial Home, 182 St. and 3rd Ave., New York 57, N.Y. Retired. "Personal telephone in my room FO 5-5362."
- 1933 - Fletcher, Mrs. Alys Tarbox, 2960 W. Shore St., Alhambra, Calif. Housewife. "I appreciate the Bulletin."
- 1935 - Fletcher, Miss Lucy, 165 Macon Ave., Ashville, N.C.

- 1924 - Gardner, Miss Vera Catherine, 6330 Waggoner Dr.,
Dallas, Texas. Advisor for Education, St. Luke's
Episcopal Church
- 1912 - Gateson, Mrs. D. W. (Marian Blackstone) 2601
Parkway, Philadelphia 30, Pa.
- 1939 - Gaunt, Mrs. Wilbur (Marjorie Galye Lansing) R.D.5,
Bloomsburg, Pa.
- 1913 - Gillespy, Dss. Jane B., Paradise Rd., R.F.D. 1,
Newport, R.I.
- 1915 - Gilliland, Dss. Anne A., 142 South 8th St.,
Salina, Kansas. Retired deaconess UTO. "Nothing
special - live quietly with some contacts with the
children, knitting, a little calling, etc. No
difficulty in keeping busy."
- 1927 - Gledhill, Mrs. Charles L. (Dorothy Williams) 14
Columbia Ave., Cliffside Park 6, N.J. Member of
the board - Northern Valley Chapter, American Red
Cross; Volunteer social service work for Home
Service, Parish U.T.O. Chairman.
- 1913 - Goodier, Mrs. Cyril (Florence Spencer) St. Paul's
Rectory, Haileyburg, Ontario, Canada
- 1928 - Grey, Mrs. Allen James (Clara Huffman) 14550
Mettetal Ave., Detroit 27, Mich. Homemaker and
work with Diocesan G.F.S. "Always stop and spend
a day with Cecelia Nelson on way home from Easter
trip to south."
- 1909 - Griebel, Dss. Apauline A., 54 Fernwood Rd.,
Hamden 14, Conn.
- 1928 - Griswold, Miss Priscilla F., 31 Alps Rd., Mt.
View, N.J. File clerk at National Foundation for
Infantile Paralysis
- 1928 - Gruntler, Miss Elizabeth, 49 Pleasant St.,
Gardiner, Me. St. Andrew's Church School,
Pittston, Maine (a mission of Christ Church,
Gardiner).
- 1920 - Hammond, Mrs. F. D. (Pauline Flint) Nashua, Iowa
- 1933 - Hannum, Mrs. Ellwood (Lillian Victoria Brown) St.
Paul's Episcopal Church, 202 Jefferson Ave.,
Endicott, N.Y.
- 1917 - Harris, Mrs. Henry A. (Ethel Bartlett) 1145 Horn
Ave., Los Angeles 26, Calif.
- 1934 - Harrison, Mrs. John Dean (Elizabeth Richardson)
4226 Corinth, San Diego, Calif.
- 1911 - Hart, Miss Josephine Weed, 11 Lowell St., Woburn,
Mass.
- 1923 - Harvey, Miss Avis Elise, 281 Fourth Ave., New
York 10, N.Y.
- 1934 - Hayden, Mrs. T. J. (Ethel Scott) All Saints'
Church, Ashmont, Dorchester, Mass.
- 1904 - Heywood, Miss Gertrude, Ross, Marin Co., Calif.
Retired Missionary.

- 1924 - Hibbard, Miss Margery V., Flandreau Indian Vocational High School, Flandreau, S.D. Director of Religious Work.
- 1918 - Hicks, Miss Carrie M., 39 Avalon Rd., Milton 87, Mass.
- 1935 - Hickson, Miss Agnes, Department of Christian Education, 28 Havemeyer Pl., Greenwich, Conn.
- 1928 - Hillman, Miss Sophie H., South Amboy, N.J.
- 1907 - Hobart, Dss. Mabel, "Westover," Washington, Conn. Retired
- 1911 - Holgate, Miss Mabel V., 3905 Military Rd. Washington, D.C. "Feeling well. Visiting sister."
- 1911 - Holmes, Miss Marion, 225 W. 99th St., New York 25, N.Y. Parish worker, St. Michael's Church, New York. "Passing St. Faith's twice daily, remembering old friends, and sending best wishes for the days to come."
- 1913 - Howe, Miss Margaret, 112A Howland Ave., Toronto 4, Ont., Canada
- 1913 - Hull, Miss G. Louise, 101 Mesa Lane, Santa Barbara, Calif.
- 1942 - Hunter, Miss Jessie M., 615 S. Figueroa St., Los Angeles 17, Calif.
- 1930 - Hutton, Dss. Mary Sandys, St. George's Mission, Stanley, Va. "Fell last Oct. 20, and broke my hip. Mending slowly. Carrying on my work at the Mission from my bed or rolling chair."
- 1931 - Hutton, Mrs. S. Janney (Nancy C. Chamberlain) Hopewell, Va.
- 1919 - Ingells, Mrs. C. D. (Lillian Minhinnick) Manistee, Mich.
- 1924 - Jackson, Miss Gladys, 88-46 195th Pl., Hollis 23, N.Y.
- 1937 - Jenkins, Mrs. Thomas (Edith Smith) c/o Mrs. Paul A. Reid, 301 N. 7th St., Marshalltown, Iowa
- 1929 - Johns, Mrs. J. Carroll (Dorothy Clark) The Church Mission of Help, 105 W. Monument St., Baltimore, Md. Executive Secretary - Church Mission of Help of the Diocese of Maryland, Inc. "25th Anniversary"!
- 1937 - Johnson, Dss. Ruth, 1047 Amsterdam Ave., New York 25, N.Y. Executive Director for the Trustees of the New York Training School for Deaconesses. "Nothing to write 'home' about."
- 1937 - Jones, Miss Grace A., Box 55, Noank, Conn.
- 1932.- Jones, Miss Katharine C., 375 Seaview Ave., Bridgeport, Conn.
- 1919 - Kent, Miss Lucy, 140-34 Franklin Ave., Flushing, L.I., N.Y.

- 1931 - New, Mrs. Clinton J. (Catherine Robinson) 532 Colonial Ave., Pelham Manor, N.Y.
- 1907 - Knepper, Dss. Laura May, 906 Sparks St., Twin Falls, Idaho. Retired.
- 1947 - Kilgore, Miss A. Victoria, St. John's-in-the-Mountains, R. 3, Ferrum, Va. Missionary in charge. "In spare time taking some college courses."
- 1915 - Knight, Miss Adah P., 25 Burr St., Jamaica Plain, Mass.
- 1926 - Koons, Mrs. Franklin S. (Mary Mc Kennon (Hickman) Oldfield Rd., Setauket, L.I., N.Y. Wife, mother, and grandmother
- 1924 - Krauth, Mrs. Charles (Nancy Dodds) Pine Knot, San Bernadino Co., Calif.
- 1940 - Latch, Dss. Josephine, Berwyn, Pa.
- 1938 - Latz, Miss Marian E., Christ Church, Pensacola, Florida. Director Religious Education
- 1911 - Leffingwell, Miss Alice G., Bar Harbor, Maine
- 1931 - L'Heureux, Mrs. Sara, 2914 Broadway, New York 25, N.Y.
- 1902 - Lloyd, Dss. Margaret F., 51 Curve St., Wellesley, Mass.
- 1908 - Lovell, Dss. Anne Waite, 17 Prudential Rd., Worcester 6, Mass. "Retired and very busy with Church Guild, and making of Altar linens, etc."
- 1939 - Lovell, Mrs. Rodney (Helen Livingston) Meriden, N.H.
- 1946 - Low, Miss Rebecca C., Route 1, Box 413, Summer-ville, S.C. "Church School work (teaching 9 year olds, trying to use the new curriculum) other parish and social work, I have a car now and am hoping to be able to use it when I learn to drive."
- 1938 - McCoy, Mrs. George (Mary Cooper) Stanley, Va.
- 1947 - McKee, Mrs. Calvin W. (Harriet Coe) Upper Gulf Rd., Stratford, Pa.
- 1914 - McKim, Miss Nellie, Retired - c/o Overseas Dept., 281 Fourth Ave., New York 10, N.Y.
- 1937 - Mackintosh, Miss Janet, 67 Baldwin Ave., Pitts-field, Mass. (Owns her home)
- 1941 - McLendon, Mrs. Malcolm D. (Elinor Arnold) Bufur, Oregon
- 1923 - McNeil, Mrs. Frederick A. (Elizabeth Beecher) 200 E. Washington St., Mt. Pleasant, Iowa
- 1916 - McNulty, Dss. Eleanor Susan, 2914 Broadway, New York 25, N.Y. Retired. "but very busy as far as strength allows."
- 1922 - McGill, Mrs. Robert A. (Stephanie Bradford) Box 3016, Rivermont Sta., Lynchburg, Va.
- 1935 - Marden, Miss Evelyn M., 45 Friendship St., New-
port, R.I.

- 1923-24 - Mariett, Miss Alice, 6 Freeman St., P.O.Box 221,
York Beach, Maine
- 1903 - Massey, Dss. Charlotte, 3665 Sixth Ave., San
Diego 3, Calif.
- 1932 - Matz, Miss Esther B., 1441 Hillside Dr., Reno, Nev.
Director of Church School by Mail and Isolated.
- 1921 - Maurer, Mrs. Gordon B. (Florence Knight) Margaret-
ville, N.Y.
- 1913 - Maurer, Mrs. P. E. (Elita Smith) 1011 Parkside Ave.,
Trenton, N.J.
- 1932 - Mayer, Dss. Kate S., 113 Madison Ave., Montgomery
5, Ala.
- 1906 - Mehring, Mrs. W. H. (Charlotte Martin) 601 Park
St., Charlottesville, Va.
- 1930 - Melville, Mrs. Freda L., 80 Wethersfield Ave.,
Hartford 14, Conn. Retired from active Church Work
in 1949. "I am part-time Receptionist at Arnsmead,
where I also live."
- 1937 - Merkel, Mrs. Charles E. (V. Irene Warner) 89-64
215 Pl., Queens Village 27, N.Y. "Homemaker.
Mother of Charles Jr., Almost 12; Betsy Ann aged 9.
Right now enjoying your letters and notes while I
compile this Directory."
- 1915 - Morgan, Mrs. A. Rufus (Madeline Prentiss) P.O.Box
319, Franklin, N.C.
- 1913 - Morgan, Miss Lucy C., Penland, N.C.
- 1922 - Morrish, Mrs. Frederick D. (Olivia Gazzam) 200
Edgewood Dr., West Palm Beach, Fla. Chairman of
Intercessory Prayer Group, Holy Trinity Church,
West Palm Beach, Fla.
- 1941 - Mostue, Miss Grace Monica, Mountain Lakes High
School, Mountain Lakes, N.J.
- 1904 - Moulson, Miss Laura A., 34 S. Goodman St.,
Rochester 7, N.Y.
- 1931 - Muhleisen, Mrs. Wm. (Enid Vrooman) Box 589,
Katonah, N.Y.
- 1923 - Mundelein, Miss Ann B., 300 W. 18th St., Sioux
Falls, S.D.
- 1919 - Myer, Miss Lucie, 1807 Bolton St., Baltimore, Md.
- 1920 - Myette, Miss Grace, 2195 Ambleside Dr., Cleveland
Heights, Ohio
- 1927 - Nelson, Miss Cecelia F., Blue Ridge School, St.
George, Va. Assistant Nurse in Infirmary. "Re-
sponsible for Chapel service once a week -
relieve hostess in dining hall once a week - and
keep busy all the time."
- 1927 - Nevin, Miss Eleanore L., Little Acres Rd.,
Glastonbury, Conn.
- 1940 - Newhouse, Mrs. Sydney C. (Thelma Erickson) 35
Chestnut St., Liberty, N.Y. Clergyman's wife,

mother of Tommy, age 6; Lisa age 4, and Mary who is 3. Studying piano and painting. Soon to have an exhibition of paintings.

- 1939 - Newman, Dss. Anne W., Grace House-on-the-Mountain, St. Paul, Va.
- 1949 - Nicholas, Miss Angeline, 1001 Prospect Rd., Peoria 4, Ill.
- 1903 - Nosler, Dss. Myrtle Caroline, 1879 Feronia Ave., St. Paul 4, Minn.
- 1915 - Page, Mrs. Calvin Gates (Rose C. Munro, M.D.) 38 Thatcher St., Hyde Park 36, Mass.
- 1924 - Parker, Miss Eleanor G., The Bishop's School, La Jolla, Calif. "Teach at The Bishop's School."
- 1921 - Parsons, Dss. Ruth M., 212 S. Ashland Blvd., Chicago 7, Ill. Episcopal City Missions, Diocese of Chicago. "No news. Have been doing religious work in Cook Co. Hospital since 1921 - still like it - Love to all."
- 1907 - Pennock, Dss. Mabel A., 331 Harvard St., Cambridge 39, Mass.
- 1931 - Petersen, Miss Else R., Travel Arrangements, 1 Fifth Ave., New York 3, N.Y.
- 1905 - Phelps, Dss. Katharine E., Rt. 2, Box 210, Carmel, Calif. Retired. Caring for a lame sister, Louise Aptharp. "We have both had cataract operations on both eyes, result, I can see to drive as well as ever now, which is a great joy."
- 1911 - Pier, Miss Ella, Excelsior, Minn.
- 1922 - Pitcher, Dss. Caroline, Alma Plantation, Lakeland, La.
- 1918 - Podmore, Mrs. Harold B. (Nina Ledbetter) 50 Bates St., Honolulu, T.H.
- 1922 - Potter, Miss Alice King, Greer School, Hope Farm, N.Y. "Home parentRelief in Girls cottages. Miss my church contacts very much."
- 1932 - Pray, Miss Martha C., 520 San Jacinto St., Houston 2, Texas. Consultant of Christian Education - Diocese of Texas.
- 1902 - Preston, Miss Mary C., 3 Water St., Charleston, S.C.
- 1942 - Pyburn, Miss Mary J., Tucker House, 28 Hayemeyer Pl., Greenwich, Conn. Pre-school editor for the Curriculum Dept., Christian Education
- 1907 - Radford, Dss. Bertha Rives, 2616 Dudley St., White Rock Hill, Lynchburg, Va. "Very poor health."
- 1932 - Ramsay, Dss. Lydia A., 141-25 N. Hempstead Turnpike, Flushing, N.Y. St. Mark's in the Bouwerie, Second Ave. and 10th St., New York 3, N.Y.
- 1916 - Ranger, Miss Margery H., 574 Parker St., Newark 4, N.J.

- 1902 - Ranson, Dss. Anna L., 115 E. King St., Shippensburg, Pa. "Retired. But assist as able in St. Andrew's Parish Church."
- 1937 - Redd, Dss. Mary M., 1001 E. Clay St., Richmond, Va.
- 1947 - Richardson, Mrs. William Dunn (Marguerite M. King) "Wife of rector of Christ Church, Huron, Ohio."
- 1912 - Riebe, Dss. Elsie W., 708 Second Ave., N.E., Jamestown, N.D.
- 1928 - Robinson, Dss. Olive M., Parishfield, Brighton, Mich.
- 1924 - Rogers, Mrs. Homer (Adelaide) Rest Home, Swansea, Mass.
- 1904 - Routledge, Dss. Margaret, Hyde Park, Ontario, Canada
- 1922 - Rowland, Mrs. Thomas M. (Hortense Zoeller) Princeton, N.J.
- 1937 - Russell, Miss Mary B., 1436 N. Highland Ave., N.E., Atlanta, Ga.
- 1938 - Saunders, Mrs. Angus G. (Pearl Johnston) 208 Barben Ave., Watertown, N.Y. "Part-time church secretary and housewife."
- 1924 - Sayen, Mrs. William Henry (Emily C. Lyman) 6 Haslet Ave., Princeton, N.J. Married last Sept. Very happy and delighted if at any time anyone comes to Princeton to have them visit me.
- 1926 - Scott, Miss Erna G., Cazenovia Junior College, Cazenovia, N.Y.
- 1924 - Searle, Dss. Clara M., 101 Main St., Addyston, Ohio
- Sebesteny, Dr. Olga, Tihany, Hungarian Biological Institute, Ungarn, Hungary
- 1938 - Seymour, Dss. Evelyn E., 44-15 43rd Ave., Sunnyside 4, L.I., N.Y. Librarian, Overseas Dept. Church Missions House, "281."
- 1938 - Shelmire, Miss Dorothy M., 300 Riverside Dr., New York 25, N.Y.
- 1913 - Shipler, Mrs. Guy E. (Rebekah Schultz) Chatham, N.J.
- 1925 - Sime, Dss. Eleanor I., St. Faith's House, 714 N. 9th St., Salina, Kansas
- 1917 - Simpson, Mrs. Henry J. (Belva K. Jennings) 93 South Lake Ave., Albany 8, N.Y.
- 1932 - Sister Isabel (Isabel Ormerod) Sisters of the Holy Nativity, 1746 Roosevelt Ave., Los Angeles, Calif.
- 1921 - Sister Joanna Mary (Besse Waterman) Community of the Transfiguration, Glendale, Ohio
- 1930 - Sister Julia Margaret, C.T. (Margaret Elliott Hayes) Community of the Transfiguration, Box 1991,

Ponce, Puerto Rico

- 1928 - Sister Margaret Helena (Margaret Ellen Forney) Superior C.S.J.B., Community of St. John Baptist, P.O.Box 342, Mendham, N.J.
- 1936 - Sister Mary Alice (Mary Alice Olney) St. Margaret's House, Jordan Rd., New Hartford, N.Y.
- 1948 - Sister Mary Michael (Mintie C. Simpson) Order of St. Helena, R.F.D. #4, Newburgh, N.Y.
- 1947 - Sister Mary Paula, C.S.M. (Lorraine Bush) Kemper Hall, P.O.Box 311, Kenosha, Wisc. "Sacristan and Freshman Floor-Sister, Instructor of Student Altar Guild."
- 1914 - Mother Olivia Mary (Olivia Matthews) Community of the Transfiguration, Glendale, Ohio
- 1936 - Sister Rhoda (Esther Mary Cain) S.S.S.M., Grace Church Mission House, 950 Broad St., Newark 2, N.J.
- 1910 - Sister Ruth Magdalene, C.T. (Ruth Kent) Convent of the Transfiguration, Glendale, Ohio
- 1931 - Skerritt, Mrs. T. J., 64 Knickerbocker Rd. Englewood, N.J.
- 1906 - Smith, Mrs. Arthur G. (Helen Fessenden) 4615 Kahala Ave., Honolulu 43, T.H. "Wife of Chancellor and Senior Warden of St. Andrew's Cathedral."
- 1937 - Smith, Miss Elda Joyce, Bethany House, Glendale, Ohio
- 1926 - Smith, Dss. Eleanor P., 203 North St., Elgin, Ill. Retired. "I continue to be 'on call' for devotional talks, the Auxiliary and other groups in Advent and Lent. My health at the moment is fair, the heart is my trouble."
- 1917 - Spencer, Dss. Ethel E., 202 E. Evergreen St., San Antonio, Texas
- 1914 - Sprague, Miss Mabel F., 2914 Broadway, New York 25, N.Y.
- 1908 - Staudring, Mrs. William (Ann Rebecca Torrance) 328 Nautilus St., La Jolla, Calif.
- 1946 - Starre, Mrs. H. Vender (Avalon Malouf) Incarnation Camp, Ivoryton, Conn. "Housewife, Volunteer worker in All Saints' Mission, Ivoryton."
- 1925 - Stoy, Miss Miriam A., 187 Washington St., Binghamton, N.Y.
- 1915 - Talbot, Mrs. Sterling J. (Ethel Fox) 614 University Ave., Ithaca, N.Y.
- 1942 - Taylor, Dss. Helen L., 203 North St., Elgin, Ill.
- 1923 - Thomas, Mrs. F. W. (Helen Jarvis) 69 Charlotte St., Asheville, N.C.
- 1916 - Tomlin, Miss Olive Bird, 800 3rd Ave. No., St. Petersburg Florida. Retired.

- 1922 - Tompsett, Miss Louise E., 501 North Lafayette Blvd., South Bend, Ind.
- 1933 - Toser, Mrs. Franz C. (Janet Wilson) 2753 N. Avondale Blvd., Milwaukee 10, Wisc. Housewife. "My twin son, David, is a freshman at Brown Univ., Providence. My other twin, Tom, is a freshman at Carleton College, Northfield, Minn. My daughter, Janet, is 11 years old."
- 1929 - Trask, Dss. Elizabeth R., 49 Pleasant St., Gardiner, Maine. St. Andrew's Church School, Pittston, Maine (a mission of Christ Church, Gardiner)
- 1931 - Tucker, Dss. Anne Ursula, Chastain Home, Box 94, Halifax, Va. Assistant Manager of Chastain Home for Gentlewomen.
- 1925 - Turley, Miss Marie, 1714 California St., Houston, Texas. "With two sisters own and operate Episcopal Supply House of Texas."
- 1948 - Turner, Miss Barbara L., 301 Washington St., Watertown, N.Y. Director of Religious Education, St. Paul's, Watertown.
- 1939 - Twining, Miss Evelyn, 411 Center St., Jim Thorpe, Pa. Unemployed.
- 1907 - VanDeerlin, Miss Hilda, 904 10th Ave., Honolulu 16, T.H. "1907 to 1908 - worked in Holy Innocents' Church, Lahaina, Maui, T.H. 1908 to 1943 - St. Mary's Mission, Honolulu, T.H. Started St. Mary's Children's Home and was in charge from 1918 to 1943. Retired from active service in 1943."
- 1933 - Viele, Miss Laetitia, 183 Highland Ave., Buffalo 22, N.Y. Was resident worker at St. Andrew's Mission, Supai, Ariz.
- 1922 - Walters, Mrs. Summer (Evelyn Turpin) 1617 N. Hunter St., Stockton 4, Calif.
- 1928 - Weakley, Mrs. Everett (Mary Vanner) Stanley, Va.
- 1915 - Wells, Miss Laura P., 1221 Castillo St., Santa Barbara, Calif.
- 1909 - West, Dss. Mary C., 2914 Broadway, New York 25, N.Y.
- 1916 - Williams, Miss Hallie R., 514 W. Hunting Towers, Alexandria, Va.
- 1911 - Williams, Dss. Maria P., 518 Washington St., Lynchburg, Va. Retired.
- 1932 - Williams, Mrs. Walter (Eleanor Snyder) 2446 Russell St., Berkeley, Calif. "Housewife and I love it."
- 1903 - Winsor, Dss. Natalie, 27 Park Pl., Bloomfield, N.J.
- 1927 - Woodruff, Miss Mabel E., 2914 Broadway, New York 25, N.Y.

1942 - Yamamoto, Mrs. Yutaka (Rose Kubo) Box 235, Lyman,
Neb.

DO YOU KNOW WHERE ANY OF THE FOLLOWING MAY BE LOCATED?

If you have any information, will you please send it on to either Miss Margery Ranger, 574 Parker St., Newark, 4, N.J. or to Deaconess Ruth Johnson, 1047 Amsterdam Ave., New York 25, N.Y.

- 1904 - Bartlett, Miss Gertrude, 355 E. 77th St., New York, N.Y.
- 1916 - Batten, Miss Emeline, 305 Halifax Dr., Ormond Beach, Florida
- 1930 - Bowers, Miss Elizabeth, 304 Mulberry St., New York, N.Y.
- 1941 - Carter, Miss Emmie Eugenia, Mayaguez, Puerto Rico
Mrs. Fred Gammon, 3500 Sixth St., S., St. Petersburg, Florida
- 1897 - Chauncey, Mrs. E. F. (Edith Taft) St. Peter's Church, Weston, Mass.
- 1904 - Coburn, Mrs. A. C. (Eugenia Brown Woolfolk) The Wooster School, Danbury, Conn.
- 1927 - Dickson, Miss L. Elizabeth, c/o Mrs. F. S. Merrill, Carthage, N.Y.
- 1915 - Diggs, Miss Evelina, 303 Dolphin St., Baltimore 17, Md.
- 1917 - Gaber, Miss M. Blyth, 142 Oxford Ave., Buffalo 2, N.Y.
- 1935 Special - Gibble, Miss Elizabeth D., 515 N. 11th St., Richmond, Va. or Madison St, Settlement, Phoenix, Ariz.
- 1934 - Hall, Miss Mary Leta, 803 E. Kingsley, Ann Arbor, Mich.
- 1931 - Harris, Gertrude G., 85 Park Dr., Boston, Mass.
- 1940 Special - Hartley, Miss Evelyn, 520 Hope St., Providence, R.I.
- 1925 - Hedley, Miss Dorothy E., 2356 Mt. Auburn Ave., Mt. Auburn, Cincinnati, Ohio
- 1921 - Hetherington, Mrs. Wm. (Florence Platt) 3157 W. 35th Ave., Vancouver, B.C., Canada
- 1927 - Hinckley, Mrs. Josephine, 16 Temple St., Reading, Mass.
- 1921 - Holt, Mrs. R. C., Mooers Forks, N.Y.
- 1929 - James, Miss Mildred M., 19819 Scottsdale Blvd., Cleveland, Ohio
- 1923 - Jareaux, Miss Barbara R., 201 S. Ashland Blvd., Chicago 7, Ill.
- 1935 - Keyser, Miss Matilda L., 450 E. Town St., Columbus, Ohio
- 1941 - Krogh, Mrs. Thomas L. (Irene Wood) 623 - 51st St., Brooklyn, N.Y.

- 1940 - Lewis, Miss Edith V., 168 Jefferson St., Inwood,
L.I., N.Y.
- 1900 - Macy, Mrs. R. C. (Anna Sands) 212 N. Main St.,
Glassboro, N.J.
- 1928 - Mayers, Miss Marion
- 1919 - Memory, Mrs. Charles H., Jr., (Elizabeth Dailey)
324 E. Main St., Mechanicsburg, Pa.
- 1939 - Mentch, Dorothy Verna, 2321 S. Figueroa St., Los
Angeles, Calif.
- 1923 - Moore, Miss Lucille, 6630 Wagoner Dr., Dallas 30,
Texas
- 1932 - Moore, Miss Winifred, Box 510, Big Rapids, Mich.
- 1923-1924 - Myers, Mrs. George L. (Ethel Leake) 3927
Jackson St., San Diego 3, Calif.
- 1925 - Newton, Mrs. Horace E. (Letetia Gest) 2248 Robin-
wood Ave., Tolado 10, Ohio
- 1910-1911 - Owen, Miss Betty Withers, 1420 Euterpe St.,
New Orleans, La.
- 1933 - Packard, Mrs. Eldon B. (June M. Maltby) 209 Walnut
St., Corning, N.Y.
- 1934 - Reed, Mrs. Walter V. (Virginia Reed) Accokeek, Md.
- 1913 - Remsen, Mrs. A. H. (Dorothy Binns) Angelica, N.Y.
- 1937 - Reynolds, Mrs. Julian C. (Marian Wilson) 211
Cherokee St., Macon, Ga.
- 1924 - Rogers, Mrs. Adelaide, 50 Bromfield St., Boston,
Mass.
- 1915 - Schaefer, Mrs. Geo F. (Alice Dodge) 14 E. 60th St.,
New York, N.Y.
- 1919-1920 - Smith, Mrs. S. A. (Mary Bailey) 349 Rutledge
Ave., East Orange, N.J.
- 1938 - Spalding, Mrs. Walter C. (Nancy Skinner) P.O.Box
628, Scotia, Calif.
- 1915 - Sutton, Miss Edith, Lucan, Ontario, Canada
- 1931 - Vrooman, Enid L., 19 Maple St., Auburn, N.Y.
- 1919-1921 Special - Wesfeldt, Miss Lulie, 136 E. 67th
St., New York, N.Y.
- 1925 - Williams, Mrs. Charles F. (Phyllis Dickinson) 41
Lincoln Ave., Albany, N.Y.
- 1941 - Woodridge, Mrs. William W. (Louie-Dean Virgin)
2900 Sixth Ave., San Diego, Calif.
- 1899 - Van Pelt, Mrs. John (Betsy A. Southworth)
Patchogue, L.I., N.Y.

We have no address at all for these:

- 1940 - one year - Anderson, Muriel Fowler
Beadle, Eudora Lucy
Kushwa, Mary Louise
Tilton, Catherine

1941 - one year - Morrison, Mary Kelly (Savannah, Ga.)
1933 - Taylor, Dorothy N. (Teachers College)

ALUMNAE BULLETIN

June, 1957

ISSUED BY THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSES
1047 Amsterdam Avenue, New York 25, N.Y.

OFFICERS OF THE ASSOCIATION

President Mrs. Anthony Basile
Vice President Miss Marion Holmes
Secretary Mrs. Charles E. Merkel
Treasurer Deaconess Evelyn E. Seymour
(In making remittances—send to 102 East 22nd Street, New York 10, N.Y.)
Chairman of the Scholarship Committee Miss Marion Holmes

EXECUTIVE COMMITTEE

The Officers of the Association
and

Mrs. Frank H. Botthof
Mrs. Charles Gledhill
Deaconess Ruth Johnson
Deaconess Lydia Ramsay
Miss Margery H. Ranger
Miss Dorothy Shel mire

Dear Members of the Alumnae Association:

How I wish more of you could have been present at our annual meeting. It is so good to see old friends again and to learn of their activities. We had a very busy meeting as you can see by the minutes. As usual we had a very pleasant time afterwards visiting with each other and enjoying Mrs. Hand's gracious hospitality. Afterwards we listened to Deaconess Johnson's delightful talk on her trip to England last summer. Please, won't more of our members who live nearby try and come next year? And others who are planning a trip to New York should try to make it in May. It would be wonderful to have a really large group. The Executive Committee is working on plans for next year's meeting. We are planning to have a Corporate Communion and meditation followed by lunch and then the business meeting. Do try and come.

I would like to thank the members of the Executive Committee who have so faithfully attended meetings and given of their time in preparing the Bulletin, notices, and envelopes. In particular I would like to thank Margerie Ranger who has served so long and faithfully as secretary. Until some of us started helping her address envelopes, we had no idea of the amount of work she has accomplished for so many years. Deaconess Seymour has given of her abilities and time unstintingly with the Bulletin and the Constitution. Thanks to her we have been able to have our Bulletin and notices mimeographed with very little cost to our treasury. I would like at this time to thank Helen Flagg for her guiding hand in shaping the new constitution and to tell her how sorry we all were to learn of her illness. We missed her at the meeting. We are praying for her and hope by this time she will be restored to health.

Please read Deaconess Booth's letter and give some thought to holding meetings in other parts of the country. While it might not be possible for the officers to attend, certainly if Alumnae could get together for a meeting, we would be glad to hear from them. It would be wonderful if our Alumnae who are near Chicago could go for a Retreat at the Central House. I wish we all could.

It is with deep regret that I announce the death of Clara Simpson, Deaconess, whom so many of us knew and loved, on Feb. 10, 1957 at age 90. She was set apart in December 1892.

Let us pray for our Association and that more women will offer themselves for training in our Church.

With best wishes to all, I am

Faithfully yours,
Maria Prentiss Basile

MINUTES OF ANNUAL MEETING, 1957

The 115th Meeting of the Alumnae Association of the New York Training School for Deaconesses was held at 2:30, in the home of Mrs. Augustus H. Hand, our Honorary Member, on Saturday, May 11, 1957.

As we gathered at Mrs. Hand's we were greatly distressed and disappointed to hear that Helen Flagg (1913) was ill and could not be with us. As Chairman of the Committee, she had been working on the new Constitution and By-Laws and had planned to come to the meeting to present the revisions in accordance with the ideas and suggestions of all of us, in the best form possible. As the President, Maria Basile, said, "However much we need her, our chief concern is for Helen, herself, and that she may speedily recover."

Including Mrs. Hand, there were 14 members present:

Maria Prentiss Basile (1936)	E. Susan McNulty, Deaconess (1916)
Marian Frascello Baxter (1915)	Irene Warner Merkel (1937)
Lucy Gray Bottof (1927)	Thelma Erickson Newhouse (1940)
Dorothy Williams Gledhill (1927)	Lydia Ramsay, Deaconess (1932)
Marion Holmes (1911)	Margery H. Ranger (1916)
Ruth Johnson, Deaconess (Sp. 37)	Evelyn E. Seymour, Deaconess (1938)
Dorothy Shelmire (1938)	

I. The President called the meeting to order, asking us to stand for the Opening Prayers.

II. The Minutes of the last meeting, by vote of those present, were not read but accepted as printed in the 1956 Bulletin.

III. OFFICERS' REPORTS: The Treasurer reported a Balance this year of \$396.42.

The President reported that, in addition to the two Executive Committee meetings held in July and February, she attended two meetings held at Helen Flagg's on the drawing up of the new Constitution and revised By-Laws.

The Secretary expressed gratitude and appreciation to Lucy Botthof and Dorothy Gledhill for mailing out the Bulletin last fall and to Maria Basile for her help in sending out the Annual Meeting notices. She reported a few more names retrieved from the list of those for whom we need new addresses.

IV. COMMITTEE REPORTS: - SCHOLARSHIPS: Maria Basile reported that

Helen Flagg had made an appeal for the Scholarship Fund and that we had sent \$75.00 to the student whom we had voted to assist a year ago.

TRUSTEES' MEETING: Deaconess Johnson, Executive Secretary, and Dorothy Shelmire, our representative on the Board of Trustees, reported a very short meeting of the Board with little to report.

CONSTITUTION: In the absence of Helen Flagg, Deaconess Seymour said that our effort in this committee is to bring the Constitution and By-Laws up to date and into accordance with our changed existence since the closing of the School; and to bring the Alumnae Association into a growing and expanding organization in such a way as to please as many members as possible. She reported that in answer to the Questionnaire, sent out to all Alumnae, together with a copy of the Proposed New Constitution and By-Laws:

71 approved it

59 made no comment

and 4 were definitely against it.

The Article on Membership - IIc - brought forth most comment and most of the disapprovals; i.e., the adding to our membership of those who are not graduates or former students of the School, for the purpose of making the Association a growing organization. The exact wording of this Article as proposed by the Committee for the new Constitution was:

Members of this Association shall include:

- a. Graduates of the N.Y.T.S. for Deaconesses
- b. Former students of this School who have had at least one year of academic training at the School
- c. Women who have had comparable training elsewhere.

Deaconess Seymour said that most of the objections, however, first had to do with the name of the Association - someone suggested "Alumnae and Associates" - and second with the name and status of those we plan to bring into the Association who are not former students of St. Faith's.

Lucy Botthof asked about the status of the School today. The answer was: The N.Y.T.S. for Deaconesses does exist as an incorporated school by the State of New York.

Irene Merkel wanted to know whether or not there would be people wanting to be members of our Association. The answer: "Yes," by Deaconess Johnson who mentioned two she knows who would enjoy being with us, she believed, and the rest of us believed there would be others.

Mrs. Hand suggested the name "Affiliated Members" for those not students of the School.

Deaconess Ramsay said that we now have seven months' trained students, i.e., 'special students' in our Alumnae Association. She suggested the word 'friends' for our new members. This word, she believed, might simplify the selection of those to become members.

Deaconess Seymour said "We must do something in order to survive. It's just a question in the minds of all as to what to call these members we take in."

Dorothy Gledhill suggested that the Committee on the Constitution be asked to settle the wording of Article IIc.

Irene Merkel made a motion that Associate members be voted in by the Alumnae Association upon recommendation of the Membership Committee.

Deaconess Seymour made a motion that Article IIc under the Constitution and Article II-5 under the By-Laws (closely related to IIc) be omitted from this Constitution. This was seconded and carried.

The motion was then made, seconded, and carried that the Constitution and By-Laws (so deleted) now be accepted.

A motion was made that the omitted portions be referred to the Constitution Committee for rewording. This was seconded and carried and the matter referred to the Committee.

Irene Merkel suggested that the Committee also consider making some provision for absentee voting, and add a By-Law covering this, which could be voted upon at some later date. This met with unanimous approval.

There being no further unfinished business at this time the meeting proceeded to the New Business to come before this meeting. The President read the letter from Deaconess Booth which is included elsewhere in this issue for your information.

Deaconess Ramsay suggested a Meeting and Alumnae Retreat in Miami in 1958 at General Convention. A note was made of this suggestion for the Bulletin as a suggested answer to Deaconess Booth. Deaconess Ramsay made a motion that at least one hundred dollars be sent from the Treasury to Deaconess Booth to use as a Discretionary Fund. This was seconded and carried.

Deaconess McNulty read to us the greeting sent to her from Deaconess Booth on the occasion of the fortieth anniversary of her setting apart, May 10, 1917.

Thelma Erickson Newhouse suggested that we arrange for speakers for our Annual Meetings or, perhaps, a corporate Communion or Meditation. It was stated that we do have a speaker from among our own members, as a rule, because meeting but once a year so briefly does not give enough time for essential business as well as an outside speaker. It was then suggested that we might plan another year to have a Corporate Communion at the Cathedral followed by 'brunch' and afterwards a Meditation followed by our meeting and tea at Mrs. Hand's. A motion was made and carried that the Executive Committee be authorized to take care of these suggestions.

The Scholarship Committee was authorized to draw upon General Funds for Scholarship aid during the next year to the extent of \$150.00.

The President then spoke of the death this past year of Maria Page Williams, Deaconess, and of Clara Simpson, Deaconess, and others, asking us all to remember them and to pray that their souls, and the souls of all the faithful departed may rest in peace.

The Report of the Nominating Committee was given by Deaconess Johnson announcing the election of Marion Holmes and Irene Warner Merkel as Vice President and Secretary, respectively.

Before adjournment, it was decided that we should write to Helen Flagg to whom we are greatly indebted for her work on the Bulletins in the past and now in preparing our new Constitution and By-Laws; and letters are also to be written to Edith Booth and Amelia Brereton, the Deaconesses at Central House; to Hallie Williams (1916) sister of Deaconess Williams; and to Edith Chappell (1912), who wrote in resigning from the Association because she is going to be living in Honolulu. (We rather felt this might be a very good reason for remaining in the Alumnae Association rather than resigning!)

The Meeting adjourned for tea after which Deaconess Johnson gave a delightful talk on her trip to England last fall.

With a new thankfulness to Mrs. Hand for her warm and generous interest and hospitality and for our renewed fellowship one with another, we look forward to the future in Him Who has called us - and each and every soul - to service in His Church.

Respectfully submitted,
Margery H. Ranger
Secretary

ALUMNAE ASSOCIATION OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSES

Report of the Treasurer

May 10, 1957

Balance on hand, May 5, 1956		
In General Funds	\$499.18	
Scholarship Fund	29.48	
Deaconess Dahlgren Fund	<u>13.00</u>	
Total Balance on hand		\$541.66
Receipts during the year, May 5, 1956 to May 10, 1957:		
In General Funds (dues)	\$135.00	
Scholarship Fund	29.00	
Unassigned	<u>17.00</u>	
Total receipts		181.00
Interest on Savings account		<u>11.35</u>
Grand Total		\$734.01
Disbursements during the same year:		
To Dss. Booth for Discretionary Fund	\$200.00	
To Dss. Booth, Balance in Dss. Dahlgren Fund	13.00	
Printing of Annual Meeting letters, 1956	4.75	
Scholarship Aid to Central House, Oct. 1956	75.00	
Gift to Mrs. Asplund (for mimeographing)	5.00	
Mailing of Bulletins (1956, fall)	7.96	
Printing of Bulletins, fall, 1956	11.60	
Envelopes for mailing bulletins, 1956	8.62	
Envelopes & postage for mailing annual notices	9.70 (1957)	
Printing of Spring 1957 annual meeting notices	<u>1.95</u>	
Total Disbursements		\$337.58
Balance in Savings account, May 10, 1957		<u>396.43</u>
Grand Total		734.01

Respectfully submitted,
Deaconess Evelyn E. Seymour
Treasurer

THE CENTRAL HOUSE FOR DEACONESSSES
718 Somonauk Street Sycamore, Illinois

May 2, 1957

Dear Alumnae:

This brings love and greetings from the Central House, and to thank you again for your generous gifts to the House, and for the candidate now in training.

Betty Lank our candidate is getting along well. It has been lonesome for her during these months. She has no one to "blow off" to about "the Deaks" but has had to keep all our queer doings and quirks bottled up inside her. But she is grand and has been a fine member of the family. We couldn't have asked for a better for our first student. We expect another candidate from the Diocese of Massachusetts in September, and there is still another candidate in Massachusetts who may come later. Please continue to pray for more vocations.

I have been wondering if it would be at all possible to have the Annual Meetings in different parts of the country, so that other graduates who cannot make that long trek to New York would be able to attend the meeting. Do all meetings have to be in New York? Would there be enough money in the Treasury to pay the expenses of the officers, at least the President so she could go to another part of the country to preside over the meeting?

Another thought has come to me too. The Deaconesses come to the Central House each year from various parts of the country for their Retreat and Conference. Would the Alumnae like to plan for a similar Retreat and Conference at Sycamore too? It is an ideal spot for such a Retreat and Conference, and a warm welcome awaits you.

Amelia sends love with mine and the hope that we can meet with you next year. If not we will surely see some of you at General Convention and we should have a good meeting then.

With all good wishes,

Affectionately,

Edith A. Booth

P.S. The spoons you gave us have certainly been used and used. We are grateful for them.

SCHOLARSHIP FUND APPEAL

No better appeal for the Scholarship Fund could be presented than that furnished by the following letter from Deaconess Booth. She shares with us her problems and plans for the Central House, giving us all a part in this venture of faith through our gifts and our prayers.

Rogationtide, 1957

Dear Alumnae:

I have received from your treasurer your generous check for my discretionary fund. Thank you so very much for the support you are giving to the Central House. Much of this gift will be used for promotion, either in the form of literature, or travel to some of the conferences this summer when Deaconess Brereton and I will be going to serve the young women the challenge of work in the Church as deaconesses.

Your President, and the Chairman of the Scholarship Committee have asked that I write you some of the needs that assistance from the Scholarship Fund might fill. At the present time, one of the biggest needs is provision for the extras we need for our candidates to help broaden their understanding of the work of the Church, i.e., transportation for summer work, field trips to observe outstanding church schools in session, City Mission and their services, transportation to the nearby Teacher's College for additional courses. We all know how much the trips we were able to make in New York City meant to us while we were at St. Faith's, and we want our candidates to have similar inspiring opportunities.

We are looking forward to having another candidate from the Diocese of Massachusetts with us in September. From all we hear of her we should have a happy time with her. Betty Lank, our present candidate, will finish her training in January, and then be Set Apart. She is staying at the Central House this summer and will spend part of the time assisting the rector of the parish church in Sycamore with his Vacation Church School and then going to stay with the Chicago Deaconesses for about two weeks to observe their work in the various institutions served by the City Missions staff.

Each Wednesday we remember all of you, the graduates of the New York Training School for Deaconesses in our Intercessions and my mind often circles the whole country, and many of you come clearly into focus. I often wonder what you are doing and where you are. Mostly I picture

you in your navy blue uniform with the white dotted swiss cap, which by the way, is the uniform for our deaconess candidates in training. The chapel at the Central House is becoming more and more a center of prayer. Will you also use it? If you have anyone or anything dear to your heart for which you would like our prayers, please let us know and we will pray for your need or offer thanksgiving for your joy.

Amelia Brereton sends love with mine, and the real wish that you might come to visit us sometime. If you ever can, please remember a warm welcome awaits you.

Affectionately,

Edith A. Booth

DIRECTORY:

As a rather complete Directory was made up separately last fall, we are only giving the changes of address this year. Will you please make the following changes in your copy:

Evelyn G. Buchanan, YWCA, 626 Church St., Lynchburg, Va.
Margaret A. Bulkley, Pointe aux Pins, via Cheboygan, Mich.
Alys T. Fletcher, 202 Grace Drive, So. Pasadena, Calif.
Evelyn E. Hartley, 64 Summit St., Pawtucket, R.I. (page 14)
Grace E. Meyette, 2196 Ambleside Dr., Cleveland 6, Ohio
Belva J. Simpson, 126 Broadway, Wilmette, Ill.

ST. FAITH'S SCHOOL PRAYER

O Lord of souls, Who hast chosen and called us to service in Thy Church, all our trust is in Thee, for in Thee are the springs of our life. Abundantly give us of Thy Blessed Spirit, without Whom nothing is strong, nothing is holy; and use us as it shall please Thee for the glory of Thy Name. Make our wills patient, our consciences pure, our tempers bright. Empty us of self and fill us with the meekness of wisdom. Increase our faith, mellow our judgment, stir our zeal, deepen our affections. Let our lives enforce what our lips utter. Do Thou choose for us the work we do and the place in which we do it, the success we win and the harvest we reap. Preserve us from jealousy and impatience: from self-will and depression. Make us faithful unto death and give us at last the crown of life. All this we ask for Christ's sake. Amen.

May 31, 1957

To the Alumnae: Greetings!

The Cathedral Close has been lovely this month. As you know, my third-floor apartment windows face the Close and frequently this month I have found myself visualizing the many Commencement processions of graduates and students that moved from St. Faith's, along the walk toward the Cathedral, and finally into St. Angarius' to the cadence of "Pomp and Circumstance."

The changes enroute are few: trees are taller and foliage heavier; the tall horse-chestnut with its showy white flower-clusters was replaced last year by a white birch; and the privet hedges now form broad green bands edging the walk. The Old Synod House (now the "Guild Hall") has undergone a "face-lifting" but the facades of the other buildings facing the Close remain as of yore, though St. Faith's has lost its ivy covering.

Remember the Outdoor Pulpit?

Remember Bishop Manning on his second-floor balcony receiving and accepting our "First of May" salutation?

Nostalgia?

During the past year a few former students have called on me, and mutual was our delight in recalling the St. Faith's of their residence. If/when others of you are in New York do drop in, but please telephone first so that I may be sure to be at home to receive you.

In the office here I continue to work on the material pertaining to the history of the School. I am presently engaged in assembling printed publicity folders as well as copies of Alumnae Association BULLETIN and NEWSLETTER. Missing in the official School file of the BULLETIN are copies for 1938, 1940, 1941, 1942, and 1949 - 1953. It may be that no BULLETIN was issued in the 50's. Maria Basile is doing some research on this. However, if you have a copy or copies of the BULLETIN needed to complete the office file will you donate the same to the cause? It will be greatly appreciated.

This request for missing items reminds me to thank again those of you who responded last year to my plea for additional information. Little by little an impressive volume of historical data is being gathered. I think you may find it interesting to examine when you revisit the scenes of your "days at St. Faith's." When this takes place, a warm greeting awaits you.

Ruth Johnson

DEACONESS MARIA PAGE WILLIAMS

One of her boys, Kermit Salyers, who was a true "son" to her, wrote the following editorial in his paper after her death. He has said in a beautiful way what we all feel and know about this gallant little woman who brought rich spiritual values within the reach of everyone:

"A Saint Passed This Way"

Yes, a saint passed this way, and in her sojourn among us she touched the lives of many. She always forgot herself in an effort to ease the burdens of those she knew. Maria Page Williams was her name and she died last Friday at the age of 81.

In her quarter-century of labors of love as an Episcopal Deaconess at Dante, Russell County, Virginia, she touched the lives of hundreds, even thousands, and made all of them glad that she had passed their way.

She was the very spirit of youth, despite her age. She never grew old, but remained young in heart until called home by her Maker.

Countless young men and women received high school and college educations with her help, the writer among them. We would never have had a chance to finish even high school without the help of "Deak" as she was affectionately called by all who knew her.

"Deak" is a legend in the mountains of Russell and Wise Counties, where she spent what she later recalled as the best twenty-five years of her life. Though she retired from the work there some twenty years ago her friends still speak of her as though she had gone away only yesterday, such is the impression she left by her utter selflessness, her compelling urge to help others, her bright outlook on life and her ready wit.

"Deak" kept a lively interest in the world and local affairs up until her eyes failed her in the last few years of her life. After her eyesight was gone, she tackled Braille and listened to "Talking Books," in order to keep up with the world.

She remained young to the end. To all those thousands of us who knew her and loved her, she is still among us and will always be with us. Yes, surely a saint passed this way."

ENTERED INTO THE LIFE OF PARADISE

Deaconess Maude T. Benlerson - 1903. - April 30, 1956

(worked mainly in China, St. Faith's Settlement, Shanghai)

Deaconess Clara Simpson - set apart December 1892 - February 10, 1957
(age 90)

Deaconess Ethel Spencer - special student 1916-1917; February 11, 1957

Deaconess Maria Williams - 1911 - March 15, 1957

(work in Southwestern Virginia)

Ella Pier - 1911 - no definite date of death, 1955-1956

(In 1953 her address was Excelsior, Minn. - a nursing home)

Rest Eternal grant unto them, O Lord,
And may light perpetual shine upon them.

NEWS ITEMS

Deaconess Harriet Bedell, Glade Cross Mission, Everglades, Florida

My neighborhood children who live in tiny houses of the white commercial fisherfolk have very little to entertain them when they are not in school. They come to the mission for books, games, etc. We especially like illustrated Bible and animal stories for the tiny tots. The Indians are very tribal minded but they are beginning to see the value of learning to read. Three boys are attending the public school in Everglades and books are given to study in their homes. First, second, and third grade readers, and the illustrated Children's Dictionary help to advance this work.

I cannot use old Church papers and magazines, nor old Forwards. Many of the Christmas and greeting cards are beautiful but I always have more than I can use. Cancelled postage stamps are needed for the children and women who are collecting them.

(Ed.note: Many inexpensive items made by the Seminole Indians would be an attraction at your next Church Fair and help the Indians to be self-supporting and develop their native art.)

Fisher, Mrs. Harry (Margaret Orcutt '39) - Margaret keeps busy as housewife and dental assistant. This year she was asked to lead the adult Bible group discussions during Lent.

Gaunt, Mrs. Wilber (Gayle Lansing '39) - The Junior Choir of St. Paul's Church, Bloomsburg, Pa., is a very enthusiastic group under Gayle's direction. They sing beautifully, clearly, and antiphonally!

Bransford, Mrs. John (Peggy Lemen SP '39) - A year ago Peggy and her husband were very seriously injured in an automobile accident. "We are both feeling lots better every day. John never wears his collar (for a broken neck) any more. I am off my crutches now and use a cane when I go to church." We wish Peggy and John continuing good health for a complete recovery.

Ballinger, Mrs. Lloyd (Charlotte Hubbard '46) - Charlotte was sorry to miss the Alumnae Meeting. She had part in a musicale that day. Her fourth child and third son, Thomas Francis, was born on April second. She and some women of the parish were making a High Mass set which they hoped to have completed for Ascension Day.

Newhouse, Mrs. Sydney (Thelma Erickson '40) - "In October my husband's car overturned down a bank and was demolished, after which he was driven the twenty-four miles from Callicoon to Liberty where a wedding was waiting for him. He performed the ceremony and two days later we found he had a broken back. He is now out of cast and brace and feeling fine.

At the Sullivan County Art Show I won first and third prizes for my oil paintings which was very thrilling and encouraging.

I had a telephone call from Jean Turner Dolan '40, in March. Her family of four girls are growing up fast. Teri is now sweet sixteen!"

Deaconess Mary Sandys Hutton is now Assistant to the Chaplain at the University Hospital, Charlottesville, Va, where she has been provided with a motorized wheel chair so that she may cover more ground in visiting patients. During the summer months she will be in full charge as Acting Chaplain.

Dear Alumnae:

In every letter I receive, there is always the same question, "Have you heard anything from any of the other St. Faith's girls?" Wouldn't it be nice if we all made a special effort to write something, no matter how unimportant we think our daily round to be. So, please sit down to-day or put it on your calendar, to write a nice newsy letter to me before August 15. Thank you.

Thelma Newhouse (Mrs. Sydney)
35 Chestnut Street
Liberty, New York

N.B. How about comments on the annual meeting suggestions as mentioned in the Secretary's minutes; and/or Dss. Booth's letter; and/or the President's letter. Don't forget 1958 is General Convention year.

Priscilla F. Griswold wrote, "I am being married April 6, in St. Andrew's Church, Lincoln Park, N.J., to Mr. Edward D. Conley of Auburn, N.Y." No new address was given however.

Election of Officers:

The question was asked by several, "Why are we electing a Vice President and a Secretary this year, when the Constitution calls for the election of a Secretary and Treasurer?"

The Answer: For the elections this year (1957) we are operating under the old Constitution which calls for these offices to be filled. The new Constitution quoted in the above question was not voted upon until the time of the annual meeting when the officers were to be elected. Next year (1958) an adjustment will have to be made to change from the old to the new.

Helen Livingston Lovell writes that she and her family are busy on their own farm which is in New Hampshire, although the Post Office address is R.F.D.#2, Windsor, Vermont.

Dorothy Shelmire has recently taken a little apartment near Memorial Hospital. Likes her work so well, she wants to be right close by - address: 345 East 68th Street, New York 21, N.Y. Apt. 3H.

ALUMNAE BULLETIN

July, 1958

THE ALUMNAE ASSOCIATION OF THE

NEW YORK TRAINING SCHOOL FOR DEACONESSES

1047 Amsterdam Avenue, New York 25, New York

OFFICERS of the Association

President Mrs. Anthony Basile

Vice President Miss Marion Holmes

Secretary Mrs. Charles E. Merkel

Treasurer Mrs. Frank H. Botthof
(In making remittances - send to Mrs. Botthof,
851 Springfield Avenue, Summit, New Jersey)

EXECUTIVE COMMITTEE

The Officers of the Association, and

Mrs. Robert M. Baxter

Mrs. Charles Gledhill

Deaconess Lydia Ramsey

Miss Margery H. Ranger

Deaconess Evelyn E. Seymour

Miss Dorothy Shelmire

A MESSAGE FROM THE PRESIDENT OF THE ASSOCIATION

Dear Fellow Alumnae:

We had a wonderful Annual Meeting, the best attended in years, but we missed Mrs. Hand, who was not able to be with us because of a cold. You can see by the report from the Secretary that we accomplished a great deal of business.

I want especially to call your attention to the meeting we are planning for All Saints' Day. We will attend the Choral Celebration of Holy Communion at 10:00 a.m., at the Cathedral of St. John the Divine. After the Service we will have a lunch or brunch in the Cathedral House. Each member is asked to bring a box lunch. Tea and coffee will be served. I do hope that every member in the vicinity will attend. If you cannot be with us for the service, please try to make your Communion in your parish and come for the meeting which will follow brunch. Business will be kept to a minimum and we will have the opportunity to hear from our own members about General Convention. You will receive a notice in October, but try to make plans now to be present at this special Fall meeting.

I hope that many of our Alumnae will attend General Convention, and will be able to get together there for a meal or evening. Plans are being made, and everyone going to Miami Beach is asked to keep in touch with those in the Deaconess Booth, for more definite details.

Deaconess Booth wrote in her letter, which was read at the meeting, "Our greatest need is the recruiting of young women for work in the Church and this responsibility rests on each of us." Let us think about this.

I want to thank the members who have worked so hard in getting out this Bulletin, particularly Deaconess Mayer and Mrs. McKee.

Faithfully yours,

Maria P. Basile, President

NOTES taken from the minutes:

The 116th Meeting of the Alumnae Association of the New York Training School for Deaconesses was held on Saturday, May 10, 1958, at 2:30 p.m., in the home of Mrs. Augustus N. Hand. We were sorry that Mrs. Hand was confined to her room with a cold and could not join us for the meeting.

The following were present:

Lucy Gray Botthof	(1927)	Marion Frascello Baxter	(1915)
Deaconess Evelyn E. Seymour	(1938)	Deaconess Kate S. Mayer	(1932)
Deaconess Ruth Johnson	(1937)	Deaconess Agnes R. Bradley	(1923)
Dorothy Williams Gledhill	(1927)	Deaconess Celia E. Brown	(1946)
Thelma Erickson Newhouse	(1940)	Marion Holmes	(1911)
Hariette Coe McKee	(1947)	Esther B. Matz	(1932)
Charlotte Hubbard Ballinger	(1946)	Deaconess E. Susan McNulty	(1916)
Catherine Robinson Kew	(1931)	Maria Prentiss Basile	(1936)
Deaconess Lydia Ransay	(1932)	Margery H. Ranger	(1916)
Virginia Reed	(1934)	Irene Warner Merkel	(1947)

We were pleased to be introduced to Mrs. Reed's son, Paul, who is studying at General Seminary. Later Mrs. McKee's husband and young daughter joined us.

In presenting the Treasurer's report, Deaconess Seymour read a letter from Evelyn E. Hartley (1940 Special) with which she sent \$75 in postage savings stamps. Deaconess Johnson suggested that this special gift be sent to the Central House for the Scholarship Fund.

The Secretary read the names of those sending messages to the meeting, and the letters were read by many after the meeting. Miss Helen Flagg (1913) was reported to be much better and had hoped to come to the meeting.

SCHOLARSHIP COMMITTEE: Miss Marion Holmes reported she had received a letter from Dss. Edith A. Booth (1932) who said there are no candidates for aid at the present time. The biggest need is for recruiting young women by advertising, through printing of leaflets, etc. Mrs. Ballinger suggested we give \$200 to Dss. Booth for her discretionary fund. This was made a motion and carried.

CONSTITUTION COMMITTEE: The new constitution submitted last year had been approved except for Article II-c under the Constitution, and Article II-5 under the By-Laws. Dss. Seymour reported on the suggested changes and the returns made by the members this spring. Of the 91 returns received, 68 approved the wording as suggested in the notices sent out earlier in the year. Several disagreed on one or the other and made comments, and a few voted entirely against the proposed changes. After some discussion, the two changes were accepted as proposed.

The suggestion made last year that there be some variation in the type of meetings we have, was considered next. At a meeting of the Executive Committee, it was decided to have the May meeting as in former years, but that a Fall meeting be tried this year. Thus the plans were made for a meeting at the Cathedral on All Saints' Day. The Secretary read copies of letters to and from Bishop Donegan approving the arrangements being sought. There was general agreement that this idea should prove beneficial to all.

A discussion concerning a meeting of those attending General Convention followed. It is hoped that suitable arrangements can be made, and that all alumnae in Miami Beach will be able to get together. All those who go to General Convention are asked to keep in touch with those at the Deaconess Booth, and learn the details of the plans as they are made.

A letter was read from Mrs. Dunning (sister of Dss. Affleck) telling of plans being made to celebrate the Deaconess' fiftieth anniversary of her Setting Apart. It was decided to send telegrams to Deaconess Affleck and to Deaconess Anne Waite Lovell on their Golden Anniversary day. A Golden Anniversary card was sent to Deaconess Anna Armstrong as she also graduated fifty years ago this month.

Deaconess Johnson told of a letter from Elizabeth Richardson (1934) telling of the death of Deaconess Charlotte Massey (1903) from a heart attack. Deaconess Massey was a very much beloved worker in the Philippines. It was suggested that there be some sort of a memorial to her. It was reported that there is a school being established in Tadian, which is in the Mountain Province of the Philippines where Deaconess Massey had worked, and that a fitting memorial for her would be

some scholarship aid for these young women being trained to do Church work. Deaconess Evelyn M. Ashcroft (1946) is in charge of this school. (See special article "Deaconess Massey Memorial Fund" in this issue.)

Names of nine Alumnae who have passed away were read, after which prayers were said for the repose of their souls.

The nominating Committee reported that Mrs. Maria Prentice Basile and Miss Marion Holmes had been unanimously re-elected President and Vice President, respectively. As Dss. Seymour had already filled two full terms in office, and as no Treasurer will be elected until May 1959, Mrs. Lucy Gray Bothhof was asked to serve in this office for one year.

The meeting adjourned for tea and to enjoy Mrs. Hand's gracious hospitality, regretfully without her presence.

(Taken from the full minutes recorded by Irene Warner Merkel, Secretary.)

Entered into the Life of Paradise during the past year:

Charlotte Martin Mehring - 1906 )	) Dates of death not known
Mary C. Preston - 1902)	
Deaconess Elizabeth D. Boorman - 1906.....	June 10, 1957
Deaconess Myrtle Caroline Nosler - 1903.....	July 19, 1957
Deaconess Bertha H. Butts - 1912.....	September 18, 1957
Deaconess Margaret F. Lloyd - 1902.....	October 20, 1957
Deaconess Mabel Hobart - 1907.....	December 11, 1957
Deaconess Apauline A. Griebel - 1909.....	December 27, 1957
Deaconess Charlotte G. Massey - 1903.....	April 12, 1958

THE CENTRAL HOUSE FOR DEACONESSSES
718 Somonauk Street Sycamore, Illinois

Dear Lucy,

I am so deeply grateful to the Alumnae Association I don't know what to say. It is a most generous gift you have sent and is most welcome in this year of General Convention when we are trying to present to women life service in the Church. Thank you ever so much.

Yesterday a young widow was visiting at the Central House. If all goes as expected she will begin her training in September. Today word has been received from another young woman in Massachusetts saying she has just heard from Bishop Stokes that she had passed all the requirements and that he was accepting her as a candidate. She will have to study at home for a while but eventually will come to the Central House. Then we have the other young woman studying at St. Margaret's House. So there is stirring and life and growth.

Deaconess Brereton joins me in every good wish and deep appreciation for your interest and help.

Sincerely yours,

Edith Booth

ALUMNAE ASSOCIATION OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSSES

Report of the Treasurer

May 10, 1958

Balance on hand, May 10, 1958	\$396.43
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Receipts:

Dues paid	\$115.00	
Scholarship Fund	19.00	
Scholarship Special Gift	75.00	
Unassigned gifts	53.00	
For the Retiring Fund (Deaconesses)	1.00	
"Constitution"	5.00	
Interest from Savings Account	<u>11.28</u>	<u>279.28</u>
Grand Total		\$675.71

Disbursements:

May 13, 1957. To Dss. Booth, Discretionary Fund	\$100.00
Printing and mailing, The Bulletin (1957)	
and annual meeting notices, etc	32.82
May 8, 1958. To the Retiring Fund for Deaconesses	<u>1.00</u>
Total Disbursements	\$133.82

Balance in bank, May 9, 1958	<u>541.89</u>
Grand Total	\$675.71

Respectfully submitted

DEACONESS EVELYN E. SEYMOUR
Treasurer

A PRAYER

Almighty Father, let Thy constant benediction rest upon this house, which we would humbly devote to Thee. Supply all our needs. Give Thy Holy Spirit to those who shall enter its walls or go out from them. May self be utterly forgotten. May pure devotion fill every heart. May the love of Jesus constrain us to joyful service. May we grow from strength to strength and from charity to charity. May Thy Name be glorified and Thy Word be made effective in the winning of many souls to Thy love. We ask this for Christ's sake. Amen.

DEACONESS MASSEY MEMORIAL FUND

On April 12, Deaconess Charlotte G. Massey died in San Diego, California at the age of 79. Hers was a life which illustrated vividly the meaning of the office of Deaconess. She was certainly a servant of the Church. Her brilliant mind, sharp wit, and complete devotion to the cause of spreading the Kingdom was an inspiration to all who knew her. Although she kept herself well-informed and interested in every field of the Church, the work in the Philippines was her real love. She spent 25 years among the Igorots, and these people became her people and their needs were uppermost in her thinking.

Deaconess Ashcroft is at work among Deaconess Massey's people. Under her leadership, a training school to prepare native women as evangelists and teachers, called St. Hilda's Training Center, has been started in Tadian. News of this advance would have been very exciting to Deaconess Massey. One of the needs of this new center is a substantial reference library or scholarship fund. Such a library or fund would be a living memorial to Deaconess Massey and aid in the growth of the Life of the Church among the people she so loved. It would also preserve her memory in the field where she labored so diligently and so well.

To provide this library or scholarship fund is an opportunity for those who knew and loved Deaconess Massey and who also wish to aid Deaconess Ashcroft in her work. Anyone who wishes to contribute to the Deaconess Massey Memorial Library or Scholarship Fund is asked to send her contributions to the Treasurer of the Alumnae Association, Mrs. Frank H. Botthof, 851 Springfield Avenue, Summit, N.J.

NEWS ITEMS

Lovell, Anne Waite - "My heartfelt thanks to the Alumnae Association and to you (Mrs. Basile) for the telegram that came to me the first thing on the morning of my fiftieth anniversary (Ascension Day - May 15 this year).

"The young woman who telephoned the message to me was evidently not acquainted with the word 'alumnae,' for she hesitated before reading it and finally got out 'al-al-alum-alumnae,' with much accent on the 'ae.'

"I had a lovely day - service at ten, lunch with friends, some beautiful flowers and cards and messages, and a neighbor who couldn't think of anything else to do, mowed my lawn for me.

"Thank you again."

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Reed, Mrs. Walter V. (Virginia Reed, 1933) 60 N. 18th St., Harrisburg, Pa.

"My dear husband, whom many of you remember, the Rev. Walter V. Reed, died July 1, 1957, while rector of St. Luke's Church, Mechanicsburg, Pa. My son, Paul, is now in General Theological Seminary. He even has his father's old room. My daughter, Margaret, is working for her B.S. degree in nursing at the University of Virginia. I am working at Harrisburg Polyclinic Hospital in Harrisburg."

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Ballinger, Mrs. Lloyd (Charlotte Hubbard, 1946) - "The Ballinger family now numbers six: Father, Mother, Stuart, James, Elisabeth, and Thomas. I am teaching Sunday school, training any choir we have for festivals, and doing other odd jobs. We are in Central Islip in the middle of Long Island, and have been for six years. Come see us."

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Newhouse, Mrs. Sydney (Thelma Erickson, 1940) - "We have moved from Liberty, N.Y., to Port Jervis. The Church is beautiful and the people are very friendly. We love it here.

"The Woman's Guild and Vestry are active and take great interest in their church. Since September new light fixtures have been installed in the church, new cushions at the altar rail and in the sanctuary, and a church flag has been given.

"I have continued my art studies at Orange County Commonwealth College. This year I was awarded second prize ribbon and an honorable mention for oil paintings. entered in the Suburban County Art Show.

"We are looking forward to a visit in June from Margaret Orcutt Fisher and her husband." (New address: 84 Seward Ave., Port Jervis, N.Y.)

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McKim, Nellie (Palo Alto, Calif.) - "I was at St. Faith's as a Special Student in 1913-1914, and also there for short intervals during furlough from the Japan Mission Field. Now I have retired and during the past year have been speaking for National Council all over this enormous country. I am delighted to know that I can still help my beloved Nippon Seikokwai.

"I loved my year at St. Faith's and have always felt that I received a great deal of help and inspiration there."

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Lovell, Helen Livingston (Windsor, Vt.) - "I make block prints of the church for note paper and Christmas cards."

Besides farming, house renovating and keeping track of three active sons, Helen was able to take charge of the church booth at the Carnish Fair, selling hamburgers. Their church group is small but active, keeping their historic church in repair and maintenance.

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Low, Rebecca (Summerville, S.C.) - "My work is steady, but not so as I can write anything interesting, except the birthdays of our church school, which I keep up with, a class at St. Paul's here, and extra work my rector gives me. I am with my friend Miss Bertha Richard, who had a heart attack in the spring and needs me all the time. As her home is next to my studio, I go back and forth, spending the nights at her house."

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Grey, Clara Hoffman (Detroit, Mich.) - "July first I resigned teaching Art in the public schools of Detroit after thirty-three years, and no longer will I have to be responsible for teenagers belonging to all sorts and conditions of people.

"I attended the eightieth anniversary and National Assembly of the Girls' Friendly Society of the U.S.A., and the World at Sarah Lawrence College, Bronxville, N.Y., and stayed in New York an extra week haunting old and familiar places. I went on the Mayflower II, and on the Fourth of July to the Cathedral. I tried the door of old St. Faith's but it would not open. I prowled around the Metropolitan that afternoon after having dinner with the Sisters of the Holy Spirit.

"We hope to see Deaconess Gillespy on our trip to Boston. When we went south at Easter we stayed with Cecelia Nelson one night, and also saw Martha Pray at the G.F.S. conference."

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Holmes, Marion (New York, N.Y.) - We are very sorry to learn that Marion is retiring from the position she has held so long and faithfully at St. Michael's in New York City. She is leaving New York for Massachusetts in order to be with her sister who is suffering from high blood pressure. We shall certainly miss her cheerful spirit and helpful suggestions at the Executive Committee meetings, but hope she will be able to attend our annual meetings. Our affection and prayers go with her.

DIRECTORY

Alumnae Association

New York Training School for Deaconesses

July 1958

Honorary Member: Mrs. Augustus N. Hand
11 East 68th. St.,
New York, 21, N.Y.

1908 - Affleck, Dss. Frances Baylor, 242 W. Josephine St., San Antonio, Texas

1936 - Allen, Miss Beatrice Elizabeth, 253 Division St., Massapequa, L.I., N.Y.

1923 - Anason, Mrs. A.S. (Eveline M. Bartlett),
The Whittier, 415 Burns Dr., Detroit 14, Mich.

1912 - Aphorpe, Mrs. J.V. (Luise Phelps), Forest Hill Manor, Pacific Grove, Calif.

1908 - Armstrong, Dss. Anna R., 293 Broadway, Kingston, N.Y.

1946 - Ashcroft, Dss. Evelyn M., St. Michael & All Angels, Tadian, Kyan,
Mountain Province, Republic of the Philippines

1930 - Ashley, Miss Janet, 19 Royley St., Rochester, N.Y.

1924 - Atwood, Miss Marietta E., 21 Morven Pl., Princeton, N.J.

1946 - Ballinger, Mrs. E. Lloyd (Charlotte Hubbard)
53 Carleton Ave., Central Islip, L.I., N.Y.

1937 - Barker, Mrs. H. Russell (Gay Heather), 202 Cazenovia St., Buffalo 10, N.Y.

1936 - Basile, Mrs. Anthony (Maria Prentiss) 308 President St., Brooklyn 31, N.Y.

1915 - Baxter, Mrs. Robert M. (Marian Frascello) 121 Kildare Rd., Garden City, L.I., N.Y.

1933 - Bateman, Miss Margaret E., 614 E. Union St., Apt. 308, Seattle 22, Wash.

1925 - Bechtol, Dss. Margaret S.

1907 - Bedell, Dss. Harriet M., Glade Cross Mission, Everglades, Fla.

1922 - Beeny, Miss Clara A., 416 Center St., Manchester, Conn.

1927 - Baighley, Mrs. Frank M. (Helen McElvain), 646 South Weller Ave., Springfield, Mo.

1919 - Bellsmith, Mrs. H.W. (Ethel Bunce), Station "H", Central Islip, L.I., N.Y.

1934 - Bemont, Miss Mary-Frances, 319 S. Springer St., Mishawaka, Ind.

1929 - Bell, Mrs. H. Rushton (Ruth H. Pember) 37 Orchard St., White Plains, N.Y.

1916 - Bentley, Mrs. Cedric (Elise Van Vechtem), James St., Cape Vincent, N.Y.

1915 - Binns, Dss. Margaret Dudley, Nora, Virginia

1911 - Bixby, Mrs. Warren N. (Marion Furness), 38 Merethon St., Arlington, Mass.

- 1918 - Bliss, Mrs. Francis (Marian Miller) 132 Bedford Road, Pleasantville, N.Y.
- 1922 - Bloodgood, Mrs. Francis (Jane Cleveland) 1738 S. Wheeling Ave., Tulsa 4, Okla.
- 1932 - Boardman, Mrs. Franklyn H. (Rhoda C. Williams),
17 Bridge St., Manchester-by-the-Sea, Mass.
- 1932 - Booth, Dss. Edith A., Central House for Deaconesses, 718 Somonauk, Sycamore, Ill.
- 1927 - Bothhof, Mrs. Frank W. (Lucy Gray), 851 Springfield Ave., Summit, N.J.
- 1929 - Bouldin, Miss Virginia, The Leamy, Rounfort Road, Mt. Airy, Philadelphia 19, Pa.
- 1933 - Bowers, Miss Ethel L., 36 Pleasant St., Westfield, Mass.
- 1900 - Boyd, Dss. Charlotte M., 122 E. 82nd. St., New York, 28, N.Y.
- 1923 - Bradley, Dss. Agnes R., 85-99 Parsons Blvd., Jamaica, 32, N.Y.
- 1913 - Bremer, Miss Althea, 35 W. 5th. St., New Castle, Del.
- 1938 - Brereton, Dss. Amelia, Central House for Deaconesses, 718 Somonauk St., Sycamore, Ill.
- 1934 - Bränckerhoff, Mrs. S.R. (Elizabeth Benson), Box 88, R.F.D. #1, Yorktown Heights, N.Y.
- 1942 - Brisbane, Miss Grace, St. Luke's Church, Salisbury, N.C.
- 1946 - Brown, Dss. Celia E., Dana House, 18 East 71st. Street, New York, N.Y.
- 1920 - Brown, Miss Elenora, St. Albans School for Boys, Mt. St. Albans, Washington 16, D.C.
- 1923 - Buchanan, Miss Evelyn G., 1534 Rivermont Ave., Lynchburg, Va.
- 1939 - Bulkley, Miss Margaret A., 950 Locust St., Cheboygan, Mich.
- 1934 - Butt, Mrs. E. Dargan (Neville Landstreet), 618 Library Pl., Evanston, Ill.
- 1924 - Carr, Mrs. I.W. (Virginia Turpin) 324 No. Fullerton Ave., Montclair, N.J.
- 1927 - Cary, Miss Virginia I., Gloucester, Va.
- 1930 - Cayley, Mrs. Murray A. (Arline Herting), 129 Edgerton St., Rochester, 7, N.Y.
- 1927 - Chapman, Miss Dennis Scott, Dumbarton, Gordonsville, Va.
- 1912 - Chappell, Miss Edith C., 3653 Tantalus Drive, Honolulu 14, T.H.
- 1904 - Coburn, Mrs. A.C. (Eugenia Brown Woolfolk), Wooster Heights, Danbury, Conn.
- 1914 - Coe, Dss. Elizabeth H., 2 Clement St., Worcester, 3, Mass.
- 1928 - Conley, Mrs. Edward D. (Priscilla F. Griswold), 137 North St., Auburn, N.Y.
- 1918 - Cottrall, Miss Catherine W., 11 Francis St., Newport, R.I.

- 1910 - Coursen, Miss Clair F., 101 Mesa Lane, Santa Barbara, Calif.
- 1924 - Cowan, Miss Florence M., St. Paul's Mission, R.F.D. #2, Amherst, Va.
- 1916 - Cox, Miss Vepetia, 126 N. Harding, Greenville, N.C.
- 1903 - Creasey, Mrs. Sidney W. (Catherine S. Shaw), 204 N.W., 15th. Terr., Gainesville, Fla.
- 1932 - Crow, Dss. Lillian W., 718 N. Zang's Blvd., Dallas, 8, Texas
- 1942 - Culley, Miss Margaret, St. Paul's Church, Flint, Mich.
- 1923 - d'Aura, Mrs. John (Elizabeth Pettit) 2245 Felton St., San Diego 4, Calif.
- 1922 - Davis, Mrs. Alanson (Mary Brower) 204 Jackson Ave., Bradford, Pa.
- 1937 - Davis, Miss Frances, Box 62, Swiftwater, Pa.
- 1936 - Daxheimer, Mrs. J. Peter, III (Elizabeth Barker), Box 842, Newtown, Bucks Co., Pa.
- 1922 - Dieterly, Dss. Hilda L., House of Mercy, Kingle Rd. & Rosemont Ave., N.W.
Washington 10, D.C.
- 1940 - Dolan, Mrs. Frank (Jean Turner), 728 First St., Elmira, N.Y.
- 1938 - Donahue, Mrs. John B. (Gayl Sawyer), 2734 Saginaw Way, Fresno, Calif.
- 1928 - Dowdall, Mrs. Wlitor L. (Frances Kivelle), St. James' Church, Lake Delaware, Delhi, N.Y.
- 1927 - Dowding, Dss. Dorothy M., 916 - 16th. St., N.W., Washington 6, D.C.
- 1911 - Draks, Miss Aimee, 250 Laurel Ave., Wilmette, Ill.
- 1934 - Dudley, Dss. Heath, Parkview Episcopal Hospital, 404 W. 17th. St., Pueblo, Colo.
- 1916 - Duffie, Dss. Dorothy, Reynolds Memorial Hospital, Glen Dale, W. Va.
- 1930 - Dugdale, Mrs. Arthur A. (Elizabeth Cabell), Dalewood Cottage, P.O. Box 25, Ashland, Va.
- 1919 - Durston, Mrs. Gilbert H. (Eleanor Dearing), 3886 Hartford St., St. Louis 16, Mo.
- 1922 - Eastwood, Miss Edna, 370 E. Seneca St., Sherrill, N.Y.
- 1930 - English, Dss. Harriet Holt, 1516 Oakhurst Ave., Winter Park, Fla.
- 1936 - Fambrough, Mrs. Douglas M. (Mayhew Goodrich), Box 12, Chapel Hill, N.C.
- 1939 - Fisher, Mrs. Harry S., Jr. (Margaret E. Orcutt), A-305 Parkwood Manor Apts.,
State Road and Penarth Ave., Upper Dabby, Pa.
- 1937 - FitzGerald, Mrs. David H. (Dorothy Sims), 1232 E. 6th. St., National City, Calif.
- 1913 - Flagg, Miss Helen G., Braker Memorial Home, 182 St. and 3rd. Ave., New York 57, N.Y.

- 1933 - Fletcher, Mrs. Alys Tarbox, 202 Grace Drive, So. Pasadena, Calif.
- 1935 - Fletcher, Miss Lucy, 165 Macon Ave., Ashville, N.C.
- 1941 - Gammon, Mrs. Fred (Emmie Eugenia Carter), 2304 No. 11th.St., Arlington, Va.
- 1924 - Gardner, Miss Vera Catherine, Trinity Church, W.Berry and Fulton St.,Fort Wayne,Ind.
- 1912 - Gateson, Mrs. D.Wilnot (Marian Blackstone), 2601 Parkway, Philadelphia 30, Pa.
- 1939 - Gantt, Mrs. Wilbur (Marjorie Gayle Lansing), R.D.5, Bloomsburg, Pa.
- 1913 - Gillespy, Dss. Jane Bliss, Paradise Road, R.F.D.1, Newport, R.I.
- 1915 - Milliland, Dss. Anne A., 142 South 8th. St., Salina, Kansas
- 1917 - Gladhill, Mrs. Charles L.(Dorothy Williams), 14 Columbia Ave., Cliffside Park,6,N.J.
- 1913 - Goodier, Mrs. Cyril (Florence Spencer) St. Paul's Rectory, Haileyburg, Ontario, Can.
- 1928 - Grey, Mrs. Allen James (Clara Huffman), 14550 Mettetal Ave., Detroit, 27, Mich.
- 1928 - Gruntler, Miss Elizabeth, 49 Pleasant St., Gardiner, Maine
- 1920 - Hammond, Mrs. F.D.(Pauline Flint), Nashua, Iowa
- 1933 - Hamum, Mrs. Ellwood (Lillian Victoria Brown), St. Paul's Episcopal Church,
202 Jefferson Avenue, Endicott, N.Y.
- 1917 - Harris, Mrs. Henry A.(Ethel Bartlett), 1145 Horn Ave., Los Angeles, 46, Calif.
- 1934 - Harrison, Mrs. John Dean (Elizabeth Richardson), 4226 Corinth, San Diego, Calif.
- 1911 - Hart, Miss Josephine Weed, 11 Lowell St., Woburn, Mass.
- 1923 - Harvey, Miss Avis Elise, 281 Fourth Avenue, New York, 10, N.Y.
- 1934 - Hayden, Mrs. T.J.(Ethel Scott), All Saints' Church, Ashmont, Dorchester,Mass.
- 1904 - Heywood, Miss Gertrude, Ross, Marin Co., Calif.
- 1940 Special - Hartley, Miss Evelyn, 64 Summit St., Pawtucket, R.I.
- 1921 - Hetherington, Mrs. Wm.(Florence Platt), Box 547, White Horse, Yukon Territory, Canada
- 1924 - Hibbard, Miss Margery V., Flandreau Indian Vocational High School, Flandreau,S.D.
- 1935 - Hickson, Miss Agnes, Dept. of Christian Education, 28 Havemeyer Pl.,Greenwich,Conn.
- 1928 - Hillman, Miss Sophie H., South Amboy, N.J.
- 1911 - Holgate, Miss Mabel V., 3905 Military Rd., Washington, D.C.

- 1911 - Holmes, Miss Marion, 13 Granite St., Foxboro, Mass.
- 1913 - Howe, Miss Margaret, 112A Howland Ave., Toronto 4, Ont., Canada
- 1942 - Hunter, Miss Jessie M., 615 S. Figueroa St., Los Angeles 17, Calif.
- 1930 - Hutton, Dss. Mary Sandys, Box 51, University of Virginia Hospital, Charlottesville,
Virginia
- 1931 - Hutton, Mrs. S. Jannsey (Nancy Chamberlain), Hopewell, Virginia
- 1919 - Ingalls, Mrs. C.D. (Illian Minninnick), Manistee, Mich.
- 1924 - Jackson, Miss L. Gladys, 88-46 195th. Pl., Hollis 23, N.Y.
- 1937 - Jenkins, Mrs. Thomas (Edith Smith), % Mrs. Paul A. Reid,
301 N. 7th. St., Marshalltown, Iowa
- 1929 - Johns, Mrs. J. Carroll (Dorothy Clark), The Church Mission of Help,
105 W. Monument St., Baltimore, Md.
- 1937 - Johnson, Dss. Ruth, 1047 Amsterdam Ave., New York, 25, N.Y.
- 1937 - Jones, Miss Grace A., St. Peter's Church, Bennington, Vermont
- 1932 - Jones, Miss Katharine C., 375 Seaview Ave., Bridgeport, Conn.
- 1919 - Kent, Miss Lucy, 140-34 Franklin Ave., Flushing, L.I., N.Y.
- 1935 - Keyser, Miss Matilda L., % Diocesan Treas., Diocesan House, 412 Sycamore St.,
Cincinnati, Ohio
- 1931 - Kew, Mrs. Clinton J. (Catherine Robinson), 632 Colonial Ave., Pelham Manor, N.Y.
- 1907 - Knepper, Dss. Laura May, 906 Sparks St., Teton Falls, Idaho.
- 1947 - Kilgore, Miss A. Victoria
- 1915 - Knight, Miss Adah P., 78 North St., Saco, Maine
- 1926 - Koons, Mrs. Franklin S. (Mary McKennon (Hickman), Oldfield Rd., Setauket, L.I., N.Y.
- 1924 - Krarath, Mrs. Charles (Nancy Dodds), Pine Knot, San Bernardino Co., Calif.
- 1940 - Latch, Dss. Josephine, Berwyn, Pa.
- 1938 - Lats, Miss Marian E. Christ Church, Pensacola, Florida
- 1911 - Leffingwell, Miss Alice G., Box Harbor, Maine
- 1931 - LeHeureux, Mrs. Sara, 2914 Broadway, New York, 25, N.Y.
- 1908 - Lovell, Dss. Anne Waite, 17 Prudential Rd., Worcester 6, Mass.
- 1939 - Lovell, Mrs. Rodney (Helen Livingston) R.F.D. #2, Windsor, Vermont
(Resides in New Hampshire, however)
- 1946 - Low, Miss Rebecca C., 613 Central Ave., Sumterville, S.C.

- 1938 - McCoy, Mrs. George (Mary Cooper), Stanley, Va.
- 1947 - McKee, Mrs. Calvin W. (Harriet Coe), 218 Upper Gulph Rd., Strafford-Wayne, Penna.
- 1914 - McKim, Miss Nellie, 1111 Pine St., Apt. 307, San Francisco, Calif.
- 1937 - Mackintosh, Miss Janet, 67 Baldwin Ave., Pittsfield, Mass.
- 1941 - Melendon, Mrs. Malcolm D. (Elinor Arnold) Dufur, Oregon
- 1923 - McNeil, Mrs. Frederick A. (Elizabeth Beecher), 200 E. Washington St.,
Mt. Pleasant, Iowa
- 1916 - McNulty, Mrs. Eleanor Susan, 2914 Broadway, New York 25, N. Y.
- 1922 - McGill, Mrs. Robert A. (Stephanie Bradford), Box 3016, Rivermont Sta.,
Lynchburg, Va.
- 1935 - Marion, Miss Evelyn M., 1730 Chicago 7 Ave., Evanston, Ill.
- 1932 - Mats, Miss Esther B., 58 Hawthorne Ave., Pittsburgh, 5, Penna.
- 1921 - Maurer, Mrs. Gordon B. (Florence Knight), Margaretville, N. Y.
- 1932 - Mayer, Mrs. Kate G., 2914 Broadway, New York 25, N. Y.
- 1930 - Melville, Mrs. Freda L., 80 Wetherfield Ave., Hartford 14, Conn.
- 1937 - Merkel, Mrs. Charles E. (V. Irene Warner) 89-64 215 Pl., Queens Village 27, N.Y.
- 1920 - Metzke, Miss Grace, 2195 Ambleside Dr., Cleveland 6, Ohio
- 1923 - Moore, Miss Lucille, 504 Poletty St., Graniteville, S. C.
- 1915 - Morgan, Mrs. A. Rufus (Madeline Prentiss), P.O. Box 319, Franklin, N. C.
- 1917 - Morgan, Miss Lucy C., Penland, N. C.
- 1932 - Morrish, Mrs. Frederick D. (Olivia Gazzam), 200 Edgewood Dr., West Palm Beach, Fla.
- 1904 - Moulton, Miss Laura A., 34 S. Goodman St., Rochester 7, N. Y.
- 1931 - Muhlisen, Mrs. Wm. (Enid Vrooman), Box 589, Katonah, N. Y.
- 1923 - Mundeisn, Miss Ann B., 300 W. 18th St., Sioux Falls, S.D.
- 1919 - Myer, Miss Lucie, 1807 Bolton St., Baltimore, Md.
- 1927 - Nelson, Miss Cecelia F., Blue Ridge School, St. George, Va.
- 1927 - Nevins, Miss Eleanor L., Little Acres Rd., Glastonbury, Conn.
- 1940 - Newhouse, Mrs. Sydney C. (Thelma Erickson), 84 Seward Ave., Port Jervis, N.Y.

- 1939 - Newman, Dss. Anne W., Grace House-on-the-Mountain, St. Paul, Va.
- 1948 - Nicholas, Miss Angeline, 2001 North Ellis St., Peoria, Ill.
- 1915 - Page, Mrs. Calvin Gates (Rose C. Munro, M.D.), 38 Thatcher St., Hyde Park 36, Mass.
- 1924 - Parker, Miss Eleanor G., The Bishop's School, 334 Westbourne St., La Jolla, Calif.
- 1921 - Parsons, Dss. Ruth M., 212 S. Ashland Blvd., Chicago 7, Ill.
- 1907 - Pennock, Dss. Mabel A., 331 Harvard St., Cambridge 39, Mass.
- 1931 - Petersen, Miss Else R., Travel Arrangements, 61 E. 9th St., New York 3, N. Y.
- 1905 - Phelps, Dss. Katharine E., Forest Hill Manor, Pacific Grove, Calif.
- 1922 - Pitcher, Dss. Caroline, Alma Plantation, Lakeland, La.
- 1918 - Podmore, Mrs. Harold B. (Nina Ledbetter), 50 Bates St., Honolulu, T.H.
- 1922 - Potter, Miss Alice King, McQuade Foundation
- 1932 - Pray, Miss Martha C., 520 San Jacinto St., Houston 2, Texas
- 1942 - Pyburn, Miss Mary J., Tucker House, 28 Havemeyer Place., Greenwich, Conn.
- 1907 - Radford, Dss. Bertha Rives, 2616 Duxley St., White Rock Hill, Lynchburg, Va.
- 1932 - Ramsay, Dss. Lydia A., 141-25 N. Hempstead Turnpike, Flushing, N. Y.
- 1916 - Ranger, Miss Margary H., 574 Parker St., Newark 4, N. J.
- 1902 - Ranson, Dss. Anna L., 115 E. King St., Shippensburg, Pa.
- 1937 - Redd, Dss. Mary M., 1103 West Franklin St., Richmond, Va.
- 1934 - Reed, Mrs. Walter (Virginia), 60 N. 18th St., Harrisburg, Pa.
- 1947 - Richardson, Mrs. William Dunn (Marguerite M. King), 123 Ohio St., Huron, Ohio
- 1912 - Riebe, Dss. Elsie W., 708 Second Ave., N.E., Jamestown, N.D.
- 1928 - Robinson, Dss. Olive M., Parishfield, Brighton, Mich.
- 1924 - Rogers, Mrs. Homer (Adelaide), Rest Home, Swansea, Mass.
- 1904 - Routledge, Dss. Margaret, Hyde Park, Ontario, Canada
- 1922 - Rowland, Mrs. Thomas M. (Hortense Zoeller), Princeton, N. J.
- 1937 - Russell, Miss Mary B., W.R. 413434, WAC Det., Walter Reed Army Medical Center,
Washington, D.C., Forest Glen Station
- 1938 - Saunders, Mrs. Angus G. (Pearl Johnston), 208 Barben Ave., Watertown, N. Y.
- 1924 - Sayen, Mrs. William Henry (Emily C. Lyman), 6 Haslet Ave., Princeton, N. J.
- 1926 - Scott, Miss Emma G., Apt., 1, 2994 S. Moreland Blvd., Cleveland 20, Ohio

- 1924 - Searle, Dss. Clara M., 212 S. Ashland Blvd., Chicago 7, Ill.
- Sebestyn, Dr. Olga, Tihany, Hungarian Biological Institute, Ungarn, Hungary
- 1938 - Seymour, Dss. Evelyn E., Apt 3G, 102 E. 22nd St., N. Y. 10, N. Y.
- 1938 - Shelmire, Miss Dorothy M., 345 East 68th St., New York 21, N. Y.
- 1913 - Shippler, Mrs. Guy E. (Rebekah Schultz), 450 Drake Road, Arcadia, Calif.
- 1925 - Sime, Dss. Eleanor L., 1249 W. 6th St., Los Angeles 17, Calif.
- 1917 - Simpson, Mrs Henry J. (Belva K. Jennings), 93 South Lake Ave., Albany 8, N. Y.
- 1937 - Sister Elda Magdaline (Elda Joyce Smith), Bethany House, Glendale, Ohio
- 1932 - Sister Isabel (Ormerod) Sisters of the Holy Nativity, 1746 Roosevelt Ave., Los Angeles, Calif.
- 1921 - Sister Joanna Mary (Besse Waterman) Community of the Transfiguration, Glendale, Or
- 1930 - Sister Julia Margaret, C.T. (Margaret Elliott Hayes) Community of the Transfiguration, Box 1991, Ponce, Puerto Rico
- 1928 - Sister Margaret Helena (Margaret Ellen Forney), Superior C.S.J.B., Community of St John Baptist, P.O. Box 342, Mendham, N. J.
- 1936 - Sister Mary Alice (Mary Alice Olney), St. Margaret's House, Jordan Rd., New Hartford, N. Y.
- 1948 - Sister Mary Michael (Mintie C. Simpson), Order of St. Helena, R.F.D. #4, Box 397, Newburgh, N. Y.
- 1947 - Sister Mary Paula, C.S.M. (Lorraine Bush), St. Mary's House, 45 E. Laurel Ave., Sierra Madre, Calif.
- 1914 - Mother Olivia Mary (Olivia Matthews), Community of the Transfiguration, Glendale, Ohio
- 1936 - Sister Rhoda (Esther Mary Cain), S.S.S.M., Grace Church Mission House, 950 Broad St., Newark 2, N. J.
- 1910 - Sister Ruth Magdalene, C.T. (Ruth Kent), Convent of the Transfiguration, Glendale, Ohio
- 1931 - Skerritt, Mrs. T. J., 64 Knickerbocker Rd., Englewood, N. J.
- 1906 - Smith, Mrs. Arthur G. (Helen Fessenden), 4615 Kahala Ave., Honolulu 43, T. H.
- 1926 - Smith, Dss. Eleanor P., 203 North St., Elgin, Ill.
- 1914 - Sprague, Miss Mabel F., 2914 Broadway, New York 25, N. Y.
- 1908 - Standring, Mrs. William (Ann Rebecca Zorrance), 328 Nautilus T., La Jolla, Calif.
- 1946 - Starre, Mrs. H. Vander (Avalon Malouf), Incarnation Camp, Box 216, Ivoryton, Conn.

- 1925 - Stoy, Miss Miriam A., 187 Washington St., Binghamton, N. Y.
- 1915 - Talbot, Mrs. Sterling J. (Ethel Fox), 614 University Ave., Ithaca, N. Y.
- 1942 - Taylor, Des. Helen L., 203 North St., Elgin, Ill.
- 1923 - Thomas, Mrs. F. W. (Helen Jarvis), 69 Charlotte St., Asheville, N. C.
- 1916 - Tomlin, Miss Olive Bird, El Cortes Apts., Bldg II - Apt 21, 210 E. Morse Blvd., Winter Park, Fla.
- 1922 - Tompsett, Miss Louise E., 501 North Lafayette Blvd., South Bend, Ind.
- 1933 - Toser, Mrs. Franz C. (Janet Wilson) 8224 North Gray Log Lane, Milwaukee 17, Wisc.
- 1929 - Trask, Des. Elizabeth R., 49 Pleasant St., Gardiner, Maine
- 1931 - Tucker, Des. Anne Ursula, Chastain Home, Box 94, Halifax, Va.
- 1925 - Turley, Miss Marie, 1714 California St., Houston, Texas
- 1948 - Turner, Miss Barbara L., (St John's Church), 136 Woodbine Ave., Youngstown 4, Ohio
- 1939 - Twining, Miss Evelyn, 411 Center St., Jim Thorpe, Pa.
- 1907 - VanDewerlin, Miss Hilda, 904 10th Ave., Honolulu 16, T. H.
- 1933 - Viele, Miss Lestitia, Irving, N. Y.
- 1922 - Walters, Mrs. (Evelyn Turpin), 1617 N. Hunter St., Stockton 4, Calif.
- 1928 - Weakley, Mrs. Everett (Mary Vanner), Stanley, Va.
- 1915 - Wells, Miss Laura P., 1221 Castillo St., Santa Barbara, Calif.
- 1909 - West, Des. Mary C., 2914 Broadway, New York 25, N. Y.
- 1916 - Williams, Miss Hallie R., 514 W. Hunting Towers, Alexandria, Va.
- 1932 - Williams, Mrs. Walter (Eleanor Snyder) 2446 Russell St., Berkeley, Calif.
- 1903 - Winser, Des. Natalie, 44 Hawthorne Place, Montclair, N. J.
- 1927 - Woodruff, Miss Mabel E., 2914 Broadway, New York 25, N. Y.
- 1942 - Yamamoto, Mrs. Yutaka (Rose Kubo), Box 235, Lyman, Neb.

DO YOU KNOW WHERE ANY OF THE FOLLOWING MAY BE LOCATED?

If you have any information, will you please send it on to either Mrs. Charles E. Merkel, 89-64 215 Place, Queens Village 27, N. Y. or to Deaconess Ruth Johnson, 1047 Amsterdam Ave., New York 25, N. Y.

- | | |
|---|---|
| 1940 - Anderson, Miss Muriel Fowler | 1923-1924 - Myers, Mrs. George L.
(Ethel Leake) |
| 1904 - Bartlett, Miss Gertrude | 1925 - Newton, Mrs. Horace E. (Letetia Gest) |
| 1916 - Batten, Miss Emeline | 1910-1911 - Owen, Miss Betty Withers |
| Beadle, Miss Eudora Lucy | 1933 - Packard, Mrs. Eldon (June M. Maltby) |
| 1930 - Bowers, Miss Elizabeth | 1913 - Remsen, Mrs. A.M. (Dorothy Binns) |
| 1940 - Bransford, Mrs. John W. (Margaret Lemon) | 1937 - Reynolds, Mrs. Julian C. (Marian Wilson) |
| 1897 - Chauncey, Mrs. E. F. (Edith Taft) | 1924 - Rogers, Mrs. Adelaide |
| 1927 - Dickson, Miss L. Elizabeth | 1915 - Schaefer, Mrs. George F. (Alice Dodge) |
| ?Mrs. F.S. Merrill, Carthage, N.Y. | 1919-1920 - Smith, Mrs. S.A. (Mary Bailey) |
| 1915 - Diggs, Miss Evelina | 1938 - Spalding, Mrs. Walter C. (Nancy Skinner) |
| 1917 - Gager, Miss M. Blyth | 1915 - Sutton, Miss Edith |
| 1935 Special - Gibble, Miss Elizabeth D. | 1931 - Vrooman, Enid L. |
| 1934 - Hall, Miss Mary Leta | 1919-1921 Special - Wesfeldt, Miss Lulie |
| 1931 - Harris, Gertrude G. | 1925 - Williams, Mrs. Charles (Phyllis Dickinson) |
| 1925 - Hedley, Miss Dorothy E. | 1941 - Woodridge, Mrs. William W. (Louie-Dean Virgin) |
| 1918 - Hicks, Miss Carrie M. | 1899 - Van Pelt, Mrs. John (Betsy A. Southworth) |
| 1927 - Hinckley Mrs. Josephine | |
| 1921 - Holt, Mrs. R. C. | |
| 1929 - James, Miss Mildred M. | |
| 1923 - Jareaux, Miss Barbara R. | |
| Kushwa, Mary Louise | |
| 1940 - Lewis, Miss Edith V. | |
| 1913 - Maurer, Mrs. P. E. (Elita Smith) | |
| 1928 - Mayers, Miss Marion | |
| 1919 - Memory, Mrs. Charles W., Jr.
(Elizabeth Dalley) | |

A L U M N A E B U L L E T I N

June 1959

THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSSES
1047 Amsterdam Avenue New York 25, New York

OFFICERS

President Mrs. Anthony Basile
Vice PresidentMiss Marion Holmes
Secretary Mrs. Charles E. Merkel
Treasurer Mrs. Frank W. Botthof
(In making remittances - send to Mrs. Botthof,
851 Springfield Avenue, Summit, New Jersey)

EXECUTIVE COMMITTEE

The Officers of the Association, and

Mrs. Robert M. Baxter

Mrs. Charles Gledhill

Deaconess Ruth M. Johnson

Deaconess Kate S. Mayer

Miss Margery Ranger

Deaconess Lydia Ramsay

Deaconess Evelyn E. Seymour

A MESSAGE FROM THE PRESIDENT

Dear Fellow Alumnae:

I wish all of you could have attended our meeting and have heard Deaconesses Booth and Brereton tell us about Central House. They gave us a very vivid picture of the House, its location, the girls now in training, and their hopes and dreams for it. I hope that each of us will do her part to make those dreams reality.

We enjoyed Mrs. Hand's gracious hospitality and were so happy that she was able to attend the meeting. We missed several of our most faithful members but were so happy to have messages from them -- our vice president - Marion Holmes, Margery Ranger, and Dorothy Shelmire. It was wonderful to welcome several members who had not been with us for some time.

I want to thank all of the Alumnae who have contributed so generously to the Deaconess Massey Memorial Fund. It is very gratifying that we were able to make so nice a gift.

Dorothy Shelmire wrote in her letter reporting on the Board of Trustees meeting that there would be a plaque carved into the stone directly beneath the Tiffany Memorial Panel of St. Faith's House which will read: "This Building originally known as St. Faith's House was built for the New York Training School for Deaconesses and occupied by them from 1910-1948."

I hope that all of our Alumnae who are able to will attend our Corporate Communion and meeting on Saturday, November 7. We had a wonderful meeting last year and I hope that this one will prove to be just as inspiring.

Faithfully yours,

Maria P. Basile, President

ANNUAL MEETING - ALUMNAE ASSOCIATION OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSSES

The May Meeting of the Alumnae Association of the New York Training School for Deaconesses was held at the home of Mrs. Augustus N. Hand, on Saturday afternoon, May 9, 1959, at 2 p.m. The following members were present:

1913 - Helen G. Flagg	1932 - Deaconess Lydia A. Ramsay
1915 - Marion Frascello Baxter	1936 - Maria Prentiss Basile
1918 - Marian Miller Bliss	1937 - Irene Warner Merkel
1919 - Ethel Bunce Bellsmith	1937 - Deaconess Mary M. Redd
1923 - Deaconess Agnes R. Bradley	1937 (Spec.) - Deaconess Ruth Johnson
1927 - Lucy Gray Botthof	1938 - Deaconess Amelia Brereton
1927 - Dorothy Williams Gledhill	1938 - Deaconess Evelyn E. Seymour
1931 - Catherine Robinson Krow	1940 - Thelma Erickson Newhouse
1932 - Deaconess Edith A. Booth	1947 - Harriette Coe McKee
1932 - Deaconess Kate S. Mayer	

We were happy that Mrs. Hand, our Honorary member, was able to join us.

The meeting opened with prayer by our president, Maria Basile.

The minutes of the last meeting, by vote of those present, were not read but accepted as printed.

The President gave her report.

Scholarship committee - no report.

A letter was read from Dorothy Shelmire, an alumna member of the Board of Trustees of the New York Training School for Deaconesses.

NEW BUSINESS: Under New Business the Fall Meeting was discussed. We will ask for a special 11 o'clock service of Holy Communion to be held at the Cathedral on Saturday, November 7, to be followed by brunch and a meeting in the Cathedral House. (See news item.)

The Scholarship Fund was discussed. The Secretary moved that the fund (as reported by the Treasurer) be increased from the General Funds to make a total of \$200. This was carried.

Dss. Seymour moved that we send \$100 to Dss. Booth for her discretionary fund. This was also carried.

The President thanked Dss. Seymour for her help in getting out the Bulletin last year and asked her to be the Editor this year. Dss. Seymour accepted.

The Nominating Committee reported 67 marked ballots had been returned. All voted for both the Secretary and Treasurer as named on the printed ballot. The Secretary was instructed to cast one ballot for both, and they were declared elected to serve for the next two years.

Miss Helen Flagg reported that she is now an author, having written a book, "POWER IN PRAYER" to be published next month (June), by the Exposition Press and to sell for \$2.50. She said she would be happy if we would inquire about it at our book stores.

Each member present introduced herself and told a little of her current activities.

The business meeting adjourned.

Deaconess Booth and Deaconess Brereton told us about Central House and expressed their gratefulness for the help we have been able to give them.

We enjoyed the usual lovely tea, this time with Mrs. Hand's friendly presence. We are happy she can, once more, be with us.

Respectfully submitted,
Irene Merkel, Secretary

Changes of address for the Directory

- 1925 - Dss. Margaret Bechtol, 1 Scott Circle, N.W., Washington 6, D.C.
- 1932 - Dss. Edith A. Booth, 1906 Orrington Ave., Evanston, Illinois
- 1938 - Dss. Amelia Brereton, 1906 Orrington Ave., Evanston, Illinois
- 1946 - Dss. Celia E. Brown, Holy Trinity Day School, Melbourne, Florida
- 1928 - ~~Dss.~~ Edward D. Conley, 3 Grover St., Auburn, New York
- 1935 - Miss Lucy Fletcher, 419 Prince St., Alexandria, Virginia
- 1913 - Miss Margaret Howe, 1 Ferndale Ave., Toronto 7, Ontario, Canada
- 1942 - Miss Jessie M. Hunter, 9 Mohrs Block, Helena, Montana
- 1940 - Dss. Josephine Latch, Chester Springs, Pennsylvania, R.D. 1
- 1919 - Miss Lucie Myer, 85 Bedford St., Apt. 3, New York 14, N.Y.
- 1907 - Dss. Bertha R. Radford, c/o Dr. Mumford Yates, Beckwith Home, Petersburg, Va.
- 1937 - Miss Mary B. Russell, Fort Benning, Georgia
- 1938 - Miss Dorothy Shelmire, 1500 Massachusetts Ave., Washington, D.C.
- 1930 - Sister Julia Margaret, C.T. (Margaret Elliott Hayes)
Community of the Transfiguration, Glendale, Ohio
- 1931 - Dss. Anne U. Tucker, Gresham Court, 1030 W. Franklin St., Richmond 20, Va.
- 1916 - Miss Hallie R. Williams, Crozet, Virginia

And, we are sorry to say, remove the names of our deceased members as listed.

ALUMNAE ASSOCIATION OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSSES

Report of the Treasurer
May 9, 1959

Balance on hand May 10, 1958	\$541.89
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RECEIPTS:

General Fund:		
Dues Paid	\$105.00	
Gifts	51.00	
Scholarship Fund	116.00	
Deaconess Massey Memorial Fund	314.10	
Interest from Savings Account	12.38	598.48
Grand Total		<u>\$1,140.37</u>

DISBURSEMENTS:

To D. s. Booth, Discretionary Fund	\$200.00	
To D. s. Ashcroft from Dss. Massey Memorial Fund	150.00	
Bulletin and News Letter printing	21.96	
Printing and Mailing of notices	14.42	
Supplies and 1957 mailing	6.79	
Flowers to Mrs. Hand	10.00	
Total Disbursements		<u>403.17</u>

Balance on hand May 9, 1959		
In General Fund	\$457.10	
In Scholarship Fund	116.00	
In Dss. Massey Memorial Fund	164.10	<u>\$737.20</u>
Balance in Savings Account May 9, 1959		<u>\$737.20</u>

Lucy G. Botthof, Treasurer

Entered into the Life of Paradise during the past year:

1934 - Deaconess Heath Dudley - November 20, 1958
 1915 - Deaconess Anne A. Gilliland - November 8, 1958
 1916 - Deaconess Eleanor Susan McNulty - September 12, 1958
 1912 - Deaconess Elsie Riebe - March 31, 1959
 1908 - Elizabeth Winegar - May 1959

May the Souls of the faithful rest in peace, and may light perpetual shine upon them.

Arrangements have been made and the members of the Alumnae Association will have a Corporate Communion at the Cathedral of St. John the Divine, Saturday morning, at 11:00 a.m., November 7. Brunch and a meeting will follow in the Cathedral House. Make your plans now to be present.

NEWS ITEMS

Miss Elizabeth Winegar - St. Faith's - 1906 - 1908

All of us who worked in the Archdeaconry of the Blueridge remember "Miss Elizabeth", Archdeacon (and later Bishop) Mason's Secretary and "Office Help" as she liked to refer to herself. All readers of OUR MOUNTAIN WORK will remember her interesting, and many times exciting and dramatic, accounts of days gone by, or, of trips she had taken to the mountain missions she loved so many years.

After completing her work at St. Faith's she went to Mission Home to work with the (then) Rev. and Mrs. Roy Mason in 1908. Besides planting many a worthy seed in the hearts of those with whom she worked, she also started many plants and trees, notably, the now beautiful huge tulip poplar in the front of the mission house at Mission Home. She always had a lovely garden which she shared with any one interested. How well I remember her saying, "in order to have a nice garden you must share it with others - that is, divide your plants, cut your flowers - otherwise it is crowded and chokes itself, stunting its own growth." Pretty good Christian teaching, don't you think?

And now she has gone on, and I trust she has some little garden plot in Paradise claiming her loving care and attention. (E.E.S.)

* * * * *

Copies of the Constitution and By-Laws of the Alumnae Association may be had for the asking. Maria Baile had some "dittoed."

* * * * *

A note, dated May 13, from Dss. Kate Mayer tells of her thankfulness for a safe trip to Atlanta, Georgia. She had gone by plane the afternoon before when two other planes bound for the same destination had been lost. "Certainly the Lord was good to me and I am truly grateful. Maybe He continues to have some work for me to do!"

* * * * *

From Miss Marietta E. Atwood, Directress, Diocesan Altar Guild of New Jersey: "My most important work is Directress of our Diocesan Altar Guild. We have organized Ecclesiastical Embroidery Classes in our five convocations. In nine years we have sent Eucharistic vestments, burses, veils, and linens to every missionary district. This year we are working for Bontoc, Philippines; a colored mission in the South; Okinawa; and two Welsh churches, very poor. I am also U.T.O. Custodian, etc., so I am still active in His Work."

* * * * *

From Rebecca C. Low: "The Church Work is, a Bible study group Sundays - for parents; and a Teacher Training Class on Wednesdays; with Prayer Group, Thursdays; and a project for a home for aged colored folks."

* * * * *

From Margery V. Hibbard: "Wouldn't it be fun to join you! But there are too many miles between S. Dak. and N.Y. Right now I'm looking forward to a visit from (Dss.) Clara Searle (1924) who's coming to our wide open spaces for a little change from the crowded streets of Chicago. Early in Feb. there was a fire at the Indian Chapel here - St. Mary's. Now our men are busy rebuilding. Luckily most of the damage was from smoke and water, and no one was in the building when it happened. 'Til the work is finished, services are being held at my headquarters, the Religious Activity Center on the Indian School Campus, with a turned-around desk for an altar. The lectern and kneeling desk were taken there, and with the hangings from the chapel we make quite a churchly looking room. The smoky aroma of the rescued Prayer Books and Hymnals give us cause to give thanks that the fire was no worse. I have moved to a comfortable apartment. Any travellers to the west will find a hearty welcome.

THE CENTRAL HOUSE FOR DEACONESSES
1906 Orrington Avenue, Evanston, Illinois

May 21, 1959

Dear Alumnae:

It was a great day for Deaconess Brereton and me to be able to be present at the Alumnae Association meeting at Mrs. Hand's on Saturday, May 9, and to tell you something about the Central House in its new location in Evanston, Illinois. The Central House for Deaconesses, moved to Evanston in December 1958. One candidate from the Diocese of Michigan arrived immediately to begin training, and the second candidate from the Diocese of Chicago entered in February. The location in Evanston provides us with many opportunities. We are able to draw from Seabury-Western Seminary for our instructors, and Northwestern University offers various courses for specialized study. The two candidates will be doing their summer work under the Town and Country program. One will go to Valle Crucis, N.C. with field work in the mountains of Southwestern Virginia with Deaconess Anne Newman. The other student will go to Roanridge with field work at Good Shepherd Mission and Sawmill, Fort Defiance, Arizona, with Deaconess Marian Brown.

Should any of you ever visit the Central House, and I hope you will, you will find items here and there that will remind you of your years at St. Faith's, and the Chapel services from Morning Prayer and Holy Communion right through to Compline at 9 p.m. will remind you of the many times you just had to see someone after Compline!!!

After the Alumnae meeting several of us gathered in Evelyn Seymour's apartment and reminisced about our years under St. Faith's roof. It made us wonder what our students will carry away with them. God grant it will be love for the Central House and the same joy and happiness we have carried away from St. Faith's with us.

May I take this opportunity to thank you for your continued support, both spiritually and financially, and to extend a warm invitation to you, should you ever be in this area.

Affectionately yours,
Edith A. Booth

From Hilda Van Deerlin - Class of 1907: "On Sept. 14, 1958, the members of St. Mary's Mission, Honolulu, gave a reception for my 50th Anniversary there. Many boys and girls whom my sister and I had raised in St. Mary's Children's Home attended the reception with their children. My friends and relatives gave a Koa wood reredos to St. Mary's Church as a thank offering for my 50 years in that mission. Koa is a beautiful Hawaiian wood. I am a U.T.O. Missionary, now retired."

* * * * *

After the meeting at Mrs. Hand's, nine of us had dinner together and then spent the rest of the evening just talking. During this time we read two letters from Sister Elda Magdalene, N.C.T., and wrote an airmail letter to her in Japan. (Address: Convent of the Transfiguration, Aza Tamade, Shimizu 95, Odawara, Sendai, Japan.) Sister Elda Magdalene is Elda Smith, 1937. Sister Elda received the letter, and wrote to Dss. Evelyn Seymour, on May 17, and the letter was received in New York on the 22nd. These 10¢ Airmails really travel quickly. The following is taken from this letter. "What a nice treat I have had on this beautiful Whitsunday!! I was so thrilled to get the round robin. I felt like bawling for a

minute. I do hope that some day I may be in or around N.Y. when there is a meeting. I would so love to see you all again. It was good to get snatches of news of so many...I have about six weeks more in Japan and I can hardly believe that almost a year has gone by since I arrived. During the first week in June I am going to take a little trip to Aomori and one or two other places if I have time....Next week we are to have a visit from Nellie McKim and Etta Ambler. Were you at St. Faith's when Nellie came to visit? And do you remember how entertaining she was?....Eventually we will have a mission chapel on a piece of land between the kindergarten and the Bishop's House. It will be wonderful to have a church in this part of the city which has no church and which is being worked upon zealously by an evangelistic sect of Buddhism in much the same way as the Mormons or the Holiness people work. We have a fine group of eager young people who come on Sunday for Sunday school in the morning and in the afternoon for club. Also some of the youngster's parents are beginning to come and we put them into an adult class conducted by Kanzaki-san who is House Mother and Head Teacher in the Aoba Training School and has been a parish worker for many years....We have plans made which will include Sunday school rooms and an office for our poor bishop whose office has been in his living room unless he goes into the city where he has an office that is very cold in the winter and very hot in the summer....Japan is very lovely at this time of the year. The farmers are out in the fields which look green and well kept. The Japanese are a hard working and thrifty people....The common people ~~and~~ more during the war than a great many people realize and many are still suffering from the effects, even though it was no more their fault than it was ours....I'll be back at Glendale by the third week in September. Sister Ursula and I are leaving Yokahama on the American Mail Line on July 6.

* * * * *

Mission of St. Michael and All Angels
Tadian, Kayan, Mountain Province, Philippines

November 25, 1958

Dear Mrs. Botthof,

Yesterday afternoon's post brought your letter...and check for one hundred and fifty dollars. This kind gift from the Alumnae of St. Faith's Home towards a Deaconess Massey Memorial Fund at St. Hilda's Training Center is deeply and gratefully appreciated. We all feel much encouraged by your interest in the training of Philipinas for Church work. It was a lovely and thoughtful kin'ness on the part of the Alumnae Association of the New York Training School to establish a memorial to Dss. Massey that really continues and carries forward her evangelistic work in the Philippines. St. Hilda's graduates will be pioneers in villages, reminding us of Dss. Massey's efforts in Balbalasang. It may interest you to hear that a Balbalasang girl is among the present group of six at St. Hilda's.

Although one cupboard holds our collection of books it is the beginning of the Deaconess Massey Memorial Library. I shall hold part of the contribution in reserve to purchase new books for the library. I appreciate the thought of leaving the allocation of the fund to my discretion. I feel sure that you will approve of a proportion of the money being spent to meet a pressing need. When St. Hilda's trained girls go to the out-stations they should have a few reference books, flannelgraphs, a dictionary. They cannot afford to buy these. It seems to me it would be a very happy memorial to Dss. Massey to extend the library help to the new women workers in their appointed stations. I envision a personal bookshelf for each St. Hilda's graduate, and perhaps a small circulating set of books from the memorial library at the Training Center.

With best wishes and a "Merry Christmas!!" I am, Yours sincerely,

Evelyn M. Ashcroft, Deaconess

ALUMNAE BULLETIN

AUGUST

1960

THE ALUMNAE ASSOCIATION OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSSES
OFFICERS:

President Kate S. Mayer, Dss.
2914 Broadway, New York 25, N.Y.
Vice President Mrs. Robt. M. Baxter
121 Kildare Rd., Garden City, N.Y.
Secretary Mrs. Chas. E. Merkel
89-64 215th Place, Queen's Village 27, N.Y.
Treasurer Mrs. Frank W. Botthof
851 Springfield Ave., Summit, N.J.

EXECUTIVE COMMITTEE

The above officers, and

Deaconess Ruth Johnson
1047 Amsterdam Ave., New York, 25, N.Y.
Mrs. Anthony Basile
308 President St., Brooklyn, 31, N.Y.
Miss Margery Ranger
574 Parks St., Newark 4, N.J.
Mrs. Charles L. Gledhill
14 Columbia Ave., Cliffside Park, 6, N.J.
Deaconess Evelyn E. Seymour
102 E. 22nd. St., New York, 10, N.Y.

THE ALUMNAE ASSOCIATION OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSSES

A message from the President

Dear Fellow Alumnae:-

It is with pleasure that I greet you as the new president of the Alumnae Association. This is a particular pleasure for me as I have been away from New York for so many years and with little contact with our other members. So I hope that you will all bear with me and help with suggestions as to how it may be possible to establish an increasingly active fellowship.

For the first time in many years it was not possible to meet with our generous and gracious hostess, Mrs. Hand. The Secretary was requested to write a note of gratitude to Mrs. Hand for all the years that she entertained us and with deep regret over her ill health.

At the Annual Meeting this past May a plan was suggested that seems feasible and would result in a rather different type of meeting than heretofore. It was decided after lengthy discussion to eliminate a Fall meeting, as the two which have been tried were not too well attended. It is hoped that by concentrating more on the May meeting, more of the members would make an effort to be present. The plans were then made to have the meeting in the Cathedral House, attend the 5 o'clock service of Evensong at the Cathedral, and then have dinner together somewhere in the neighborhood. However, after the Annual meeting of the National Conference of Deaconesses in September, I hope to write to you further, as many of our graduates will probably be present, and it may be possible to discuss further suggestions. In the meantime, if you have any suggestions you wish to make, I would be happy to hear from you.

Faithfully yours,

Kate S. Mayer, Deaconess
President

* * * * *

* Entered into the Life of Paradise during the past year: *

* Special -1933-1935 Elizabeth D. Gible - April 11, 1959 *

* 1927 Deaconess Dorothy M. Dowding - January 28, 1960 *

* 1913 Deaconess Elizabeth H. Coe - March 8, 1960 *

* Special -1912-1913 Margaret Howe - May 13, 1960 *

* May the Souls of these faithful ones rest in peace, and *

* may light perpetual shine upon them. *

* * * * *

From Marion Holmes: Wish I might attend the annual meeting. But I'll be with you in heart and mind though there are miles between. Am busy with Church School work at St. Mark's Church in Foxboro, where my sister lives. Greetings to you all, love,

From Esther Matz: Sorry I will not be able to attend the Annual Meeting this year. I will be with you in spirit. With my prayers and much love to each and every one. P.S. I have long conversations with Evelyn Buchanan on the phone often, and see her occasionally.

ANNUAL MEETING - ALUMNAE ASSOCIATION OF THE NEW YORK TRAINING SCHOOL FOR DSSES.

The 118th May meeting of the Alumnae Association of the New York Training School for Deaconesses was held in St. George's Memorial House (6th. floor), 207 East 16th Street, New York City, on Saturday afternoon, May 14, 1960 at 2:PM.

The following members were present: Maria P. Basile, Dss. Agnes R. Bradley, Marion E. Baxter, Dss. Evelyn E. Seymour, Dss. Ruth Johnson, Dss. Kate S. Mayer, Margery H. Ranger, Dorothy W. Gledhill, Lucy G. Botthof, Irene Warner Merkel, and Betsy Merkel, a guest.

Letters from members were passed around and read. We were especially happy to have a long letter from Dss. Gillespy. (Excerpts found elsewhere in this paper)

The meeting was opened with prayer by our President, Maria P. Basile. The minutes were approved as published. The Treasurer, Lucy G. Botthof gave her report (see page 3 in the Bulletin)

A note from Mrs. Mond was read with appreciation.

Scholarship Committee - no report

Fall Meeting - There was some discussion about the Fall Meeting which has been tried for two years. It was decided to eliminate this meeting this year, as the general opinion seemed to favor a concentration on the May meeting. It was thought we should try to hold the meeting somewhere at the Cathedral, attend the 5 o'clock Evensong, and then go somewhere nearby for dinner in a group.

We were happy to hear that \$15,000 was given to the Central House for Deaconesses by the National Council to buy another house in Evanston. Negotiations are underway for one, two doors away. There are three candidates for the Deaconess Order at this time. (Editor's Note: All three were Set Apart in June 1960)

The Alumnae belongings in the warehouse for so long have been disposed of - some dishes were sent to St. Augustine's Chapel, some to the Central House for Deaconesses, and some to Tuxedo Park.

Maria said she has bulletins and clippings belonging to the Association. Dss. Johnson said she has a record of every student, and she agreed to take the literature for storage, rather than have it passed on to each new President.

NEW BUSINESS: Lucy Botthof suggested and then moved that we send \$100. to Dss. Booth for the Scholarship Fund, and \$100. for her discretionary fund. Margery Ranger seconded this, and it was carried.

It was decided to send the balance in the Dss. Massey Fund after the 1st. of September in the amount in this account at that time.

Nominating Committee: There were 42 ballots returned. Dss. Kate Mayer is our new President, Marion Baxter, the Vice-President. The President instructed the Secretary to cast the ballot.

Our outgoing President turned the chair over to our new President, Dss. Mayer, who in turn thanked Mrs. Basile for her fine service. Dss. Mayer closed the meeting with prayer. Dss. Seymour spoke of her trip to Europe. Later during tea, Dss. Johnson told more about the trip. They had a number of interesting pictures.

ALUMNAE ASSOCIATION OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSSES

Report of the Treasurer
May 14, 1960

Balance on hand May 9, 1959

\$ 737.20

RECEIPTS:

General Fund		
Dues Paid	\$ 76.00	
Gifts	83.43	
Scholarship Fund	92.50	
Deaconess Massey Fund	18.00	
Interest from Savings Account	<u>10.56</u>	
Total Receipts		<u>280.49</u>
		\$ 1017.69

DISBURSEMENTS:

To Deaconess Booth, Scholarship Fund	\$ 200.00	
To Deaconess Booth, Discretionary Fund	100.00	
To Deaconess Ashcroft from Dss. Massey Memorial Fund	170.00	
Bulletin printing	13.91	
Envelopes and postage	25.02	
Postage to Deaconess Booth	1.35	
Flowers to Mrs. Hand	<u>4.12</u>	
Total Disbursements		514.40

Balance May 14, 1960

In General Fund	\$ 398.79	<u>503.29</u>
In Scholarship Fund	92.50	\$ 1017.69
In Dss. Massey Memorial Fund	<u>12.00</u>	

Balance in Savings Account, May 14, 1960 \$503.29

Respectfully submitted,
Lucy G. Botthof, Treasurer

LETTERS

from The Central House for Deaconesses, 1906 Orrington Ave., Evanston, Ill.
June 11, 1960

Dear Lucy:

It is with a heart full of gratitude that I write to the Alumnae Asso. of the New York Training School, through you, to thank them for their wonderful gift for Scholarship, and for the Discretionary Fund. I am deeply grateful to all of you, not only for the financial help which we do need very much, but for the interest, understanding and faith in our work.

As you know we are in the process of trying to secure a larger house. One is available in the neighborhood and negotiations are under way, but all the dealing red tape, etc. is most frustrating.

My hope is that some day you and others of the Alumnae will visit us in Evanston. A warm welcome always awaits you.

Sincerely,
Edith A. Booth

If the Deaconesses will bear with me, I would like to quote from a letter written July 1st by Dss. Booth. "... on Monday, July 12th ..a Communion Service in the Chapel of the Central House..will be our last Communion Service in the Chapel of this particular Central House, for on the first of August, we hope everything will be in order and we will be able to move to our new, larger Central House at 1914 Orrington Ave., just two doors from where we are now located. Here our Chapel will be much larger, our Library arranged for more quiet study, and more bedrooms for candidates and quests. (The new house has) 15 rooms in the house, with a three room apartment over the garage. The yard is large, beautiful and sunny and Amelia already has plans for a beautiful garden for meditation, quiet and peace.We will need money to paint and redecorate. Although we do not care for the present paint we can live with it for a while until funds are raised for this purpose. We will need more money for the maintenance of the House so will have to enlarge our circle of friends." (Hear they moved..Ed.)

Excerpts from Dss. Gillespy's letter, dated May 12, 1960, Washington, D.C.

"If this gets into this evening's mail it should reach you in time for the Alumnae Meeting on Saturday... I waited long in the thought that I just might be going back to Rhode Island by that date; and when I knew I should not quite "make" it I was so swamped with things that must meet their own deadlines that I have not written....It was good to get your Alumnae letter with the ballot and the blessedly clear reminder from our Treasurer of what to give and why; and your letter with its details of accomplishment is very cheering. It seems to me a very happy thought to include the Central House brochure, and to read the day's program and the course-outline being followed in that training center - small and close fitting, but capable some day of expansion in one way or another. I wish we might all get there to see it.

"For myself there is no special news. Surprisingly, I am still eligible to receive the unimpassioned comment - some ten or eleven years ago - of an eight-year-old neighbor: "And you are not dead yet." I do not get off trains now at any station - stop where I may have a friend or a fellow-alumna living. I go on "through" trains as far as possible; and I spend money grudgingly for "reservations", simply because a parlor car has a porter who will carry your bag down the aisle and hand it down the car steps - a rather expensive little service; which incidentally is one reason for not taking too many journeys ! And I treat with great respect any overexertion which might encourage another hospitalization like my long siege of a year and a half ago. But I do not find time hanging heavy on my hands ! In fact there is not enough of it for half that I want to do - or half the letters I should like to write to you all.

"My love to you, in this one inclusive message. And be sure that I shall be thinking of you on Saturday afternoon, wishing that I might hear all your news, look at you all, and join with you in our School prayer.

"Always affectionately,
Jane Bliss Gillespy, Deaconess

* * * * *

From Mrs. Augustus N. Hand: Dear Lydia, Will you be the medium through which I can thank the Alumnae for their beautiful tulips. They didn't make up for not seeing you all but have given me great pleasure. I send each and all of you my love.

* * * * *

From Virginia Bouldin: Dear Mrs. Basile: Thank you for your nice and informative letter. To begin at the beginning I am sorry to know that Mrs. Hand is so far from well. It will seem strange not to be there for the Annual Meeting of the Alumnae. Her interest and gracious hospitality have long endeared her to the Alumnae of St. Faith's. I'm afraid I have little to tell of myself and work. I have been sick,

(continued on next page)

really since before Thanksgiving and later quite so with a double infection of some kind and since have been recuperating slowly. ..My greetings to the Alumnae. ..I wish I were well enough and could come.

* * * * *

From Eleanora Brown: I very much wish I could be present at the Annual Meeting on May 14th, but I am afraid it will not be possible because of the pressures of school work at this time of the year. I am afraid I am too late ..to have my name and address in the Bulletin this year, but as I have been here for many, many years, I hope all my friends will know that I am still here at the same address, and I hope to receive the Bulletin and all news of St. Faith's Alumnae.

* * * * *

From Betty Barker Dexheimer: So very sorry not to be able to be with you all on May 14th. Between young peoples' "doings" here and daughter Wendy's ballet recital, the day is too full to stretch another speck. Please do give my love to everyone - you will all be in my prayers.

* * * * *

From Ethel Bartlett Harris: I do not get around very much since Mr. Harris' illness - he has been bedridden with stroke for about two years - so the only thing is to bring the world into your home as much as possible.

* * * * *

From Habel V. Holgate: This Saturday I will be thinking of you all....No doubt you will miss not being with Mrs. Hand....In my class at St. Faith's there was, the first year, an attractive Japanese student. Her name was Okane San Umezawa. I wonder if she is still alive. She married soon after she left the school, not completing her course.

* * * * *

From Angeline Nicholas: I am always sorry that I cannot attend the Annual Meeting, which is held so far from Peoria. We are now settled in our new million-dollar Church. A short article in "The Living Church" (November 1, 1959) tells about this contemporary building. It is certainly attracting a great deal of attention. If any of you are in this vicinity, I would be most happy to give you a personally conducted tour !

* * * * *

From Dss. Ruth Parsons: I wish that I could be with you for the meeting. I graduated May 10, 1921 and was made a Deaconess at the same time. I came to Chicago about a month after that and have been here in City Mission work ever since. My main field of work is Cook County Hospital- calling on the sick, helping arrange for services - doing considerable follow up work, etc. There are four Deaconesses at our Residence now - we used to have six. Deaconess Searle, also an Alumna of the N.Y.T.S.for Deaconesses is also here. She has a tremendous piece of work - in Holmes and Mental Hospitals and Women's Reformatory, etc. We are all working in City Mission Work. We are glad Central House is near to us (3/4 hour drive) and we enjoy going there when we can find time. I am very grateful to our officers of the Alumnae who keep us posted and keep the Alumnae intact. All good wishes, love and prayers.

* * * * *

From Evelyn Twining: " I really need your prayers. I am alone here at home and caring for my mother (83) who has been bedfast since January 3rd. There is circulatory disturbance in her legs, especially the right and the right foot has gangrenous patches of a surface type. She is also senile. At times she is somewhat alert but sleeps most of the time. She is gradually growing quite weak. ... May God bless you and all our dear friends. Remember me to them.

* * * * *

From Miriam A. Stoy: Greetings and salutations ! You dear folk will never know how much I've appreciated receiving the Alumnae news and messages from time to time. I hope the enclosed check is not arriving too late to do some good, somewhere. I had intended sending it last spring. (This letter is dated Sept.17,1959) Then life was so full of terrific events that some how things and materials landed on top of it. I just now un-earthed it !

Part of the terrific events was that my nice Rector, Condit N. Eddy, with whom I've been associated for the past 26 years, had the 40th. Anniversary of his Ordination to the Priesthood in the Spring. We had a lovely two day celebration in his honor in June, which entailed months of happy preparation and which was all so rewarding. Guests came from different parts of the world as well as from his previous parishes. - Many from St. Paul's, Watertown, where I was associated with him and his family for eleven and more years before coming here to Christ Church with them. (Christ Church, Binghamton, New York)

Now, this coming year will be another big one! Christ Church will celebrate its 150th Anniversary, beginning with the First Sunday in Advent.I've loved this parish and all of the dear people in it, just as I did St. Paul's, Watertown. Thus the years go !Lillian Brown Hannum has moved from Endicott to Utica. Although we didn't see each other very often it was a comfort to know she was near-by. Now I miss her, but may see her in a couple of weeks at a Retreat at St. Margaret's House in Utica. With best wishes to all the dear friends of St. Faith's House. You are ever in my prayers.

* * * * *

Travelers to Europe: Dss. Ruth Johnson "Jetted" to London a week ahead of Dss. Evelyn Seymour. After three weeks (and two weeks) in London with a side trip to Canterbury they proceeded to Switzerland and Paris before returning by ship. Dss. Lydia Ramsay left the middle of June to be gone two months flying hither and yon. According to her itinerary she should have "sat down" in at least seven different countries, including a stop for the Passion Play at Oberammergau.

* * * * *

Changes of address for the Directory

Deaconess Armstrong is no longer at 293 Broadway, Kingston, N.Y.

Deaconess Edith A. Booth, and Deaconess Amelia Brereton, may now be addressed at

The Central House for Deaconesses, 1914 Orrington Ave., Evanston, Ill.

Deaconess Celia Brown, is now in Maine

Miss Evelyn G. Buchanan, 514 Franklin Ave., Pittsburgh, 21, Pa.

Deaconess Hilda L. Dieterly, 442 Adair Ave., Zanesville, Ohio

Miss Elsie Petersen, 527 Pan American Bank Bldg., Miami, Florida

Miss Mary Russell, 1436 N. Highland Ave., N.E., Atlanta, Ga.

Deaconess Mary M. Redd, 107 No. Blvd., Richmond 20, Virginia

Mrs. Wm. W. Woodridge (Louie-Dean Virgin) 415 Lloyd St., Pittsburgh 8, Penna.

A L U M N A E B U L L E T I N

July 1961

THE ALUMNAE ASSOCIATION of the
NEW YORK TRAINING SCHOOL FOR DEACONESSES
OFFICERS:

President Deaconess Kate S. Mayer
 2914 Broadway, New York 25, N.Y.
Vice President Mrs. Robert M. Baxter
 121 Kildare Rd., Garden City, N.Y.
Secretary Dss. Evelyn E. Seymour
 102 E. 22nd. St., New York 10, N.Y.
Treasurer Mrs. Frank W. Botthof
 851 Springfield Ave., Summit, N.J.

EXECUTIVE COMMITTEE

The above officers, and

Deaconess Ruth Johnson
 1047 Amsterdam Ave., New York 25, N.Y.
Mrs. Anthony Basile
 308 President St., Brooklyn 31, N.Y.
Miss Margery Ranger
 574 Parks St., Newark 4, N.J.
Mrs. Charles L. Gledhill
 14 Columbia Ave., Cliffside Park 6, N.J.
Mrs. Charles E. Merkel
 89-64 215th Place, Queens Village 27, N.Y.

THE ALUMNAE ASSOCIATION of the NEW YORK TRAINING SCHOOL FOR DEACONESSSES

A message from the President

Dear Fellow Alumnae:-

Saturday May 6th was cold and rainy, but through the casement windows of the library could be seen the beautiful Korean cherry trees in full bloom, with the row of taller trees just coming into dainty, fragile green and behind them the back drop of the magnificent cathedral.

We all regretted very much that there were only seven in attendance at our Annual Meeting. We enjoyed the privilege and pleasure of meeting in the library of the Diocesan House, more lovingly known to us as the place where we spent many happy evenings during the recreation hour at St. Faith's (to say nothing of the hours of study!). The room has changed materially, but not as much as we had feared. In front of the book shelves of the south alcove, there is a flight of stairs leading to what used to be the furnace room, but now supplies additional stacks. The shelves are still filled with books and this made it look natural. Memories came to us as we sat there of many happy winter evenings when the Deaconesses read to us before the open fire; charades and pantomimes; sometimes an outside speaker who opened to us larger fields of understanding and inspiration. So many old relationships that we cannot recapture except in memory.

At the meeting there was no quorum therefore the business transaction was limited. You will see by the report of the secretary what was discussed. One topic of great interest being a most kind and generous offer from Mrs. Allen J. Grey (Clara Hoffman) of Detroit, to be of assistance in planning a get-together of members of the Alumnae Association who may be attending General Convention this Fall. In this issue you will find a separate sheet that will enable you to give the necessary information if you expect to be there.

Following our meeting we attended Choral Evening Prayer in St. Ansgarius' Chapel, of many associations, then to Butler Hall for an informal dinner meeting and discussion of various problems.

One matter to be faced is the future of the Association. There are 225 names enrolled in the Association. For the past ten Annual Meetings the highest attendance was 20. In the last two years there was not even a quorum which is thirteen. Questions then arise:

Does this low attendance mean diminishing interest ?

Would more interest be generated if meetings were held in other localities North, South, West ?

Should the officers be distributed, North, South, East and West ?

It would be helpful if each alumna would seriously consider these questions and be prepared to express her opinions before time for another Annual Meeting, when decisions must be made. I would be glad, if any of you care to do so, to write me how you feel about this matter that should be of interest and concern to us all.

Faithfully yours,

Kate S. Mayer
Deaconess

ANNUAL MEETING - ALUMNAE ASSOCIATION OF THE NEW YORK TRAINING SCHOOL FOR DSSSES.

The 119th meeting of the Alumnae Association of the New York Training School for Deaconesses was held in the Library of the building which used to be Saint Faith's House on Saturday afternoon, May 6, 1961 at 4:00 P.M.

The following members were present:

Maria P. Basile	Dorothy W. Gledhill	Deaconess Ruth Johnson
Deaconess Kate S. Mayer	Laura A. Moulson	Margery Ranger
Deaconess Evelyn E. Seymour		

The meeting was opened with prayers by our President, Deaconess Mayer. In the absence of the Secretary, Mrs. Basile was asked to act as secretary, and Mrs. Gledhill to read the minutes of the previous meeting. A correction to the minutes was made as follows: The minutes stated that "Maria had bulletins and clippings. Dss. Johnson said she has a record of every student. She agreed to take the literature Maria had for storage." This was changed to show that Dss. Johnson would take the clippings pertaining to graduates of the School for inclusion in the records of the graduate concerned. The Bulletins, Year Books and News-letters were to be discarded since Dss. Johnson had copies of all that had been published or that were available.

The minutes with the correction were approved and accepted.

Mrs. Gledhill was asked to read the Treasurer's report, which Mrs. Botthof had submitted. The report was accepted.

Deaconess Mayer discussed the plans which had been suggested at the 1960 meeting for this meeting. Since there had been no Executive Committee meeting, the ballots were not mailed to the members. Discussion followed concerning getting the ballots out. It was decided that the President would appoint Lucy Botthof to continue as Treasurer, and Irene Merkel as Secretary for the ensuing two years.

Deaconess Mayer read a report of attendance over the last two years which our Secretary had prepared. It showed that the attendance was approximately the same each year except for the 1960 and 1961 meetings when it dropped considerably.

Discussion over a meeting at the time of General Convention followed. Dss. Mayer read a letter from Mrs. Allen J. Grey (Clara Huffman) in which she offered the use of her home for a tea or dinner in the event there would not be too many attending, or to arrange a meeting where it would be convenient. It was decided to ask Mrs. Grey to arrange a meeting at the Woman's Club, or a tea in her home and to consider having the meeting on Seminary Night. Dss. Mayer was to write to Mrs. Grey and accept her kind and thoughtful offer.

Dss. Seymour was asked to continue as Editor of the Bulletin. The dues notice was to be published in the Bulletin, and the announcement that the present Secretary and Treasurer were to serve another term.

There were no Committee Reports.

Minutes continued

Dss. Johnson spoke of the Trustee's meeting in which money was voted for scholarships to any deserving applicant applying for Windham House, Central House for Deaconesses, or Saint Margaret's House. Deaconess Seymour moved we bring the amount in the Scholarship Fund up to \$50.00 and give \$50.00 to Dss. Booth for her Discretionary Fund. Mrs. Gledhill seconded the motion which was carried.

The Secretary was instructed to write a letter of sympathy to Dss. Bradley on the death of her mother and to send a get well card to Helen Flagg. Dss. Johnson moved that we send flowers to Mrs. Hand. The motion was seconded by Dss. Seymour.

The President read a letter from Dss. Ashcroft describing the use of the money that the Association gave her as a memorial to Dss. Massey.

The meeting then adjourned so that the members could attend Evensong in the Cathedral. After Evensong, the members went to Butler Hall for dinner and continued the meeting informally until it was adjourned.

Respectfully submitted,

Maria P. Basile
Acting Secretary

P.S. Irene (Warner) Merkel has indicated her inability to serve as Secretary. The President has appointed Dss. Evelyn Seymour to serve in this capacity.

KSM

- * - * - * - * - * - * - * - * -

Report of the Treasurer

May 1, 1961

Balance on Hand May 14, 1960 \$503.29

Receipts:

| | |
|-------------------------------|--------------|
| General Fund | |
| Dues paid | \$14.00 |
| Gifts | 28.00 |
| Scholarship Fund | 32.00 |
| Interest from Savings Account | <u>6.04</u> |
| Total Receipts | <u>80.04</u> |

\$583.33

Disbursements:

| | |
|--|-------------|
| To Deaconess Booth, Scholarship Fund | \$100.00 |
| To Deaconess Booth, Discretionary Fund | 100.00 |
| To Dss. Ashcroft from Dss. Massey Mem. | 18.00 |
| Bulletin printing | 4.33 |
| Stamps and Envelopes | <u>9.20</u> |
| Total Disbursements | 231.53 |

| | | |
|----------------------|--------------------|--------|
| Balance, May 1, 1961 | In Savings Account | 351.80 |
| In General Fund | \$ 319.80 | |
| In Scholarship Fund | <u>32.00</u> | |
| | \$ 351.80 | |

Respectfully submitted
Lucy G. Botthof, Treasurer

GREETINGS from Third Floor of St. Faith's House:

Here is an item of interest to all: Last fall a bronze plaque 9"x 12" was placed in the outer vestibule under the Tiffany memorial tablet. It reads:

This building originally known as ST. FAITH'S HOUSE was built by the New York Training School for Deaconesses and occupied by them from 1909 to 1948.

From time to time I have the distinct pleasure of welcoming Alumnae here in our former building now converted into offices and apartments. Please feel free to come though I must caution you to telephone to make sure that I am in: MOnument 2 - 4218

Recently I received a request for information with regard to the ministry of a certain Deaconess. The mission, planning to place a memorial to her inside the Church, wanted to know in what year the Deaconess began work there. Unfortunately I could find no record of this in the School's files. Once in a while a call is made for data for an obituary. In the case of many former students such information is scanty.

This, therefore, is a request - a plea - that former students send me a list of the various places where they have served, with dates. Having such a list at hand, this office - the remnant of St. Faith's - can be more helpful in responding to requests which are usually urgent in tone.

In most cases information regarding Deaconesses may be found in Stowe's Clerical Directory, but not all data there is up-to-date.

Cordial good wishes to you all !

RUTH JOHNSON, Deaconess

* * * * *
*
* Entered into the Life of Paradise during the past year: *
*
* Deaconess Anna Rebecca Armstrong, August 29, 1960 (1908) *
*
* Deaconess Mabel Adelia Pennock, January 29, 1961 (1907) *
*
* Laura Preston Wells, February 19, 1961 (1915) *
*
* Aimee Brookfield Drake, February 20, 1961 1911) *
*
* May the souls of the faithful departed rest in peace *
* and light perpetual shine upon them. *
*
* * * * *

CHARLES NORMAN SHEPARD

1870 - 1961

News of the death of Dr. Shepard, June 19th in New York, will revive classroom memories of an instructor devoted to the task of making Old Testament history a living subject. St. Faith's Alumnae of the years from 1922 thru 1948 will recall Dr. Shepard's lectures, - quietly delivered with the occasional touch of lightly mischievous humor. Alumnae and former students of later years will recall the annual delightfully friendly get-togethers at the home of Dr. and Mrs. Shepard on Chelsea Square. Pleasant, enduring memories all.

When the School closed in 1948, Dr. Shepard continued as Warden and Trustee, resigning in 1950. In appreciation for his long and valuable services, the Board of Trustees immediately voted to create the office of Warden Emeritus and to elect Dr. Shepard as the first incumbent of that Office, thus continuing to have the benefit of his counsel.

On June 21st, Bishop Boynton officiated at the Requiem celebrated in the Chapel of St. James at the Cathedral of St. John the Divine. Two days later the Burial Office was read by Bishop Gray of Connecticut in Trinity Church, Bristol. Interment was in Bristol, his legal and canonical residence.

REQUIESCAT IN PAGE.

THE ALUMNAE ASSOCIATION
OF THE
NEW YORK TRAINING SCHOOL FOR DEACONESSSES

Please return this entire sheet to:

Mrs. Frank W. Botthof
851 Springfield Avenue
Summit, New Jersey

Dues for 1961 are now payable (\$1.00) One Dollar per year

Enclosed please find \$_____ check_____, cash_____

Signed: _____

N.B. Please fill in
your address, if this
Bulletin was incorrectly
addressed to you.

* * * * *

Please fill out the following if you plan to be at Detroit for General Convention September 17-29, 1961. On the basis of these returns something will be planned and you will be notified. Be sure to stop at the Deaconess Booth and make yourself known.

I plan to be in Detroit from _____ to _____

Address in Detroit: _____

I would like to attend a meeting of the Alumnae Association _____yes, or _____no

The best time of day would be for breakfast_____, lunch_____, dinner_____

I would prefer (day of the week)_____, date:_____

Seminary night is Wednesday, September 27th, which may be an appropriate time, if enough members are going to remain in Detroit this second week.

The National Conference of Deaconesses, and the Association of Professional Women Church Workers are meeting before the opening of General Convention,so, perhaps the Saturday before the opening of General Convention would be a convenient time.

Signed: _____

ALUMNAE ASSOCIATION
of the
New York Training School for Deaconesses

NEWSLETTER

November 1961

As you all know we attempted to have a meeting at Detroit in September of those attending General Convention. It is hard to find a suitable time for the members of the Alumnae Association to get together when everyone is busy in various ways before, during and after the very full program of General Convention. But try we did and ended up by having a Corporate Communion at Christ Church, followed by breakfast in the parish house, and then had our meeting in one of their lovely rooms. Those present included Dss. Edith Booth, Dss. Agnes R. Bradley, Dss. Amelia Brereton, Dss. Lillian Crow, Dss. Hilda L. Dieterly, Mrs. Allen J. Grey, Mrs. S. Janney Hutton, Dss. Ruth H. Parsons, Dss. Ruth Johnson, Esther B. Matz, Dss. Clara Searle, and Dss. Evelyn Seymour.

A letter from the President, Dss. Kate Mayer, was read and the discussion centered around the following question: 'What may be done to encourage interest in the Alumnae Association, and how best may this be accomplished? Would it be better to discontinue our efforts to hold an annual meeting and have the Executive Committee concentrate exclusively on helping to produce a yearly bulletin? (The majority who answered the request in the Annual Bulletin for some expression of opinion, said that they wanted to have this Bulletin continued.)

There was considerable discussion and the following suggestions are the result. The Bulletin to be continued. The dues notices to go out in the early spring, with a request for news items. The Executive Committee could then produce a Bulletin to be sent out in the early summer. Dues and Bulletin to continue annually, but a meeting be planned only each Triennium at the time and place of General Convention. However, any number of regional meetings could be held during the year, where ever "two or three are gathered together". These to be duly reported in the Bulletin. In this way the purpose of the Association, namely "fellowship" could be kept alive. The Triennial meeting, however, would be the official meeting, with an election of officers at that time. It was felt that the officers could be elected from the entire membership, and then the President could select the members of the Executive Committee from her vicinity so that they could work together during the triennium.

There have been a number of requests for an up to date list of names and addresses. This will be done after the first of the year. Would you please let us have your correct address, or that of any others you may know about. We have no addresses for several of our group.

Quote from a letter from Ethel B. Bellsmith, "I do think the Association should be continued. The fact that people continue to pay their dues must indicate an interest in the Association and in the News letter. "

Quote from letter from Betty Dugdale, " Like most of our Alumnae I cherish and value my training at St. Faiths. I believe I have used everything I learned there.....In my own parish I have been organist for the past thirty-one years, taught Sunday School, organized the Children's choir, etc.etc. and used all of my training. At Virginia House I have also benefited from my St. Faith's training - pouring tea! - even being sure that our beautiful linens were in order. "

" I do not think it matters really about the distribution of officers. These should include those who are interested and willing to work."

Deaconess Hutton came by Virginia House to see me.... I believe she is doing a wonderful work at the University of Virginia Hospital. I have never visited here there but my brother tells me that he knows of many cases of people whom she has helped which the doctors could not help. At the time of our visit we both agreed that we were glad that our training had been at St. Faith's with our two beloved deaconesses. I am sure that we received something there which you could not find elsewhere in training out of the school."

Meeting of the Executive Committee, November 4, 1961

Dss. Mayer, President; Mrs. Baxter, V. President; Dss. Seymour, Secretary; Dss. Ruth Johnson, Mrs. Basile, Mrs. Gledhill, and Miss Margery Ranger met at 2 P.M. to discuss the suggestions made by the group meeting in Detroit. All agreed they are worth considering, but what should we do about the By-Laws? Several changes would have to be made in order to work out these new plans.

It was decided by the group that this letter should go out, and everyone be given a chance to express herself. If you would care to take the time, the President would be glad to hear from you. Or, you may wait until Spring, when you will be given another opportunity to express your opinions.

It was decided that a meeting would be held in the spring in New York, and it would be hoped that there would be other groups in various parts of the country meeting to talk these things over. All ideas and expressions would be duly reported in the next issue of the Alumnae Bulletin.

In addition to the suggestions made at Detroit, the Executive Committee brought in the idea of belonging to the Association of Professional Women Church Workers. Some of our members already belong to both groups. Should we give up our own group, and those interested continue in this larger group?

There is also the question as to how our money should be spent. Who would have this authority? Who would make the decisions, or allotments, or decisions when appeals were made from time to time? Would this authority be vested in the Executive Committee? With triennial meetings it would be a long time between the times such matters could be voted upon. Perhaps a change in the By-Laws could take care of this.

This is a crucial time for our Association, so we ask each and every one to give this your serious thought, and let the President know how you feel about it. The present executive committee feels that it must carry on, and will welcome any help you care to contribute.

For any who do not have it handy:

Deaconess Kate S. Mayer, President - 2914 Broadway, New York 25, N.Y.

Mrs. Frank W. Botthof, Treasurer, 851 Springfield Avenue, Summit, N.J.

ALUMNAE ASSOCIATION OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSSES

News Letter

A MESSAGE FROM THE PRESIDENT

March 1963

Dear Fellow Alumnae:

My home parish was in the Pennsylvania oil country and the rector used to remark, appropriately enough, "In preaching, if you don't strike oil in 15 minutes, cease boring." No matter how bad a thing is, if it is brief, it is endurable; so this epistle will be brief.

Greetings and salutations to all of you. It is awe-inspiring to find myself President of St. Faiths. I have a lot to learn and beg the help and prayers of all of you.

We have had a unique and wonderful training at St. Faiths. Let us liken this training to the Talent in the Parable. We are all under obligation to use it, so wherever we are or whatever we are doing, how young or old, how ill, how healthy, we must use this fine heritage to its fullest extent.

Above everything else, pray with a will.

Faithfully yours,

Catherine R. Kew
Catherine Robinson Kew

-----MINUTES-----

The 120th meeting of the Alumnae Association of the New York Training School for Deaconesses was held in the Library of the building which used to be Saint Faith's House on Saturday afternoon, May 19, 1962 at 2 p.m.

The following members were present:

| | | |
|------------------------|-------------------|-------------------------|
| Maria P. Basile | Lucy Botthof | Deaconess Ruth Johnson |
| Catherine Robinson Kew | Irene Wood Krough | Deaconess Kate S. Mayer |
| Deaconess Lydia Ramsey | Margery Ranger | |

The meeting was opened with prayers by our President, Deaconess Mayer. It was moved and seconded to waive the reading of the minutes of the last meeting as it had been printed in the Bulletin. The President then asked the secretary to read the minutes of the meeting of the Executive Committee held on February 8, 1962 which was approved as corrected. The treasurer gave her report which will be found attached hereto. Alumnae present were very gratified to hear of the interest in the Association which was reflected in the number of members paying dues and the gifts received. The treasurer reported that the number of gifts were about the same as last year but the amount had increased. The treasurer's report was accepted.

The officers are:

| | |
|------------|------------------------|
| President | Catherine Robinson Kew |
| Vice Pres. | Clara Huffman Gray |
| Secretary | Maria P. Basile |
| Treasurer | Lucy Botthof |

Deaconess Mayer read a letter from Evelyn Buchanan describing a meeting of the Feast of the Epiphany in her home at which Deaconess Dieterly, Esther Matz and Louis Dean Virgin Woodridge were present. It was suggested at that meeting that the annual meeting be continued in New York and whenever possible there should be extension alumnae meetings devoted to worship, fellowship and recollections. The Executive Committee would publish these meetings in the Bulletin.

Mrs. Botthof suggested that the Vice-President sponsor regional meetings so that she could publish same.

A letter from Gayl Sawyer Donahue inquiring about the regional meetings and certain people was read. It was suggested that the Bulletin contain general Church information, such as, an article on the Canon for Professional Women Workers. The President reminded us that the executive committee voted against the Association merging with the Professional Women Church Workers, but that individual members were free to join.

Deaconess Johnson read a letter from Deaconess Gillespy, thanking the Alumnae for the letters and cards she had received on the occasion of the 50th Anniversary of her Setting Apart. Deaconess Gillespy wrote that she had hoped to attend the meeting, but found that she could not do so. She expressed her wish and hope that the Alumnae Association would continue.

Deaconess Johnson reported that she had seen Mrs. Hand who appeared much better and, as usual, was very much interested in the Central House and the members of the Alumnae Association. The Association voted to send Mrs. Hand flowers and accepted Deaconess Johnson's kind offer to take them to her.

The Alumnae discussed the value of voting funds to Central House and the decision was reached to send Deaconess Booth the sum of \$200.00 to be used as a "Discretionary Fund For Students".

Deaconess Ramsey read a note from Deaconess Dieterly who recently celebrated her 40th Anniversary as a Deaconess.

The President closed the meeting with prayers for Deaconess Gillespy and Deaconess Tucker, thanking God for their lives and work; prayers were said for the departed members of the Association.

The meeting then adjourned so as to give the members the opportunity to attend Evensong in the Cathedral. After Evensong, the members went to Butler Hall where they enjoyed dinner and fellowship.

Respectfully submitted,

Maria P. Basile
SECRETARY

ALUMNAE ASSOCIATION OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSSES
Report of the Treasurer
May 19, 1963

Balance on hand, May 1, 1961 \$351.80

RECEIPTS:

| | |
|----------------|-----------------|
| General Fund | |
| Dues paid..... | \$206.11 |
| Gifts..... | 218.00 |
| Interest..... | <u>19.65</u> |
| | 443.76 |
| Total Receipts | <u>\$795.56</u> |

DISBURSEMENTS:

| | |
|---------------------------------|-------------|
| Flowers for Mrs. Hand..... | \$ 9.27 |
| Deaconess Booth (Scholarship).. | 50.00 |
| Deaconess Booth | |
| (Discretionary Fund)..... | 50.00 |
| Printing Bulletin..... | 11.22 |
| Postage & Envelopes..... | 9.50 |
| Postage, etc., Nov. Newsletter. | 9.50 |
| Mimeographing notice & ballot.. | 3.50 |
| Envelopes and postage for the | |
| May meeting..... | <u>4.24</u> |

| | |
|---------------------|--------|
| Total Disbursements | 147.23 |
|---------------------|--------|

| | |
|---------------------------|----------|
| BALANCE in Saving Account | |
| as of May 19, 1962 | \$648.33 |

Respectfully submitted,

Lucy G. Botthof
TREASURER

ALUMNAE ASSOCIATION, NEW YORK TRAINING SCHOOL FOR DEACONESSES

ANNUAL MEETING May 11, 1963 at 2 p.m.

PLACE Cathedral Library, Diocesan House (Formerly St. Faith's)

FOLLOWED BY Evensong 5 p.m. at the Cathedral
Dinner 6 p.m. at Butler Hall

Please return the remainder of this sheet to the Treasurer:

Mrs. Frank Botthof
851 Springfield Avenue
Summit, New Jersey

For 1963 \$ _____ (dues) \$ _____ (gift)

Name _____

Street _____

City _____ State _____

Date _____

Ballot

Secretary: Marie Prentiss Basile..... _____

Treasurer: Lucy Gray Botthof _____

Please add personal NEWS ITEMS for the Alumnae Bulletin.....
.....
.....
.....
.....

Signed _____

THE ALUMNAE ASSOCIATION OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSSES

N E W S L E T T E R

September 1966

President's Message

Dear Ladies of the Alumnae Association:

The Bulletin was bogged down because the President of the Alumnae allowed herself to be persuaded to be regent of DAR chapter here, and the task has been overwhelming. It will be out eventually. Meanwhile, this Newsletter will keep you up with current developments.

Dad passed away early in July, and that combined with the heat rather knocked one out.

Please continue to pray for the Alumnae and for us to "both think and do such things as are right" in these times of confusion and change.

God bless you all.

Affectionately,

Catherine Kew

* * * * *

MINUTES OF ANNUAL MEETING, 1966

The 125th Annual Meeting of the Alumnae Association of the New York Training School for Deaconesses and Other Church Workers met in the Diocesan House on Saturday, May 7, 1966 with the following members present:

| | | | |
|------------------------------|--------|----------------------------|--------|
| Maria Prentiss Basile | (1936) | Catherine Robinson Kew | (1931) |
| Clara A. Beeny | (1922) | Lydia A. Ramsay, Deaconess | (1934) |
| Lucy Gray Botthof | (1927) | Margery H. Ranger | (1916) |
| Hilda L. Dieterly, Deaconess | (1922) | | |

The President, Mrs. Kew, called the meeting to order and advised that the business part of the meeting would follow the speaker's address. Accordingly, she introduced the speaker, Mrs. Maxime Berlitz Volmer, who gave a most charming talk on "How to Lose Friends and Irritate People." She said it was the inconsequential things that people say but do not mean that contribute to this; that manners are necessary to make us endurable to each other. Humility was the keynote of her talk. She stressed the use of "We" instead of "I." Her talk was delightful and we were most fortunate in having such a gifted speaker.

At the conclusion of Mrs. Volmer's talk, the President opened the meeting for business by asking the Secretary to read the minutes of the last annual meeting.

OFFICERS' REPORTS

The Treasurer, Mrs. Botthof, reported a balance this year of \$625.37. She also reported that 58 ballots were returned.

New Business

Mrs. Basile moved that the Association send flowers to Mrs. Hand, Deaconess Ramsay seconded the motion which was carried unanimously. Miss Ranger said that when she took flowers from the Association to Mrs. Hand last year that she saw her and that Mrs. Hand was still very much interested in our organization. The Alumnae decided to send flowers to Deaconess Gillespy. Miss Beeny said that she had seen Deaconess last March and that she was doing very well. Mrs. Botthof read a letter from Deaconess Gillespy which bore this out.

Deaconess Ramsay moved that the Association send \$100.00 to Central House. Mrs. Basile seconded and the motion was carried and the Treasurer so instructed. After much discussion the Alumnae voted to give St. Margaret's Church in the Bronx \$25.00 as a thank offering for the life of Deaconess Simpson and to give \$100.00 to Deaconess Ashcroft for her work in the Philippines. It was the consensus of the Alumnae present that the fall meeting be discontinued and in its place hold an Executive Committee meeting if necessary.

Nominating Committee

Mrs. Botthof gave the report on the ballots received. Mrs. Kew was elected President and Miss Ranger Vice President. The Secretary was instructed to cast a unanimous ballot for the slate. The President asked Deaconess Dieterly to close the meeting with prayers.

Following the meeting the Alumnae present went to Butler Hall for a delightful dinner and social gathering.

Respectfully submitted,

Maria P. Basile, Secretary

Report of the Treasurer
May 7, 1966

Balance on hand May 15, 1965 \$ 595.33

RECEIPTS

| | |
|-----------------------------|---------------|
| General Fund | |
| Dues | \$ 144.50 |
| Gifts | 141.00 |
| Interest on Savings Account | <u>16.66</u> |
| Total Receipts | <u>302.16</u> |
| | \$ 897.49 |

DISBURSEMENTS

| | |
|---|---------------|
| to Deaconess Ashcroft for Tadian | 100.00 |
| to Deaconess Booth for Central House | 100.00 |
| to Sister Mary Michael, Liberia | 50.00 |
| flowers to Deaconess Gillespy and Mrs. Hand | <u>22.12</u> |
| Total Disbursements | <u>272.12</u> |

Balance on Hand May 7, 1966 \$ 625.37

Respectfully submitted,

Lucy Gray Botthof, Treasurer

* * * * *

From Deaconess Gillespy:

"The flowers from The Alumnae Association were and still are quite beautiful - a whole week after their arrival. And I was and am and shall continue to be thankful and grateful to you and all the other members of the Association who are as a group responsible for my having them."

From Deaconess Booth:

"So very many thanks to the Alumnae Association for their generous check of \$100 for the Central House. We are so grateful to you. I wish we could have been at the meeting. We keep hoping it will be possible - and will try again next year."

Another of our candidates will be Ordered Deaconess on Sunday, June 26th in Phoenix, Arizona. Plans are now that she will be in charge of a home for retired women in Baltimore, Md. The other candidate who graduated from Seabury-Western Seminary in May hasn't definite plans yet. We expect two new candidates in September - both sound to be wonderful people. One is very young just out of college this June and the other a Pharmacist in a hospital in Dallas.

Both Amelia and I are quite well. I still have to stay within limitations, but am feeling much better. Amelia is perfectly well now. Tomorrow we are taking a little jaunt up to Sault Ste. Marie. A place we have always wanted to see. This is the first time we have been completely 'free' since last August so we are getting away for a few days."

From Deaconess Ashcroft:

"How good of St. Faith's Alumnae to vote \$100 towards the Mission work in Tadian! I do appreciate the loyal support that gives my heart as well as the work a lift. You have stood by so staunchly with prayer and gifts during the early years of St. Hilda's that I know you will be especially pleased by this year's development. The in-service training assignments have come from Bishop Ogilby. St. Hilda's students will open some new Church Children's Guilds in stations far to the north. St. Faith's Alumnae who attended the 1955 General Convention may remember Mr. Simon Aquino, the lay deputy from the Philippines. He is on the National Council of the Philippine Episcopal Church, and was recently appointed to the new Advisory Council for St. Hilda's Training Center. We are immensely pleased to have the help of this extremely competent layman."

* * * * *

THE ALUMNAE ASSOCIATION OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSES

NEWSLETTER

August 1967

At the Executive Committee meeting of the Alumnae Association of the N.Y.T.S.D. ... held on May 8, 1967, it was the sense of the meeting that, because of the exceedingly small attendance, it would be inadvisable to continue the holding of Annual Meetings. It would seem, therefore, that we would serve our alumnae best by sending out a yearly Newsletter.

Our Annual Dues and Gifts would pay for this and allow us to continue the contributions we have made in the past, as well as engaging in such additional projects the future may open to us.

Your comments are welcome.

From Our President

Warmest greetings to all of you from the Executive Committee members. On May 8 a meeting was held at the Church of the Holy Communion with Dss. Ramsay, Mrs. Frank Botthof, Mrs. Anthony Basile, and Mrs. Clinton J. Kew attending.

On going over the list of those living in the environs of New York, it seemed well nigh impossible to muster enough to have the Annual Meeting at the Cathedral Library. It was decided that from hence the function of the Association will be to collect dues and gifts, to get out a newsletter, and to continue as long as possible the giving of financial support to those same worthy causes to which we have contributed in the past.

You may have wondered what became of the photographs which some of you sent and which were to have been photostated and included in a bulletin. Many were in color, and there was only one really sharp black and white, so we gave it up. At the annual meeting a year ago we passed the photographs around for all to see, and it led to many warm and pleasant reminiscences.

Some may be discouraged at this turn of events regarding the Alumnae Association, but don't be. Remember "frail" faithful Mrs. Hand and all she accomplished in a life time. Our group may be fragile, but if we too are filled with faith, much may yet be accomplished. Our poor messy world still needs us. Do you really, really believe in prayer? Then you know what to do - get busy, and God bless you all!

From Deaconess Edith Booth

I know how difficult it has been for the faithful few in the New York area to keep the Alumnae Association alive and active. The members, as you say, are so scattered, and with no new ones coming in it is impossible to grow and keep the interest of the members.

It will be good, if it is possible, to keep an Executive Committee who can function through mail, with perhaps a meeting of the members at the time of each General Convention. In that way we may be able to keep the spirit of the New York School alive for a few more years but it will need much correspondence on the part of someone (corresponding secretary or such) to keep in touch with all the graduates.

The plans for Deaconess Brereton and myself for retirement are moving along well. The new Deaconesses to be in charge have been called and have accepted. The new Deaconess-in-charge will be Frances Zielinski and her associate will be Deaconess Wenonah McGhee. Both are from the Diocese of Michigan and at present are in parish work in Detroit. We have every confidence that the House will move on now into its next phase of development under their wise leadership.

Deaconess Zielinski will come into residence at the House on September 1st, and at that time Deaconess Brereton will retire to our little cottage "Jubilata Deo" in Whispering Hills in the Chain-of-Lakes area of Illinois, about 50 miles from Evanston. I will remain at the Central House until the first of January when Deaconess McGhee will come into residence and then I will join Amelia in Whispering Hills - along with Max our White German Shepherd, Tuppence our Pug-Terrier and Witches our black Persian cat. A trio which intends to keep us on our toes!

In July, one of our newly ordered Deaconesses (on June 3, 1967) Esther Davis, who has just been graduated from the Church Divinity School of the Pacific, with a B.D. degree, and a candidate, Madeleine Brault who was trained in the Deaconess School in Toronto and now a Director of Christian Education in Tucson, Arizona, will come to the Central House for a three week period of Deaconess Instruction.

Our two candidates at Seabury-Western Seminary, Alice Ballard from Dallas, and Noel Knelange from Los Angeles are doing their summer field work in the Parish Training Program of the National Church in the Diocese of Minnesota. Another candidate, Marilyn Snodgrass who has been having a year of special work before being ordered deaconess, in counselling, will soon be established in a position in the Church and then will become a deaconess.

It is good of you to think of the Chapel at the Central House which was furnished in memory of Deaconess Dahlgren - though it is the natural thing to do. We have no definite fund as such for the maintenance of the Chapel. Gifts come to my Discretionary Fund which I use for the purchase of candles, wine and Communion wafers. We have no need for a fund to pay for a chaplain since most of the clergymen in the area and at the seminary are all delighted to have an opportunity to celebrate at our altar. However, if the Alumnae Association would like to start a Fund in Memory of Deaconess Dahlgren which would provide flowers for the Altar on the special feast days - Christmas - Easter - Annunciation, etc., I think this would be a most fitting memorial from the Alumnae to her memory.

If they would like to create a fund for maintaining the chapel - that would be acceptable and would take care of the special items such as the cleaning of the dossal every year or so - and other items.

We both send love to you and to all the members of the Alumnae Association and thank you all again for all you have done to help us with our work at The Central House during the past 14 years.

Affectionately,
Edith A. Booth

Mrs. Augustus Noble Hand, known and loved by so many of the Alumnae of St. Faiths, passed away on April 10th at the age of 95.

Most of us know what she did for the school. When Dr. Huntington died, the Dean of the Cathedral remarked, "It's too bad that the only person on the Board of Trustees with vital interest in the finishing of the new building for the Deaconess House is Mrs. Hand who is so frail and has such poor health!" But how she mustered her forces to be an ever-present support to the school, and our awareness of this was partly due to the lovely spring teas which she used to hold for us.

Other things about Mrs. Hand, perhaps not so well known, are that she was born in Annapolis, Md., April 4, 1872. Her father who died in 1906 in China was at one time commander of the Asiatic Fleet. Her husband, Judge Hand, who died in 1953, was placed in the United States Circuit Court of Appeals by President Coolidge. Judge Hand was first cousin to Judge Learned Hand, also a member of the United States Court of Appeals.

Beside her interest in St. Faith's, Mrs. Hand was President of the Womans Association of Grace Church and chairman of many of its committees. In 1924 she founded what later became the Lower West Side Committee of the Visiting Nurse Service of New York, the first such voluntary committee. She spent her summers in Elizabethtown, N. Y., and was on the Board of Managers of the Elizabethtown Community Hospital, and was one of the founders of the Essex County-Adirondack Garden Club; she is buried in Elizabethtown.

Deaconess Ramsay who attended the funeral which was held at Grace Church, termed it a "joyous occasion." It was attended by three grandchildren, Mrs. T. Guthrie Speers, Jr., of New Canaan, Conn., Mrs. Morton J. Baum, Jr. of Staunton, Va., and Mr. Arthur Savage of Pelham, N. Y. Ten great-grandchildren also attended. One of the hymns was, THERE IS A LAND OF PURE DELIGHT.

Mr. Arthur Savage attends Christ Church in Pelham which is also the church of Catherine Robinson Kew.

THE ALUMNAE ASSOCIATION OF THE NEW YORK TRAINING SCHOOL FOR DEACONESSSES

Report of the Treasurer
May 8, 1967

Balance on hand May 7, 1966 \$ 625.37

RECEIPTS

| | | |
|-----------------------------|--------------|--------------|
| General Fund | | |
| Dues | \$ 37.00 | |
| Gifts | 37.50 | |
| Interest on Savings Account | <u>10.54</u> | |
| Total Receipts | | <u>85.04</u> |
| | | \$ 710.41 |

DISBURSEMENTS

| | |
|--------------------------------------|---------------|
| To Deaconess Booth for Central House | 100.00 |
| To Deaconess Ashcroft for Tadian | 100.00 |
| St. Margaret's - Bronx | 25.00 |
| Flowers (Mrs. Hand & Dss. Gillespy) | 22.26 |
| Newsletter - September | 16.48 |
| Stamps | 10.00 |
| Envelopes | <u>1.60</u> |
| Total Disbursements | <u>275.34</u> |

Balance on hand May 8, 1967 \$ 435.07

Respectfully submitted,
Lucy Gray Botthof, Treasurer

It was voted on May 8, 1967 by the Executive Committee to send \$100.00 to Deaconess Ashcroft for her training program in Tadian.

* * * * *

Please return to the Treasurer:

Mrs. Frank Botthof, 851 Springfield Avenue, Summit, N. J. 07901

For 1967 \$ _____ (dues) \$ _____ (gifts)

Name

Street City

State Zip Code

Date 1967